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In the vast universe of the universe, extraterrestrial life is truly beyond human comprehensibility. The solar system's sun and planet, along with 20 billion other stars, are made up of our galaxy and our region's heavenly Milky Way. At the edge of the galaxy, our sun is just like a small speck compared to the size of the galaxy. The Milky Way crosses 150,000 light-years. In other words, traveling at the speed of light means it will take 150,000 years to get from one side of the Milky Way to the other. On average, galaxies are separated from each other for about 10 million light-years. Indeed, there are more than 500 billion galaxies in the massive universe. The above raises the possibility of trillions of Earths, such as planets with intelligent life in an incredibly vast universe. Yusuf Ali says Davatun is a beast, a creature that is alive and crawling through all kinds of creatures. (14) This is the same word used in 2:164... In all kinds of beasts he scattered through the earth ... There are signs for wise people. (15) And at 24:45, God created all the animals out of the water: some of them were crawling on their boat. Some people walk on both legs. And some walked on yes. God creates what he means... (16) How well did early Muslims know about the existence of aliens? The idea that there is life elsewhere in the universe, when the Prophet Mohammad (pbuh) tells Muslims that peace is coming to us and that they are righteous servants of Allah, you actually send peace to the earth and all the righteous people who live in heaven. This obviously means all types of good and bad people in different worlds where they live on earth. (71) Also, according to Imam Muhammad Ghazali (11th century), with a reference to the book Rasial Imam Ghazali: Some people in this planetary world have learned to travel and communicate with each other. (72) Ibn-e-Abbas was one of the prophet's companions (pbuh). The prophet (pbuh) prayed specifically to God to donate Ibn-e-Abbas(73) with knowledge of the Quran. In a post in the Tapinul Quran, Maulana Maududi believed with confidence that there were more Earth-like bodies in the sky. Not only did he think that such lands were home to intelligent beings, but he also thought that their people were similar to the inhabitants of the earth. He even went so far as to say that they could have prophets like Muhammad (pbuh), Adam, Noah, like our Adam Our Noah, our Ibrahim, the same Ibrahim, and our Jesus (pbuh) and the same Jesus. (74) It is clear that knowledge of living beings on other planets and what is mentioned in the Quran has existed among Muslims since the early days of Islam! This also makes us realize the insanity of sectarianism and sectarian thinking because religion does not give importance to other human leaders, and religion is about the love and obedience of creator Allah (SWT) and the prophets of his choice. Most Muslims in Dabatun who walk on earthly creatures are unaware that the Quran explicitly mentions the existence of extraterrestrial life in the word dabbatun. This word refers to living creatures like us, but it also refers to creatures that live in heaven. The next discussion will make it clear that we do not refer to the Dabatun algae angels, etc. The word Sama, translated into heaven, is also Arabic for heaven. The above verse does not mention the creatures of heaven (dabbatun) and the birds of heaven that are mentioned separately in 24:41, and we do not see the spread of Allah and winged birds praising all beings in heaven and earth?... In a letter to 42:29, Muhammad Assad says that the expression heaven and earth in the Quran invariably represents the entire universe. The Quran mentions the worship of God by inanimate objects: do they not look at God's creations, (even) between them (inanimate objects) - their (very) shadow turns from right to left, and they turn themselves to God... Therefore, the creatures mentioned in 42:29 in heaven (Dabatun) may not be inanimate objects of God? No..... The following verse,16:49 says: And God obeys all things in heaven and earth, whether moving (living) creatures (dabbatun) or angels.... The word translated here (Dabatun) is the same as 42:29- Davatun. Assad's comment: The word Davar represents something perceptible and physical that can be spontaneously exercised, contrasted with the non-physical and spiritual beings designated as angels. In other words, 42:29 accurately mentions the type of life science is looking for, not some metaphysical entity. About 42:29, Alama Sabir Ahmad Usmani says in a verse that there seems to be some kind of animal-living creature in the sky, as on earth. (17) In the same verse, Yusuf informs us that life is not limited to our small planet. It's very old To imagine any life like human life on the Planet Mars... In any form, it makes sense to think that life is scattered through some of the millions of heavenly corpses scattered through the universe. (18) In these statements, the reader will realize that Islamic scholars are well aware that 42:29 clearly mentions the existence of alien life similar to earth. Koran Chapter 40 57 The creation of the heavens and earth will certainly be greater than the creation of mankind, however, most of humanity does not know. The commandments come down slowly among them, and they can see that God can do all things, and God surrounds all things with knowledge, and the Quran tells us about the multitudes of other lands, where the multitudes of other lands are coming one after the other as the commandments of God mature in different ages. Seven words are used to follow verses in the Quran to represent very large numbers, such as infinity. The Holy Quran clearly states the existence of extraterrestrial life throughout the universe. [42:29] Some of God's evidence includes the creation of heaven and earth, and the spread of living beings in them. He can summon His will as genie. God in the Quran clearly mentioned that there are many lands in the universe. [65:12] The verse speaks of seven earths like the seven universes, but it is just an analogy that speaks to this unbelievable fact to ancient peoples nearly 1500 years ago. It actually means that there are numerous Earth or Earth-like planets in the universe. [65:12] God created on earth like the seven universes and them. Commands flow between them. This is to let you know that God is Almighty, and that God knows everything in its whole. The Quran clearly informs the existence of alien life throughout the universe, as well as the nature of extraterrestrial existence! The verses [55:33-35] are profound because they clearly state that we cannot cross the boundaries of space without permission. Just like crossing from one country to another, one needs a visa. Beyond a certain point in space beyond earth, it is clear that a visa is required. Aliens It means that other intelligent creatures like us are occupied there, so we can't reach there without their permission. This also suggests that there are many intelligent civilizations in the universe and some of them are so technologically advanced that we can stop our journey by launching something we can't bear! So that advanced intelligent When the Quran was revealed about 1500 years ago, it had already firmly anchored its space borders. [55:33] Jean and man's O assembly! If you can pass through the heavens and the earth, you pass through: You can't pass, but you have authority. [55:34] Is there something to deny the Lord's bounty? [55:35] The flames of fire and smoke will be sent to two people, and you will not be able to defend yourself. The irony is that still our cosmic borders are not sufficiently secured and aliens are entering Earth without our approval! Many people around the world watch alien spaceships almost every day, but many are still not sure what the hell is going on in secret! Anyway, yes, Muhammad was indeed a messenger of God. The idea of extraterrestrial life is one of the amazing attractions for us. Perhaps expanding through centuries of literature and film, humans cling to the idea of searching for stars and discovering intelligent life. As the universe becomes immeasurably vast, it seems impossible that Earth is the only planet containing life. Ads on TMV humans have been strictly looking for alien life over the past few decades. But it may be because Islam has already confirmed the existence of extraterrestrial life. What does science say? There is a possibility that it is some form of life in the solar system. Europa, for example, is considered a geologically active world because Jupiter's gravitational field, one of Jupiter's large moons, heats up its interior. The surface is covered with water ice, which scientists believe is a global ocean more than 100km deep beneath the surface due to the moon's heated interior. The seabed contains water vents and volcanoes, and earth's features enable the presence of life at the deepest depths of the ocean. One of Saturn's moons, Enceladus, is also ice covered in an underground ocean of salted liquids. Scientists have discovered a giant geyser near the moon's south, spraying water into space. Water contains small particles of rock silicate particles, providing strong evidence for the presence of hydrothermal vents and strong evidence of possible conditions of life. Another moon on Saturn that is of interest to life-seeking scientists is the Titans. The weather system is based on methane instead of Mercury, and the moon has rivers and lakes made of methane and peat, as well as cryogenic volcanoes that can spew liquid water rather than lava. Life may exist in titans, which consist of various chemistries about life on Earth. Titans, depictions of artists. Some scientists are still hoping for the discovery of life on Mars. It had water and potentially life billions of years ago, but today scientists have some benefits Methane is present in the Martian atmosphere because it can be produced by biological processes. The atmosphere is very thin, but if the planet had been able to store some water beneath its surface, it wouldn't be impossible for life to still exist. Outside NASA's Curiosity Rover/NASA solar system on Mars, the possibilities are endless. Scientists usually find planets known as Goldilocks zone where the temperature refers to the inhabited areas around the star, where liquid water is present on the planet. And there must be life based on our understanding of life with water. However, there are other factors to consider. Scientists find rocky planets, not gas giants like Jupiter or Saturn. And even if they find them, it doesn't automatically make them habitable. For example, Mars and Venus exist in the Goldilocks region of the sun, but Mars has little atmosphere and Venus is being destroyed by its own greenhouse effects. Scientists will also look for traces of gas in a potential world that can only be produced by life. Goldilocks John Short, there may be life outside the earth. may not be there. What that life looks like and whether it's an intelligent life - no one can say for sure. No one knows for sure if we can find life outside the earth. And given how vast the universe is, finding life is unbelievably difficult. The extraterrestrials of the Koran, more holy in the Koran, probably hint at the existence of extraterrestrial life many times. In Sura, which Sura al-Fatiha (SWT) reads daily, Allah (SWT) says: All praise is for Allah — the Lord of all worlds. Allah emphasizes that He is the Lord of all worlds, perhaps referring to the world as on the planet, in the universe, or on a dimension. 'Alam' is a word used in the world here and can refer to people all over the world or the whole world. Classical scholars clearly understand the 'alam', which means people, animals, jin, angels, etc., but Allah says in the first time that we are not alone. The greatest pointer to life on another planet is the verse of Sura Ash Sura, which Allah says: and the creation of the heavens and the earth among his signs, and of any living creature that has spread to both. And He has the power to gather them whenever he pleases. This verse makes many believe that Allah is clearly here for the existence of extraterrestrial life. Firstly because vengeance is used in heaven - 'Samath', meaning he doesn't just mention the sky above us. Second, because the word used in creatures here is 'Dava'. Dava is an animal that lives on land that moves along the earth's surface. Therefore, it is His presence that he does not refer to spiritual beings, but literally the existence. Heaven (i.e. outside the earth). The artist concept of Kepler-186f in the Kepler-186 system, the first verified Earth-sized planet to orbit a distant star in a habitable area/NASA Ames, seems to agree with renowned Koran translator Abdullah Yusuf Ali. He writes: ... In any form, it makes sense to think that life is scattered through some of the millions of heavenly corpses scattered through the universe. (Quran: texts, translations and commentary, advertisements dar al-Arabia, Beirut, 1938. 1314) He is not the only one. Alama Tabatabai says in a commentary on the verse: The obvious meaning of this verse is that there are creatures (D'Ayab) that are similar to creatures on earth in heaven... (Al-Mizan — p. 18, p. 58) The Islamic theologian Fahir al-Din al-Razi says in a commentary on this passage that it is not impossible that there are animals in heaven that move like humans walking on earth. Ayatollah Aga Mahdi Poya, author of his famous Koran Tafsir, was very specific about the existence of extraterrestrial life. He writes: Life is not on earth. This verse indicates that some form of life exists in millions of heavenly bodies scattered throughout the universe. The Almighty, who has created so many beings, certainly has the power to bring them together as the trumpet flies. What is interesting is the second half of a verse in which Allah says, 'Whenever he rejoices, he has the strength to gather together', stressing that these different types of life can be put together. If this verse points to extraterrestrial life, it means that it may imply contact between beings on Earth and those living beyond. Let's not forget to look back at the many passages that highlighted the hidden mysteries later discovered by science, such as living things made of water and the expansion of the universe. We can one day look back at this verse and point out that the Koran foretold its first contact with extraterrestrial life. The artist who rendered the exoplanet. However, it is important to remember that how we interpret this verse is based on how we interpret the word samawet, the word used in heaven. Objectively, the word has been used in the Koran for several meanings, including the references above, planets in the sky, and earth. So when Allah use the word 'Samabat', which means earth's atmosphere, 'Dava' can actually mention life in the universe or large creatures (algae) moving in the atmosphere. Moreover, Allah can mention collecting these beings on that day just by mentioning them together. And

before. In another verse, Allah (SWT) says: Allah is The Creator of the seven heavens, and it is in the same earth. Divine commands come down in the middle of them, and you can see that Allah has power through all things, and Allah encompasses all that is in His knowledge... Here Allah implies that there is a similar being, if not the same corpse as earth. This may generally mention planets, but it reminds us of the coming of divine revelation to all of them. This can mean that divine revelation has descended into extraterrestrial life. In another verse, Allah says: The seven heavens and the earth and those in them praise His glory... Here Allah referred to the great name 'man' as 'he', referring to the intelligent creatures occupying the heavens, or the system of distant stars. Artist impression of Proxima B circling red dwarf star Proxima Centauri /SO/M. The last verse mentioned by Dr. Kornmesser / UNIG Yasir Kadi is perhaps the greatest evidence of alien life (although contrary to what he fully supports for its existence). Allah says: Indeed, we have taken adam's children majestically, taken them to land and sea to give them good and lawful provisions, and have been privileged more than many of our creatures. His point is that Allah is telling us that we are higher than many other creatures, but not all of them (hence His use of the word 'many'). And because we know we are higher than angels, gins, and animals, this verse suggests another form of creation that we don't know about - perhaps an alien life-life. Things start to get more interesting when Ahadis's alien family begins to investigate the Ahadis of the Shiite Muslim tradition. Imam Jafar al-Sadik, a renowned scholar and 6th Imam of Shiite Islam, is very specific when it comes to the subject. He says: Perhaps you can see that God created only this one world and That God did not create man besides you. Then I swear that God has created thousands, thousands of other worlds, thousands, thousands of humanity. Another hash attributed to Imam al-Sadik is that Allah created 12,000 worlds, all of them larger than seven heavens and seven lands, and the people of this world do not think That Allah created another world. In another tradition found in Saffinathul Bahar, Imam Ali is a city similar to a city on Earth, and every city with another city (all stars with different stars) is connected by pillars of light. Imam Ali often used metaphors. At the time, the Arabs would understand the depiction of the universe (see Nazul Bala), and he was literally referring to an alien civilization here. Imam Mohammed Al-Baqir, the 5th Shiite imam's writer's conception of exoplanets, created the realm of this green aquamarine by Allah. What the sky looks like is from greenery'. I said, 'And what's the domain?' He said: 'Veil. By Allah (azwj), behind it (veil) 70,000 worlds, more human numbers, and gin ... However, while the Shia Muslim literature above seems to confirm the existence of an extraterrestrial being in nature, the authenticity of these narrations is up for debate. And even if they are authentic, the way one chooses to interpret this hadith is also based on what you are looking for one. It may be that imams are referring to other dimensions or universes that we don't understand and don't understand. Other Hadith references that, as we know, there were people who existed before humanity, means that the Hadith above may fall into a similar category. The final thought, ultimately, is far from islamic literature manifested in the existence of alien life. Perhaps some Islamic literature can be interpreted as pointing to the existence of life beyond earth. Whether that's what we think of as intelligent life, or a different kind of creature than what we find in the deep depths of the ocean, aliens beyond the ability of genetic and social makeup to understand depend on pure speculation. As with the conclusion of science, the truth is, we just do not know, at least now, only Allah does. But after searching enough for stars, perhaps one day we will. will do.

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