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## Aliens in holy quran

EXTRATERRESTRIAL LIFE IN THE VAST UNIVERSE The vastness of the universe is truly beyond human understanding. The sun and planets in our solar system, along with two hundred billion other stars, encompasses our galaxy and our local paradise The Milky Way. On the edge of the Milky Way, our sun is just like a small grain compared to the size of the galaxy. The Milky Way, has an experience of one hundred and fifty thousand light years. This means that traveling at the speed of light, it would take a hundred and fifty thousand years to pass from one side of the Milky Way to the other. Galaxies on average are separated from each other by about ten million light-years. There are about 5,000 billion or more of these galaxies in the really gigantic universe. The above raises the possibility of trillions of Earth-like planets with intelligent life in the incredibly vast universe. Yusuf Ali says: Dabbatuns are beasts, living and creeping creatures of all kinds. (14) This is the same word used in 2:164,... in the beasts of all kinds that He scatters across the earth... are signs for a wise people, (15) and in 24:45, And God created every animal from the water: of them are some who crawl on their bellies; some walking on two legs; and some walking out of four. God creates what he wants... (16) How aware were the first Muslims of the existence of extraterrestrials? The idea that there is life elsewhere in the universe was derived from the Prophet Muhammad (pbuh) when he said to Muslims: When you sit in prayer for the Attahiyat and say: Peace be upon us, and the righteous servants of Allah actually send peace to all the just people who live on Earth and in heaven. This clearly implies that all kinds of people, good and bad, live in other worlds while living on our Earth. (71) Also with reference to the book Rasial Imam Ghazali, in which according to Imam Muhammad Ghazali (11th century): People in some of these planetary worlds have learned to travel and communicate with each other. (72) Ibn-e-Abbas was one of the Prophet's Companions (pbuh). The Prophet (pbuh) had prayed to God especially to equip Ibn-e-Abbas(73) with knowledge of the Qur'an. Maulana Maududi writing in her Tafhimi-ul-Quran, tells us that, Ibn-e-Abbas confidently believed that there are many other earth-like bodies in the heavens. Not only did he think that such lands are inhabited by intelligent beings, but also that their people were similar to the inhabitants of the Earth. It was even had to be said that they might have a Prophet like Muhammad (pbuh), an Adam like our Adam, a Noah, our Noah, an Ibrahim like our Ibrahim, and a Jesus like our Jesus (pbuh). (74) It is clear that knowledge of the existence of living beings on other planets and mentioned in the Qur'an has been present among Muslims since the early days of Islam! This also leads to the realization of the futility of sects and sectarian thought, since religion is not to give importance to one human leader over the other, religion is about the love and obedience of the creator Allah (SWT) and his chosen prophets. Walking living earthly creatures: Dabbatun Most Muslims are not aware that the Qur'an explicitly mentions the existence of extraterrestrial life in the word dabbatun. This word refers to living creatures like us walking the earth, however it also refers to creatures living in the heavens. The following discussion will make it clear that dabbatun does not refer to bird angels, etc. The word sama, translated as heavens, is also Arabic for heaven. The above verse does not refer to birds in the sky that are mentioned separately from the creatures of heaven (dabbatun) in 24:41: Do not see that it is Allah whose praise all beings in heaven and on earth celebrate, and birds with wings disinterest?... In a note to 42:29, Muhammad Asad states: In the Qur'an, the expression heavens and the earth invariably denotes the universe in its entirety. The Qur'an mentions that inanimate objects also worship God: They do not look to god's creation, (also) among things (inanimate) - how their (same) shadows turn, from right to left, prostrating themselves to God ... (16:48). Therefore, can the creatures (dabbatuns) referred to in 42:29 in heaven not be inanimate creatures of God? Ne..... The next verse, 16:49 says: And to God obey all that is in heaven and earth, whether they are moving creatures (living) (dabbatun) or angels .... The word (dabbatun) translated living creatures here is the same as that in 42:29- Dabbatun. Comments Asad: The word dabbah denotes any sentient and bodily being capable of spontaneous movement and is contrasted here with non-bodily spiritual beings designated as angels. In other words, 42:29 refers precisely to the kind of life forms that science is looking for, not to some metaphysical entities. Commenting on 42:29, Allama Shabbir Ahmad Usmani says: From the verse it seems that, as on earth, there are some types of animals, living creatures, even in the heavens. In the same verse, Yusuf Ali comments: Life is not confined to our little planet. It is a imagining a life like human life on the planet Mars... it is reasonable to assume that Life in one form or another is scattered through some of the millions of celestial bodies scattered in space. (18) From these observations, the reader will realize that Muslim scholars are well aware that 42:29 clearly mentions the existence of an extraterrestrial life similar to that on earth. Qur'an Chapter 40 Verse 57The creation of heaven and earth is surely a greater thing than the creation of humanity, however, most of humanity does not know. PLANETS AROUND A STAR LIKE OUR SUN 200 BILLION STARS IN A GALAXY 500 BILLION OR MORE GALAXIES Quran Chapter 65 verse 12God is who created seven heavens, and a similar number of earths, The commandments slowly descend among them, so that you know that God is able to do all things, and that God surrounds all things in the knowledge that the Qur'an tells us about multitudes of other lands where commandments of God come one after another as these other lands mature at different times. The word seven is used in the following verses of the Qur'an to indicate a much larger number more like infinity. The holy Qur'an clearly says the existence of an extraterrestrial life that spreads throughout the universe. [42:29] Among God's trials is the creation of heaven and earth, and the living beings that He spreads in them. He is able to summon them whenever he wants. God in the Qur'an clearly mentions that there are countless lands in the universe. It seems that the verse [65:12] speaks of seven lands as seven universes, but it is only an allegory to tell this incredible fact to the ancients almost 1500 years ago. It actually means that there are numerous Earth-like lands or planets in the universe. [65:12] GOD created seven universes and earth similar to them. The commands flow between them. This is to let you know that God is Almighty and that God is fully aware of all things. The Qur'an clearly says not only the existence of extraterrestrial life throughout the universe, but also informs the nature

of extraterrestrial beings! The verses [55.33-35] are deep because they clearly say that we cannot cross the boundary of space after a certain point without authorization. How to cross from one country to another, you need a visa; it is clear that we also need a visa once we go beyond a certain point in space beyond the earth. Aliens implies that other intelligent creatures like us are occupying there, so we can't reach it without their permission. This also suggests that there are many intelligent civilizations in universes and some of them are technologically so advanced that they can stop our journey by shooting something we can't stand! So those advanced advanced already secured their spatial boundaries firmly when the Qur'an was revealed about 1500 years ago. [55.33] O assembly of jinn and men! If you are able to pass through the regions of heaven and earth, then cross; you can't go through, but with authority. [55.34] Which of your Lord's bounties will you deny? [55.35] The flames of fire and smoke will be sent upon you two, then you will not be able to defend yourself. The irony is that our space boundary is still not safe enough and aliens enter the earth without our permission! So many people around the world see alien spacecraft almost every day, but many people are still not sure what the hell is secretly happening! Anyway, yes, Muhammad was really a messenger of God. The idea of extraterrestrial life is an incredible charm for us. Perhaps exalted through a century of literature and cinema, humans are obsessed with searching for stars and discovering intelligent life. Since the universe is as vast as it is, it seems impossible that the Earth is the only planet that contains life. Advertisements on TMV Humans have been looking for alien life strictly in recent decades. It may be, however, that Islam has already confirmed the existence of an extraterrestrial life. What does science say? Even within the solar system, there is the possibility of some form of life. Europa, for example, one of Jupiter's largest moons, is believed to be a geologically active world, due to Jupiter's gravitational fields warming its interior. Its surface is covered with water ice, and scientists believe that beneath the surface, due to the heated interior of the moon, is a global ocean that could be more than 100 km deep. It is plausible that the ocean floor contains hydrothermal vents and volcanoes, characteristics on Earth that allow life to exist in the deepest depths of its oceans. Enceladus, one of Saturn's moons, is also an ice covered by an ocean underground of salt liquid water. Scientists have discovered huge geysers near the moon's south pole that spray water into space. The water contains tiny grains of rocky silicate particles that provide strong evidence of the existence of hydrothermal vents and possible conditions for life. Another Moon of Saturn that interests scientists looking for life is Titan. Its weather system is based on methane, rather than water, and the moon contains rivers and lakes made of methane and ethane, as well as possible cryovolcanoes that erupt liquid water rather than lava. It is quite possible that life forms exist on Titan, made of a different chemistry from that of life forms on Earth. Titan, the representation Some scientists still hope for the discovery of life on Mars. It had water billions of years ago, and potentially life, but what interests today's scientists methane that exists in the Martian atmosphere, since methane can be produced by biological processes. While its atmosphere is very thin, it is not impossible that life can still exist if the planet has managed to retain some water reserves beneath its surface. NASA's Curiosity Rover on Mars/NASA Outside the solar system, the possibilities are endless. Scientists generally look for planets in what is known as the Goldilocks zone, which refers to the habitable zone around a star where the temperature is right for the existence of liquid water on a planet. And, based on our understanding of life, where there is water, there should be life. There are, however, other factors to consider. Scientists are looking for rocky planets, rather than gas giants such as Jupiter or Saturn. And even if they find them, it doesn't automatically make them habitable. For example, Mars and Venus exist in the area of our sun's bowls, but Mars barely has an atmosphere, and Venus is decimated by its own greenhouse effect. Scientists would also be looking for traces of gas on potential worlds that can only be produced by life. The Golden Ciochi Zone In short, there may be life outside the Earth. It may not be there. What that life can be like – and if it is intelligent life – no one can say for sure. If we ever discover life outside the Earth, no one can know for sure. And, regardless, given the vastness of the universe, finding life is incredibly difficult. Aliens in the Qur'an The Holy Quran, perhaps, alludes to the existence of alien life several times. In a surah we read every single day – Surah Al-Fatiha, Allah (SWT) says: All praise is for Allah, Lord of all worlds. (Holy Quran 1:2) Allah emphasizes that He is the Lord of all worlds, perhaps referring to worlds as in planets, universes or dimensions. Aalam – the word used for the worlds here – may refer to an entire world or an entire people. Classical scholars obviously meant aalam as people, animals, jinns, angels, etc., but Allah is, from the beginning, saying here that we are not alone. The greatest clue to life on other planets is a verse in Surah Ash-Shuraa, where Allah says: And among His Signs is the creation of heaven and earth, and of any living creature that has spread to both. And He has the power to bring them together whenever he wants. (Holy Quran, 42:30) Examination of this verse leads many to believe that Allah is clear here about the existence of extraterrestrial life. Firstly because the plural is used for the skies – Samaawat, which means that it does not just refer to the sky above us. Secondly, because the word used for creatures here is daabah. 'Daabah' refers to land animals moving the surface of the Earth. Therefore He does not refer to spiritual beings, but to the literal beings who heavens (i.e. outside the Earth). Kepler-186f artist concept in the Kepler-186 system, the first earth-sized validated planet to orbit a distant star in the habitable zone / NASA Ames The famous Quran translator Abdullah Yusuf Ali seems to agree. Writes:... it is reasonable to assume that life in one form or another is scattered through some of the millions of celestial bodies scattered in space. (The Qur'an: Text, Translation and Commentary, Ad-Dar Al- 'Arabiah, Beirut, 1938, 1314) He's not the only one. In a comment on this verse, Allamah Tabatabai says: The apparent meaning of this verse is that there are living creatures (Dawab) in the earth-like skies... (Al-Mizan – Volume 18, Page 58) The Islamic theologian Fahir al-Din al-Razi says in his verse comment: It is not impossible that in the heavens there are species of animals that move just as humans walk on earth. (Religions and extraterrestrial life, David Weintraub, pg. 165) Agha Mahdi Puya, the Ayatollah who was the author of his famous Qur'an tafsir, was quite specific about the existence of alien life. He writes: Life is not confined to the earth. It is indicated in this verse that life in one form or another exists in the millions of celestial bodies scattered in space. The Almighty who created these countless beings certainly has the power to gather them when the trumpet is blown. (Comment Pooya/Ali 42:29) What is also interesting is the last part of the verse, where Allah says :He has the power to bring them together whenever he wants, emphasizing that He can bring these various types of life together. Which means that if the verse refers to extraterrestrial life, it could allude to contact between beings on Earth and beings living beyond it. Let us not forget that today we look back on many verses that have highlighted hidden mysteries that science has then discovered, such as living beings made of water, the expansion of the universe, etc. One day we could look back at this verse and point out that the Qur'an pre-empted the first contact with extraterrestrial life. Rendering of an exoplanet by an artist. However, it is important to remember that the way we interpret this verse is based on how we choose to interpret the word used for Heavens - Samaawat. Objectively, the word has been used in the Qur'an for multiple meanings, including the reference to above, planets in the sky, and the atmosphere on Earth. Thus, when Allah uses the word Daabah in the context of samaawat meaning the atmosphere of the Earth, Daabah may actually refer to microscopic life forms or large creatures (such as birds) surrounding or traveling in the atmosphere. Moreover, Allah, referring to the collection of these beings together, could refer to their collection on The Day and not before. In another verse, Allah (SWT) says: Allah is He who created seven heavens, and of the earth alike. Divine command descends among them, so that you may know that Allah has power over all things and that Allah understands all things in His knowledge... (Holy Quran: 65:13) Here Allah alludes to the fact that there are similar bodies, if not identical to the Earth. Although this may refer to planets in general, He also reminds us that divine revelation is reduced to all of them. This could mean that divine revelation also descends to alien life. In another verse, Allah says: The seven heavens and the earth and those in them exalt His glory... (Holy Quran, 5:45 p.m.) Here, Allah uses the pronom men when he says those, indicating that He refers to intelligent life occupying the heavens, or distant star systems, perhaps. An artistic impression of Proxima B, orbiting the red dwarf Proxima Centauri / SO / M. Kormmesser / UNIG The last verse, mentioned by Dr. Yasir Qadhi, is perhaps the greatest test for extraterrestrial life (although it leans on its existence, instead of fully supporting the idea) is where Allah says: In fact, we have dignified the children of Adam, we have brought them to land and sea, granted them good and lawfully and privileged provisions well above many of Our creatures. (Holy Quran 17:1) His point is that Allah is telling us here that we are taller than many other creatures – but not all (hence His use of the word many). And because we know we're taller than angels, jinns, and animals, this verse alludes to another form of creation that we don't know about – perhaps, alien life. Aliens in the Ahadith It is when we begin to look at the ahadith, of the Shiite Muslim tradition in particular, that things begin to become more interesting. Imam Jafar Al-Sadiq, famous scholar and 6th Imam of Shiite Islam, is quite specific when it comes to this topic. He says: Maybe you see that God created only this single world and that God did not create humans beyond you. Well, I swear to God that God has created thousands and thousands of other worlds and thousands and thousands of humanity. (Bihar Al-Anwar, Vol. 8, p. 375) Another hadith I met, also attributed to Imam Al-Sadiq, says: Allah created twelve thousand worlds and each of them is greater than the seven heavens and seven lands together, none of the people in these worlds ever think that Allah created other worlds. (Khisal, vol. 2, pg. 639, hadith 14) In another tradition, found in Safinatul Bahar, Imam Ali says: These stars that are in the sky are like cities similar to cities on earth, each city with another city (each star with another star) is connected by pillars of light. (Safinatul Bahar: Volume 2, Page 574) While Imam Ali has often used the Arabs of his time would understand to describe the Universe (see Nahjul Balagha), one could say that here he literally refers to alien civilizations. The concept of exoplanet artist Another hadith of the 5th Shiite Imam, Imam Mohammed Al-Baqir, states: Allah created this green aquamarine domain. It is from its vegetation that the sky appears as such. I said, 'And what is dominion?' He said, 'The veil. For Allah (azwj), behind that (veil) there are seventy thousand worlds, more numerous than the number of human beings, and the Jinn ... (Basaair Al Darajaat, pg. 512) However, while the Shiite Muslim literature above seems to essentially confirm the existence of extraterrestrial beings, the authenticity of these narratives is in question. And even if they're authentic, the way you choose to interpret these hadiths is also based on what you're looking for. It could be that imams refer to different sizes or universes that we simply don't understand (and can't) understand. Other references to other references that there were peoples that existed before humanity as we know it, which means that the above hadith can fall into a similar discussion category. Final thoughts Ultimately, Islamic literature is far from explicit about the existence of alien life. It can be said that, perhaps, some Islamic literatures can be interpreted to point towards the existence of life beyond the Earth. Whether it's what we consider to be intelligent life, different types of creatures not unlike the one we find in the deepest depths of our oceans, or alien beings whose genetic and social composition is beyond our ability to understand, it lives up to pure speculation. Just like the conclusion of science, the truth is that we simply don't know, and, at least right now, only Allah does. But after looking for enough stars, maybe one day we will. the will.

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