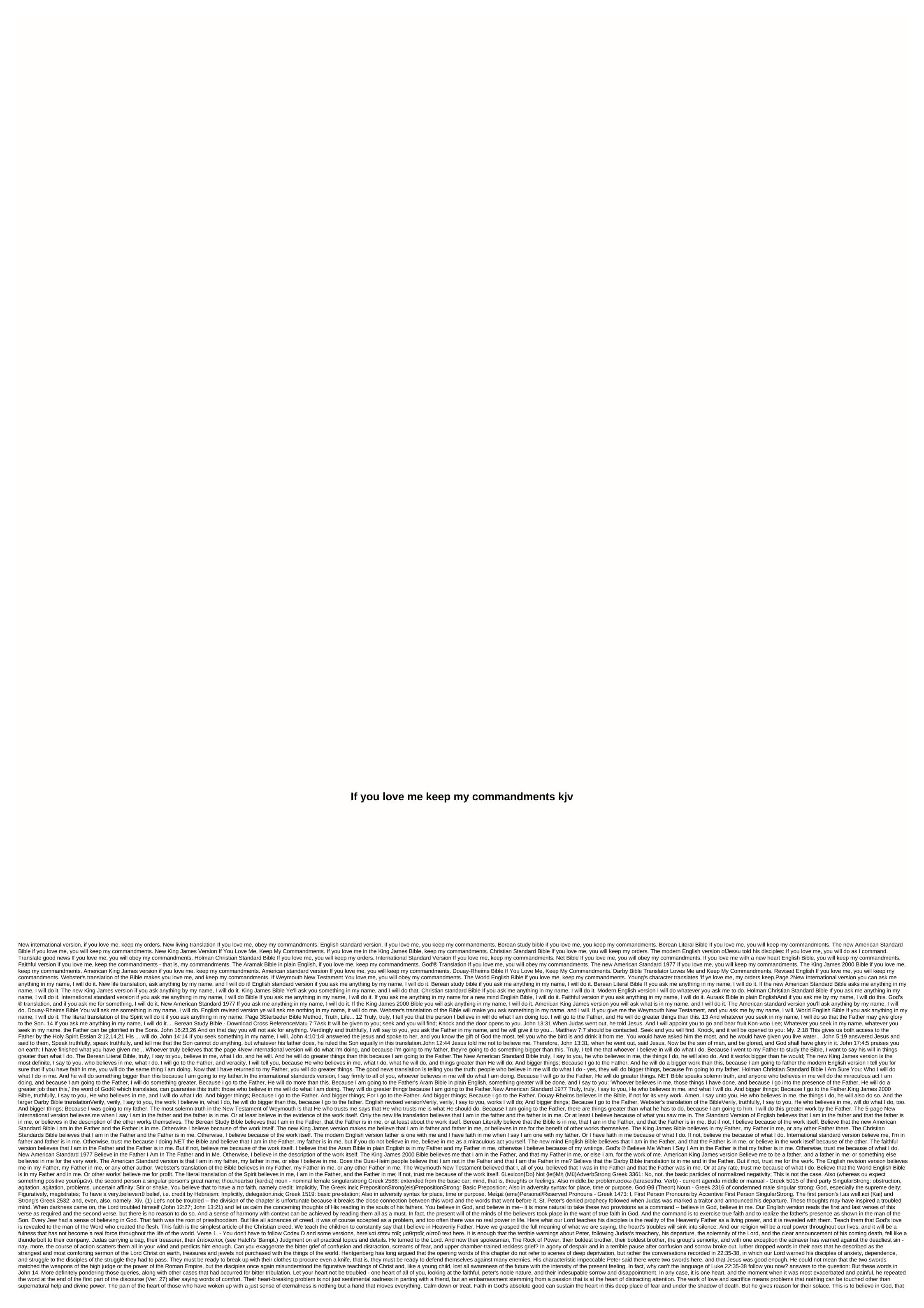
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is, to believe in the eternal God in all his revelations in the past – Heavenly Father, Son, Holy Spirit, who has most fully revealed to you in the word and light and life that he has now given me. Your faith in God is like your emergency, and if you live in such fairness, you will have everything that comes upon you (see Mark 11:22). But he added that it was his
highest and most complete revelation, just as I was in the arms of God and proclaimed him to you, and also as he believed in me. He claimed to stand against them with infinite perfection. There are three different ways in which ambiguous sentences can be translated, both
θ according to ππ taken as a mark or command, but the above method is approved by a large majority of interpreters from early fathers to Meyer and Gode. Vulgate and the authorized version and the revised version make the second of the commands of πσ, and consequently read, ye believe in God, and also believe in me, in revelation they only gave their
misery and lack of proper courage and faithfulness, he was almost more than the Lord, in the deep and comprehensive sense of using the word of the gospel as a whole. Go to The Trust Heart Troubles TrustJump Faith Heart Troubled
TrustLink Zone 14:1 NIVJohn 14:1 NLTJohn 14:1 NLTJohn 14:1 ESVJohn 14:1 NASBJohn 14:1 ESVJohn 14:1 ESVJohn 14:1 Chinese Bible John 14:1 French Bible Application Zone 1 4:1 Vivia Parare laJohn 14:1 French Bible Application Zone 1 4:1 Vivia Parare laJohn 14:1 French Bible Application Zone 1 4:1 Vivia Parare laJohn 14:1 ESVJohn 14:
Christian Bible Research Materials, Dictionary, Dicti
pronoun. The basic name of the first person is I.Father's Πααîn - Greek 3962 of the genius male singular strong: father, (God) father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, (God) father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior. Obviously the basic word; 'Father's Πααîn - Greek 3962 of the genius male singular strong: father, ancestor, elder, senior and father, ancestor and father, ancestor and father and 
family.aresiσιν (eisin) verb - currently shown active - third-person revenge strong Greece 1510: I exist, . The first person singular presence indicates. long-term form of basic and defective verbs; I exist manyπθα (pollai) adjectives - greek 4183 of the nomination female plural strong: many, many; Often. rooms.μοναὶ (monai) nouns - nominally greek 3438 of
women plural strong: accommodation, residential places, rooms, residences, mansions. In Meno; Stay, i.e. Ifεi Residence 1487 in The Greek (ei) and Strong. the default particles of normalized negativity; This is not the case. Also (whereas ou expect a positive one)
whether.so, αν, αν(an) Particle Strong's Greek 302: basic particles, guesses, wishes, possibilities or uncertainties indicating basic particles. I toldείπον (eipon) verb - Aorist Display Active - First Person Singular Strong's Greek 2036: Answer, Bid, Bring Order. Basic verbs; Speaking or Saying.you υμίν (hymin) Personal/Reserved Pronouns - Dative Second Person
Revenge Strong Greek 4771: You. the second person a singular person's great name; thatőτι (hoti) and strong Greek 3754: with the deification of hostas; demonstration, that; cause, because. I'm going there with the πσθαα (poreuomai) verb - currently shown in the middle or manual - first person Singular Strong Greek 4198: travel, travel, move, die.
prepare έτοιμάσαι (Hetoimasai) Verb - Aorist Indiscretions Active Strong Greece 2090: Get Ready and Ready. From Hetoimos; Prepare.a placeσ - Greek 5117 in Axusative Male Singular Strong: obviously the basic word; place, i.e. location; Figuratively, conditions, opportunities; In particular, for you scabbard. ψηνίους (hymin) Personal/Reserved Pronouns - Dative
Second Person Revenge Strong Greece 4771: You. the second person a singular person's great name; You are. (2) There are many mansions in the father's house -- the Greek word used here is slightly different from the use of the Material Temple on earth in John 2:16. The exact meaning can be seen at once in the comparison of 2Corinthians 5:1, the only
metaphorically used passage in the New Testament. The Jews were accustomed to the idea of heaven as a dwelling place of God. Disciples were taught to pray for our Father, who arted in heaven. The Greek word for (Compo 23:6; Isaiah 63:15; Matthew 6:9; Acts 7:49; especially Hebrew 9) occurs again only in the New Testament 14:23, where the adage is
rendered. Wycliffe and the Geneva version read The Dwelling. It is found in the Greek of the Old Testament in only 1 Maccabi 7:38 (suffer them so as not to continue an longer--give them an ad bye). Our Here is a mansion, that is, a mansion with the exact meaning of Greece; followed the beegate; In resting place, residential Elizabethan English, the word
does not mean more than this, and now it no longer means in French or north English. Maison Inamans, surely a modern English mansion. It should also be noted that the Greek word is a practical response to a verb that resides in John 14:10 and is observed in John 15:4-10. (See). Many are not this year, it is often, simply or mainly of a different degree of
happiness in heaven. Happiness depends on the receiving heart, and therefore must always exist at various angles, but this is not a prominent idea expressed here, even if implicit. Rather, it refers to the extent of the Father's house, where there must be a place that remains unchanged for all. There will be no danger of the house being overcrowded like a
caravanserai in Bethlehem, or as the Passover pilgrims sought refuge in Jerusalem. Peter could not follow Him now, but only after that (John 13:36); And there will be a home for all who will follow Him. If not, I would have told you --these words are not without difficulty, but the simplest, perhaps truest, meaning is obtained by reading them into our version. He
then appeals to the Lord's perfect safe for his disciples. He revealed to them his father and the house. That revelation means a home for all. Without many mansions, His fulness would have had no place. If there were limits, he should show them. I go to prepare a place for you--better MSS. Read, I am. He leaves to make room for them. This also proves the
existence of a home. Then there is no separation. He enters the shroud, but it should be telegraphed in our stead (Hebrews 6:20). When you must overcome the sharpness of death, open the kingdom of heaven to all believers. Verse 2. - There are many mansions in my father's house. Or, a compliant place, a home to rest and peace and stay. My Father is the
greatest name of the Divine Father, conceived in Jesus consciousness and revealed to them. Would he not have come forward to reveal what happened to him in eternity by him alone, forever in his father's arms? My Father's house is a dwelling where devout believing souls will live forever (Psalm 23:6; Psalm 90:1). In a vast home filled with heavenly Father's
glory, lighted by his smile of recognition and reconciliation in high and holy places (Isaiah 63:15; 26:15), many mansions are prepared Of the World (Matthew 25:34). Heaven is a big place. That possibility transcends your imagination and surpasses your love. Citing Paul's epistles and all the great desires contained by the Hebrews, Thomas assumes that
Jesus made it heaven and home there (Philipians 1:23; 1 Thessalonians 4:14, 17), and that the Johannis put it on Jesus' lips. One conclusion forced on the reader when it came to this passage is that there was any doubt about it, if the
revelations that had already been made were of no use in proving this much, I would have told you if I had cherished anything better than a vain illusion on this subject, for I came out of God and know these many mansions well. I would have let you know. Here is definitely a colon, if not a period. Many interpreters, Rachman, Tieschendorf, Westcott, and
Meyer, link the next sentence to the previous ὅτι because they believe it is the right reading. For example, some people would say ὅτι is on par with that, and I would have said I was on my way. But ver about this. A simple statement in 3 states that he will prepare Jesus to proceed. ὅτι, which translates as for, is different from whether Jesus departs and the
preparation of a place for disciples points to the first or second part of the sentence. Obviously ὅτι, because or about, open up new thoughts according to the whole of that sentence: because, if you didn't do that, I would have told you, because our relationship is close enough to be involved in this argument to my frankness, and I'll prepare a place - for you - for
you. On top of the obscure mysteries of my father's house, my departure is of your forerunnation, and my presence will create a new resting place - it will localize your home. As you prepare this guest chamber for me, I will prepare a chamber that exists for you in Heavenly Jerusalem. Lange is indecised with this view of Lucky, Calvin and Torruck, which
involves the spread of knowledge and revelation among his disciples, of which there is no evidence. This doesn't seem better by rendering him another preference, viz. If not, would I have told you to go and prepare a place for you? But this mode of interpretation means the previous clear instructions for the part he would take on the furniture of the heavenly
mansion. There is no hard evidence of that. moved to the oldhissy father's house mansion otherwise ready to place room did not linkzone 14:2 NIVJohn 14:2 ESVJohn 14:2 ESVJohn 14:2 NASBJohn 14:2 KJVJohn 14:2 Bible AppsJohn 14:2 Bible AppsJohn 14:2 NIVJohn 14:2 NIVJo
Biblia ParalelaJohn 14:2 Chinese Bible Zone 14:2 French Bible Zone 14:2 French Bible Zone 14:2 German Bible Alphabet: Am home and is my father's house (Jhn Jo Jn) Christian Bible study materials, dictionaries, concord and search tools page
8New international version, you have heard me say, 'I am going away and I am coming back to you.' If you really love me, you will be pleased that you will go to a father who is bigger than me. English standard version you heard me say, 'I am going to my father, because my father was bigger than
the I.Berean study Bible, and you would have been pleased because you heard him say, 'I'm leaving, I'm coming back to you.' If you love me, you will rejoice in me standing to the Father, because my father is bigger than the I.Berean literal Bible, and I have heard you say, 'I am leaving and I am coming to you.' If you loved me, you would have rejoiced that I
was standing with the Father. If you loved me, you would have been glad because I go as a father, your father is bigger than the I.New King James version and you've heard me say to you, 'I'm going away and coming back to you,' I'm going away and coming back to you.' I'm going away and coming back to you,' I'm going away and coming back to you.' I'm going away and coming back to you.'
to you. If you love me, you will rejoice, because I have said, I will go unto the Father: my Father has heard me say unto you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you will rejoice, because I have said, I will go unto the Father: my Father has heard me say unto you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you will rejoice, because I have said, I will go unto the Father: my Father has heard me say unto you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you, 'I am leaving and I am coming to you will be pleased that I go to father because I have said, I will go unto the Father: my Father has heard when the I go to father has heard when the I go 
to my father, because he's bigger than me. Good news translation Yeon I have heard you say, 'I am leaving, but I will come back to you,' and if you love me, you will be pleased to go to your Father. He heard you bigger than the I. Holman Christian Standard Bible, and I'm going away and I'm coming to you.' You may have been pleased that my father would go
to his father because he was bigger than the Linternational standard version. If you love me, I will be pleased to go to him because he is bigger than me. Four Bibles You have heard me say to you, 'I am going away and I am coming back to you,' and if you love me, you will be glad that I go to him because my father is bigger than me. The new Heart English
Bible you have heard how I have said to you, 'I will go away, and I'll come to you, 'I will go away, and I'll come back to you be rejoiced that I said, 'I am going to the Father.' If you loved me, you will rejoice that I go to the Father. Bigger than the I.A faithful version for father you've heard me tell you that I'm going away, and I'll come back to you. If you loved me, you would have rejoiced that I said, 'I am going to the Father.' If you loved me, you
would have rejoiced that I would be with him, my father is bigger than me. God's word® translation, you've heard me say to you, 'I'll go away, I'll come to you, 'and if you had loved me, I would have been glad I went to my father. It is bigger than the I.King
James 2000 Bible about my father, so how I told you, I went away and come back to you. If you love me, you will be pleased, because I said, I went away, and came back to you. If you loved me, because I said, I will go to the Father: my Father is greater
than I have been told how I have been told how I have heard you say, I leave, and come unto you. If you had loved me, you would have rejoiced, for I went to the Father; because the Father is greater than the I.Douay-Rheims Bible, and I have heard what I have told you, and I leave, and I come unto you. If you love me, you will be truly pleased because I have come to the Father; it
is greater than the Translation of the Darby Bible in which the Father, and [my] Father is greater than I have been told how I have heard you, that I will leave, and come unto you. If you had loved me, you would have rejoiced, for I went to the Father, for
the Father had told you that I would tell you, that I should go away and come back to you. If you love me, you will be pleased, because I have said, I will go to the Father, and my father is greater than I. Weymouth New. I'm heard saying, 'I'm leaving, but I'm coming to you.' If you loved me, I would have been pleased because I was going to the Father. For the
Father is greater than I am. The World English Bible you have heard how I said to you, 'I go away, I come to you, 'I go away, I come to you because I said, 'I go to my Father.' If ye had loved me, ye would have rejoiced that I had heard - because my father is larger than
i.Page 9LexiconPeaceEipήνην (Eiraen) noun, I went to the father-accused Woman of Singular Strong Greek 1515: perhaps the primary verb in women; peace; implied, prosperous. I leaf φθîa, verb - currently shown active - first person Singular Strong Greek 863: from Apo and Himi; You can send it forward, with you.ὑμῖν (hymin) personal/reserved pronoun -
Dative Second Person Revenge Strong Greece 4771: You. the second person a singular person's great name; You are. Myἐμὴν (emžn) personal/reserved name - Axusative Woman 1Stan Singular Strong's Greek 1515: probably the
basic verb Lady in; peace; implied, prosperous. I grantedδδδμîs (didtomi) verb - currently displayed active - Greece 1325 of the first person Singular Strong: provided, provid
person's great name; You are. I have {do}έyὼ (egco) personal/reserved pronouns - nominated first person 1 indan strong Greek 1473: I, first person pronoun. The first person pronoun. The first person I.notoὑ (ou) the basic name of The Greek 3756 of AdverbStrong: No, not. also ouk, and aw the main words; Absolute voice adun; No.giveδμ (didtomi) verb - currently displayed active -
First Person SingularStrong Grease 1325: provided, prov
Similarly, he.theo (Ho) article - Greek 3588 of the nominal male singular strong: a clear articles; the.worldσθμσ (Cosmos) noun - Greek 2889 in Dansustrong, nominal nam province: probably at comizo's base; orderly arrangement, namely decoration; By meaning, the world
(Didocin) verb - currently shown active - 1325 Greek in the third person SingularStrong: provided, provid
person's great name; thou heartsα (kardia) noun - nominal female singularstrong Greek 2588: extended from the basic car; mind, that is, thoughts or feelings; Also middle be the problems, agitation, agitation, agitation, problems. uncertain affinity; Stir
or shake. {do} notμηδὲ (mýde) and Greek 3366: And no, even, neither? me and de; But, even; In the continuing nor.be, the word fear.δσω (deiliatto) verb - currently command active - Greece 1168 of the third-person SingularStrong: shrinking, fear, timidity, cowardice. In Deria; timid. (27) The peace I leave with you, my peace that I give you--the immediate
context of His leaving from them (John 14:25; John 14:25; John 14:28), and it is natural to understand these words as suggested by the general Oriental way of leaving. The men told each other when they met. Shalom! (Peace! peace!) Salaam as they say! Salam! in our own time. (See 1 James 1:17; Luke 7:50; Acts 16:36; James 2:16; Ephesians 6:23; 1Bedro 5:14; 3
John 1:14) He will leave them as a gift of peace. And this peace is more than a sound of meaning, or more than a true hope. He repeats with emphasis mine, and says with real possessions to give him them. Peace on earth was the message when angels announced His birth. For you, peace was His greeting when he regained victory from the tomb. He is our
peace (Ephesians 2:14), and this peace is to say goodbye to his now-leaving disciples. The contrast is not between the emptiness of the world in general. Give them the peace of God, not the earth, the house, or possessions, but peace, His peace, and all understanding.
Don't let your mind be troubled, don't be afraid, don't be afraid, don't be afraid, don't be afraid -- this is partly the word in the first verse, and now it's repeated on a pleasant note of victory. He has peace for them, there is no room for trouble or fear. The words here, expressed in
fear, do not occur anywhere else in the New Testament. It specifically points to the cowardice of fear. The body is used in adjectives 2ttimoshi 1:7, and Matthew 8:26. Mark 4:40; And revelation 21:8.27. - Then follow the last words of the person who is about to leave, say 'good night', or give his blessing (Luther). Peace I put with you (or, on). Peace (dî) means
the answer to the (שלום) shalom of ordinary dialogue and greetings, prosperity, soul health, tranquility, farewell. This is the Lord's divine bestowing and divine heritage. Peace is always the result of equilibrium forces, a posture of hostile forces that are in control of each other. Hidden in the hills, it is an amazing picture among the most tranquil lakes that reflect
sunlight and shadows. So the peace that Christ leaves is the power to pause and hold the wildest fears, still howl, or cry - it is a sense of sin over the fear of death, the come of mercy in the life of life. But, he adds, my peace to you reminds me of the tremendous conflicts of his nature at that very moment, and the sublime secret of Jesus, who has the will of man
in perfect harmony with God's will even in anguish and death. The δσ in this verse shows how a regular greeting can be invested in a tremendous sense. There are moments when a person's words can condense the love of a lifetime. Through these common words Christ will pour out the fire of his eternal and infinite love. Give you about manners, substance,
and power, not what the world gives. The mode of donation is real, sincere, no official nor hypocritical. I mean, I mean, I mean. (Meyer, against coders, thinks the Savior's unworthy at this moment, but Gode is right.) My problems of prosperity and peace, reality, and values stretch into eternity. I give it, and I just don't talk about it or want it. Christ's farewell is the
forerunning of the always-on greetings that will accompany eternal meetings. (Lang). Back to the sacred word of 1, he seems to be saying, I don't justify everything I said? - Let your mind not be troubled, tormented by these mysteries or by my departure, do not let either be afraid (δσῖσ). This is found in LXX, but it is the only place in the New Testament where
words occur; In a timid sense from obscene fear, δσσα can be found frequently. He would have seen some rising symptoms of caries weakness that would prostrate them for a while. disappointed fear of moving on to the old giving Heart Heart Fears Fear Leaving Peace Issues World Jump on Next Greeting Hearts Peace Issues World Linkzone Leaves 14:27
NLTJohn 14:27 ESVJohn 14:27 NASBJohn 14:27 Reace I leave with you (Jhn Jo Jn) Christian Bible study
materials, Dictionary, Concorde and Search Tools page 10 New international version, but the advocate, the Holy Spirit, my father will send in my name, teach you everything and remind you of everything, and I will remind you of
everything I have said to you, even though it translates into a new life. English standard version, but the Holy Spirit that the Father sends in my name, he will teach you everything and bring everything everything and bring everything everything everything and bring everything everything everything and bring everything every
remind you of everything I have told you. Berean character Bible but helper, Holy Spirit, who the Father will send in my name, he will teach you everything and bring everything and bring everything and I will bring everything
I have told you to your memory. New King James version, but helper, will the Father send in my name, He will teach you everything and bring all that I have told you into your memory. James the Bible King, but the Comforter, the Holy Ghost sent by Heavenly Father in my name, will teach you everything and bring everything and bring all that I have told you into your memory. James the Bible King, but the Comforter, the Holy Ghost sent by Heavenly Father in my name, will teach you everything and bring everything and bring all that I have told you to your memory.
The Christian Standard Bible, but the Throne, the Holy Spirit that Heavenly Father will send in my name, will teach you everything and remind you of everything and eve
what I said when I was with you. Translation of the Holy Spirit, sent in my name by my father, will teach you everything and remember everything and r
have told you. International standard version, but helper, Holy Spirit, who the Father will send in me He will teach you everything I have said to you. NET Bible, but the Holy Spirit that the Father would send in my name will teach you everything, and you will remember everything I have told you. New heart English Bible but helper,
the Holy Spirit that the Father will send in my name, he will teach you everything, I will remind you everything, I will teach you all things, and I will bring unto you all that I have told you. The Aram Bible in plain English but he, the
redemption of the damned, the spirit of holiness, send it in my name, he will teach you everything and remind you of everything. He will remind you of all that I have said to you. The new American standard 1977 but the helper, the Holy
Spirit, who the Father will send in my name, he will teach you everything, and everything, and everything, and everything, and everything, and everything to your memory, what I have to say to you. James, king of the United
States, but the Border, the Holy Ghost, which God's father would send in my name, will teach you all things, as I have told you. American standard version, but the comforter, even God, will the Father send in my name, will teach you all things, as I have told you into your memory. The Duai-Haimes Bible, but the Holy Ghost Paraclete,
which the Father would send in my name, will teach you everything, and whatever I say to you, he will bring it to your heart. The Darby Bible translates, but the Comforter, who the Father will bring it to your heart. The Darby Bible translates, but the Comforter, who the Father will bring unto you all that I have told you. A revised version of the English Version, but the comfort, even
God, will the Father send in my name, he will teach you everything and bring all that I have told you into your memory. Webster's Bible translation, but if the Father sends it in my name, the Holy Spirit Comforter will teach you everything and bring everything to your memory as I have told you. The New Testament of Weymouth, but the Holy Spirit that the Father
sent in my favor will teach you everything and bring to your memory everything I have told you. World English Bible but throne, Holy Spirit, who the Father will send in my name, he He will teach you of everything I have said to you. The literal translation and comfort of the Spirit, the Holy Spirit that the Father will send in my name, he
will teach you everything, and he will remind you of everything I have told you. Page 11LexiconAll this Tαῦτα (Tauta) Demo Noun - Accused The Greek 3778 of The Accused Penal Revenge Strong: This; him, her, it. I spoken θα (lelalîka) verb - perfect indicator active - first person Singular Strong Greek 2980: an extended form of an otherwise useless verb; The
story, that is, the Youὑμῖν(hymin) personal/reserved pronoun - Dative Second Person Revenge Strong Greek 4771: You. the second person a singular person's great name; You are. [While] I still μωω (menón) verb - currently active participating - Nopinative male singular strong Greek 3306: remain, comply, stay, wait; with acc: I wait, wait. Basic verbs;
Stay.withπαα' (wave') PrepositionStrong Greek 3844: Gen: from; dat: beside, being; acc: Side by side. You.ὑμῖν (hymin) Personal/Reserved Pronouns - Dative Second Person a singular person's great name; You are. (25) These things I have told you, they were still with you--better, . . while complying with
you. He tried to leave them. He was speaking to them, and they found it difficult to understand. He now pauses his teachings and speaks to them about the Holy Spirit who must interpret His word. Verse 25, verse 26. - These things (contrary to everything he is trying to say), that is, great comfort and guidance not just convey the whole process of his ministerial
prophetic teachings - I speak, and while these things remain with you, I continue to speak to you; But paraclete (advocate) I have heard with the Spirit of Truth, and I am now the only place in this gospel where more whole and frequently used designations occur elsewhere) who my father will send - my goddent (Ver. 16) and as he has already sent me - is my
name. This shows that while the disciples approach the Father by name with the fulness of perfection associated with the name of Jesus fileal, the Father fully recognizes Christ as a sphere of all his gracious work and sends Paraeret under the same name. Meyer emphasizes the name Jesus. In my name, Grotius, lucky to say; in my insincereval or on my
behalf (Torruck, Ewald); As my representative (Watkins). But Jesus' great name is the Son (Hebrews 1:1-5). In the son-in-one he had realized and shown, the Father to revealed the Father in His divine soul training. He (ἐκεῖνος, a masculine and
resolute noun who gives the Spirit personal quality and dignity, and points to everything based on his agency) should teach me everything to St. John's own words, Christ's teachings were much broader than all that was
written, and the impression made them much deeper than anything that could be measured. But even this would have evaporated into vague emotions, if the lord's wonderful and incomparable wisdom had not been conveyed again to the apostles through the special teachings of the Spirit through the special ministry of memory. The supernatural energy of the
apostles' memories and their profound insights is the foundation of the New Testament and the fulfillment of this promise. This sacred exercise will not even make fundamental deposits of yet-to-be-revealed traditions. Contradicting the
Lord's teachings does not add to or add to what has already been said. But the Holy Spirit will remember all the apostles spoken by the living logo. Therefore, mystics, traditionalists, and rationalists can't find support for them in these great words. However, πσα provides a bright hint of the completeness of the apostolic equipment. Previous Abiding Current
Remaining Jump Next Beading Current Linkzone 14:25 NIVJohn 14:25 ESVJohn 14:25 ESVJohn 14:25 ESVJohn 14:25 French Bible Zone 14:25 German Biblical Alphabet: Abide by all these things I still said these things while with you: John 14:25 French Bible Zone 14:25 French Bib
these things (John John) Christian Bible study materials, dictionaries Bible Examples, Concorde and Search Tools Page 12 Study Promises the Holy Spirit... 23 If someone loves me, he will keep my word. The Father loves Him, and we will come to Him and build our homes with Him. 24 Those who do not love me do not keep my word. The words you hear are
not my own, but from the father who sent me. 25 All I said to you while I was with you .... Berean Study Bible · Download Cross Reference Zone 3:11 Truly, I tell you, we know what we know, and we testify of what we have seen, but you do not accept our testimony from people. John 7:16 My teachings are not mine. Jesus replied. It comes from him who
sent. 12:49 I did not speak of myself, but the father who sent me ordered me what to say and what to say and what to say and what to say. Does John 14:10 not believe that I am in the Father is in me? The words I say to you, I don't speak on my own. Instead, he performed His work on the Father who was there. John 14:23 Jesus responded: The Father loves Him, and we
will come to Him and build our homes with Him. John 14:25 This which I have told you while I am with you. The treasures of the Bible that love me do not keep my commandments ... Matthew 19:21 Jesus If you completely pass away, thou shalt
take him and sell it, give it to the poor, and you come with treasure in heaven, and follow me. Matthew 25:41-46, then he will say to them in his left hand, prepare you for the curse, the eternal fire, the devil and his angels: ... And. John 14:10 does not thou believe in the Father in me, not in the Father? What I say to you is not about myself, but the Father who is
in me, he governs it. John 3:34 Does God not measure and give him the Spirit for him who speaks the word of God sent by God? John 5:19,38 Then I answered Jesus and said to them, truthfully, I say to you, the Son cannot do anything to you, but to see him stand with the Father, whatever he does, these also say that the Son will likewise rule
over the Son... Page 13New International Jesses will obey my teachings to anyone who loves me. The Father loved them, and we would come to them and build our homes with each of them. English standard version Jessu replied to
him, if someone loved me, he would keep my word, my father would love him, we would come to him and make our home with him. The Berean Study Bible Answer replied, If anyone loves me, he will keep my word, my father would love him, we would come to him and build our homes with Him. Berean Literal Bible Example replied and told him, if anyone loved
me, he would keep my word, my father would love him, we would come to him and make a home with him. The new American Standard Bible Jesus answered and said to him, if anyone loves me, he will keep my word; And my Father loves Him, and we will come to Him and build our plight with Him. The new King James versionjessu replied and told him, if
anyone loved me, he would keep my word; And my Father loves Him, and we will come to Him and build our homes with Him. James replied to the Bible Jesus king and said to him, if anyone loves me, he will keep my word; and my father will love him, and we will come to And make our place with him. The Christian standard Bible answered, if anyone loves
me, he will keep my word. The Father loves Him, and we will come to Him and build our homes with Him. The modern English versionjessu replied to him, those who love me obey my teachings. My Father loved
them, and he and I will live with them. Holman christian standard Bible example replied, if anyone loves me, he will keep my word. The Father loves Him, and we will come to Him and build our homes with Him. International standard versionJessu replied to him, if anyone loved me, he would keep my word. Then the Father will love Him, and we will go to Him
and build our house in it. The net Bible Jesus replied, if anyone loved me, he would obey my words, and my father would love him, and we would come to him and reside with him. The new-minded English Bible answered and said to him, if anyone loves me, he will keep my word; And the Father loves Him, and we will come to Him and build our dwellings with
Him. The faithful versionjesser replied and said to him, if anyone loves me, he will keep my word; And my Father loves Him, and we will come to him, we will come to him, and we will make our stay with him. God's ® jesus
answered him, and those who loved me would do what I said. The Father loved them, and we would go to them and build our homes with them. The king James 2000
Bible Answer replied and said to him, if anyone loves me, he will keep my word: and my father will love him, and we stayed with him. U.S. King James Versionjesso replied and said to him, if anyone loves me, he will keep my word: and my father will love him, we come to him, and we stayed with him. The American standard
versionjean replied and told him, if anyone loved me, he would keep my word: and my father would love him, and we would come to him, and we would love him, and he would come to him, and he would make our plight with Him. Darby
bible translator replied and said to him, if any man loves me, he will keep my word, my father will love him, we will come to him and build our plight with Him. Webster's Bible
translator replied and said to him, if anyone loves me, he will keep my word: and my father will love him, and we will come to him and build our homes with Him. The World English Bible Answers him, and we will come to him and build our homes with Him. The World English Bible Answers him, and we will come to him and build our homes with Him. The World English Bible Answers him, and we will come to him and build our homes with Him. The World English Bible Answers him,
and if anyone loves me, he will keep my word. The Father loves Him, and we will come to Him and return home with Him. The spirit's character translated And Jesus replied and said to him, 'If any man can love me, I mean he will keep, my father will love him, and to him we will come, and we will make a place with him; Page 14New International Version, then
Judas (not Judas Iscariot) said, but, Lord, why don't you want to show ourselves to us oh my God? The new living translator (not Judas Isariot, but another other judge with that name) said to him, Lord, why don't you manifest yourself to us,
and my God? Berean study BibleJudas (not Iscariot) asked him. Berean Literal BibleJudas (not Iscariot) says to Him: The new American Standard Bible Judas (not Iscariot) told him, Lord, what happened when you're going to reveal yourself to
us, and my God? Does King James BiblicalJudas not is the Isariot, the Lord, not the Isariot, the Lord, not the world and not to the world but to us? What does it mean that Judas, other than the modern English version of Judas Isariot, will
show us what you are like, Lord? Good news translator (not Judas Iscariot) said, Lord, how can you reveal yourself to the world and not to us? Holman Christian Standard versionJudas (not Iscariot) told him: International standard versionJudas (not Iscariot) asked him, Lord, how are you going to reveal yourself to us, not to the goodness? Net Bible Lord, Judas
(Judas Isariot not) said, what happened to you to reveal yourself to us and not to the world? New Heart English (Not Iscariot) told him: Plain Englishyehada's Aram Bible told him (he wasn't Scalita), my Lord, you're not going to show
ourselves to us and be the same to the world? The Word of ® Jesus (not Isariot) asked Jesus, Lord, what happened to you to try to reveal yourself to the world and not to us? The new American standard 1977 Judas (not Isariot) told him, Lord, what happened that you are trying to reveal yourself to us, goodness not? King James 2000 BibleJudas told him,
Isariot, not the Lord, how you would manifest yourself to us, and my God. U.S. King James Versionjudas told him, no Isariot, how do you manifest yourself to us, and my God? The American standard version of Judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version of Judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God? The American standard version of Judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not represent yourself to us, and my God. U.S. King James Version judas (not Iscariot) will not show him anything new, Lord, you will not show him anything new, Lord, you will not show him anything new you will not show him any
BibleJudas is not iscariot, but on him: Lord, will you show yourself to ourselves, not to the world? English revision Panjudas (not Isariot) To him Saiss, Lord, will you pass through something that will not
show thyself to the world? Webster's Translation of the Bible, not Isariot), to him, Saiss, Lord, how do you represent yourself to us, by the world? Weymouth New Testamentjudas (not Isariot), 'Sir, what has passed, to us that thou
shalt not show yourself, and goodness not?' page 15The new international version of whoever has my orders and keeps them is the one who loves me. Whoever loves me will be loved by my Father, and I will love them and show them myself. Those who accept and obey the commandments in the new life translation are those who love me. And because they
love me, my father loves them. And I will love them and reveal myself to each of them. Whoever has my commandments in the Standard version of English and keeps them with my
commandments is the one who loves me. Whoever loves me will be loved by his Father, and I will love him and reveal myself to him. In the Berean Literal Bible And keeping them, he is the one who loves me will be loved by my Father. And I love him, and I will show him myself. The new American Standard Bible has my
commandments and the man who keeps them is the one who loves me. He who loves me will be loved by his Father, and I will love Him, love Him, love Him, love Him, love Him, love Him, and reveal myself to Him. The new King James version has my commandments and keeps them, it is the people who love me. He who loves me will be loved by the Father, and I will love Him, and reveal myself to Him. The new King James version has my commandments and keeps them, it is the people who love me. He who loves me will be loved by the Father, and I will love Him and show him
myself. King James's Bible is that he heals my commandments, defends them, and loves me. The Christian standard Bible has my orders and the people who keep them are the ones who love me, you will do what I said, my
father will love you. I also love you and will show you what I love them too and will reveal myself to them. Holman has my command of the Christian Standard Bible and the person who keeps them is the one who
loves me. And anyone who loves me will be loved by my father. I also love him and reveal myself to him. The international standard version has my commandments and the people who keep them are the ones who love me. Whoever loves me will be loved by my Father, and I will love Him and reveal myself to Him. NET Bible Is someone who has my
commandments and obeys them and loves me. Whoever loves me will be loved by his Father, and I will love him and reveal myself to him. The new minded English Bible has my commandments and I will love Him and reveal himself to him. A faithful
version has my commandments and is the one who keeps them, it is the ones who love me; Whoever loves me will be loved by my Father, and I will show him myself. Un plain English, the Aram Bible, who has my orders and keeps them, he loves me, but those who love me will be loved by my father and I love him, and I will show him myself. Who
knows and ® god's word, translates, or knows my commandments, is a man who loves me. Those who love me will have the love of their Father, and I will love Him and show them myself. New American Standard 1977 He has my commandments and keeps them, he is the one who loves me; He who loves me will be loved by his Father, and I will love Him
and reveal myself to Him. King James 2000 has the commandments in the Bible, He loves me, and He who loves me will make me the love of the Father, and I will love Him and show him himself. American King James Version has my commandments, keep them, he is love me: and love me he will be the love of my father, I love him, and manifest myself to
him. The american standard version of my commandments and keeping them is that he loves me. Keep the Bible through the commandments in the Duai-Heim Bible. He would love me. And He who loves me shall be the love of my Father. Darby has my commandments translated into the Bible and keeps them, he is loving me; But He who loves me will be a
love to the Father, and I will love Him and show him myself. To keep the commandments in the English revision edition is that he loves me. It is my love to keep them through webster's biblical translation commandments in the English revision edition is that he loves me. It is my love to keep them through webster's biblical translation commandments and obeys the New Testament of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandments and obeys the New Testament of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandments and obeys the New Testament of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandments and obeys the New Testament of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandments and obeys the New Testament of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who loves me. It is my love to keep them through webster's biblical translation commandment of Weymouth is a man who love the webster is a man who love th
love Him, and be clear to Him. The World English Bible has my commandments, keep them, and he is the one who loves me will be loved by my father, I love him, and be clear to Him. The World English Bible has my commandments, keep them, and he is the one who loves me will be loved by my father, I love him, and
I state myself to him.'Page 16The new international version that day you will know that I am in my father, you will know that I am in my father, you are in me, and I am in you. English standard version that day you will know that I am in my father, you in me, and I
am in you. The Berean Study Bible that day you will know that I am in my father, you are in me, and I in me will know that I am in you. The new American Standard Bible That day you will know that I am in my Father, and you and I in me will know that I am in you. The new American Standard Bible That day you will know that I am in my Father, and you and I in me will know that I am in you.
The new King James version that day you'll know that I'm in my father, you in me, and I'm in my father, you will know that I am in my father, you are in me, and I English version then you will know that I am one with my father. You know you
are the one with me, and I am the one with you. Good news translation when the day comes, you will know that I am in my father, you are in me, just as I am in you. International standard version at that time, you'll know that I'm in my father, you are in me, just as I am in you. International standard version at that time, you'll know that I'm in my father, you are in me, just as I am in you. International standard version at that time, you'll know that I'm in my father, you are in me, just as I am in you. International standard version at that time, you'll know that I'm in my father, you are in me, just as I am in you.
you're in me, and that I'm in you. NET Bible You can tell at that time that I am in my father, and you are in me, and I am in you. The faithful version that day, you will know that I am in my Father, and you are in me, and I am in you. Aram Bible in plain English, on
that day, you will know that I am in my father and you are in me and I am in you. The Word ® Translation, you will know that I am in my Father, and that you and I in me are in you. King James 2000 Bible that day you will know that I am in my Father, that you are in me, and that you are in me are in you. King James 2000 Bible that day you will know that I am in my Father, and that you are in me, and that I am in you. The Word ® Translation, you will know that I am in my Father, and that you are in me are in you. King James 2000 Bible that day you will know that I am in my Father, and that I am in my Father, and I am in you.
father, you in me, and I am in you. American King James VersionAt that I am in my Father and in you will know that I am in my Father, you in me, and I am in you. On the day of the Duai-Haimes Bible, I will inform you that I am in my Father, and that I am in me, and that I am in you.
Darby Bible Translation That day you will let you know that I am in my Father, and in you are in you and in you are in you are in you. Webster's translation of the Bible, you will know that I am in my Father, and you are in you and in you. At the time of the New Testament
of Weymouth, you will know that I am in my Father, that you are in me, and that I am in you. World English Bible that day you will know that I am in my Father, and in me you and I are in you. Page 17 Why don't you believe that the New International
version is in your father and that your father is in me? The words I say to you don't speak to my own authority. Rather, my father lives in me, and he does his job. Don't you believe that the new life translation is in your father is in me? What I say is not me, but the Father who lives in me does His work through me. English standard version
you do not believe that I am in the father and the father is in me? What I say to you does not speak of my own authority, but the father and that the Father and that the Father is in me? The words I say to you, I don't speak on my own. It was the Father who was in it and performed his work.
The Berean BibleYeon't you believe I'm in the Father, is he in me? The words I say to you, I do not speak from myself. But the father who lives in it does His job. New American Standard Bible You don't believe I'm in father, father in me? What I say to you does not speak at my own initiative, but the Father who keeps me does His work. The new King James
version you don't believe I'm in father, father in me? What I say to you does not speak of my own authority. But my father, who lives in me, does it. Does the King James Bible not believe in the Father and not in me? What I say to you is not about myself, but the Father who is in me, he governs it. Christian Standards Bible Do you not believe that I am in the
Father and that the Father is in me? The words I say to you I don't speak by myself. My father, who lives in me, does this. Good news translation Philip, why not believe that I am in the
father and the father is in me? The words I have spoken to you have said to jesus disciples, they do not come from me. The father who remains in me does his job. Holman Christian Standard Bible Do you not think I am in the father and the father is in me? The words I say to you I don't speak by myself. The father who lives in me does His job. International
standard version you think I'm in father and father is in me, don't you? The words I say to you I don't speak by myself. It is my father who will be in me and do his job. Net BibleYeit does not believe that I am in the Father, and is he in me? What I say to you is not at my own initiative, but my Father in me does his miraculous acts. New Heart English BibleYe your
father does not believe I am in him, is he in me? The words I say to you do not speak from my self. But the Father and that the Father and that the Father is in me? The words I say to you, I do not speak from my own self. But the Father himself, who is in it, does the job. Aram Bible in plain
EnglishYe doesn't you believe that I am in my father and my father in me? What I say is not from myself, but the Father is in me? What I say does not come from me. My father, who lives in me, dos what he wants. New American Standard Do you not believe
that I am in the Father and that the Father is in me? What I say to you does not speak at my own initiative, but the Father who keeps me does His work. The King James 2000 Bible believes that I am not in the Father who keeps me does His work. The King James 2000 Bible believes that I am not in the Father who keeps me does His work.
the father, the father in me? What I say to you is not about myself, but the Father who lives in me does it. Doesn't the American standard version believe in the Father in me, not in my Father? What I say to you is not from myself, but the Father who keeps in me rules His work. Do you do not believe in duai-heim, father I am in the father, and are you in me? The
words I say to you, I don't talk about myself. But the Father in me? The words I say to you do not speak from myself. But my father, who is in me, does it. The English revision does not believe in the Father and does not believe in the Father in me?
What I say to you is not from myself, but the Father who keeps in me rules His work. Webster's translation of the Bible is that I am in the Father, and you believe that the Weymouth New Testament is in my father and that he is in
me? Everything I tell you does not speak of my own authority: but the Father who lives in me continues his work. Do you not believe that the World English Bible is in the Father and is the Father who lives in me, does his job. Does the literal translation of the Spirit make you believe
that I am not in the Father, and is he in me? The words I say to you, I will not speak from myself, the father who does not change in me, he does it. The 18-page New International version of The Spirit who lead to all truth. The world can't accept him
because it doesn't find him and doesn't recognize him. But you know him, and he will be in you later because he lives with you now. Because even the standard version of English does not see or know the Spirit of truth that the world cannot receive. You know him, he will reside with you and be in you. Berean Study The Spirit of Biblical Truth. but you know him, he will reside with you and be in you. Berean Study The Spirit of Biblical Truth. but you know him, he will reside with you and be in you.
Accordingly, He will be with you and in you. Because the Berean Literal Bible does not see or know Him the spirit of truth that the world cannot receive, and because we do not see him or know
Him, we know you because He will live with you and be in you. Because the new version of King James sees a spirit of truth that the world cannot receive or does not know Him. But you know thim because you cannot see him, who the
world cannot receive. He will live with you, and he will be in you. The Christian standard Bible, he is the Spirit of Truth. The world cannot accept the Spirit of Truth. The modern English version spirit shows you what is true. People in this world cannot accept the Spirit
because they do not see or know Him. But you are with you. The Holman Christian Standard Bible, that
is the Spirit of Truth. The world cannot accept Him because it does not see or know Him. But you know Him, for He will remain with you and be in you. International standard version He is the Spirit of Truth, which the world cannot receive because it does not see or recognize him. But you recognize him, because he will live with you and be in you. The Net
Bible is a spirit of truth that the world cannot accept because the world does not see him or know him. A new heart is the Spirit of truth which lives with you, and it will be on you. Even the faithful version does not know it, even the spirit of truth which
cannot be received because the world does not recognize it. But you will be in you, knowing it because it resides with you. In plain English, the Aram Bible, he is the spirit of truth. The world can't accept him because it doesn't see
or know him. You know him, because he will live with you and be in you. New American Standard 1977 It is the Spirit of Truth, and the world cannot receive it because He is at yours; It will be in you. The King James 2000 Bible is also the Spirit of Truth; No one knows him because the world can't see
him. He will reside with you, and be in you. The American king James version is also the Spirit of Truth; No one knows him because the world can't see him. He will reside with you, and be in you. Even the American standard version of the Spirit of Truth; a man the world cannot accept; For you do not know him, but you know him because you do not know him.
He will abide with you, and he will be in you. But you will know him because you do not see or know him, a spirit of truth that the World of The Duai-Haimes Bible cannot receive, because it does not see or know him, and he will be in you. The spirit of darby Bible translation, a man the world cannot receive, because it does not see or know him. But you know him, and he
shall be with you and be in you. The English revision edition of The Spirit of Truth; a Man the World Cannot Receive; For you do not know him, but you know him because you do not know him because you cannot see him, who the
world cannot receive. He will reside with you, and be in you. The Weymouth New Testament Spirit is unacceptable to the world because we do not see or know Him. You will know Him because you can't see him, you don't even know
him. You know him, and he will be in you, living with you. The spirit of truth, which literally translates the spirit of truth that the world cannot receive, because you know him, because you do not know him, because you know him, because you know him, because you know him, because you know him, because it does not see him, because you know him, because it does not see him, because you know hi
The Singular Strong Greek 2504: Also, I, too, but I. Kai and ego from; So also the dative case kamoi, and the accused case kame and me, me, will askeρωτήσω me (Erotoso) verb - active future indicators - first person Singular Strong Greece 2065: apparently in Ereo; interrogation; By meaning, request the total case kame and me, me, will askep the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, me, will askep to the dative case kame and me, will askep to the dative cas
Singular Strong; more, clear articles, feminine included in all inflection points, including him and the astrologer; Clear articles; Tthe, Father, (God) father, ancestor, elder, old man, Obviously the basic word; Greek 2532 and καὶ (Kai) and Strong; And, even, even, their name, He will give the verb
(Dosei) - the future indicators active - The Greek 1325 of the third person Singular Strong: offer, offer,
male singular strong; the other, the other,
of Hetou; In that order.ben (d) Verb Active - Third Person Singular Strong Greece 1510: I exist. The first person singular presence indicates. long-term form of basic and defective verbs; I exist. Greek 3326: (a) Generation: (b) With acc: (1) Behind, then, of place, (2) after, noun, and adjective hoo-jo. you ψωῦν (Hymns) Personal/Reserved For -
Genius 2 by Dawon Strong In Greek 4771: You. the second person a singular person's great name; αίῶνα (Iona) nouns - denouncing male singular strongs of Greece 165: something like Aye; properly, age; expansion, perpetuating; Implicitly, the world; Especially in the Messianic era. (16) And I will pray father--comp. John 16:26. I gave you your
role to do--highlighting the great name again. I pray father on my part. The word used in prayer refers more to the root of approach and familiarity than to ask in John 14:14. It is a word that John 17:15: John 17:20. Distinction is important.
but sometimes it is overly pressured. Both words occur at 1John 5:16. (See Notes). And he'll give you another comfort -- better rendering is probably another advocate. The word is used by our Lord. It is found once again in the New Testament,
and St. John will apply it to our Lord (John 2:1). In the gospel, the English version translates uniformly into borders. In the letter it is rendered by advocates, However, the whole guestion is of so much interest and importance that it will be convenient to handle it in a separate note. (Composition G: The meaning of the word paraclet.) The word other should be
observed as a letter advocating for a second person in the Trinity and implying the support of a third person. He may be with you forever.--Permanent thoughts oppose the separation that will take place between them and the people of our Lord. He will come back to them through the man of Paraclete sent to them (John 14:18), and this spiritual presence must
remain with them forever. (See Matthew 28:20) 16-21. - (c) The greatest gift - other advocates. Verse 16, verse 17 - The result of this obedient love, controlled by him, is the Lord's conviction: And I will ask the Father - the use of ἐρωτῷν questions based on close and intimate fellowship. It is a word that means a presentation of wishes or equal desires, αἰτεῖν
while indicating a rising pursuit from the upper limit in prayer or inferior (see Note, John 16:26, and other uses of the same word, John 17:9, 15, 20) - he will give - will make his divine and free expression by his spirit, offered to you in your indis integral possession - another paraclete, he may be with you forever. The big inference is due to the grease exposure
pointing to LXX, starting with Chrysostom, which translates the word Comforter. παρακαλεῖτε (Isaiah 40:1), and παîs, although not always, these words indicate that the form is passive, but called to one person or the other for the purpose of helping him in some way, but the word advocate, especially with legal proceedings and criminal charges, is the most
commonly accepted translation by almost all modern exposures by us and for us. Another means that Christ stands here while he is already with them and helps them stand or minister sweetly to their first efforts to serve. The Gospel of John (John 2:1) clearly states that paraclete, who is now with the Father, is Jesus, the righteous Christ, jesus, and so on.
And the return of paraclete here (17 years) was his true return to his disciples. Here's the substance of Westcott's additional note: two renderings of Paraclete as 'comforting' in the gospel, and 'Advocate' in the letter, found in the English version except for Linish, from Wycliffe to the approved and modified version. In the ancient version, the original word
Paracletus, except for the tevamic, is preserved. Passive form by all similar words will not justify the active or transferal meaning here, but it does mean that he is 'called to the side of others' with an auxiliary sense of helping, comforting, counseling, or helping him. Because classical use is 'advocate', it is used in Demostenes, which is not found on LXX. Philo
used it in the same sense, and the rabbinical writer adopted the Greek word for פרקליט, against the 'accuser'. The apostle's father used the word in this sense, but I'm an 'advocate', and the only meaning that suits me here is to plead,
persuade, convict in a big debate, strengthen on the one hand and defend on the other. As an advocate, Christ pleads with the Father about the accused to the cause of believers against the world (John 16:8), and pleads for the cause of believers
and Christ (John 14:26; John 15:26; John 15:26; John 16:14). Major Government Constable Watkins presented a large portion of the Talmud evidence to the same effect. Therefore, in Pirke Adu, 4:11, it is one paracleat who saves a commandment himself, but in a categoor (θααῖγῖη) who bends one sin himself. The word was incorporated into Syrian, as seen in the first
letter of the Gospel and John, as seen in the Pesito Syrian translation. The advocate who must break down opposition and be with Cavill's silent disciples forever is the Spirit. There is a promise of Christ (Matthew 10:19, 20; Mark 13:9-11). Then, in Acts 4:8 and 13, if Christ had been
with twelve, another advocate, the arbiter of divine grace, would be throughout the Church when the Lord's earthly expression should end. The spirit of Bondage and Adoption, but in the same vein we are the Spirit of God, Spirit;
Ephesians 1:17; Spirit of Wisdom and Revelation; also Romans 8:9, Spirit of Christ; 1 Peter 4:14, Spirit of Glory); And there is an idea that these other advocates, even the Spirit of Truth, will reveal the truth to their disciples and persuade them of the truth as Christ has done. A man who cannot receive the world. There is a sense of insensition between the
world (as St. John envisioned) and truth, which will make the world strangely unaffected by divine teachings. However, because the whole process of conviction is the distinct influence of the Holy Spirit on the world (see John 16 β this effect does not mean that the world cannot accept persuasive power, but it does not mean that it cannot exert persuasive
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eave, I will come to you.' If you loved me, I would go to the Father, and you would have rejoiced because the Father was greater than I.28 And you would have rejoiced because I went to the Father, and I heard how the Father told you, that I might leave and come back to
ne has ordered me to do. Come now. Let us leave.31 But I do so as he has asked me to let the world know that I love him. Get up, let's go here.31but I do the same as he has asked me to do so that the world knows that I love him. And when your father has given me commandments, even so. Rise up, and therefore let us go.31 On the contrary, I am going so
ar that the world will know that I love my Father. As my father commanded me, I do. Leave this place. The Bible, new international version®, NIV® copyright © 1973, 1978, 1984, 2011 Bybblica®. ESV Text Edition: 2016: Bible, English Standard Version® Copyright © 2001 by Crossway Bible.New American Standard Bible Copyright © 1960 - 1995 by the
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