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## Similarities between pilgrims and puritans

Pilgrims: A small group of people arrived in the New World from England on board named Mayflower. They landed in Plymouth Rock, Massachusetts. Back in England, everyone had to belong to the Church of England. Pilgrims do not want to belong to the Church of England. They seek religious freedom from the Church of England. Puritan: About 10 years later, a large group of people called Puritans arrived in the New World, also from England. They believe everyone should belong to the Church of England or be punished. They left England and came to the New World because they believed the Church of England needed to be locked up. In their opinion, the Church embraced too much Catholic beliefs. They settled in Boston. They adopt religious intolerance. They want to be part of the Church of England, but they want the church trust to be concluded. Alike: Both groups speak English. Both groups arrived from England at the same time. Both groups thought of themselves as English and loyal to the Agong. The two groups came to the New World due to their disagreements with the Church of England. Quakers: There is another religious group in a colony called Quakers. They also disagree with the Church of England. Many Quakers leave England for the New World. They settled in Pennsylvania in the 1600s. There, they practice religious freedom for everyone. People are free to believe what they want and talk to God in their own way. People from all over Europe are pouring into their communities, seeking religious freedom. The Quakers believe that violence is not a way to solve the problem. Quakers is known as Friends. Learn more about Puritan, Pilgrims, and Quakers Many Americans get pilgrims and mixed puritans. General thoughts are: They are both groups of English religious reformists. They both landed in modern-day Massachusetts. And they're both clogged sourpusses wearing black hats, square collars and wrapped shoes, right? Well, maybe not a bucket. To understand the biggest difference between pilgrims and Puritans, one has to return to the Protestant Reformation, which swept across Europe after Martin Luther (supposedly) nailed his 95 Lumps to the church door in 1517. Thanks to the printing press, non-paergi has access to the Bible in their native language for the first time. They began to question why Roman Catholic worship services were so different from the primitive Christian church. Reform was slower to arrive to the British Isles, but England had split himself from the Roman Catholic church in 1534 when King Henry VIII wanted a divorce and the Pope would not The newly created Church of England is similar to Catholicism in every way, except instead of the Pope carrying divine power, it is the Crown of Britain. READ MORE: How How Divorce VIII Leads to Reform and the Church of EnglandWho Is pilgrims? Every Citizen of Britain is expected to attend the Church of England, and those not punished by the state. A group of farmers in Northern England, known as Separatists, began to worship in secret, knowing very well that it was a traitor. Once they decided that their only way could be true to their conscience was to leave the church established and secretly worshipped, they were hunted and persecuted, and many of them faced losing their homes and losing their livelihoods. said Donna Curtin, executive director of the Pilgrimage Hall Museum in Plymouth, Massachusetts. When it becomes impossible for them to continue in this way, they begin to find other places to live. Pilgrims Look to New World leader William Bradford, then Governor of the Plymouth Colony, read the Mayflower Compact aboard the Mayflower off the coast of what is known as Massachusetts. Separatist MPI/Getty ImagesThe first fled to the Netherlands, a powerful maritime superpower that is far more religious and tolerant. But while living in Holland is peaceful, it is not English, and Separatists fear that their children are losing their native culture. They decided that the only way to live as a true English Christian was to separate further and establish their own colony in the New World. Not all Separatists can make cross-Atlantic journeys, including their spiritual leader, Reverend John Robinson. Writing years later at Plymouth Farm, William Bradford recounted a tear farewell in the dock in Delftshaven, where a ship would take the Separatists to meet with Mayflower in London. So they leave a good and pleasant city that has become their resting place near twelve years; but they knew they were pilgrims, and looked not much on those things, but lifted their eyes to the sky, their beamed country, and silent their spirit. Curtin pointed out that Bradford did not name his community pilgrims, and would not hear the term in his lifetime. The first use of the capital-P pilgrims appeared around 1800, when a group of citizens in Plymouth proposed the creation of the Pilgrims Association to organize the annual celebration of the founder of colony of Plymouth in 1620. Before 1800, the separatists who landed at Plymouth Rock were known as first-comers or forefathers. READ MORE: Colonists at First Thanksgiving Are Mostly Men Because Women Have Perished Pilgrims, led by Bradford, arriving in New England in December. About half of the 102 passengers on Mayflower died that the first winter of starvation, exposure and disease. With the help of the Wampanoag natives, pilgrims learn to fish and rear their new lands, causing Thanksgiving attended by aboriginal people and new arrivals in 1621. Who is Puritan? Puritans were members of the religious reform movement that arose inside the Church of England in the late 16th century. Nawrocki/ClassicStock/Getty ImagesSo which, at that time, was a puritan? While Separatists believe that the only way to live according to biblical prejudice is to leave the Church of England entirely, Puritans think that they can reform the church from the inside out. Sometimes called non-separating puritans, these less radical groups share many similarities with Separatists, especially a form of worship and self-organisation called the way congregations. In congregational churches, there is no prayer book, no official belief or statement of trust, and the head of the church is not the Pope or the King, but Jesus Christ as revealed in the scriptures. The Sabbath worship does not include sermons and preachings, but testifies by the Holy Spirit. As the principle of organizing, the church of congregations is bound together by agreement and democratically decision-making, including the election of religious leaders. The biggest difference between Separatists and Puritans is that puritans believe they can live in the way of congregations in their local churches without leaving the greater Church of England. Puritan said, 'It's absolutely acceptable that this ecclesiastical structure is above us, but we'll operate as a congregation in this biblical way,' said Vicki Oman, associate director of group participation and learning at the historic Plimouth Farm. The separatist said, 'That's baloney. We need to really separate ourselves and have this congregational community separate from the state church.' The theological split between separatists and disastrous Puritans has diminished consequences. Separatists ended up outside the community, Oman said. Even if they are educated, they end up with low-wage jobs. They left places like the Netherlands, where they were also financially unsuccessful. Meanwhile, the puritans remain rich. Puritans Seek Land in AmericaThe Puritans eventually decided to travel to the New World as well, but not for the same reasons as separatists. Puritan, who already has a sum of money, sees good investment opportunities by owning land in America. And rather a paradox, the puritans also believe that by being away from England, they can make an ideal English church. [Puritan Leader] John Winthrop talks about creating a church that will be light to countries, Oman said. Pilgrims never really expressed that wish. John Winthrop, who is a wealthy English Puritan lawyer of the Massachusetts Bay Colony, approached narragansett's hero. Universal History/Image Archive ImagesWhen Puritans settled on Massachusetts Bay Colony in 1630, they arrived on 17 ships carrying more than 1,000 passengers. They come with money and resources and are divinely determined. Just 10 years later, Massachusetts Bay Colony was a stronghold of 20,000, while Plymouth's humility was home to just 2,600 Pilgrims. Plymouth was completely swallowed by Mass Bay just decades later. READ MORE: Banned ChristmasBecause Pilgrims and Puritans shared the same backstory, their legacy was often blurred out in the minds of later Generations of Americans, and not always by accident. Writing in 1820, Daniel Webster used pilgrims as a symbol of the nostalgia of Destiny Manifest, which is more than a Puritan thing: Two thousand miles west of the rocks where their father landed, can now be found children of pilgrims... [appreciate the blessings] institutions of discreet, freedom, and religion. Sarah Crabtree, a historian at San Francisco State University, admitted that she was disappointed by the slippage between pilgrims and Puritans. It contributed to the myth that 'Thanksgiving first' and 'religious freedom' were part of America's original story, writes Crabtree in an email. The Puritans and their 'City on a Hill' clearly rejected religious freedom and never attempted to adopt the beginning of the Pilgrims, fleeing cooperation with American Indians. What is Worn by Pilgrims? And those black hats and wrapped shoes? The popular image of pilgrims was dreamed up in the late 19th and early 20th centuries. Oman says that buckles were around in the 17th century, but not pilgrims fashion, and black dyes would be too expensive for humble explorers. Only a rich puritan may have worn a black hat. Pilgrims' clothes may be very colorful, full of blues, vegetables and oranges. Many of our myths about pilgrims came out from the early 20th century, when America again reinvented their identity at a great cultural stomach moment, Curtin said. America is changing with the rise of manufacturing and the rise of immigration, when many novices come to become Americans. United states.

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