



The battle is not yours niv

2 Chronicles 201 After this, the Moabites and Ammonites with some Meuniats[1] came to fight against Jehoshaphat.2 Some came and told Jehosh'aphat, The vast army will fight you from Edom, [2] from the other side of the Sea. [3] Already in Hazazon Tamar (i.e., En Gedi).3 Worried, Jehoshaphat decided to ask the LORD, and he declared fasting for all Judah.4 The men of Judah came together to seek help from the LORD; Be be told, they came from every city in Judah and Jerusalem in the temple of the LORD in front of the new page6 and said, O Lord, lord, are you not the God of heaven? You rule over all the kingdoms of the nation. Power and strength are in your hands, and nothing can hold you back.7 O our God, did you not drive out the inhabitants of this land before your people Israel and gave it forever to the descendants of your friend Abraham?8 They have dwelled in it and have built in it a sanctuary for your Name, saying,9 'If calamity befalls us, is the sword of judgment, or plague or famine, we will stand before you before this temple that bears your Name and will hear us and save us.'10 But now here are the people of Ammon, Moab and Mount Seir, whose territory you will not let Israel attack when they come from Egypt; So turn away from them; Because we don't have the strength to face this vast army that's attacking us. We don't know what to do, but our eyes are on you. 13 And all that were in Judas, with their wives and their children, and the little ones, stood there before the LORD.14 Then the Spirit of the LORD came to Jahaziel the son of Zechariah, the son of Jehosiah, the son of Jehosh'aphat, and all that dwells in Judah and Jerusalem! This is what God says to you: Do not be afraid or discouraged by this vast army. For the battle is not yours, but God's.16 tomorrow march against them. They will climb by the Pass of Ziz, and you will find them at the end of the canvon in the Jeruel Desert.17 You do not have to fight this battle. Take your position; stand firm and see the deliverance that the LORD will give you, O Judah and Jerusalem. Don't be afraid; Don't be discouraged. Go to face them tomorrow, and the LORD will be with you.' 18 Jehosh'aphat bowed with his face to the ground, and all the men of Judah and Jerusalem in worship before the LORD.19 Then some Levites of the Kohathites and Korahites stood up and praised the LORD, the God of Israel, very loudly Early in the morning they left for the Tekoa Desert. As they departed, Jehoshaphat stood up and said, Listen to me, Judah and the people of Jerusalem! And believe in Your Lord, and you will succeed, 21 And when he consulted the people. Jehosh'aphat appointed the people to sing to the LORD, and praised him for the splendor of his holiness[4] when they came out at the head of the army, saying, Give thanks to the LORD, for his love endures forever. 22 And when they began to sing and praise, the LORD set up an ambush against the ammonites, and the Moabites, and the Mo against the men of Mt. Seir to destroy and destroy them. When the men of Seir, they had finished slaughtering the men of Seir, they helped destroy each other.24 When the men of Judah came to a place facing the desert and looked toward the vast army, they saw only bodies lying on the ground; no one escaped.25 So Jehoshaphat and his men went to bring their looting, and they found among them a large amount of equipment and clothing[5] as well as article value - more than they could take. There were so many lootings that it took three days to gather them together. 26 On the fourth day they gathered in the Valley of Beracah, where they praised the LORD. This is why it is called the Valley of Beracah [6] to this day.27 Later, led by Jehosh'aphat, all judah and Jerusalem returned joyfully to Jerusalem, for the LORD had given them reason to rejoice over their enemies.28 They entered Jerusalem and went to the temple of the LORD with harps and lutes and trumpets.29 The fear of God came to all the kingdoms of the land when they heard how the LORD had fought against the enemies of Israel.30 And the kingdom of Jehoshaphat was at peace., for his Lord had given him rest on each side.31 So Jehosh'aphat reigned over Judah. He was thirty-five years old when he became king of Judah, and he reigned in Jerusalem twenty-five years. Her mother's name was the daughter of Azubah of Shilhi.32 She walked in the way of her father Asa and did not stray from them; he did what was right in the sight of the LORD.33 High places, however, it was not erased, and the people still had not set their hearts on their father's God.34 Another event of Jehoshaphat's reign, from beginning to end, was written in the tones of Jehu son of Hanani, recorded in the book of the kings of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Jehoshaphat judah Judah made an alliance with the Ahaziah king of Israel.35 Later, King Je Dodavahu of Mareshah who prophesied against Jehoshaphat, saying, Because you have made an alliance with Ahaziah, the LORD will destroy what you have made. Ships damaged and unable to sail to trade. [8] He said: Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what the Lord has told you: Do not be afraid or discouraged by this vast army. For the battle is not yours, but the Record of God. 2 20:15 NIV In 2 Chronicles 20:1-30 found the story of the invasion of Judah by a coalition of forces from Ammon, Moab and Edom. This happened when Jehoshaphat was king of Judah. The invading army is vast; it was too big for Judas to be able to drive himself out. And I believe that Jehoshaphat's response to this crisis is instructive for us today. Jehoshaphat decided to seek God's help. And he enlisted an entire nation to join him. He put the matter before The Lord in great detail. And Allah responded with a great bounty. He told Jehoshaphat that this was not his battle to fight. God will take care of it, but Jehoshaphat is welcome to go and watch. So Jehoshaphat led his troops out to watch the battle, placing force, they all die. They've killed each other. There is nothing left to do but take away the looting and rejoice in God's deliverance. If you are like most people, you will face a period of crisis at least once in your life. A time when everything seems to be conspiring against you. And you may feel overwhelmed. But instead of falling into despair, seek The Lord. He might do to you what he did for Jehoshaphat. But at least he'll walk with you through your crisis and will keep you safe in him. If you have found value in this post, please consider subscribing to A Clay Jar so you don't miss another post. #DailyBibleThought A Clay Jar Devotionals Parallel VersesNew International VersionHe says: Listen, King Jehoshaphat and all who live in Judah and Jerusalem! This is what God says to you: Do not be afraid or discouraged by this vast army. Because the battle is not yours, but God's. King James the BibleAnd he said, Hearken ye, all Yedah, and You are king of Jehosh'aphat, thus says the Lord to you, Do not be afraid or disappointed by the reason of this greatness; Because the battle is not yours, but God's. Darby was translated biblically and he said, Be considerate, all Judah, and you are the inhabitants of Jerusalem, and you are king of Jehoshaphat! Thus it was; Because the battle is not yours, but God's. The World English Bibleand he said, Listen, all and you are the inhabitants of Jerusalem, and you are king of Jehoshaphat. Thus yahweh to you, 'Do not be afraid, do not be disappointed by the reason of this much; Because the battle is not yours, but God's. Young's Literal Translation and he said, 'Present, all Yedah, and you are the inhabitants of Jerusalem, and O king king Thus jehovah says to you, you are not afraid of the face of many of these things, for not because you are a battle, but for God.2 Chronicles 20:15 Parallel CommentaryClarke about the BibleFor the battle is not yours, but God - God will not hire you in the inaccuracy of this great host. He himself will take these problems in hand, save you, and destroy them. Treasury of ScriptureBe not afraid 2 Chronicles 32:7,8 Be strong and courageous, do not be afraid or disappointed for the king of Assyria, or for all who are with him ... Exodus 14:13,14 And Moses said to the people, Fear you not, shut up, and see the salvation of the LORD, which he will show you till the day ... Deuteronomy 1:29,30 Then I said to you, Dread is not afraid of them... Deuteronomy 20:1,4 When you go out to battle against your enemies, and see horses, and chariots, and people more than you, do not fear, or fear them: to the LORD your Lord, he who goes with you... Joshua 11:6 And the LORD said to Joshua, Fear not for them... Nehemiah 4:14 And I saw, and rose, and said to the nobles, and to the rulers, and to all the people, Do not fear them... Psalms 17:1,2 Hear the truth, O LORD, attend to my cry, hear my prayer, which does not come out of the lips pretending... Isaiah 41:10-16 Fear not; I am one of you who dips, so do not be afraid. yes, I'm going to help you... Isaiah 43:1.2 But now says the LORD who created you. Jacob, and he who formed you. O Israel. Do not fear: for I have redeemed you... battle? Chronicles 32:8 With him is the arm of the flesh; but with us is the LORD our Lord to help us, and to fight our battles ... 1 Samuel 17:47 And all these assemblies will know that the LORD does not save with swords and spears: for battle is... LibraryA Strange Battle'We have no power against this great company that comes against the great company that company the great company enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as retribution ... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem to And gardens of date-palms and palm-trees, Solinus, ... John Lightfoot—From Talmud and HebraicaPage 2Parallel VersesNew International Version After this, the Moabites and Ammonites with some Meunits came to fight against Jehoshaphat.King James the Biblelt came to pass after this too, that the children of Moab, and the children of Ammon, and with the others beside Ammon, came against the Jews, came against the Jews Darby Bible TranslationAnd it came to pass after this [that] the children of Ammon, and with them the sure of the Maonites, came against Jehoshaphat for battle. The English Bible of the WorldI happened after this, that the children of Moab, and the children of Ammon, and with them some Ammonites, came against Jehoshaphat to fight. The Translation of The Young Literal And it came to pass after this, the sons of Moab had entered, and the sons of Ammon, and with them of the people, fought Jehoshaphat for battle. 2 Chronicles 20:1 ParallelCommentaryClarke Commentary on the Bible of the Sons of Ammon, and with those others beside ammonites - Here must be no fault; Verily, the creative are of the pious. Our translator has forged text by inserting other words in addition, which have nothing correctly to represent them in Hebrew. Literally translated, the words are:

And it happened after this, the children of Moab, and the children of Ammon, and with them of Ammonites: and thus the Vulgate. Syrians, who followed the Arabs, have felt the difficulty, and translated, Come together with the people like the war to fight, etc. The Septuagint has given another turn: Kαι μετ ' αατων εκ των Μιναιων, and with them the Minaites; who were Felix's Arabs near the Red Sea. Targum has we find from 2 Chronicles 20:20, 2 Chronicles 20:23, that they get men from Mount Seir; and these are the Idumeans or Edomites. We must, in my opinion, read the text thus: The children of Moab, and the common children, and with them some Edomites, This Treasury of Scripture Knowledgeafter is also 2 Chronicles 19:5.11 And he set judges in the lands throughout the fenced city of Judah, city after city... 2 Chronicles 32:1 After these things, and its founding, Sennacherib king of Assyria came, and went into Judah ... children of MoabPsalm 83:5-8 Because they have consulted together with one agreement: their confederation You... Isaiah 7:1 And it came to pass in the days of Ahaz the son of Jotham, son of Uzziah, king of Judah, that Rezin king of Syria... Isaiah 8:9,10 8:9,10 O people, they are cut into pieces. and ears, all you from distant countries: gird yourself ... Isaiah 16:6 We have heard of the pride, and his anger... come up against 2 Chronicles 19:2 And the Jew son of Hanani the clairvoyant went to see him, and said to king Jehosh'aphat, If you help the durhaam ... Jeremiah 10:24 O LORD, correct me, but by judgment; not in your anger, so you take me to nothing. Revelation 3:19 As much as I love, I rebuke and pursue: be eager for it, and repent. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot -From the Talmud and HebraicaPage 3Parallel VersesNew International Version But now here are the people of Ammon, Moab and Mount Seir, whose territory you will not allow Israel to attack when they come from Egypt; (So turn away from them because of my King James BibleAnd now, behold, the sons of Ammon and Moab and Mount Seir, whom you will not let Israel attack, when they came out of the land of Egypt, but they turned away from them, and destroyed them did not; Darby The Bible TranslationAnd now, behold, the sons of Ammon and Moab, and the people of Mount Seir, among them you will not let Israel go when they come out of the land of Egypt (Then turn away from them for they are the children of Israel)., we have believed in some of them wholeheartedly and Then they came out of the land, saying, We have no children of Lesir. And you gave them from Us, and our messengers came to them with clear signs and mosques. Stiffness. Chronicle 20:10 ParallelCommentaryClarke's Commentary on the BibleFor your name is in this house - His Majesty is in this house. Several MSS Kennicott and De Rossi., with the Vulgate, Syriac, and Arab, added: I'm not going to say that. Your name is called in this house, here you live, and here you are worshipped. Your Treasury of ScriptureNumber 20:17-21 Let us pass, I pray, through your country: we shall not pass through the fields, nor through the vineyards... Deuteronomy 2:4,5,9,19 And order you people, say, you must pass the beach of your brothers and sisters children of Esau, who live in Seir ... Judges 11:15-18 And said to him, Thus says Jefithah, Israel did not take the land of Moab, or the land of the children of Ammon ... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah. were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From the Talmud and HebraicaPage 4Parallel VersesNew International VersionSee how they reciprocated us by coming to evict us from the ownership you gave us as a legacy. King James BibleBehold, I say, how they value us, to come to drive us out of your possession, which you have given us to inherit. Darby Bible Translationbehold, they rewarded us, came to drive us out of your possession, which you have given us to inherit. drive us out of vour possessions. which vou have given us to inherit. Literal Young and lo translations, reward us - to come to drive us out of your possession, that You have caused us to have. 2 Chronicles 20:11 Parallel CommentaryClarke about the BibleThey reward us - Six of MSS Kennicott and De Rossi add evil: Behold, they value us Evil. It's also a Targum reading. Treasury of Biblical Knowledge Awarded us six from MSS Dr. Kennicott and De Rossi. and {raah}, 'wicked:' 'Behold they reward us {evil.}' which is also the reading of the Targum.Genesis 44:4 And when they went out of town, and not far away, Joseph said to his servant, Up, following after the men ... Psalms 7:4 If I have rewarded him with the evil of peace with me; (Yes, I have saved him that without cause is my enemy:)Psalm 35:12 They rewarded me with evil for good to corrupt my soul. Proverbs 17:13 Whoever does evil for good shall not depart from his house. Jeremiah 18:20 Will evil be requited forever? Because they've dug a hole for my soul. Remember that I stand before you to speak kindly to them... to cast usJudges 11:23,24 So now the Lord of Israel has banished Amorites from before his people Israel, and if you have it... Psalms 83:3-12 They have taken cunning counsel against your people, and consulted your hidden men... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 5Parallel VersesNew International VersionOur God, would you not judge them? but our eves are on you. King James BibleO our Lord, will you not judge them? Indeed, we cannot make a decision. we and we will not be diser we do not know what to do: but our eves are poured out on you. Darby Bible Translation of our Lord, won't you judge them? Because we don't have the power in the face of this big company coming against us, not knowing us what to do. But our eyes are open to you. The English Bible of our Lord's World, won't you judge them? Because we have no power against us; We didn't know what to do. Literal Young Our Lord, do not execute judgment on them? for there is no power in us before many of these great things come against us, and we do not know what we are doing, but in You are our eyes.'2 Chronicles 20:12 ParallelCommentary on the BibleWilt you do not judge them – That is, You will inflict the punishment they deserve. The Treasury of Scripture's Knowledge will be deuteronomy 32:36 For the LORD will judge his people, and repent to His servants, when he sees that their power is lost... Judge 11:27 Why do I not sin against me ... 1Samuel 3:13 For I have told him that I will judge his house for ever for the iniguity which he knows; Because his children make themselves vile... Psalms 7:6,8 Rise, O LORD, in your anger, lifted up because of the anger of my enemies... Psalms 9:19 Rise, O LORD; And do not be harmed by the way of those who sit (in their lord). Psalms 43:1 Judge me, O God, and ask my purpose against the ungodly people: O save me from the unjust and the unjust. Isaiah 2:4 And he shall judge among the nations, and rebuke many: and they shall slep their swords into ploughs... Isaiah 42:4 He will not fail or be discouraged, until he establishes judgment on earth: and the islands will wait for his law. Joel 3:12 Let it wake up, and come to the valley of Jehoshaphat: for there will be me sitting down to judge all the rounds about. Revelation 19:11 And I saw heaven opened, and saw the white horse; and he who sits on it is called Faithful and True... we have 2 Samuel 14:6 And Jonathan said to the young man who gave birth to his armor, Come, and let us go to this garrison unccumcised ... 2 Corinthians 1:8,9 Because we will not, brethren, do you not know our problems that come to us in Asia, that we are pressed out of size ... good2 King 6:15 And when the servant of the man of God rose early, and went, behold, a host of the city compass with both horses and chariots... our eyesPsalm 25:15 My eyes are always to the LORD; Because he's going to pull my leg out of the net. Psalms 121:1,2 And I will lift my eyes up to the hill, from where my help comes... Psalm 123:1,2 For you lifted me up my eyes, O you who dedi in heaven... Psalms 141:8 But my eyes are upon you, O LORD GOD: in you is my trust; Don't leave my poor soul behind. Jonah Then I said, I am banished from your sight; but I will look again at your temple. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. A formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, tribes, threatening Judas. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmudic and HebraicaPage 6Parallel VersesNew International VersionSome people come and say to Jehoshaphat, a vast army will fight you from Edom, from the other side of the Dead Sea. It already exists in Hazezon Tamar (that is, En Gedi). King James BibleThen there are some who say to Jehoshaphat, saying, There are many that come against you from beyond the sea on this side of Syria; and, behold, they were in Hazazontamar, i.e. Engedi.Darby Bible TranslationAnd they came and told Jehosh'aphat saying, Many come against you from beyond the sea, from Syria; and behold, they are in Hazazon-tamar, i.e. Engedi.World English BibleThen some come who say to Jehoshaphat, saving, Many come against you from beyond the sea from Syria. Behold, they are in Hazazon Tamar (i.e., En Gedi). Young's Literal Translation And they came and declared to Jehoshaphat, says, 'Coming up against you has a great lot of out-of-sea, from Syria, and lo, they're in Hazazon-Tamar -- it's En-Gedi.'2 Chronicles 20:2 ParallelCommentaryClarke's Commentary on the BibleOn this side of Syria - Instead of mearam, from Syria, I'll read with one of kennicott MSS. (89) אאא edom, from Edom, which changes bring it to the truth and does not require a half-letter change, because it consists of an almost immeverable difference between resh and u daleth. We didn't read about the Syrians in this invasion, but we knew there were Edomites, or residents of Mount Seir. Hazazon-tamar - In palm trees, that is, in Engedi. - The targum. This is the meaning of the word, and the possibility that they are hiding here. The Treasury of the Knowledgebeyond Scriptures of the sea. That is, the Dead Sea or Salt, the western and northern boundary of Edom, which is a reading of one of the Dr. Kennicott (89) instead of {aram}, 'Syria.'Genesis 14:3 All these are united in the vale of Siddim, which is the salt sea. ... Joshua 3:16 That the water that came down from above stood up and rose in a heap very far from the city of Adam, which was beside Zaretan... Hazazon-tamarGenesis 14:7 And they returned, and smote of all the Amalekites, and also the Amorites... En-gediJoshua 15:62 And Nibshan, and the city of Salt, and Engedi; six cities with their villages.1 Samuel 23:29 And David went up from there, and lived in a strong place in Engedi. Songs 1:14 My beloved was to me as a group of camphire in the vineyard of Engedi. Library A Strange Battle'We had no power against this great company that came against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes: And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From the Talmud and HebraicaPage 7Parallel VersesCommentaryClarke's Commentary on the BibleJehoshaphat's fear – He found that he could not possibly stand against a large number of soldiers, and therefore could not expect it to be delivered except by God's strong arm. To get this help, it is necessary to look for it; and to get great help, they have to look for it in a wonderful way; therefore he proclaimed a universal fast, and everyone came to Jerusalem in search of God. The Treasury of the Scriptures KnowledgefearedGenesis 32:7-11,24-28 Then Jacob was very afraid and distressed: and he divided the people who were with him, and the flocks, and the camels... Psalms 56:3.4 What hour am I afraid of, I will believe you... Isaiah 37:3-6 And they said to him, Hezekiah said, Today is the day of trouble, and offer sacrifices to the LORD, and swear. Matthew 10:28 And fear not those who kill bodies, but are not capable of killing souls... himself [heb] his face sought Lord2 Chronicles 11:16 And after they came out of all the tribes Israel like to set their hearts in search of the Lord God of Israel coming to Jerusalem ... 2 Chronicles 19:3 Nevertheless there are good things found in you, for you have taken the garden out of the ground... proclaimjudges 20:26 Then all the children of Israel, and all the people, went up, and came to the house of God, and wept, and sat there before the LORD, and fasted that day, and said there ... Ezra 8:21-23 Then I declared fasting there, in the river Ahava, that we might afflict ourselves before our Lord ... Esther 4:16 Go, gather all the Jews who are present in Shushan, and fast you for me, and do not eat or drink three days, night or day ... Jeremiah 36:9 And it came to pass in the fifth year josiah son of Josiah king of Judah, in the ninth month ... Daniel 9:3 And I set my face upon the Lord God, to seek with prayer and prayer, with fasting, and sackcloth, and ashes: Joel 1:14 Excommunicate you fasting, calling solemn assemblies, gathering elders and all the inhabitants of the land into the house of your LORD... Joel 2:12-18 Therefore now, says the LORD, it changes you even to me wholeheartedly, and with fasting, and by crying, and by mourning ... Jonah 3:5-9 So the people of Nineveh believed in God, declared fasting, and wore sackcloth... LibraryA Strange Battle'We have no power against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren— Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From the Asphaltites. Solinus, ... John Talmud and HebraicaPage 8Parallel VersesNew International Version The people of Judah came together to seek help from the LORD: And they came to every town in the land to seek it. Darby Darby TranslationAnd Judah gathered themselves together, to seek help from Yahweh. They came out of all the cities of Judah in search of Yahweh. Young's Literal Translation and Judah gathered to inquire jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Judah they have come to search for Jehovah; also, of all the cities of Jehovah; large number of soldiers, and therefore could not expect to be delivered except by the powerful arm of God. To get this help, it is necessary to look for it; and to get great help, they have to look for it in a wonderful way; therefore he proclaimed a universal fast, and everyone came to Jerusalem in search of God. The Treasury of Biblical Knowledgeask helps LordPsalm 24:5,6 He will receive blessings from the LORD, and righteousness from the Lord his salvation... Psalms 60:10-12 Will not you, O God, drive us out? and you, O God, are not out with our soldiers... city2 Chronicles 19:5 And he appointed judges in the lands of all the fenced cities of Judah, city after city, Psalm 69:35 For God will save Zion, and he will build the cities of Judah: that they may d live there, and have them in possession. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle in stone, and It's not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 9Parallel VersesNew International VersionThat Jehoshaphat stands in the assembly of Judah and Jerusalem in the temple of the LORD in front of the new page of James BibleAnd Jehoshaphat stands in Judah and Jerusalem, in the house of the LORD, before the new judgment, the Bible Translations of DarbyDan Jehoshaphat stand in the congregation of Judah and Jerusalem, in the house of Jehovah, before the new judgment; Jehoshaphat's World English Bible stands in the assembly of Judah and Jerusalem, in yahweh's house, before the new judgment; Literal Translations of Young Dan Jehoshaphat standing in the assemblies of Judah and Jerusalem, in the house of Jehovah, in front of a new court, 2 Chronicles 20:5 Parallel CommentaryClarke on the dreaded Bible of Jehoshaphat – He finds that he is unlikely to stand against a large number of soldiers, and therefore cannot expect to be delivered except by To get this help, it is necessary to seek it; and to get great help, they have to look for it in a wonderful way: therefore he proclaimed a universal fast, and everyone came to Jerusalem in search of God. Treasury of Knowledge of the Scriptures Jehoshaphat2 Chronicles 6:12.13 And he stood before the altar of the LORD before all the churches of Israel, and spread his hand ... 2 Chronicles 34:31 And the king stood in his place, and made a covenant before the LORD, to go after the LORD, and to keep his commandments ... 2Kings 19:15-19 And Hezeki'an prayed before the LORD, and said, O Lord God of Israel, dwellth among cherubim, you are Lord, even you are alone ... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 10Parallel VersesNew International Versionand says: LORD, Lord of ancestors aren't you Allah in the surga? You rule over all nation governments. Strength and perhaps there may be in your hands, and no one can resist you. King James BibleAnd says Yes God Are you not in heaven, and you cannot be above all the kingdoms of the infidels? Can you not give me power and power? Darby translations the Bible and he says, Jehovah, God of our fathers, are you not God in heaven, and your rules are not over all the kingdoms of the nation? In your hands are strength and strength, and no one can hold you back. The English Bible of the Worldand he said, 'Jehovah, Lord of our fathers, do you not -- Lord of heaven? Yes, Thou hast ruled over all the kingdoms of the nation, and in thy hands is power and strength, and there is no one with Thee to put herself. 2 Chronicles 20:6 ParallelCommentaryClarke's Commentary on the BibleJehoshaphat stands – What an instructive sight this is! The proclaimed king of fasting is the first to observe it, and on this occasion the priest of the people; offers in the congregation, without any form or premeditation, one of the most elegant prayers ever offered under the dispensation of the Old Testament. Treasury Of Scripture KnowledgeO LordExodus 3:6,15,16 Moreover he said, I am the Lord of Jacob. And Moses hid his face... 1 Chronicles 29:18 O Lord God Abraham, Isaac, and Israel, our father ... God in heavenDeuteronomy 4:39 Know therefore today, and consider in your hearts, that the LORD he is God in heaven above, and on earth under ... Joshua 2:11 And as soon as we heard these things, our hearts melted, nor was there any more courage in anyone, because you ... 1Kings 8:23 And he said, Lord Israel, there is no God like you, in heaven above, or on earth under ... Psalms 115:3 But our Lord is in heaven: he has done whatever he loves. Isaiah 57:15,16 To thus say the high and glorious who inhabit immortality, whose name is Holy; I live in a high, holy place... Isaiah 66:1 Thus says the LORD, heaven is my throne, and the earth is my foot: where is the house which you built for me?... Matthew 6:9 After this way pray to you: Our Father who is in heaven, is sanctified to be your name.rulest not1 Chronicles 29:11,12 Thou, O LORD is and power, and glory, and victory, and glory... Psalms 47:2,8 For the lord the earth... Jeremiah 27:5-8 I have made the earth, man and beast that is in the ground, with my great strength, and with my arms outstretched ... Daniel 4:17,25,32-35 This problem is by the decree of the observers, and the request of the holy word Thine hand1 Chronicles 29:11,12 You, O LORD is greatness, and glory, leads us not to be temptations, but to save us from evil: For you are the kingdom, and the glory, for all. Amen.none is capableActs 11:17 For as much as God gives them gifts as he does to us, who believe in the Lord Jesus Christ; what is I... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. 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King James the BibleArt is not you our Lord, who cast out the inhabitants of this land before your people Israel, and gave it to the seed of Abraham your friend for ever? Darby your Bible Translation, our Lord, cast out the inhabitants of this land before your people Israel, and gave it for ever to the seed of Abraham, your friend? The English Bible of your WorldDidn't you. our Lord, drove out the inhabitants of this land before your people Israel, and gave it to the seed of your friend Abraham forever? Young Literal Translation 'Are You Not our Lord? Thou hast banished the inhabitants of this land from before thy Israel, and gave it to the seed of Thy Friend Abraham until age, 2 Chronicles 20:7 ParallelCommentaryClarke's on the BibleArt not thou our God – Did not you, with Thy Word, be cast out. - The targum. The Treasury of the Bible Of God's Knowledge2 Chronicles 14:11 And Asa cried out to the LORD His God, and said, LORD, there is nothing for you to help, either with many, or with those who do not have 17:7 And I will keep my promise between me and you and your seed after you are in their generation for the eternal covenant... Exodus 6:7 And I will lead you to me for a people, and I will cover the face of the earth, that one cannot see the earth... Out of the house of bondage.1 Chronicles 17:21-24 And what one nation on earth is like your people Israel, which God went to redeem to be his own people... Which you drive 33:2 and I will drive out Canaan, Amorite, and Perizzites, Hivites... Psalms 44:2 How you drive away with your hands, and plant them; how you afflicted the people. and cast them out givestGenesis 12:7 And the LORD appeared to Abram. and said. To your seed I will give this land: and there build him an altar to the LORD ... Genesis 13:15 For all the land which you see, I will give you, and your seed for ever. Joshua 24:3,13 And I took your father Abraham from the other side of the flood, and brought him throughout the land of Canaan, and multiplied his seed... Nehemiah 9:8 And found his heart faithful before you, and made a covenant with him to give the land of Canaan, Hittites, Amorites ... Your friendIsaiah 41:8 But you, Israel, are my servant, the Jacob whom I have chosen, the seed of Abraham my friend. John 11:11 These things said to him, and afterwards he said to them, Our friend Lazarus slept; But I left, so I could keep him from sleeping. John 15:15 From now on I call you not a servant; for I do not know what his god did: but I have called you friends ... James 2:23 And the scriptures were fulfilled which said, Abraham believed in God, and it was ought upon him for righteousness... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes: And whosoever does evil. it is they who are the ones who are in a place where there is no place other than that. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem to And gardens of date-palms and palm-trees, Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 12Parallel VersesNew International VersionThey have built in it a sanctuary for Your Name, say, The King James BibleAnd they dwell in it, and have built a sanctuary in it for your name, say, the Darby Bible TranslationAnd they have dwelt in it, and have built a sanctuary in it for your name, say, say, Darby Bible TranslationAnd they have dwelt in it, and have built a sanctuary in it for your name, say, Young's Literal Translation and they live in it, and built for you in it a sanctuary for your name, say,2 Chronicles 20:8 ParallelCommentaryClarke's Commentary on the BibleTherein for your name - For the name of your Word. - The targum. Treasury Of Scripture Knowledgebuilt thee2 Chronicles 2:4 Behold, I built a house in the name of the LORD my Lord, to dedicate it to him, and burn in his presence sweet incense ... 2 Chronicles 6:10 The Lord has therefore done his word that he has spoken: for I grew up in David's room my father ... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren -Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From the Asphaltites. ... John Lightfoot—From the Talmud and HebraicaPage 13Parallel VersesNew International VersionIf disaster comes to us, whether the sword of judgment, or plague or famine, we will stand before you before this temple that bears your Name and will cry out to you in our troubles, and you will hear us and save us. 'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and save us.'King James Biblelf, when evil comes to us in our troubles, and you will hear us and you will James Biblelf, when evil comes to us in our troubles, and you will hear us and save us. 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Darby Bible of the World 'If evil comes upon us - sword, judgment, plague, or famine - we will stand before this house, and before you, (for your name is in this house), and weep to you in our suffering, and you will hear and save.'Young Literal Translation If the evil doth comes to us - sword, judgment, and before this house, and before this house, and before this house, and weep to thee because of our troubles, and Thou dost hear and save.2 Chronicles 20:9 ParallelCommentaryClarke's Commentary on the BibleFor your name is in this house - His Majesty is in this house. Several MSS Kennicott and De Rossi., with the Vulgate, Syriac, and Arab, added: I'm not going to say that. Your name is called in this house, here you live, and here you are worshipped. Treasury of Biblical Knowledgelf, when evil2 Chronicles 6:28-30 If there is a beloved in the land, if there is a plague, if there is an explosion, or mold, grasshopper, or caterpillar ... 1Kings 8:33,37 When your men Israel was struck before the enemy, because they had sinned against you, and turned to you again... and before youMatthew 18:20 For where two or three gather together on my behalf, there I am in the midst of them.your name2 Chronicles 6:20 That you will put your name there... Exodus 20:24 An altar of the earth you will make to me, and will sacrifice it upon your burning offerings, and your peace offerings, your sheep... Exodus 23:21 Beware of him, and obey his voice, provocation he does not; Because my name is on him.is in this house. Some MSS. with Syria, Arabia, and the Vulgate, read {nikra}, 'called:' 'your name is called in this house.'LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, these it is who are the ones who are in his place. a place (of which there is no place other than that) therefore they can not find any reason anymore. A nation that is that of living alone, and of all other nations around the world, is most to be admired; without them without all lusts are discarded, & amp;c. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From Talmud and HebraicaPage 14Parallel VersesNew International VersionEarly in the morning they set off for the Tekoa Desert. As they departed, Jehoshaphat stood up and said, Listen to me, Judah and the people of Jerusalem! And believe in His prophets and you will succeed. King James the BibleAnd they rose early in the morning, and went into the wilderness of Tekoa: and when they went, Jehoshaphat stood up and said, Hear me, O Jude, and you inhabitants of Jerusalem; Believe in your Lord, and you will be successful. Darby's Bible translationAnd they rose early in the morning, and went into the wilderness of Tekoa; and when they went, Jehosh'aphat stood up and said, Hear me, Judas, and you inhabitants of Jerusalem! Believe in Jehovah's Day your Lord, and you will be established; Believe in His prophets, and you will prosper. The English Bible of the WorldThey rise in the morning, and go to the wilderness of Tekoa: and when they leave, Jehoshaphat stands up and says, Listen to me, Judas, and you inhabitants of Jerusalem! Trust Yahweh your God, so you will be established! Believe in His prophets, that you may prosper. Literal Translation Of Young And they got up early, and went into the wilderness of Tekoa, and on their way out Jehoshaphat stood up and said, 'Hear me, O Judas, and the inhabitants of Jerusalem remain in Jehovah's Day your Lord, and be the most powerful; remain surrendered to His prophets, and prosper.'2 Chronicles 20:20 Parallel CommentaryClarke on the BibleBelieve in His law, and believe in His prophets; And you become the most pointed of words and revelations. The Treasury of the Scriptures KnowledgeTekoa2 Chronicles 11:6 He built even Bethlehem, and Tekoa, 2 Samuel 14:2 And Joab was sent to Tekoah, and picked him up a wise woman, and said to him, I pray to you, pretending to be a mourner... 1 Chronicles 4:5 And Ashur the father of Tekoa had two wives. Helah and Naarah. Jeremiah 6:1 O children of Benjamin, gathered themselves to flee out of the center of Jerusalem, and blew trumpets in Tekoa ... Listen ye2 Chronicles 20:15 And he said, Listen to you, all Judah, and you are the inhabitants of Jerusalem, and you Jehoshaphat, so says the LORD to you ... Believe in GodIsaiah 7:9 And the head of Ephraim is Samaria, and the head of Samaria is the son of Remaliah. If you won't believe it... Isaiah 26:3 You will be So he was in perfect tranquility and a place of safety. John 14:1 Let not your heart be troubled: you believe in the Lord, believe me also. Romans 8:31 What should we say to these things? If God is for us, who can fight us? Hebrews 11:6 But without faith it is impossible to please him: for he who comes to God must believe that he ... Believe that he LORD did in Egypt: and the people feared the LORD, and believed in the LORD ... Luke 16:31 And he said to him, if they do not hear Moses and the prophets, they will not be persuaded, even if one rises from the dead. John 5:46,47 For if you believe Moses, you will believe me; Because he wrote about me... John 13:20 Truly, truly, I say to you, He who receives whomsoever I send receives me; And he who accepted it sent me. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures. Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes: And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be banished. 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The English Bible of the WorldWhen he had taken counsel with the people, he pointed to those who were supposed to sing to Yahweh, and gave praise in holy order, when they came out before the army, and said, Give thanks to Yahweh; because his loving kindness lasts forever. Literal Translation young and he took advice with the people, and appointed singers to Jehovah, and those who give praise for the honor of holiness, in going out before the gunmen, and saying, 'Thank you to Jehovah, for for the times is His goodness.'2 Chronicles 20:21 ParallelCommentaryClarke's Commentary on the BibleBelieve in His laws) i.e. to the Prophet Muhammad saw. most pointedly distinguished; personally used words. Treasury of Scripture Knowledgeconsulted1 Chronicles 13:1,2 And David consults with captains thousands and hundreds, and with each leader ... Proverbs 11:14 Where there is salvation.pointed out2 Chronicles 29:25-30 And he appointed levites in the house of the LORD with cymbals, by psalms, and by harp, according to David's command ... 2 Chronicles 30:21 And the children of Israel who were present in Jerusalem kept the feast of bread that had not been dethroned seven days with pleasure ... Ezra 3:10,11 And when the builders laid the foundation of the temple of the LORD, they set the priests in their garments with trumpets ... Nehemiah 12:27 And at the dedication of the walls of Jerusalem they sought levites from all their places, to bring them to Jerusalem ... who should praise [heb] praise of the beauty1 Chronicles 16:29 Give to the LORD in the beauty of holiness. Psalms 29:2 Give the LORD glory because of his name; worship the LORD in the beauty of the Lord our God be upon us: and build up the work of our hands upon us; Yes... Psalms 96:9 O worship the LORD in the beauty of holiness: fear before him, all the earth. Praise Lord2 Chronicles 5:13 It came even to pass, for trumpets and singers are as one, to make one voice to be heard in praise and thanks to the LORD in the house ... 1 Chronicles 16:34.41 O thank the LORD: Because he was one of them. Ezra 3:11 And they together with the course in praising and thanking the LORD: Because he is good. because his mercy lasts for ever. Psalms 107:1 O give thanks to the LORD, for he is Because his mercy lasts for all. Psalms 136:1-26 O give thanks to the LORD; for he is good: because his mercy lasts forever... Jeremiah 33:11 The voice of joy, and the voice of the bridegroom, and the voice of the bridegroom, and the voice of the bridegroom. Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the International Version of the Talmud and HebraicaPage 16Parallel VersesNew they began to sing and praise, the set of LORD ambushed the Ammonites and Mount Seir who attacked Judah, and they were defeated. King James BibleAnd when they began to sing and praise, the LORD set up an ambush against the children of Ammon, Moab, and they were afflicted by their errors, and they were afflicted by their errors, and they began the song of victory and praise, Jehovah set the liers-in-wait against the children of Ammon, Moab, and Mount Seir, who had come against Judah, and they were struck. World English BibleWhen they began to sing and praise, Yahweh set out an ambush against the children of Ammon, Moab, and Mount Seir, who came against Judah; Then they were struck by lightning) And by the time they had begun to sing and praise, Jehovah had ambushed the sons of Ammon, Moab, and Mount Seir, who came to Judah, and they were struck, 2 Chronicles 20:22 Parallel CommentaryClarke on the BibleTo God establishes ambush - The Word of God places a noose between the children of Ammon and Moab; And the dwellers of Mesyir, whose inhabitants were made of mountains. and they were torn to pieces: so targum. Houbigant translated the place thus: God ordained against the children of Ammon and the ambush of Moab from those who came from Mount Seir against Judas; and and Ammon and Moab were struck: but they then rose up against the inhabitants of Mount Seir, and completely destroyed them. Those who have been crushed by a strong men. This may be the meaning of these verses. Calmet's version is not much different. The Treasury of the Bible knows them by the time they sing and to. [heb] in singing and. God established the ambush of the Houbigant version was, 'God ordained against the children of Ammon and Moab were struck: but they rose up against the inhabitants of Mount Seir, and completely destroyed them, they rose up against each other, and destroyed each other.'Judge 7:22 And three hundred blew trumpets, and the LORD set every man's sword against his neighbor, even throughout the host... 1Samuel 14:16,20 And Saul's guard at Gibeah benjamin was seen; and, lo and behold, a lot of melting... 2Kings 6:17 And Elisha prayed, and said, LORD, I pray, and open his eyes, that he may see. And the LORD opened the young man's eyes... Psalms 35:5,6 Let them be chaff before the wind: and let the angel of the LORD pursue them... Isaiah 19:2 And I will set Egypt against Egypt: and they will fight every man against his brother ... Ezekiel 38:21 And I will call upon the sword against it all over my mountain, says the Lord GOD: every man's sword will fight against his brother.. or, smote each other. LibraryA Strange Battle'We have no power against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren -Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm tree garden, now the place to bury From the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 17Parallel VersesNew International VersionThe Ammonites and Moabites rose up against the people of Mount to destroy and destroy them. After they finish slaughtering the men of Seir, they help to destroy them: and when they had ended the inhabitants of Seir, everyone helped destroy the others. The Bible translation of DarbyAnd the children of Ammon and Moab stood against the inhabitants of Mount Seir, to destroy [them]; And when they made a difference, they said, O We have come to you with a great proof. The World English BibleFor the children of Ammon and Moab stood against the inhabitants of Seir, everyone helped destroy them: and when they had made the end of the inhabitants of Young and the sons of Ammon stand, and Moab, against the inhabitants of Mount Seir, to devote and destroy, and at their end with the inhabitants of Seir, they help, a man against his neighbors, to destroy.2 Chronicles 20:23 Parallel CommentaryClarke on the Bible of God establishes an ambush – The Word of God places a noose between the sons of Ammon and Moab; And the dwellers of Mesyir, whose inhabitants were made of mountains. and they were torn to pieces: so targum. Houbigant translated the place thus: God ordained against the children of Ammon and the children of Ammon and Moab were struck, but they then rose up against the inhabitants of Mount Seir, and completely destroyed them. Those who have been crushed by a strong men. This may be the meaning of these verses. Calmet's version is not much different. The Treasury of the Scriptures Knowledgemount SeirGenesis 14:6 And Horites on their mountain Seir, to Elparan, which is near the wilderness. Genesis 36:8.9 Esau dedi dwelling on Mount Seir: Esau was Edom ... Deuteronomy 2:5 Intervene not with them: Because I'm not going to give you their land, no. not as much as a foot wide... Joshua 24:4 And I gave to Isaac Jacob and Esau, and gave Esau the mountain of Seir. to have it; but Jacob and his sons went down to Egypt.Ezekiel 35:2,3 Son of man, set your face against Mount Seir, and prophesied against him... to destroy another [heb] for the destruction of LibraryA Strange Battle'We do not have against this great company that came against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not not military retribution ... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 18Parallel VersesNew International VersionWhen the people of Judah came to a place overlooking the desert and looked up at the vast army, they saw only bodies that watch tower in the wilderness, they looked at many people, and, behold, they were dead bodies that fell to the earth, and no one fled. The Bible translations of DarbyAnd Judah came to the watch of a mountain in the wilderness, and they looked at many people; And indeed they are in a far error. The British Bible of the WorldWhen Judah came to a place overlooking the wilderness, they looked at many people; And indeed they are in a far error, and no one has escaped., and no one escapes, 2 Chronicles 20:24 ParallelCommentaryClarke's Commentary on the BibleThe Lord sets out an ambush – The Word of God places a noose among the children of Ammon and Moab; And the dwellers of Mesyir, whose inhabitants were made of mountains. and they were torn to pieces: so targum. Houbigant translated the place thus: God ordained against the children of Ammon and the ambush of Moab were struck, but they then rose up against the inhabitants of Mount Seir, and completely destroyed them. Those who have been crushed by a strong voice. and the strong have disintegrated. This may be the meaning of these verses. Calmet's version is not much different. Their Treasury of Biblical Knowledge is deadExodus 14:30 Thus the LORD saved Israel that day out of the hand of the Egyptians; and Israel saw the Egyptians killed on the shores of the sea.1 Chronicles 5:22 For there were many killed, for war is God. And they d abide for ever from a blessed place. Psalms 110:6 He will judge among men, he will fill places with dead bodies; He's going to hurt his head in a lot of countries. Isaiah 37:36 Then the angel of angels The LORD went, and smote in the assyrian camp a hundred and fourscore and five thousand ... Jeremiah 33:5 They came to fight with Kapur, but to fill them with human corpses, which I had killed in my anger and in my anger Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in

panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. 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A nation that is that of living alone, and of all other nations around the world, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 19Parallel VersesNew International VersionSo Jehoshaphat and his men went to take away their looting, and they found among them a large amount of equipment and clothing as well as article value - more than they could take. There was so much looting that it took three days to collect it. King James bibleAnd when Jehoshaphat and his men came to take the spoils from them, they found among them in a second abundance of wealth with corpses, and precious jewelry, which they stripped off for themselves, more than they could take away: and they were three days in collecting the booty, it was very much. The Bible translations of DarbyDan Jehoshaphat and his men came to plunder the spoils from them, and they could carry away. and they are three days in plundering the spoils, that's so The English Bible of the WorldWhen Jehoshaphat and his men came to take the spoils from them, they found among them in abundance both wealth and corpses, and precious jewels, which they stripped off for themselves, more than they could take away: and they were three days in taking the spoils, it was very much. Young's Literal Translation and Jehoshaphat came, and his They will not be able to take heed, and they ruined themselves without prohibition, and they seized three days of spoils, for galore. 2 Chronicles 20:25 ParallelCommentaryClarke's Commentary on the BibleBoth wealth with corpses - To 10 רבבי the begadim, clothing, is the reading of eight MSS., and in some ancient editions. None of the versions have a corpse except the Chaldee. Words may easily be misinterpreted with each other, because pe 1, if a little faint below the point may easily easily a corpse except the Chaldee. beth; and we know that ר and ve know that choice who have been rejected by what they have been sent up for, in goodness they will be returned. The Treasury of Biblical Knowledge foundExodus 12:35,36 And the children of Israel did according to the word of Moses; And they borrowed egyptian silver jewels, and gold gems... 1 Samuel 30:19,20 And nothing is lacking for them, neither son nor daughter, destructive ... 2Kings 7:9-16 Then they said to one another, We are not good: today is a day of good news, and we hold our peace ... Psalms 68:12 The king of the army fled apace: and he who lived in the house divided the spoils. Romans 8:37 No, in all these things we are more than conquerors through him who loves us.corpse Not {pegarim,} 'corpse,' eight MSS. and some ancient editions read {begadim.} 'clothing' No ancient version, except chaldee, has {corpse}: {garment} therefore will appear to be correct reading; and a successful clause must be given, 'which they confiscate for themselves.'precious jewelsExodus 3:22 But every woman must borrow her neighbor, and from her that sojournes in her house, silver gems, and gold gems, and raiment ... Number 31:15 And Moses said to them, Do you save all living women? Judges 8:24-26 And Gideon said to them, I want your request, that you will give me every man's earrings of his prey... Proverbs 3:15 He is worth more than rubies: and all the things you can desire are not compared to her.it so muchEzekiel 39:8,9 Behold, it comes, and it is done, says the Lord GOD; This is Where I've been talking... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eves are down to Him,'--2 CHRON xx, 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs. threatened Judah. Jehoshaphat, the king, was When he hears about the rolling heavy war clouds, ready to explode in thunder in his little kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 20Parallel VersesNew International VersionOn the fourth day they gathered in the Valley of Berakah, where they praised the LORD. This is why it is called the Valley of Berakah to this day. King James BibleAnd on their fourth day gathered in the valley of Berachah; for there they blessed the LORD: therefore the name of the same place is called, the Valley of Berachah; for there they blessed the LORD: therefore the name of the same place is called. for there they blessed Jehovah; therefore the name of the place is called the Berachah Valley, to this day. World English Bible The fourth day they gathered in the valley of Beracah; for there they blessed Yahweh: therefore the name of the place was called the Valley of Beracah; for there and on the fourth day they gathered in the valley of Beracah; for there they blessed Yahweh: therefore the name of the place was called the Valley of Beracah; for there and on the fourth day they gathered in the valley of Beracah; for there and on the fourth day they gathered in the valley of Beracah; for there and on the fourth day they gathered in the valley of Beracah; for there and on the fourth day they gathered in the valley of Beracah; for the place was called the Valley of Beracah; for the place was called the day they were assembled in the valley of blessing, for there they blessed Jehovah: therefore they have called the name of the place, 'Valley of Blessings,' to this day.2 Chronicles 20:26 ParallelCommentaryClarke's Commentary on the BibleAssembledselves in the valley of Brayer - Targum(Targum). The Treasury of the Bible of Knowledge. That is, Blessings. Having previously sought deliverance by fasting and praying, and receiving that assurance with grateful joy, Jehoshaphat and his army returned immediately and sincerely thanked and praised the Lord, who in such a beautiful way kept His promise. Scott, who quoted the following from Mr Patrick: 'They don't return everyone to their own home; but first return to Jerusalem, to bless the Lord again for hearing their prayers and the children of Israel this song to the LORD, and speak, saying, I will sing to the LORD 2 Samuel 22:1 And David spoke to the LORD the words of this song in the day that the LORD had delivered him out of the hand of all his enemies... Psalms 107:21,22 Oh that man will praise the LORD for his goodness, and for his wonderful works to the children of men!... Luke 1:68 Blessed be the Lord God of Israel; for he had visited and redeemed his people, Revelation 19:1-6 And after these things I heard the great voice of many in heaven, saying, Alleluia; Salvation, glory, honor, and power... the nameGenesis 28:19 And he mentioned the place name bethel: but the name of the city was called Luz at first. Genesis 32:20 And says to you besides, Behold, your servant Jacob is behind us. Because he said I'd calm him down with the presents in front of me... Exodus 17:15 And Moses built an altar, and called the name Ebenezer, saying ... Isaiah 62:4 You will no longer be called Leave; You cannot be in a state of dission. Acts 1:19 And it is known to all the inhabitants of Jerusalem; so the fields are called in their proper tongues, Aceldama, which means ... to this day2 Chronicles 5:9 And they pulled out staves of the ark, that the tip of the staves was visible from the ark before the clairvoyant... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From Talmudic and HebraicaPage 21Parallel VersesNew International VersionThen, led by all the men of Judah and Jerusalem returned happily to Jerusalem, because the LORD had given them reason to rejoice over their enemies. Their King James BibleThen returned, every man of Judah and Jerusalem, and Jerusalem, and Jerusalem, and Jerusalem, and Jerusalem, and Jehoshaphat in their heads, to go again to Jerusalem with joy; For Jehovah has made them rejoice over their enemies. The English Bible of the WorldThat they returned, every man of Judah and Jerusalem, and Jehoshaphat at their forefront, to go again to Jerusalem with joy; For Yahweh has made them rejoice over their enemies. Literal Translation of Young and their return, every man of Judah and Jerusalem, and Jehoshaphat in their heads, to return to Jerusalem with joy, for Jehovah has made them rejoice over their leader in all spiritual. holy, fatiguing, and self-glorious and persuasive patterns! Treasury of Scripture Knowledgeforefront [heb] head2 Samuel 6:14,15 And David thickened with ephod linen... Micah 2:13 The breaker came before them, and they broke up, and passed through the gate, and went out by him ... Hebrews 6:20 Where forerunners for us to enter, even Jesus, was made high priest for ever after melchisedec's command.Lord1 Samuel 2:1 And Hannah prayed, and said, My heart rejoices in the LORD, my horns destroyed in the LORD: my mouth grew over my enemies ... Nehemiah 12:43 Also that day they offered great sacrifices, and rejoiced: for God had made them rejoice with great joy ... Psalms 20:5 We will rejoice in your salvation, and in the name of our Lord we will erect our banner: The LORD fills all your petitions. Psalms 30:1 I will praise you, O LORD; Because you have raised me, and have not made my enemies rejoice over me. Isaiah 35:10 And the lord's ransom will return, and come to Zion with songs and eternal joy in their heads ... Isaiah 51:11 Therefore the redeemed of the LORD will be in their heads ... Revelation 18:20 Rejoice over it, you are heaven, and you are apostles and holy prophets; Because God has avenged you on him. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that alone, and from all other countries around the world, most to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the BibleJehoshaphat at their forefront – He is their leader in all spiritual, holy, exhausting, and self-denying exercises. A noble and persuasive pattern! Treasury of Biblical Knowledge without psalms Instead of celebrating his own heroism or the courage of his troops on this unforgettable occasion, this excellent prince is sung with his entire army of jehovah's praises, the host God, who throws away victory according to his pleasure. This behavior became the descendants and successors of David, the one after the heart of God himself, and the religious people, the strange inheritance of Jehovah Samuel 6:5 And David and all Israel played before God with greatness, and with singing, and with harp, and with psimuroni ... 1 Chronicles 23:5 In addition four thousand are porters; and four thousand are porters; and four thousand praised the LORD, with cymbals, psimur, and harp ... Psalms 57:8 Arise, my glory; awake, psychic and harp: I myself will wake up early. Psalms 92:3 On the instruments of the ten strings, and on the psychic; on the harp in a solemn voice. Psalms 149:3 Let them praise his name in the dance: let them sing praises to him with tambourine and harp. Psalms 150:3-5 Praise him with the sound of the trumpet: praise him with psalms and harps ... Revelation 14:2,3 And I heard the voice of heaven, as the voice of much water, and as the voice of much water, and as the voice of great thunder... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever evil is they who are in a place where there is no place but that they will not be able to find any place. A nation it is is living alone, and from all other countries around the world, most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 23Parallel VersesNew International Version The fear of God came upon all the kingdoms around him when they heard how the LORD had fought against the enemies of Israel. King James's Bible And the fear of God existed in all the kingdoms of those countries, when they heard that the LORD was fighting against the enemies of Israel. The Translation of the DarbyAn Bible and the terror of God was in all the kingdoms of the land, when they heard that Jehovah was at war against the enemies of Israel. Translation Literally Young And there was a fear of God in all the kingdoms on the ground in their hearing that Jehovah had fought with the enemies of Israel, 2 Chronicles 20:29 Parallel CommentaryClarke on the Bible God fought - God's Word made war against the enemies of Israel, - The targum. Treasury of The Scriptures Fear2 Chronicles 17:10 And the fear of the LORD fell on all the kingdoms of the land that were round about Judah, so that they did not make war against Jehoshaphat ... Genesis 35:5 And they traveled: and the terror of God was in the cities that were round about them ... Exodus 23:27 I will send my fear before you, and I will destroy all that you will go to... Joshua 5:1 And it came to pass, when all the kings of Amorites, who were on the side of western Jordan, and all the kings of Canaan ... 2Kings 7:6 For the LORD has made the host of Syria hear the sound of chariots, and the voice of horses, even the voice of a great host ... they have heardExodus 15:14-16 People will hear, and fear: sorrow will hold back the Palestinian population ... Joshua 2:9-11 And he said to the people, I know that the LORD has given you land, and that your terror has fallen on us ... Joshua 9:9-11 And they said to him, From a very distant country your servants come because of the name of the LORD your Lord ... LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the heavy clouds of war that ready to explode in thunder in his little kingdom. His first act was to collect not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 24Parallel VersesNew International VersionAll some Levites, of the children of the Kohathites, and the children of the Korahites, stood to praise the Lord of Israel aloud above. The Bible translations of the Kohathites, and the sons of the Kohathites, and the sons of the Kohathites and the children of the Korahites, stood to praise Yahweh, the God of Israel, in a very loud voice. Literal Translations of The Young And Levites, rise to give praise to Jehovah, the God of Israel, aloud on the Chronicle high.2 Chronicles 20:19 Parallel CommentAryCommentaryClarke on the BibleFor God will be with you - The Word of The Lord will be your Helper. - The targum. Treasury of Scripture KnowledgeLevites to appoint their brothers to be singers with musical instruments... 1 Chronicles 16:5,42 Asaph the head, and next to him Zechariah, Jeiel, and Shemiramoth, and Jehiel, and Mattithiah, and Eliab ... 1 Chronicles 23:5 In addition four thousand are porters; and four thousand praised the LORD with the instruments I made, said David ... 1 Chronicles 25:1-7 In addition David and the host captain parted ways to serve the children of Asaph, and Heman, and Jeduthun... KorhitesPsalm 44:1 We have heard with our ears, O God, our father has told us, what work you did in their day, in the past. Psalms 49:1 Hear this, all of you; give ear, all you inhabitants of the world:a hard chronicle 5:13 It comes even to pass, for trumpets and singlers are as one, to make one voice to be heard in praise and gratitude to the LORD ... Ezra 3:12,13 But many priests and Levites and father, who were ancient people, who had seen the first house... Nehemiah, and Eleazar, and Uzzi, and Jehuan, and And Elam... Psalms 81:1 Sing aloud to God our strength: speak to the God of Jacob.Psalm 95:1,2 O come, let us sing to the LORD: let us make a pleasant noise for the rock of our salvation ... LibraryA Strange Battle'We have no power against this great company that comes against to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Alexander Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosever does evil, it is they who are in a place of return, where there is no place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruiting, and the palm grove, now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and HebraicaPage 25Parallel VersesNew International VersionJehoshaphat bowed with his face to the ground, and all Judah and Jerusalem fell in worship before the LORD. King James bibleand Jehoshaphat bowed his head with his face to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD. The Bible translation of Darbydan Jehoshaphat bowed his head with his face to the ground; and all Judah and the inhabitants of Jerusalem fell before Jehovah, worshipping Jehovah. The English Bible of the World of Jehoshaphat boweth -- facing the earth -- and all Judah and the inhabitants of Jerusalem had fallen before Jehovah, to bow down to Jehovah, to bow down to Jehovah, to bow down to Jehovah, 2 Chronicles 20:18 ParallelCommentaryClarke's CommentaryClarke's Commentary on the BibleFor the Lord will be with you - The Word of God will be your Helper. - The targum. The Treasury of the Scriptures Knowledgebowed its head2 Chronicles 7:3 And when all the children of Israel saw how the fire came down, and the glory of the LORD at home... Genesis 24:26 And the man bowed his head, and worshipped the LORD had visited the children of Israel... fall before Job 1:20 Then Job appeared, and rented his coat, and shaved his head, and fell on the ground, and worshipped, Psalm 95:6 O come, let us and bow down: let us kneel before the Lord our maker. LibraryA Strange Battle'We have no power against this great company that comes against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. 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King James BibleYe did not have to fight in this battle: set yourself up, shut up, and see the salvation of the LORD with you. O Judah and Jerusalem: do not be afraid, or disappointed; So go out to them, for your Lord will be with you. Darby Bible TranslationYe should not fight on this occasion: establish yourself, stand up and see the salvation of Jehovah [who] is with you! Judah and Jerusalem, do not be afraid or disappointed; So set out, behind them, with your brother and your brother, with your family and from the way of Allah. World English BibleYou don't have to fight this battle. Put yourselves, shut up, and see the salvation of Yahweh with you, O Judah and Jerusalem. Don't be afraid, or disappointed. Go out against them tomorrow, because Yahweh is with you.' Literal Young Translations Are Not for you to fight for; put yourself, stand up, and see jehovah's safety You, O Judah and Jerusalem -- do not fear you -- to-tomorrow come out before them, and Jehovah is with you.'2 Chronicles 20:17 ParallelCommentaryClarke's Commentary on the BibleFor the Lord will be with you - The Word of God will be your Helper. - The targum. Treasury of Scripture Knowledgenot need2 Chronicles 20:22,23 And when they began to sing and praise, the LORD set out an ambush against the children of Ammon, Moab, and Mount Seir... Exodus 14:13,14,25 And Moses said to the people, Fear you shut up, and see the salvation of the LORD, which he will show you until the day... stand you stillPsalm 46:10,11 Be silent, and know that I am God: I will be humbled on earth... Isaiah 30:7,15 For the Egyptians will help in vain, and without purpose: therefore I weep over this, their strength is to sit still ... Lamentation 3:26 It is good that a man should hope and secretly wait for the salvation of the LORD. Lamentations 3:26 It is good that a man should hope and secretly wait for the salvation of the LORD. Lamentations 3:28 It is good that a man should hope and secretly wait for the salvation of the LORD. him is the arm of the flesh; but with us is the LORD our Lord to help us, and to fight our battles ... Numbers 14:9 Only rebellious that you do not fear you the people of this land; Because they are bread for us... Psalm 46:7,11 Host with us; The god Jacob is our refuge. Selah... Isaiah 8:9,10 Associate yourself. O men, and you shall be cut into disintegration. and ears, all you from distant countries: gird yourself ... Isaiah 41:10 Not afraid; I am one of you who dips, so do not be afraid. yes, I'm going to help you... Amos 5:14 Seek good, and not evil, that you may live: and god, the Lord the host, will be with you, as you have talked about. Matthew 1:23 Behold, a virgin shall be with the child, and shall bring a son, and they shall call his name Emmanuel, which is interpreted to be ... Matthew 28:20 Teaches them to observe all that I have commanded you: and, see, I am with you always, even to the end of the world. Amen. Romans 8:31 What should we say to these things? If God is for us, who can fight us?2 Timothy 4:22 The Lord Jesus Christ is with your spirit. Grace is with you. Amen.LibraryA Strange Battle'We have no power against us; do not know us what to do: but our eyes are down to Him.'--2 CHRON xx. 12. The formidable combination of neighboring countries, where Moab and Ammon, the ancestral enemies of Judah, were chiefs, threatened Judah. Jehoshaphat, the king, was engulfed in panic when he heard about the rolling clouds of heavy war, ready to explode in thunder in his small kingdom. His first act was to gather the nation, not as a military retribution... Maclaren—Exposition of the Asphalt Beach Scriptures, Essenes. En-Gedi. On the west coast (of the Asphaltites) live essenes; And whosoever does evil, it is they who are in a place but that they may be. A nation that is that of living alone, and of all other nations around the world, is most to be admired; They are not to be banished. Below, is the city of Engadda, next to Jerusalem for fruit, and the garden Now another burying place. From then stood Massada, a castle on the rocks, and the castle was not far from the Asphaltites. Solinus, ... John Lightfoot—From the Talmud and Hebraica Hebraica

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