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equation with the rescued Prayer of Aramaic against the universe in quasi-presence periods, but not verifiable until the salvific prayer ritual is completed. The chain reaction of this divine particle will be the opposite charge of the reaction of the active working area of tension consolidation between both columns, Calvary and Gethsemane, both are running with G and if you turn it in any direction around it you make a perfect skull of no more than twelve kilometers, whose distance in direct line would surely be to cross the eternal vision through ocular conities, which shows that at the level of analogy and esoteric analysis, the expanded reciprocity supra the value of consciousness is latently divine, from which the release of the word and the will shell or head skeleton in the sense of diminished material and antimatter particle that would become where the universes cut into the elite of direct mercy (one has already occurred, but the other realm of the difficult concavity still has to go ... only a Messiah will have to cross it when it returns to us again). This Eclipse of the Messiah of the Sun, is a dark aspect of anemic light, torment and of three maries, vindicating in this superficial love token in orchard of antimatter rooted in anti particle, which avoids this great event by lavishing its blessed spiritual figure, loaded with ambivalent theological antimatter; of blatant trust and bipartisanship but fail for the dark mercy of Golgotha and brilliant in the garden of Gethsemane. His body trembled and the earth alsoShibbolethIncorporating shibboleth for the distinction of members of a group, such as strain Ephraim, whose dialect lacked a sound (S), unlike others, such as Gileadites, whose dialect included it? Shibboleth is a nail and also celebrates the fertility of wheat crops and all concomitant species of the natural and endemic species in central Juda. And the Gileadites seized the battling of the Jordan river unto Ephraim, and when one of Ephraim who had fled said, Shall I pass? Those of Gilead asked him: Are you Ephraim? If he answered no, then they said to him: Yes, say shibboleth. And he said sibboleth, because he could not pronounce that luck. Then they arrested him and slaughtered him. And so forty-two thousand died of Ephraim. The relevance of this event is to begin maasefa ritual, for the reunion of the spiritual roots, bones and genealogical of the creatures near messiah, they will have infuse in these franchises, to be traced to the area of the twelve caves being prepared for the closure and closing of the ring of the passionate and energetic journey of the words of messiah, its renewal and interaction with the psychic spiritual world and its consciousness, in the coexistence of animal nature, indoctrinating civilizations of coexistence in a state of cyclical normality, but renovate when released by the warring magnetic forces that made the entire ring surrounding Gethsemane and Calvary en magnet tunnel of great mystical transformation in order to adaptability and preservation of the renewed pollination of bumblebees, bees and wasps with a view to a Commonwealth casting and dissemination in all areas of faith and apotheosis of pre action of the departure of messiah to judgment and punishment of their truth. Having defeated their scourge in a stunned journey, they will fall with the great similarity of the verb that Betrays and Forgives, the Universe of Its Creation that renews everything, because that is how it has been written since the beginning of the Universe and by the one who dictated it. Shibboleth, congenial differences of understanding, without prejudices and differences of vertical geographical, anthropological, cultural and divine linguistic mentions. Our informal culture is preserved within the village houses by resisting the scourge of victorious death, within the cave that protects us in its infinite goodness and compassion Maasefa and valley of Dry BonesWith appointed time Svein Tzora, flintstones, collide to light the messiah's fire. The thunder was such that it caused the seas to overturn the rivers, and thunder over the roofs of the houses, and burn over the shores of every unfulfilled prayer! They all rise up, each leaving each cave of their Calvary; they go to the meeting in Dry Bones. The tradition of collecting the bone component that has no soul, everything deviates against the request of the flesh for its soul. Like the account of the prophet Ezekiel five hundred years B.C. There are many outstanding remnants of skeletons, this would be resumed in Gethsemane, for descendants of the son of messiah's caste, the cherubims with lepidoptera twenty meters from Svein Tzora will donate the light and heat to start the ritual of the murky light of the moon. It is already a crescent moon, and the dim green lights shine through the beautiful dim green branches and light up the dry soil of the beloved orchard on the surface of the Calvary Field. The beneficial meat that began meat bones, took up the desire to start ultra fast in the pharyncar area, to give solemnity and fulfillment of the prophecy of the holy language of aramaic lingual as in tune with the of waves of sounds of the wind in romance With the fires against their faces. In this way, the spirit of Jehovah held to bring together the primary meeting words of the Bethic edict with the Visions of Joshua, so that the stables in their language would publish the immortal edict of the Kafarsuseh stable to Gethsemane. Now all the sacred energy in the Union of the countries that made fertile compost and the word was fulfilled. The valley of olive trees was rearranged, and they prayed for complacency, all tried in love of clan and shadow in the accident of the event, the new consciousness will not deprive of lubricating the past-present of realization of joy of bones with bones, of the laughter of the laughter, of father with grandparents, of children with their children, with hands greater than the hand covered with great spirit, over a valley where only hands with candles should fit in each of them Chapter XXVIIMashiach of Judah V partMiracle VI - Gethsemane / Mafaase Maasefafa

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