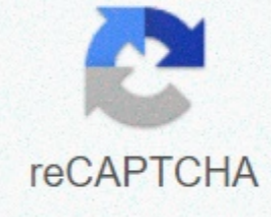




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The impersonal life pdf

Dear fellow travelers, the visit to this website is no accident. Coincidence does not exist. Each event, without exception, is originally a thought. Where did your idea come from? That is a question in itself. The fact is that a thought brought you to this site. This site has a message for you, at least if you accept it. Be aware that your permission to allow the message, whether it is the result of a thought or not. You are always welcome on this website now and in the future. During our journey on earth, many of us explored all kinds of spiritual movements and teachers, or read their books. A search that will finally always end in ourselves, because in ourselves is the spiritual connection with God, which you can also call Allah or Great Spirit. It is this powerful divine and creative energy in our universe to which we belong. God has created everything in His order that is visible in the nature around us. In the flower that comes out of his button and chicken that is released from his egg. We are part of this nature and the divine laws of nature that are associated with them. Every person, without any exception, carries the divine spark in himself, and if we want to open or increase connection channels with this divine spirit, we should be prepared to open our hearts and subordinate our on earth formed personality to the divine Spirit. This is why many teachers on Earth over the centuries told us to see signs and signals in our lives, to open our hearts, to feel internally what these signs say to us, so that we let ourselves be guided through our thought, word, and deed by the energy that comes this divine source that is present in us and manifests itself that way. God, who represents the good, is our only true teacher, and He is not outside of us, but in us as the source of which we are a part. The oft-mentioned Satan, who represents so-called evil, exists neither outside us nor within us. What we experience as evil are life lessons that come our way to pointing us to the fact that we do not believe, so do not speak or act in the divine order. By living these experiences, we are consciously traced back to the divine path. Publisher, Spiritual Author, Editor Joseph Sieber BennerBornJoseph Sieber BennerJanuary 3, 1872Akron, Summit County, Ohio, USADied24 September 1938Akron, Ohio, USAResting placeGlendale Cemetery, Akron, OhioKnown forPublisher, Author.Spouse(s) Nellie E. Stuver (m. 1894)Children1 daughter: Mary Joyce Benner McGrathParent (p) John Benner , Mary Sieber Joseph Sieber Benner (January 3, 1872 - September 24, 1938) was an American writer, New Thought author and representative of the Brotherhood of Christ that used the pen name Anonymous. He was the first to introduce knowledge and learning from impersonal life (also known as I AM Teaching) to the world in his first The Impersonal Life published publicly 1914. His other works were Christ in You, Way Out, Wealth, Teacher, Brotherhood, Way to the Kingdom, Papers (65 Lessons), etc. Early life Benner was born in Akron, Ohio, Usa on January 3, 1872. His father, John W. Benner, was a businessman. Benner attended public schools and held positions in J.F. Seiberling & Co., People's Savings Bank Company, Central Savings Bank Company and Akron Trust Company. He was the chief owner of Akron Printing Company. Benner was also on the boards of Firestone Tire and Rubber Company, Akron People's Telephone Company, Akron Coal Company, Globe Sign and Poster Company, Hower Building Company, Permanent Savings and Loan Company, Bannock Coal Company and Young Men's Christian Association. He remained an officer in the Central Savings and Trust Company for the rest of his career. In the 1890s, while secretary of the local YMCA, Benner was also listed as High School Director of Buchtel College in Akron,[1] and he contributed at least one macabre illustration, titled Murder, to The Lotus, an Intercollegiate journal published in Kansas City. Benner married Nellie E. Stuver in 1894. Both were members of the Lutheran Church. They had a child, Mary Joyce Benner McGrath. [2] [3] [4] [5] Spiritual writer According to author Jon Klimo, in 1916, Benner said that he felt that he could no longer resist the growing propensity to give himself over as a means of a greater presence, to let his mind be ached by (or co-creatively interact with) a greater Mind or Being. [6] His book The Impersonal Life contained words that Benner believed were recorded directly from God and were first published in July 1914. Benner learned that Christ's preaching I am indicated the true spirit that dwells in every human being. Sun center was an Ohio group formed in 1920 about Benner's teachings. One of the group's practices was to step into silence, silence and peace every day at noon. Benner also did a series of lessons called Inner Life Courses, which he intended to develop discipline in life, judgment, and Christ's awakening of the soul. [7] Benner died in 1938. According to his daughter, letters were found after his death expressing devotion to God and his belief that God had chosen him as a medium. Theory In his writing, Benner expresses the concept of New Thought that we are all one with God, and that God gives each of us the power to create our experiences and reality through persistent, believed thoughts. His book, The Impersonal Life, is difficult for many people who are new in theory. In the first chapter, Benner repeatedly uses the term I am, to express the notion that God is inside each of us, doing thinking and creating. [8] This is an ancient faith, reflected in bhagavad Gita. But it is new to many Christian readers, and can be a difficult too many in the West to initially accept. Benner seems to use his first chapter as a litmus test, to run away from readers who are not committed to his premise that we are all one with each other and with God. It is only after the first, difficult chapter that he reveals the true core of his theory that a believed persistent thought has the power to create. Benner describes the process as follows: In accordance with the determination with which the image of the idea is held in the mind, and the extent to which the idea possesses personality makes its creative Power, impelled by Desire, go ahead with the work. . . . When the Word is spoken, either silently or audibly, consciously or unconsciously, this substance at once begins to materialize itself, by first directing and controlling consciousness and all the activities of both mind and body, and of all the minds and all bodies associated with or related to the idea, - for remember, all consciousness, and all minds and all bodies are Mine , and is not separated, but is a . . . and so then attract, direct, shape and shape conditions, things and events that sooner or later, the idea actually emerges in concrete, tangible manifestation. [9] In other words, Benner argues that a persistent thought image, projected into the Universal Mind, has the ability to control not just one's own thoughts and behaviors – but the thoughts and behaviors of all mankind–causing the image to eventually become reality for the person who projects this image. The Way Out – Textbook on the Law of Attraction Benner book The Way Out-written in 1931-is an excellent textbook on how to use the Law of Attraction. He describes the law as follows: Whatever you think and hold in consciousness as being so, out manifests itself in your body or affairs. [10] In other words, the thoughts themselves are but mental forms, but when you believe them with feelings of any kind you fill these forms with life and they become like living things that ever return to you, their parents, to be fed with more living power. . . . You can see now that it's all a matter of awareness, of thinking and harboring the right kind of thoughts you want to outmanifest, and to let into your mind no thoughts you don't want to manifest yourself in your body or affairs. [11] Benner emphasizes that you should not think or worry about anything you want to manifest. He says to stand guard all the time at the door of your mind, and to leave in no thoughts or feelings that you don't want to outmanifest... Guard the door from any negative thought. [12] If you want to keep all such untrue thoughts out of your mind, you can see that then and then only your Higher Self can draw into your mind the true and positive thoughts that will attract you the good that is waiting to manifest itself to you. [13] Influence Elvis Presley Benner's book, The Impersonal Life, is one of his favorite books. Elvis was introduced to the book by his hairdresser-turned-guru, Larry Geller, in 1964. [14] For the last 13 years of his life, Elvis gave away hundreds of copies of the book. According to biographer, Jess Stearn, He gave away spiritual books by score. It was nothing for him to buy a hundred copies of The Impersonal Life and give them away to the first hundred people he saw. [15] According to biographer Albert Goldman, Elvis allegedly had a copy of the book with him the night he died. [16] Books The Uppersonal Life (1914) I owned a copy of this book, published in 1895, the 10th century. Anonymous Christ in You (1918) Way Out (1930) The Way Beyond (1931) The Road to the Kingdom (1932) The Teacher (c. 1919/1920) Fraternity (1927) Wealth (1927) The Sun Papers. About 65 essays on various topics,

published monthly between 1929 and 1935. Good and evil (sold out) Reception and give (sold out) The Great White Brotherhood (out of print) Notes and references ^ Annual Catalog of Buchtel College and Academy. 1894. ^ Progressive Men of Northern Ohio 1906 ^ Source: Centennial History of Summit County, Ohio and Representative Citizens, published by Biographical Publishing Co. - Chicago, Ill - 1908 p. 406) ^ Walden's Stations and Printer. V. 21-22, Jan 1904 - Jan 1905 (p.12) ^ The American Printer and Lithographer V. 39 Sept 1904 - Feb 1905 (p.143) ^ Jon Klimo (April 17, 1998). Channelling: Studies on the receipt of information from paranormal sources, Second edition. North Atlantic Books. p. 157. ISBN 978-1-55643-248-4. Downloaded 2. ^ James R. Lewis (2002). The encyclopedia of cults, sects and new religions. Prometheus Books. p. 705-. ISBN 978-1-61592-738-8. Downloaded 3rd ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), 1-5. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), at 24. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), 90. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), 90. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), 90-91. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), 91-92. ^ Joseph Benner, The Uppersonal Life (Timeless Wisdom ed. 2016), at 92nd ^ Jess Stearn, Elvis: His Spiritual Journey (1982), 12; Wilson, Charles Reagan (2006). 'Just a Little Talk with Jesus': Elvis Presley, Religious Music and Southern Spirituality, southern cultures. 12 (4): 74-91. doi:10.1353/scu.2006.0059. ^ Jess Stearn, Elvis: His Spiritual Journey (1982), to 137 ^ Biographer Albert Goldman in Elvis's history 1964. External links Death Certificate: Info in familysearch.org New Thought Library The Exumator: The Road to the Kingdom, Christ in You and the Way Out drawn From

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