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## Luke 11 1-13 nlt

Parallel verses Of the living translationSo if you sinful people know how to give good gifts to your children, how much more will your heavenly Father give the Holy Ghost to those who ask him. King James' Bible Then, being evil, you know how to give good gifts to your children: how much more will your heavenly Father give the Holy Ghost to those who ask him? Darby Bible TranslationThis being evil, do you know how to give good gifts to your children, how much will a father who is heavenly give the Holy Ghost to those who ask him? The World English Bible Now, as evil, do you know how to give good gifts to your children, how much more will your heavenly Father give the Holy Ghost to those who ask him? Young's literal translation If, therefore, you, the evil one, knew the good gifts you would give to your children, how much more will the Father who is from heaven give the Holy Ghost to those who ask him! Luke 11:13 ParallelCommentaryWesley's Notes on the Bible 11:13 How much more will your heavenly Father - How beautiful is the gradation! Friend: father: God! Give the Holy Spirit - The best of gifts, and that includes every good gift. Luke 11:13 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in the light that you are not doing your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagoogs and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easying: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... Charles Haddon Spurgeon—Spurgeon volume of sermons 27:1881 The Ministeration of Spirit and Prayer If you, being evil, know how to give good gifts to your children: How much more will your Heavenly Father give them the Holy Ghost who asks him? LUKE XI. 13. Christ has just said (v. 9), Ask, and it will be given: God's giving is inseparably linked to our question. He applies this specifically to the Holy Ghost. Just as surely a father on earth gives bread to his child, so God gives them the Holy Spirit who asks him. The entire Ministry of the Spirit one big bill: ... Andrew Murray — Ministry of IntercessionBecause of his importunity I tell you, although he will not stand up and give it to him, because he is his friend, but because of his importance he will show up and give him as much as he needs. LUKE XI. 8. And he burned the parable to them, until the end, he should always pray and not faint.... Hear what a motionless Judge Saith is. And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 2Parallel VersesCommentaryLuke 11:12 Parallel CommentariesLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Be careful not to do your almas in front of people, to see them: Otherwise you do not have an award for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagoogs and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easying: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... 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And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 3Parallel VersesNew Living TranslationFor anyone who asks, receives. Anyone who searches finds. And to anyone who knocks, the door will be open. King James's BibleFor everyone who asks for admission; and he seeketh findeth; and that blow will be open to him. Darby Bible TranslationFor anyone who seeks receives; and he who seeks the findings; and to him who knocks it will be open. The world of the English BibleFor anyone who seeks receives. Who's looking for the results? For him who knocks him, he'll be open. Young's literal translation for anyone who asks to receive doth; and he who seeks to find the doth; and to him who beats him will be open. Luke 11:10 ParallelCommentaryLuke 11:10 Parallel CommentsLibraryUpon Our Lord's Sermon on MountDiscourse 6 Keep on guard not to do your almas in front of people, to see you: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagoogs and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easying: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. 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Andrew Ministry of IntercessionBecause his importunity I tell you, although he will not stand up and give it, because he is his friend, yet because of his importance he will show up and give him as much as he needs. LUKE XI. 8. And he burned the parable to them, until the end, he should always pray and not faint.... Hear what a motionless Judge Saith is. And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 5Parallel VersesNew Living TranslationI so I tell you, keep asking and you'll receive what you're looking for. Keep looking and you'll find. Keep knocking and your door will be open. King James BibleI say to you, ask, and it will be given to you; search, and you will find; knock, and it will be open to you. Darby Bible TranslationI tell you, ask, and it will be given to you; search, and you will find; knock, and it will be open to you. The World English BibleI say to you, keep asking and you will be given. Keep looking and you'll find. Keep knocking and it'll be open to you. Young's literal translation and I say, ask, and he will be given to you; search, and you will find; knock, and it will be open to you; Luke 11:9 ParallelCommentaryWesley's Notes on the Bible 11:9 Mt 7:7.Luke 11:9 Parallel CommentariesLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep on your guard not to do your almas in front of people, to be seen about them: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagoogs and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. 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Ghost. Just as surely a father on earth gives bread to his child, so God gives them the Holy Spirit who asks him. The whole ministry of the Spirit is ruled by one great law. ... Andrew Murray – Ministry of IntercessionBecause of his impurity I tell you, although he will not stand up and give it to him, because he is his friend, but because of his importance he will show up and give him as much as he needs. LUKE XI. 8. And he burned the parable to them, until the end, he should always pray and not faint.... Hear what a motionless Judge Saith is. And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 6Parallel VersesNew Living TranslationAs crowd pressed by Jesus, said, This evil generation keeps asking me to show them a miraculous sign. But the only sign I'm going to give them is the mark of jona*h*.king James Bible when people gathered fat together, he started saying, This is the evil generation: they're looking for a sign; and there will be no sign, but a sign of the Prophet Jonas. Darby Bible TranslationAl*i* as the crowds piled together, he began to say: This generation is a wicked generation: it seeks a sign, and a sign will not be given to it, but a sign of Jonas. The World English Bible When the crowds gathered with him, he began to say, This is the evil generation. He's looking for a sign. He will not be given a sign other than the sign of Jonah, the prophet. Young's literal translation, and the multitude that strains on him, began to say, 'This generation is evil, the sign he seeks, and the sign will not be given to him, except for the sign of Jonah the Prophet,Luke 11:29 ParallelCommentaryWesley's Notes on the Bible 11:29 She seeks - The original word implies asking for more, or more and more than what someone already has. Luke 11:29 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... 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The King James Bible just said that rather, blessed are those who hear the word of God and keep it. Darby Bible Translation But he said, rather, blessed are those who hear the word of God and keep it. The World English Bible, he said, On the contrary, those who hear and preserve the Word of God are blessed. Young's literal translation and he said, 'Yes, rather, happy those who hear the word of God and sustain it!' Luke 11:28 ParallelCommentaryWesley's Notes on the Bible 11:28 Yes, they are quite blessed to hear the Word of God and keep it - For if even the one who stripped him had not done so, she would have renounced all her bliss. Luke 11:28 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John On several occasionsA greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... 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And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 9Parallel VersesNew Living TranslationAs he spoke, a woman from the crowd called out: God bless your mother -- the uterus from which you came and the breasts that nurtured you! King James Bible that's what happened, as the spake of this thing, a certain woman company raised her voice, and told him, Blessed is the womb that naked you, and the paps you cut up. Darby Bible Translations it happened like spake this stuff, a certain woman, raising her voice out of the crowd, he told him, Blessed is the womb that gave birth, and the paps that you clip. The World English BibleIt happened, as he said these things, a certain woman from the crowd raised her voice and said to him: Blessed is the womb that gave birth to you and the breasts that nurtured you! Young's literal translation and it came true, saying these things, a certain woman who raised her voice from the crowd, told him: 'Happy womb that carried you, and paps that you were sising!' Luke 11:27 ParallelCommentaryWesley's Notes on the Bible 11:27 Blessed is the womb that stripped you, Paps that don't suck! - What a natural thought it was for a woman! And how gently our Lord repeats it! Luke 11:27 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. 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But when he doesn't find it, he says, 'I'll go back to the person I came from.'King James Bible Whereas the insatiable spirit has come out of man, he walks through dry places, looking for rest; And finding nothing, he saith, 'I'm going to go back to my house from where I came out. Darby Bible Translation When the insaid spirit came out of man, he passes through dry places looking for rest; And without finding anything he says, 'I'm going to go back to my house where I came out. The world's English Bible The insaid spirit, when it came out of man, passes through dry places, looking for rest, and finding nothing, says, 'I will return to my house from which I came out.'Young's literal translation 'When an unsaid spirit can go forward from a man walking through places without water looking for rest, not finding, this saith , I will return to my house from where I came out, Luke 11:24 ParallelCommentaryLuke 11:24 Parallel CommentsLibraryUpon Our Lord's Sermon on MountDiscourse 6 Keep on guard not to do your almas in front of people, to see you: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... 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Luke 11:21 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. 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Luke 11:20 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... Charles Haddon Spurgeon—Spurgeon volume of sermons 27:1881 The Ministeration of Spirit and Prayer If you, being evil, know how to give good gifts to your children; How much more will your Heavenly Father give them the Holy Ghost who asks him? LUKE XI. 13. Christ has just said (v. 9), Ask, and it will be given: God's giving is inseparably linked to our question. He applies this specifically to the Holy Ghost. Just as surely a father on earth gives bread to his child, so God gives them the Holy Spirit who asks him. The whole ministry of the Spirit is ruled by one great law: ... 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Darby Bible Translations he told them, When you pray, say, 'Father, your name to be holy; your kingdom is coming; The World English Bible Now she told them, 'When you pray, say, 'Our Father in heaven, may your name be holy. Let your kingdom come. May your will be done on Earth, as it is in heaven. Young's literal translation and he said to them, 'When you pray, say to you: Our Father, who is in heaven in heaven; your holy name: Your reign is coming; Yours will come true, as in heaven and on earth; Luke 11:2 ParallelCommentaryWesley's Notes on the Bible 11:2 When you pray, say - And what he told them undoubtedly tells us too. So we are directed here, not only to imitate it in all our prayers, but to use this form of prayer. Mt 6:9;Luke 11:2 Parallel commentsLibraryUpon Our Lord's Sermon on MountDiscourse 6 Have you disturb that you do not do your alms before the people, to see you: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... 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And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 17Parallel VersesNew Living Translation Jesus was in a certain place praying. When he finished, one of his disciples came to him and said, Lord, teach us to pray, just as John taught his disciples. King James's Bible happened, yes, as he prayed in a certain place, when he stopped, one of his disciples told him, Lord, that we should pray, as John also taught his disciples. Darby Bible TranslationAnd if I rip the devils out of Beelzebub, who will your sons tear them from? therefore they will be your judges. Darby Bible Translation But if I rip out the demons of Beelzebub, your sons by whom they cough them up? For that reason, they'll be your judges. The World English BibleAda, if I tear the demons out of Beelzebub, and if you will your children tear them from? So they'll be your judges. Young's literal translation of 'But if I cast demons from Beelzeboul - your sons, by whom they pour? therefore your judges will be; Luke 11:19 ParallelCommentaryLuke 11:19 Parallel CommentsLibraryUpon Our Lord's Sermon on MountDiscourse 6 Keep on guard not to make your almas in front of people, to see you: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, does not sound a before the tebog, as hypocrites do in synagogos and on the streets, that they can have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... 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King James's Bible, knowing their thoughts, told them that every kingdom divided against itself had been brought to waste; and a house divided against the house falleth. Darby Bible TranslationAl*e* he, knowing their thoughts, told them that every kingdom divided against himself was brought to wasteland: and the house set against the house of decline: The world of the English BibleAA, he, knowing their he told them, Every kingdom divided against itself has been brought to wasteland. A house divided against itself falls. Young's literal translation, and he, knowing their thoughts, told them, 'Every kingdom that was divided against itself is desolate; and a house against the fall of a house doth; Luke 11:17 ParallelCommentaryWesley's Notes on the Bible 11:17 House - That is, family. Luke 11:17 Parallel commentsLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you do not make your almas in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. 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Andrew Murray – Ministry of IntercessionBecause of his impurity I tell you, although he will not stand up and give it to him, because he is his friend, but because of his importance he will show up and give him as much as he needs. LUKE XI. 8. And he burned the parable to them, until the end, he should always pray and not faint.... Hear what an errate judge is And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 22Parallel VersesCommentaryLuke 11:6 Parallel CommentariesLibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep on your guard not to do your alms in front of people, to see them: Otherwise you do not have an award for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easing: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. He was meek and low-hearted -- a Servus servorum, as the Latins could not call him, servant servant, but all along he knew he was Rex regum, or king of kings. He takes a towel and washes his students' feet; but as long as he knows he's their Master... 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and not faint.... Hear what a motionless Judge Saith is. And won't God avenge his chosen one, who cries to him day and night, and he has suffered with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 23Parallel VersesNew Living TranslationThen, teaching them more about prayer, used this story: Suppose you went to a friend's house at midnight, wanting to borrow three loaves. You tell him, King James bible and he told them which one of you A friend, and he'll go to him at midnight, and tell him, my friend, lend me three loaves of bread.Darby Bible TranslationI told them, Which one of you will have a friend, and they'll go to him at midnight and tell him, my friend, let me have three loaves of bread,World English BibleI told them, Which one of you, if you go to a friend at midnight, and tell him, My friend, lend me three loaves of bread, Young's literal translation, and he said to them, 'Which one of you will have a friend, and he will continue at midnight, and he can tell him, my friend, lend me three loaves of bread,LUKE 11.5 ParallelCommentaryWesley's Notes on the Bible 11:5 At midnight - The most uncertain time: but no time is unseasonal with God, either for listening or answering prayer. Luke 11:5 Parallel comments.LibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in mind that you are not doing your alms in front of people, to see you: Otherwise you do not have your Father's reward that is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easying: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. 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The Bible of King James and forgive us our sins; for we also forgive anyone who owes us. And it does not tempt us; but delivered us from evil. Darby Bible Translationand gave us our sins, because we were also indebted to anyone who owed us; and not lead us into the attack. The World English Bible judges us our sins, because we ourselves forgive all who owe us. It does not lead us into harm', but delivered us from the evil.' A young literal translation and forgive us our sins, for we ourselves forgive everyone he has indebted to us; and may you not lead us into attack; but whether we are delivered from evil.'Luke 11:4 ParallelCommentaryWesley's Notes of the Bible 11:4 Forgive us; because we forgive them - not once, but all the time. This does not signify the meritorious cause of our pardon; but removing that distraction that would otherwise make it impossible. LUKE 11:4 Parallel comments.LibraryUpon Our Lord's SermonOn the MountDiscourse 6 Keep in the light that you are not doing your almas in front of people, to see you: Otherwise you have no reward for your Father who is in heaven. Therefore, when the most boring alms, do not sound rot before you, as hypocrites do in synagogos and on the streets, that they may have the glory of men. Verily I'm telling you, they have their reward. But when the most breathable alms, may not your left hand know what your right hand is easying: That your alms can be in secret: And your Father, who sees in... John Wesley — Sermons on several occasions Greater than Solomon The second thought that comes into his mind is this: notice the self-awareness of the Lord Jesus Christ. He knows who he is and what he is, and he's not low-spirited because he's ignorant of his own greatness. 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Andrew Murray – Ministry of IntercessionBecause of his impotunity I tell you, although he will not stand up and give it to him, because he is his friend, but because of his importance he will show up and give him as much as he needs. LUKE XI. 8. And he burned the parable to them, until the end, he should always pray and not faint.... Hear what a motionless Judge Saith is. And God will not avenge his chosen, what cry for him day and night, and he's been suffering with them for a long time? I'm telling you he'll get their revenge soon. LUKE xviii. 1-8. Our Lord Jesus... Andrew Murray — The Ministry of IntercessionPage 26Parallel Chapters The Lord's Prayer (Matthew 6:5-15)NIVESVNASBKJVHCSB1One day Jesus prayed in a certain place. When he finished, one of his disciples told him, Lord, teach us to pray, just as John taught his disciples. 1 Now Jesus prayed in a certain place, and when he finished, one of His disciples told him, Lord, teach us to pray, as John also taught His disciples. 11 This happened that as Jesus prayed in a certain place, after he had finished, one of His disciples told him, Lord, teach us to pray, just as John also taught His disciples. 11 this happened, yes, as he prayed in a certain place, when he stopped, one of his disciples told him, Lord, that we should pray, as John also taught his disciples.1 He prayed in a certain place, and when he finished, one of his disciples told him, Lord, teach us to pray, just as John also taught his disciples. 2He said to them, When you pray, say, 'Father, it is your holy name, thy kingdom comes.2I he told them, When you pray, say, Father, your holy name is holy. Your kingdom is coming.2I He told them, 'When you pray, say, 'Father, it is your holy name. Your kingdom is coming.2I he told them: 'When you pray, say, Our Father to whom art in heaven, the Holy Name. Your kingdom is coming. Yours will be done, as in heaven, so he told them on earth, Whenever you pray, say, Father, your name is revered as holy. Your kingdom is coming. 3Give us every day our daily bread.3Give us every day our daily bread.3Give us every day our daily bread.3Give us every day our daily bread.3Give us day after day our daily bread.3Give us every day our daily bread. 4 Give us our sins, for we also forgive all who sin against us. And it does not tempt us.' 4 and forgive us our sins, for we ourselves forgive all who owe us. And it doesn't tempt us. 4'And forgive us our sins, for we ourselves forgive all who owe us. And it does not tempt us.' 4 And forgive us our sins; for we also forgive anyone who owes us. And it does not tempt us; but let us be protected from evil.4I forgive us our sins, for we ourselves forgive all who owe us. And don't put us in the way. Ask, Search, Knock(Matthew 7:7-12)NIVESVNASBKJVHCSB5This Jesus told them: Suppose you have a friend, and you went to him at midnight and told him, 'My friend, lend me three loaves;5I he said to them, Which one of you who has a friend will go to him at midnight and say to him, 'My friend, lend me three loaves,5Then he told them, Let us assume that one of you has a friend and goes to him at midnight and says to him, 'My friend, lend me three he told them, what you will have a friend, and you will go to him at midnight, and tell him, my friend, lend me three loaves;5He also told them: Suppose one of you has a friend and goes to him at midnight and tells him, my friend, lend me three loaves of bread, my 6a friend on the journey came to me, and I have no food to offer him.'6for a friend who has arrived on the journey, and I have nothing to ask before him';6 because a friend came to me on a trip, and I have nothing to ask him';6For a friend on his journey came to me, and I have nothing to ask him?7because a friend came to me on the journey and I have nothing to offer him'. 7I suppose the one on the inside replies: 'Don't bother me. The door is already closed, and my kids and I are in bed. I cannot stand up and give you anything.'7I he will answer from within: 'Don't bother me. The door is closed now, and my children are in bed with me. I can't get up and give you anything?'7and replies from the inside and says, 'Don't bother me: the door is already closed, and my children and I are in bed; I cannot stand up and give you anything.'7I he will answer from the inside and say, 'Trouble does not: the door is now closed, and my children are in bed with me; I can't stand up and give it to you.7To answer from the inside and say, 'don't bother me! The door is already locked, and my kids and I went to bed. I can't stand up to give you anything.' tell you, though he will not rise up and give you bread for friendship, but because of your shameless perseverance he will surely stand up and give you as much as he needs.8 I say unsubstle you, though he will not rise up and give him anything because he is his friend, but because of his heartlessness he will stand up and give him everything he needs.8I show you, though he will not rise up and give him anything because he is his friend, he will nevertheless rise up because of his tenacity and give him as much as he needs.8 I tell you, though he will not rise and give to him, for his friend, he will nevertheless rise and give him as much as he needs.8 I say unstash you.8A I say to you, although he will not stand up and give him anything because he is his friend, he will still get up because of the persistence of his friends and give him as much as he needs. NIVESVNASBKJVHCSB9 So I tell you: Ask and it will be given to you; search and you will find; knock and the door will be open to you.9I I say to you, ask, and it will be given to you; search and you will find; knock and you will find; knock and it will be open to you.9As I tell you, ask you, and it will be provided for you; search and you will find; knock, and it will be open to you.9I I say to you, ask, and it will give you; search, and you will find; knock and it will open to you.9To tell you, keep asking and it will be given to you. Keep looking and you'll find. knock and your door will be open. 10For all who seek receivers; he who seeks the findings; and to him who knocks, the door will be open.10For all who ask receives, and he who seeks finds, and to him who knocks him will be open.10For all who ask, receive; and he who seeks, finds; and to him who knocks, it will be opened.10For anyone who asks to receive; and he seeks seeketh; and to him who knocketh.10 For all who asks receives, and he who seeks finds, and to him who knocks, the door will be open. 11Who of you fathers, if your son will find; knock and it will open.11This father among you, if his son asks for fish, instead of fish, will give him a seed;11Only let us assume that one of you fathers is asked by his son for fish; he will not give him a snake instead of a fish, will he?21 If the son will ask for bread from any of you who is the father, will he give him a stone? or if he asks the fish, will the fish give him the snake?11 What father among you, if his son asks for fish, will give him a snake instead of a fish? 12Or if he asks for an egg, he will give him a scorpion?12Or if he asks for an egg, he will give him a scorpion?12Or if he asks for an egg?12Or if he asks for an egg, he will give him a scorpion? 13 If then, though you are evil, you know how to give good gifts to your children, how much more will your Father in heaven give the Holy Ghost to those who ask him! 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Ghost to those who ask him! 13If then, being evil, you know how to give good gifts to your children, how much more will your heavenly Father give the Holy Ghost to those who ask him? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Ghost to those who ask him? House Divided(Matthew 12:22-30; Mark 3:20-27)NIVESVNASBKJVHCSB14Jesus exorcised a demon that was a jem. When the demon left, the man who was neum spoke, and the audience was amazed.14Only he squeezed out a demon who was a jem. When the demon came out, the nemean man spoke, and men marvelled.14I forced out the demon, and he was a jem; when the demon came out, the neme of man spoke; and the crowd was amazed.14I he was throwing the devil, and that was stupid. And that's what happened, when the devil came out, stupid pranks; and people wondered.14Sad was forcing a demon who was a jem. When the demon came out, the man he was, he spoke, and the crowd was amazed. 15 But some of them said, By Beelzebul, the prince of demons, he drives away demons. 15 But some of them said: He casts demons of Beelzebul, the prince of demons.15Ali some of them said: He casts demons of Beelzebul, ruler of demons. 15 But some of them said, He castrated devils through beelzebub the chief of the devil.15 But some of them said: He drives demons away from Beelzebul, ruler of demons! The 16Others tested it for a sign from heaven.16 while others, in order to test it, asked it for a sign from heaven.16Others, to test it, demanded from it a sign from heaven.16I others, as a test, demanded a sign from heaven.17Jesus knew his thoughts and told them, Every kingdom divided against himself will be destroyed, and the house divided against itself will fall.17 But he, knowing their thoughts, told them, Every kingdom divided against itself is laid apostasy, and the divided household falls.17Ali knew their thoughts and told them, Every kingdom divided against itself is a laid apostasy; and the house divided against himself fell.17 But he, knowing their thoughts, told them that every kingdom divided against himself was brought to waste; and a house divided against a house that falls.17A knowledge of their thoughts, he told them, Every kingdom divided against itself goes toward destruction, and the house divided against itself falls. NIVESVNASBKJVHCSB18 If Satan is divided against himself, how can his kingdom stand? I say this because you claim that I drive demons away from Beelzebul.18 And if Satan is also divided against himself, how will his kingdom stand? For you say I have broken the demons of Beelzebul.18 If Satan is also divided against himself, how will his kingdom stand? For you say I have broken the demons of Beelzebul.18 If Satan is also divided against himself, how will his kingdom stand? Because you say I exote the demons of Beelzebul. 19 Now, if I drive the demons out of Beelzebul, from whom do your followers drive them? So they will be your judges.19I if I tear the demons of Beelzebul, from whom will your sons tear them out? So they will be your judges.19A if I tear the demons out of Beelzebul, from whom will your sons tear them from? So they will be your judges.19I if I cough up devils from Beelzebul, of which your sons cough them up? therefore they shall be your judges.19I if I drive the demons out of Beelzebul, from whom do your sons drive them? For that reason, they'll be your judges. 20 But if I exorcise demons with the finger of God, then the kingdom of God has come upon you.20 But if I have driven out demons with the finger of God, then the kingdom of God has 20 But if I exorcise demons with the finger of God, then the kingdom of God has come upon you.20 But if I have driven out the devils with the finger of God, there is no doubt that the kingdom of God is upon you.20 If I exorcise demons with the finger of God, then the kingdom of God has come to you. 21 When a strong man, fully armed, guards his own house, his possessions are safe.21This strong man, fully armed, guards his own palace, his goods are safe;21 When a strong man, fully armed, guards his own house, his property is undisturbed.21 When a strong man armed holds his palace, his goods are at peace.21This strong man, fully armed, , he's guarding his property, his property is safe. 22 But when someone stronger attacks and overpowers him, he takes away all his armor in which he relied, and distributes his prey.22Ali when he is stronger than him. come across him, and overcome him, he takes from him all his armor in which he believed, and divide his prey.22Aali when one stronger than attacks and overpowers him, takes from him all his weapons in which he believes, and shares his plunder. 23 He who is not with me is against me, and whoever does not gather with me is scattered.23 He who is not with me is against me; and he who does not gather with me, scatters.23Then who is not with me is against me: and he gathers not with me scattereth.23Everyth who is not with me is against me, and anyone who does not gather with me scatters. Return of the impudible spirit (Matthew 12:43-45)NIVESVNASBKJVHCSB24 When an impediment spirit comes out of a person, he passes through a withering places looking for rest and does not find it. Then he writes, 'I will return to the house I left.'24When an unsaid spirit comes out of a person, passes through places without water looking for rest, and finding nothing, it says, 'I will return to my house from which I came.'24When an unseaid spirit comes out of man, he passes through places without water looking for rest, not finding any, he writes, 'I will return to my house from which I came.'24 When the insatiable spirit came out of man, he walks through dry places, seeking rest, and finding nothing, he saith, 'I will return to my house from where I came out.24 When an unseaded spirit comes out of man, he roams places without water looking for rest, and not finding rest, then he says, 'I will return to my house where I came from.' 25 When he arrives, he finds the house clean and placed in order.25I when it comes, finds the house swept away and placed in order.25A when it comes, finds it and put in order.25I when she comes, finds her swept and garded.25I return, she finds the house swept away and put in order. 26This goes and takes seven other spirits more wicked than themselves, and they go in and live there. And that person's final condition is worse than the first. 26This goes and brings seven other spirits more evil than themselves, and they enter and find there. And that person's last condition is worse than the first. 26 Now he goes and takes together seven other spirits more evil than himself, and they go and live there; and that man's last condition becomes worse than the first. 26Then goeth on, and take to him seven other spirits more wicked than himself; and they enter and found there: and the last condition of that man is worse than the first.26It goes and brings seven other spirits more evil than themselves, and they enter and settlement up there. As a result, that man's last condition is worse than the first. True bliss IN THE WORLDSBKJVHCSB27As Jesus said these things, a woman from the multitude weaved: Blessed is the mother who gave birth and nurtured you.27As said these things, the woman in the crowd raised her voice and said to him, Blessed is the womb that gave birth to you, and the breasts on which you nurtured! 27 As Jesus said these things, one of the women of the multitude raised her voice and said to him, Blessed is the womb that gave birth to you and the breasts on which you nurtured. 27This happened, as the spake of this thing, a certain woman of the company raised her voice, and told him, Blessed is the womb that naked you, and the paps that you have cut up.27As He said these things, the woman in the crowd raised her voice and said to him: The womb that gave birth to you and the one who nurtured you you are blessed! 28O replied, Blessed are those who hear and obey the Word of God. 28 They gave him: Blessed are those who hear and preserve the Word of God. 28 We observed. On the contrary, blessed are those who hear and observe the Word of God. 28 They were blessed, yes rather, whether those who heard and kept the Word of God are blessed. 28 He said, Even more so, those who hear and preserve the Word of God are blessed. The sign of Jonah(Matthew 12:38-42)NIVESVNASBKJVHCS29As the crowd has increased, Jesus said: This is a wicked generation. He seeks a sign, but no one will get it except the sign of Jonah.29 When the crowd was increasing, he began to say, This generation is an evil generation. She seeks a sign, but he will not be given a sign other than the sign of Jonah.29As the multitude was increasing, he began to say, This generation is a wicked generation; she seeks a sign, and yet he will not be given a sign, but the sign of Jonah.29I when people gathered thick together, began to say: This is the evil generation: they seek a sign; and there must be no but the sign of Jonas the Prophet.29As the multitude is increasing, he began to say, This generation is an evil generation. He demands a sign, but he won't be given a sign except for the sign of Jonah. 30For as Jonah was a sign of the Ninevites, so will the Son of Man be to this generation.30For as Jonah became a sign to the people of Nineveh, so will the Son of Man be to this generation.30 As Jonah became a sign of the Ninevites, so will the Son of Man be to this generation.30For as Jonas was a sign of the ninevites, , so will the Son of man be to this generation.30For just as Jonah has become a sign to the people of Niniv, so will the Son of Man be to this generation. 31 The Queen of the South will stand up in judgment with the people of this generation and condemn them, for she has come from the end of the earth to obey the wisdom of Solomon; and now there is something greater here than Solomon.31 The Queen of the South will stand up in judgment with the people of this generation and condemn them, for she has come from the end of the earth to hear solomon's wisdom, and behold, here is something greater than Solomon.31 The Queen of the South will stand up in judgment with the people of this generation and convict them, because she came from the end of the earth to hear Solomon's wisdom; and behold the miracles, there is something greater here than Solomon.31 The Queen of the South will stand up in judgment with the people of this generation and condemn them: for she has come from the greatest parts of the earth to hear the wisdom of Solomon; and, behold the miracles, greater than Solomon is here.31 The Queen of the South will rise to judgment with the people of this generation and condemn them, for she has come from the end of the earth to hear Solomon's wisdom, and to watch- something greater than Solomon is here! 32 The men of Nivska will stand before the court with this generation and condemn it, for they repented of the preaching of Jonah; and behold the miracles, something greater than Jonah is here.32 The People of Nin will stand up with this generation in judgment and condemn him, for they repented of preaching Jonah; and behold the miracles, there is something greater here than Jonah.32 The nineveh men will stand up in judgment with this generation and condemn it; for they repented of the preaching of Jonas; and, behold the miracles, greater than Jonas is here.32 The ninjas will stand up to the verdict with this generation and condemn it, for they repented of Jonah's proclamation, and look - something greater than Jonah is here! Body lamp (Matthew 6:22-24)NIVESVNASBKJVHCSB33 No one lights the lamp and places it in the place where it will be hidden, or below Instead, they put it on his booth, so that those who enter can see the light.33No one, after lighting the lamp, puts it in the basement or under the basket, but on the rack, so that those who enter can see the light.33This one, after lighting the lamp, puts it in the basement or under the basket. , but in a lamppost, so that those who come in can see the light.33When he lit a candle, he puts it in a secret place, neither under the bushel, nor on the candlestick, so that those who come can see the light.33No one lights a lamp and places it in the basement or under the basket, but on the lamp cabinet. so that those who come can see his light. 34Your eye is the lamp of your body. When your eyes are healthy, your whole body is also full of light. But when they are unhealthy, your body is also full of darkness.34Your around is the lamp of your body. When your eye is healthy, your whole body is full of light, but when it is bad, your body is full of darkness.34 The eye is the lamp of your body; when your eye is a bisla, your whole body is also full of light; but when it is bad, your body is also full of darkness.34 The body world is around: therefore when your body is one, your whole body is also full of light; but when your eye is evil, your body is also full of darkness.34Your around is a body lamp. When your eye is well, your whole body is also full of light. But when it's bad, your body is also full of darkness. 35For this, then, that the light in you is not darkness.35 Note that the light in you will not be darkness.35 Then be careful that the light in you is not darkness.35 Add that the light that is in you will not be darkness.35This is then, that the light in you is not darkness. 36Mously, if your whole body is full of light, and none of its part is dark, it will be as full of light as when the lamp shines on your light. 36 If your whole body is full of light, without partial darkness, it will be completely bright, as when a lamp with its rays gives you light. 36 If, therefore, your whole body is full of light, without a dark part in it, it will be completely bad, as when the lamp denigrates you with its rays. 36 If your whole body is therefore full of light, without partial darkness, the whole will be full of light, as when the light sowing of a candle gives you light.36 If your whole body is full of light, without its part in the darkness, it will be fully illuminated, as when the lamp shines on your light. He gives the Pharisees and law experts (Matthew 23:1-36)NIVESVNASBKJVHCSB37 When Jesus finished speaking, the Pharisee invited him to eat with him; and he came in and retreated to the table.37 As Jesus spoke, the Pharisee asked him to dine with him, so he came in and retreated to the table.37 Now when he spoke, the Pharisee asked him to have lunch with him; and he came in, and he leaned on the While he was packing, a certain Pharisee asked him to dine with him; and he came in and sat on the seat.37As He spoke, the Pharisee asked him to dine with him. He came in and pulled to the table. 38 But the Pharisee was surprised to note that Jesus had not washed for the first time before eating.38 The Pharisee was astonished to see that he had not washed for the first time before dinner.38 When the Pharisee saw him, he was surprised that he did not wash his first ceremonial wash before eating.38I when the Pharisee saw him, marveled that he did not wash for the first time before dinner.38 When the Pharisee saw this, he was amazed he didn't do the ritual pre-dinner wash for the first time. 39This Lord told him, And now, you Pharisees cleanse the outside of the cup and the dishes, but inside you are full of greed and ness.39I The Lord told him, Now you Pharisees are cleaning the outside of the cup and the dishes, but inside you are full of greed and thyme.39 But the Lord told him, Now you Pharisees are cleaning the outside of the cup and the tray; but in you, you are full of plunder and thyme.39I he Lord told him, Now you Pharisees clean the outer part of the cup and tray; but your inner part is full of gluttony and wickedness.39 But the Lord told him, Now you Pharisee cleanse the outer part of the cup and the thyme, but inside you are full of greed and evil. 40 These stupid people! Didn't the one he made from the outside make inside too?40Ou fools! Isn't he who made the inside also?40Vl stupid, isn't he who made the inside also?40Ye fools, didn't he make what he is without doing what's inside too?40Fools! Didn't he who made it from the outside go in? NIVESVNASBKJVHCSB41Ad now what you have in you - be generous to the poor, and everything will be clean for you.41Ali give as alms those things that are inside, and behold, everything is clean for you.41 But give what is inside as mercy, and then all things are clean for you.41 But rather give alms such things as you have; and, behold the miracles, all things are clean for you.41See from what is within the bounds of the poor, and then everything is clear for you. 42Any to you Pharisees, for you give God a tenth of your mint, rue, and all other types of garden herbs, but you neglect the justice and love of God. You were supposed to practice the latter without leaving your ex unfinished.42 But alas of you Pharisees! For you titi mint and rue and every creature, and ignore the justice and love of God. That's what you should have done, without neglecting the others.42 But alas of you Pharisees! For you pay the tithein of mint and rue and every kind of garden plants, yet ignore the justice and love of God; but these are things you should have done without neglecting others.42 But alas you, Pharisees! for you tith mint and and all kinds of herbs, and conveyed through judgment and god's love: it should have been done, not left unfinished.42 But alas of you Pharisees! You give a tenth of mint, rue, and every kind of herbs, and you bypass justice and love for God. You should have done those things without neglecting the others. 43Any to you Pharisees, for you love the most important places in synagogos and greetings with respect in the markets.43Woe to you Pharisees! For you love the best place in synagogos and greetings in markets.43 Ad adjo you Pharisees! For you love the main places in synagogias and greetings with respect in the markets.43Woe to you, Pharisees! for you love the upper places in the synagogos and greetings in the markets.43 Ah for you Pharisees! You like the front seat in synagogos and greetings at the markets. 44Any to you, for you are like unmarked graves, which men walk without knowing it. 44Woe for you! Because you're like unmarked graves, and people walk them without knowing. 44 To you! Because you're like hidden tombs, and the people who walk them don't know it. 44Woe to you, scribes and Pharisees, hypocrites! for you are like graves that do not appear, and the people who walk over them are unaware of them.44 Ah unhouth you! You're like unmarked graves; People who walk over them don't know that. 45 One of the experts in the law answered him: Master, when you say these things, you insult us, too. 45 One of the lawyers answered him: Master, by saying these things you insult us too. 45 One of the lawyers said to him in reply, Master, when you say this, you insult us, too. 45This answered one of the lawyers and him, Master, in such a way that you also reproath us.45 One of the experts in the law answered him: Master, when you say these things, you also insult us. NIVESVNASBKJVHCSB46Jesus replied: And you law experts, ouch to you, for burdening people with a burden they can hardly carry, and you yourself will not lift a finger to help them.46I said, Ahas you lawyers too! For you, loading people with cargo is hard to bear, and you yourself don't touch the load with one of your fingers.46It said, Aas and you lawyers! For you to weigh people down with a burden hard to bear, while you yourself won't even touch the load with one of your fingers.46I he said, Ahas and you, you lawyers! for you guys with a burden that are hard to bear, and you yourself do not touch the burden with one of your fingers.46It said, Ahas you experts in law too! You burden people with a load that's hard to carry, but you don't touch those loads yourself with one of your fingers. 47Any to you, for you build tombs for the prophets, and it was your ancestors who killed them.47Woe for you! Build for you the tombs of the prophets your fathers killed.47Any to you! For you build the tombs of prophets, and it was your fathers who killed them.47This! for you build the tombs of prophets, and your fathers have killed them.47Any to you! You build monuments to prophets, and your fathers killed them. 48This you witness that you approve of what your ancestors did; they killed the prophets, and you build their tombs.48This you are witnesses and agree to the works of your fathers, for they have killed them, and you are building their tombs.48This, you are witnesses and approve of the works of your fathers; for they have killed them, and you are building their tombs.48You bear witness to allowing the works of your fathers: for they have indeed killed them, and you are building their graves.48There are witnesses that you approve of the works of your fathers, for they have killed them and you are building their monuments. 49 For this reason, God said in His wisdom, 'I will send them prophets and apostles, some of whom he will kill and others to persecute.'49For this, god's wisdom also said, 'I will send them prophets and apostles, some of whom will kill and persecute'; 49'For this reason and the wisdom of God she said, 'I will send them prophets and apostles', and some of them will kill, and some will persecute.49There is also the wisdom of God, I will send them prophets and apostles, and some of them they will kill and persecute.49 For this, said the Wisdom of God, I will send them prophets and apostles, and some of them will kill and persecute.' 50This this generation will be responsible for the blood of all the prophets who have shed from the beginning. 50 years that the blood of all prophets, shed from the foundations of the world, may be charged against this generation.50So that the blood of all prophets, shed from the foundations of the world, may be charged against this generation.50This blood of all prophets, which has shed from the foundations of the world, can be asked of this generation.50so that this generation may be responsible for the blood of all prophets shed since the founding of the world - NIVESVNASBKVHCSHC551 from the blood of Abel to the blood of Zechariah , who was killed between the altar and the shrine. Yes, I tell you, this generation will be responsible for all this.51 from the blood of Abel into the blood of Zechariah, who disappeared between the altar and the shrine. Yes, I tell you, it will take from this generation.51 from the blood of Abel to the blood of Zechariah, who was killed between the altar and the house of God. Yes, I tell you, he will be charged against this generation.51S blood of Abel to the blood of Zachariah, who perished between the altar and the temple: I really say to you, it will be necessary this generation.51 From the blood of Abel into the blood of zechariah, which disappeared between the altar and the shrine. Yes, I'm telling you, this generation will be responsible. 52 To you experts in law, for you have taken away the key to knowledge. You didn't come in yourself and you were interfering with those who came in. 52Woe to you lawyers! Because you took away the key to knowledge. You didn't come in on your own, and you were interfering with those who came in. 52Woe to you, lawyers! for you have taken away the key of knowledge: you have not entered into yourself, and those who have entered you have interfered with you.52Any to you experts in law! You took away the key to knowledge! You didn't make yourself at home and you were interfering with the ones who were making the cut. 53 When Jesus went outside, the Pharisees and teachers of the law began to oppose him fiercely and haunt him with questions.53As from there, the scribes and Pharisees began to press him hard and challenge him to speak of many things.53 When he left there, the scribes and Pharisees began to be very hostile and questioned him closely on many topics. 53I as he told them these things, the scribes and Pharisees began to call him hard and provoke him to speak of many things:53 When he went there, the scribes and Pharisees began to oppose him fiercely and cross-examine him on many things; 54waiting to catch him in something that you might say.54Iyng in waiting for him, to catch him in something that you might say.54plotting against him to catch him in something he might say.54You could wait for him, and trying to catch something out of his mouth, so you could accuse him.54They were lying in wait for him to trap him into something he said. 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