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General Guide: Serving in the Church of Jesus Christ of Saints of the Last Days2. Support individuals and families in the work of Salvation and TranscenddownloadBook Every Day (PDF) FootnotesTheme2. Support for individuals and families in the work of salvation and ascension, general guide: serving in the Church of Jesus Christ of Saints of the End of Days (2020). 2. Supporting individuals and families, General Guide.2.2.0 Waiting as a leader in the Church of Jesus Christ, you support individuals and families in achieving god's work of salvation and ascension (see 1.2). The ultimate goal of this work is to help all of God's children receive the blessings of immortality and joy. Much of salvation and ascension is achieved through family. For all church members, this work is concentrated at home. This chapter will help you achieve a vision of: the role of family in God's plan. The work of salvation and ascension at home. The relationship between home and church.2.1 The role of family in the Program of God The family has been ordained by God and is central to his plan. Each of us is a beloved spirit son or daughter of heavenly parents [with] divine nature and destiny (family; proclamation to the world, ChurchofJesusChrist.org). We're part of their family. We lived with them before we were born on Earth. As part of his plan, our heavenly father established families on earth. He means families will bring us happiness. Families provide opportunities to learn, grow, serve, repent and forgive. They can help us prepare for immortality. In this life, many people have limited opportunities for loving family relationships. No family is available from challenges, pain and grief. Individuals and families believe in God and strive to live by the truths he has revealed about family. The Savior promised that he would help bear the burden of anyone who came to him (see Matthew 11:28-30). Our Heavenly Father's Happiness Program ensures that all his children have the opportunity to receive his gospel and receive his greatest blessings (see Doctrine and Treaty 137:7-10). Anyone who does and maintain alliances with God can experience joy and peace in this world, and eternal life in the world to come (Doctrine and Treaty 59:23; see also Mosiah 2:41). God's promise of immortality includes eternal marriage, children, and all other blessings of eternal family.2.1.1That families are formed when church members make covenants when they accept the sealing regulations in the temple. The blessings of an eternal family are fulfilled as members maintain these covenants and repent when they fall short. Church leaders help members prepare to accept these orders and honor their alliances. Each person may fill multiple positions in Family. All family roles are sacred and important. These roles may include mother and father, daughter and son, sister and brother, aunt and uncle, grandmother and grandfather. Fulfilling these roles with love helps God's children move toward immortality. Another aspect of establishing eternal families is the proper execution of the Temple, which allows members to be signed to their deceased ancestors. Understanding God's plan, friends seek the blessings of an eternal family. This includes preparing to be a worthy, loving and parenting partner.2.1.2 Husband and wife marrying a man and a woman is god's ordeal (see Doctrine and Treaty 49:15). Husband and wife are destined to move towards immortality together (see 1 Corinth 11:11). One of the requirements for achieving immortality is for a man and a woman to enter into the Covenant of Heavenly Marriage (see Doctrine and Treaty 131:1-4). Spouses make this covenant when they accept the resurrection of marriage in the temple. This alliance is the foundation of an eternal family. When they are faithfully preserved, it allows their marriage to last forever. In the end, they can be like God (see Doctrine and Treaty 132:19-20). God ordered husbands and wives to wives to snack on each other (see Genesis 2:24; Doctrine and Treaty 42:22). In this context, the word Cleve means to be devoted and totally true to someone. Married couples are throeked at each other by love and sing to each other. Cleaving also includes absolute loyalty between husband and wife. Physical intimacy between husband and wife is meant to be beautiful and sacred. He was ordained by God for the creation of children and for the expression of love between husband and wife. Ruth and respect — selfless — should guide their intimate relationship. God ordered that sexual intimacy be reserved for marriage between a man and a woman. Staying pure sexually before marriage and faithful within a marriage helps people be truly happy and avoid spiritual, emotional, and physical harm. Parents and church leaders are welcome to do everything they can to strengthen that teaching. (See 38:6.5). Spouses wish to be united in the establishment of their family (see Genesis 2:24). Being united in marriage requires full partnership, sharing responsibility. Husband and wife are equal in the eyes of God. One doesn't have to control the other. Their decisions should go into unity and love, with the full participation of both. Adam and Eve set an example for husbands and wives. They worked, prayed and worshipped together (see Moses 5:1-4). They taught their children the gospel and mourned their trials together (see Moses 5:12, 27). They were united with each other and with God.2.1.3 Parents and children before God's children can have eternal life and eternity, they must accept Body (Moshe Y:39). God's first commandment to Adam and Eve as husband and wife was to a children's character (see Genesis 1:28). Prophets of the end of the road have taught that God's commandments to his children to double and renew the land remain in force (family; proclamation to the world; see also Doctrine and Treaty 49:16-17). It is a sacred right and responsibility for a husband and wife to care for children they are able to bear or adopt. Foster parents have the same blessings and responsibilities as biological parents. Loving husband and wife together provide the best setting for raising and nurturing children. Personal circumstances may prevent parents from rolling their children together. However, God bless them as they seek his help and seek to maintain their alliances with him. Parents have the vital responsibility to help their children prepare to receive the blessings of immortality. They teach their children to love and serve God and others (see Matthew 10:36-40 p.m.). They teach them to pray to our heavenly father and learn the word of God (see Alma 37:36-37, 44-46). They help their children understand the doctrine of faith in Jesus Christ, repentance, the table, and the position of the Holy Spirit (see Doctrine and Treaty 68:25). They also help them prepare for amputations as they receive the commandments of salvation and ascension. Fathers must serve as their families with love and righteousness and are responsible for providing the needs of life and protection for their families (family; proclamation to the world). When there's no husband or father in the house, the mother runs the family. The president of the family is the responsibility to help lead the family back to linger in the presence of God. This is done by serving and teaching with tenderness, humility and pure love, following the example of Jesus Christ (see Matthew 20:26-28). The family president includes leading family members in regular prayer, gospel study and other aspects of worship. Parents act in unity to fulfill that responsibility. Mothers are primarily responsible for nurturing their children (family; proclamation to the world). Cultivate means of nourishing, teaching and supporting, from an example of the Savior (see 3 Nefi 10:4). In unity with her husband, a mother helps her family learn the truths of the gospel and develop faith in the fathers of Heaven and Jesus Christ. Together they foster an environment of love in the family. Under this sacred responsibility, fathers and mothers are obligated to help each other as equal partners (family; proclamation to the world). They advise on prayer together and with God. They make decisions together in unity and love, with the full participation of both.2.2 The work of salvation and ascension in her first home He said that the house was the basis of righteous life (Letter of the First Presidency, February 11, 1999). In their homes, individuals and families engage in the work of salvation and transcendence. This work consists of four divine responsibilities: living the gospel of Jesus Christ (see 1.2.1)Caring for people in need (see 1.2.2)Inviting everyone to receive the gospel (see 1.2.3)Family unification forever (see 1.2.4)To support his friends in the movement of salvation and ascension at home, church leaders encourage them to establish a home where the spirit is located. They also encourage members to respect the Sabbath day, learn and learn the gospel at home, and have a weekly house night. Leaders give special emphasis to supporting people who may lack assistance or encouragement from family members.2.2.1A The house where members of the Church spirit is present are encouraged to make their homes a place of spiritual strength and joy. They can invite the Spirit of God into their homes through simple efforts. Every house can be a house of worship, a house of fasting, a house of faith, a house of learning, a house of glory, a house of God (doctrine and covenants 88:119).2.2.2Submit the Keeper of God ordered his children to remember the Sabbath day, to keep him holy (Exodus 20:8). Church members gather on Saturday to attend a ceremony commemorating Jesus Christ and his work (see Doctrine and Treaty 59:12). The Sabbath is a day of studying the gospel and teaching in church and at home. Members can be strengthened on The Sabbath as they engage in activities such as: personal worship through prayer and fasting. Studying the gospel and learning. Service and service to others. Family history. Happy family time. Other suitable sessions.2.2.3Gospel Research and Learning at Gospel Teaching and Learning are at the Home Center and Church Support. Church leaders encourage all members to learn the gospel at home on The Sabbath day and throughout the week. Gospel research at home strengthens individuals and families. It deepens the conversion to Heavenly Father and Lord Jesus Christ. The study of the Bible as described in the coming. Follow Me – For individuals and families is the proposed course of studying the Gospel at home. Come, follow me straightening out lessons in elementary school, Sunday, young women, a snout of a symmetah priesthood, and a seminar with gospel learning at home. Individuals and families seek inspiration as they choose to learn what would be best to meet their needs. In addition to the additions of the Scriptures offered in coming, follow me, they may consider praying to learn: the Book of Mormon and other scriptures. General conference messages. Church magazines and other educational content.2.2.4 The Evening of the House and other Prophets of latter day advised church members to hold a weekly house night. This is a sacred time for individuals and Learn the gospel, strengthen testimonies, build unity and enjoy each other. House night is flexible depending on the circumstances of the members. It can take place on a Saturday or other days and there. It may include: gospel research and teaching (the materials come, follow me may be used as you wish). Serve others. Singing or playing hymns and initial songs (see chapter 19). Support for family members in the development of children and youth. A family council to set goals, solve problems and coordinate timetables. Recreational activities. Individual members and others can gather in groups outside the usual Sabbath worship services to participate in the house night and strengthen each other by studying the gospel. Come on, follow me may be a resource for those who want to study together. Leaders pay special attention to helping the new ones hold home night and learn the gospel. In addition to the house night, the leaders encourage families to prioritize time together throughout the week. This can include sharing meals, working and serving together, and leisure activities. To provide time for families to be together, leaders need to keep Monday evening without meetings and church activities. Leaders encourage members to be consistent in holding home night and spending time together as families (see Doctrine and Treaty 64:33).2.2.5In support individualsChurch Leaders help members who lack family support. Members who require additional support include: children, teenagers and adults whose families do not actively participate in church meetings and activities. Singles of all ages, including single parents and widowers. Leaders help these members and their families with opportunities for fraternity, healthy social experiences and spiritual growth. Leaders encourage and assist them in their efforts to learn and live the gospel of Jesus Christ. Leaders also give them opportunities to serve in the church.2.3The relationship between the house and the church the work of salvation and ascension is concentrated at home and supported by the Church. The following principles apply to the relationship between the house and the church. Leaders and teachers establish and maintain effective communication with parents. Leaders seek to ensure that church meetings, activities and programs support individuals and families with the help and work of salvation in their homes. Some church meetings are essential in any department or branch. These include a worship meeting and classes and quorum meetings held on Saturday. Many meetings, appointments, and many other programs are not essential. Leaders organize them as needed to help meet the needs of individuals and families. Leaders take into account local circumstances and resources. Individuals and families consider their circumstances when performing About participating in church programs are not essential. Church service and participation involve a degree of sacrifice. God bless the friends while they serve and sacrifice in his church. However, the length of time given to the church service should not detract from the ability of members to fulfill their responsibilities at home, at work and elsewhere. Leaders and members should not be inundated with too much responsibility of the Church. Nor should they be asked to make excessive sacrifices to support the church's programs or activities. When the members follow these principles and move the spirit, our heavenly father will bless their efforts. Related Content Related Content

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