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## Paul in philippians

Paul's letter to the Filipinos - Φιλιππησίους - is one of his 5 captivity letters, along with the Ephesians (which precede it), Colossians (as follows), Anden Timothy and Filemon in the New Testament of the Bible. St. Paul established the first Christian community in Philippi in Europe on his second missionary journey (Acts 15:40 - 18:22). While in Asia Minor, he had planned to travel to Bithynia, but the Spirit of Jesus - πνεῦμα Ἰησοῦ - redirected Paul to Macedonia (Acts 16:7), a journey that was the first recorded introduction of Christianity into Europe! Philippi was an important city in Macedonia, named after Philip of Macedonia, father of Alexander the Great. Paul left Antioch with Silas on his second missionary journey and evangelized Syria and Cilicia. After passing Derbe, Paul met Timothy in Lystra and baptized him, and from there he accompanied Paul and Silas. The we passages, beginning in Acts 16:10, show that Luke joined Paul, Silas, and Timothy in Troas for the journey to Philippi (Acts 15:40 - 16:12). His letter to the Christians of Filippi was written while he was in prison, referring to his imprisonment in chapter one, verses 7, 13, 14 and 17. While Clement (Philippians 4:3), later Bishop of Rome, mentions in chapter 5:6 of his letter to the Corinthians (96 e.Kr.) that Paul was in bonds seven times, there is clear biblical evidence that Paul was imprisoned three times: briefly overnight in Philippi with Silas before being liberated by an earthquake (Acts 16:23); in Caesarea (Acts 23:35) awaiting trial, and then finally in Rome (Acts 28:16), where he was free to live by himself, with a soldier as a guard. One wonders if he was imprisoned in Ephesus, where he lived for three years (Acts 20:31), but taught only two years and three months (Acts 19:8-10), for he wrote in Another Corinthians 1:8-12 of a disorder in the Roman province of Asia, where he despaired even of life. Paul's letter to the Philippians is dramatic and inspiring, requiring Christian unity (Philippians 1:27), and in the beautiful psalm of 2:5-11, presents one of the most explicit and profound testimonies in the New Testament of Divinity and humanity of Jesus Christ. Paul uses the word kenosis from the verb κενῶ that Christ emptied himself, that he disposed of himself of his divine privileges, in the form of a slave, humiliating himself, even to death on a cross to save mankind. Chapter 3 has an autobiographical note. Philippians 3:12-14 are especially notable as Paul imagines himself in a race, pushing toward the target, which is Christ Jesus himself. Philippians 3:20 is an important passage at the coming of age: For our citizenship is in heaven, from which we are also waiting for a Savior, the Lord Jesus Christ. St. Paul refers to the Book of Life in Philippians 4:3, the only place in the Will in addition to the Book of Revelation. The Greek word ἀρετή in Philippians 4:8 is translated as Virtue or moral expertise and refers to leading a virtuous life. And 4:13 is a favorite quote: I can do anything through him that strengthens me. The following scripture is from the authorized King James Version of the Bible, now in the public domain. King James I commissioned a group of biblical scholars in 1604 to establish an authoritative translation of the Bible from the ancient languages and other translations at the time, and the work was completed in 1611. The original King James Bible included apocryal, but in a separate section. A literary masterpiece of the English language, the original King James Bible is still in use today. Verses 1:8 and 2:1 of Scripture are formulated as the new King James Version®. Copyright © 1982 by Thomas Nelson. Used by permission. All rights reserved. CHAPTER 1 1 Paul and Timothy, servants of Jesus Christ, to all the Saints in Christ Jesus who are on Philippi, with bishops and deacons: 2 grace be you, and peace, from God our Father, and from the Lord Jesus Christ. Thank you 3 I thank my God for every memory of you, 4 always in every prayer of mine for you all to make a request with joy, 5 for your fellowship in the gospel from the first day until now; 6 To be sure of this very thing that he who has begun good work in you will do so until the day of Jesus Christ: 7 just as it is meeting for me to think this of all of you, because I have you in my heart; In so far as you are part of my grace, both in my bonds and in defense and confirmation of the gospel. 8 For God is my record, how long I long after you all in the heart of Jesus Christ. 9 And this I pray that your love may be teeming even more and more in knowledge and in all judgment; 10 so you can approve things that are excellent; that you may be sincere and without insult until the day of Christ; 11 to be filled with the fruits of righteousness, which are by Jesus Christ, at the glory and price of God. St. Paul's own circumstances 12 But I will understand, brethren, that what happened to me has rather fallen out to the advance of the gospel; 13 That my bonds in Christ are manifest in the whole palace and everywhere else; 14 And many of the brethren in the Lord who grow trust in my bonds are much more daring to speak the word without fear. 15 Some preach yes, Christ of envy and strife; and some also of good will: 16 one preaches Christ's assertion, not sincerely, assuming to add suffering to my bonds; 17, but the other of love, knowing that I am set to defend the gospel. 18 What's up? in spite, in every way, whether in pretense or in truth, Christ is preached; and I in there rejoice, yes, and will rejoice. 19 For I know that this turn to my salvation through your prayer, and the delivery of the Spirit of Jesus Christ, 20 according to my sincere expectation and my hope that I will in nothing ashamed, but that with all boldness, as always, then now also Christ shall be enlarged in my body, whether it be by life, or by death. 21 For me to live is Christ, and to die is gain. 22 But if I live in the flesh, this is the fruit of my work: but what I shall choose, I have not. 23 For I am in a wea.m. betwixt two who have a desire to depart, and to be with Christ; which is far better: 24 anyway to stay in the

flesh is more necessary for you. 25 And as I have this trust, I know that I will stay and continue with you all for your promotion and joy of faith; 26 That your joy may be more abundant in Jesus Christ for me by that I come to you again. Be steadfast in your faith 27 Leave your conversation only when it becomes the gospel of Christ: that whether I come and see you, or am absent, I can hear of your affairs that you stand firm in one spirit, where a mind strives for the faith of the gospel; 28 And in nothing frightened of your adversaries: which is for them a clear sign of perding, but for you salvation and for God's. 29 For you it is given on behalf of Christ, not only to believe in Him, but also to suffer for His sake; 30 have the same conflict that you saw in me, and now they hear to be in me. CHAPTER 2 1 If there is therefore any comfort in Christ, if any comfort of love, if any fellowship of the Spirit, if any hearts and mercy, 2 fulfill you my joy, that you become like-minded, to have the same love, to be of an agreement, of one mind. 3 Let nothing be done through strife or vanity; but in the lowliness of the mind let each other esteem better than themselves. 4 See not all men on his own things, but every man also on the things of others. Christological Psalm 5 Let this mind be in you, which was also in Christ Jesus: 6, who, in the form of God, believed that it did not robbery to be equal with God: 7, but made himself of some reputation, and took on him in the form of a servant, and was made in the likeness of men: 8 and be found in fashion as a man He humiliated himself, and became obedient to death, even the death of the cross. 9 Therefore, God has also greatly exalted him, and given him a name which is above every name: 10, which by the name of Jesus shall bow, of things in heaven, and things in the earth, and things beneath the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Light in the world 12 Therefore, my beloved, whom you have always obeyed, not as in my presence, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God who works in you both for the will and to make of His good joy. 14 Do everything without the murmur contests: 15, that you may be immaculate and harmless, sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom you shine as light in the world; 16 keep the word of life forward; so I can rejoice on the day of Christ that I have not run in vain, nor have I worked in vain. 17 Yes, and if I am offered at the sacrifice and service of your faith, I rejoice and rejoice in all of you. 18 For the same reason, you also make joy and rejoice in me. Timothy 19 But I trust that the Lord Jesus will soon send Timothy to you so that I can also be of good comfort when I know your condition. 20 For I have no man who is like-minded, and who will naturally take care of your condition. 21 For all seek their own, not that which is Jesus Christ. 22 But you know the proof of him that, as a son with the father, he has served with me in the gospel. 23 Therefore, I hope to be able to post at this time as soon as I see how it will go with me. 24 But I trust in the Lord that I will also come shortly. 25 But I assumed that it was necessary to send them Epaphroditus, my brother and comrade in the work, and colleagues, but your messenger, and I visited after. 26 For he longed for all of you, and was full of heaviness, because you had heard that he had been ill. 27 For yes, he was sick near to death: but God had mercy on him; and not only on him, but also on me, that I shall not have sorrow over grief. 28 I therefore sent him more carefully, that when you see him again, you may rejoice, and that I may become the less sorrowful. 29 Therefore, receive him in the Lord with all joy; and hold such a reputation: 30 because for christ's work he was close to death, not about his life, to deliver your lack of service to me. CHAPTER 3 Finally, my brethren, rejoice in the Lord. Writing the same things for you is actually not sad, but for you it's safe. 2 Beware of dogs, beware of evil workers, beware of concision. 3 For we are the circumcision, which worships God in spirit and rejoices in Christ Jesus, and does not trust the flesh. Autobiography of Paul 4 Although I could also trust the flesh. If any other man thinks that he has from this, that he could trust the flesh, I more: 5 circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; who touches the law, a Pharisee; 6 on zeal, pursuing the church; touch justice, which is in the law, immaculate. Righteousness through faith in Christ Jesus 7 But what was gain to me, those I spoke loss for Christ. 8 Yes without a doubt, and I count all but loss for the aphosibility of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and count them, but dung, that I may win Christ, 9 and be found in him, not to have my own righteousness, which is the law, but that which is through the faith of Christ, the righteousness that God is by faith: 10, that I may know Him, and the power of His resurrection and the community of His suffering, made conforming to His death; Calling in Christ 11, if I can in any way reach the resurrection of the dead. 12 Not as if I had already achieved, either, was already perfect: but I follow, if I may apprehend it, which I also apprehended Christ Jesus. 13 Brethren, I do not expect to have apprehended myself: but all I do is forget what is backward, and reach what is before, 14, I push against the mark of the price of God's high calling in Christ Jesus. 15 Therefore, let us, as many as be perfect, be so set: and if in something otherwise set, God shall reveal all this to you. 16 But where we have already reached, let's go after the same rule, let's think of the same thing. Our goal 17 Brethren, be followers together of me, and mark those who go, so you have us for a one-day. 18 (For many times, as I have often told you, and now you tell yourselves weeping that they are enemies of the cross of Christ: 19, whose end is destruction, if God is their stomach, and whose glory is in their shame, which thinks earthly things.) 20 For our conversation is in heaven; from which we also look for the Savior, the Lord Jesus Christ: 21, which shall change our vile bodies so that it may be shaped like His glorious body according to the work by which He is able to suppress everything for himself. CHAPTER 4 Therefore, my brethren loved dearly, my joy and crown, so stand firm in the Lord, my much-loved. 2 I beseech Euodias, and beseech Syntyche that they be of the same mind in the Lord. 3 And I also ask you, true yoke, to help the women who worked with me in the gospel, also with Clement, and with other my colleagues, whose names are in the book of life. Joy and peace in the Lord 4 Always rejoice the Lord: And again I say, Rejoice. 5 Let your moderation be known to all men. The Lord is at his fingertips. 6 Beware of nothing; but in all things by prayer and prayer with thanksgiving let your requests be made known to God. 7 And the peace of God, which continues all understanding, shall keep your hearts and minds through Christ Jesus. 8 Finally, brethren, what everything is true, what everything is honest, everything is just, what things are clean, whatever stuff is lovely, everything else is of good report; if there is any virtue, and if there is any praise, think of these things. 9 What you have both learned and received and heard and seen in me does: and the God of Peace shall be with you. Gratitude 10 But I was very much looking forward to the Lord, that now on last your care of me has blossomed again; where you were also cautious, but you lacked options. 11 Not that I speak in respect of desires: for I have learned, in any state I am, to be satisfied. 12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be drunk and to be hungry, both to abound and to suffer needs. 13 I can do all things through Christ that strengthens me. 14 Despite the fact that you have done well, that you communicated with my suffering. 15 Behold, you Filipinos also know that when I left Macedonia, left macedonia, no church communicated with me to give and receive, but only I. 16 For in Thessalonika you sent again and again to my necessity. 17 Not because I want a gift: but I want fruit that may abound to your account. 18 But I have all and abound: I am drunk, having received by Epaphroditus the things that were sent from you, a smell of a sweet smell, a sacrifice acceptable, wellpleasing to God. 19 But my God shall deliver all your need according to His riches in the glory of Christ Jesus. Goodbye 20 Now to God and our Father be glory forever and ever. Amen. 21 Greet every saint in Christ Jesus. The brothers who are with me greet you. 22 All the Saints salute you, first and foremost those who are of Caesar's household. 23 The grace of our Lord Jesus Christ be with you all. Amen. Amen.

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