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Purposes of the aaronic priesthood

A picture that is not available for color: The subject of the Aaronic Priesthood quorum can help any young man understand his divine identity and purpose as a priesthood holder. Young men and their leaders repeat this design at the beginning of quorum meetings and other quorum gatherings. The theme is this: I am the beloved son of God, and He has work to do for me. With all my heart, power, mind, and strength, I love God, keep my covenants, and use His priesthood to serve others, starting with my own home. As I strive to serve, exercise faith, repent, and repent every day, I receive temple blessings and the enduring joy of the gospel. I prepare to become a diligent missionary, faithful husband, and loving father, being a true disciple of Jesus Christ. I help prepare the world for the Savior's return by inviting all to come unto Christ and receive the blessings of His Atonement. For more information about the purposes of priesthood and priesthood keys, see Appendix 3 to the Common Manual. Common Manual: Service in the Church of Jesus Christ of Latter-day Saints10. Aaronic Priesthood QuorumsLoad the entire book (PDF) FootnotesTheme10. Aaronic Priesthood Quorums, Common Manual: Serving latter-day Saints in the Church of Jesus Christ. 10. Aaronic Priesthood Quorums, Common Manual.10.10.1The purpose and organizationThe adon priesthood helps God's children prepare for his return to Him. It holds the keys to the gospel of service and repentance and baptism of angels (D&C 13; see also 3.3.2).1Th the purpose of Aaronic Priesthood quorums helps young men make and keep sacred covenants and deepen their conversion to Jesus Christ and His gospel. Quorum is an organized group of priesthood holders. The purpose of the quorum is to help priesthood holders work together to fulfill the work of salvation and great service. Aaronic Priesthood holders serve others in their quorums, perform priesthood duties, create unity, and learn and live doctrine.10.1.2The subject of the Aaronic Priesthood quorum of the Aaronic Priesthood quorum can help any young man understand his divine identity and purpose as a priesthood holder. Young men and their leaders repeat this design at the beginning of quorum meetings and other quorum gatherings. The theme is this: I am the beloved son of God, and He has work to do for me. With all my heart, power, mind, and strength, I love God, keep my covenants, and use His priesthood to serve others, starting with my own home. As I strive to serve, exercise faith, repent, and repent every day, I receive temple blessings and the enduring joy of the gospel. I prepare to become a diligent missionary, faithful husband, and loving father, discipleship of Jesus Christ. I help prepare the world for the Savior's return by inviting all to come unto Christ and receive the blessings of His Atonement. 10.1.3C. (See also D&C 107:85–88.) 10.1.3.1 Diaacons QuorumYoung men join the quorum of deacons starting on January 12. During this time, they also have the right to be ordained deacons when they are ready and worthy. A quorum member who is an ordained deacon is the president of the quorum. Where possible, one or two advisers and a secretary may serve with him. Advisers and secretaries must also be deacons. Deacon's duties are described in Doctrine and Covenants 20:57–59; 84:111. Other duties include passing through the sacrament and assisting the bishop in managing all temporal affairs (D&C 107:68).10.1.3.2The young men of the Quorum of Teachers will join the quorum of teachers from January of the year they will receive the 14th Amendment. During this time, they also have the right to be ordained by teachers when they are ready and worthy. As quorum president, a quorum member who is an ordained teacher serves. Where possible, one or two advisers and a secretary may serve with him. Counselors and secretaries must also be teachers. Teachers have the same responsibilities as deacons. They also prepare the sacrament and serve as serving brethren. Additional responsibilities are described in Doctrine and Covenants 20:53–59; 84:111.10.1.3.3Prest priests Quorum men join the quorum of priests beginning from January of the year when they become the 16th president of the United States. During this time, they also have the right to consecrate priests when they are ready and worthy. The bishop is the president of the quorum of priests (see D&C 107:87–88). He invites one or two quorum members to serve as their assistants. You can call a secretary. Assistants and the secretary should consecrate priests. Priests have the same responsibilities as deacons and teachers. Additional responsibilities are described in Doctrine and Covenants 20:46–52, 73–79.10.1.4The president holding priesthood keys is guided by the priesthood keys. The president of the deacons quorum, the president of the quorum of teachers, and the bishop hold priesthood keys. For more information about these keys, see 3.4.1.10.1.5The adaptation of quorums to local needs With little young men in the ward may meet with Aaronic Priesthood quorums to guide and conduct activities. If there are more than 12 deacons in the ward, the bishop may share the quorum of the deacons. The same applies when there are more than 24 teachers (see D&C 107:85–86). In making this decision, the bishop takes into account the influence of quorum members.10.2 Participation in the work of salvation and promotion Invites all to come unto Christ and help With His work: Living the gospel of Jesus Christ. receive the gospel. Connecting families for eternity. The leaders of the diocese and the youth quorum, supported by counselors (see 10.5), together advise how to do this work. For more information about the work of salvation and overspending, see Chapter 1.10.2.1 Living the gospel of Jesus christ10.2.1.1The roles of parents and leadersThe roles of parents and leaders Are responsible for teaching and living the gospel for their children (see D&C 68:25–28). With the help of counselors, the leaders of the diocese and the youth quorum support parents with this responsibility: encourage communication between young men and their families. Ensure that youth activities support and bless families. Help parents prepare their sons for priesthood ordained and receive the Melchizedek Priesthood. Help parents prepare their sons for temple gift, full-time service, temple marriage, and fatherhood. Leaders should be sensitive to young people who do not have family support for gospel life. Parents and leaders strive to be good role models for young people. They guide young people in their efforts to become more like Jesus Christ. The Children and Young People Program may help with these efforts (children and youth.Church of JesusChrist.org).10.2.1.2EVangation TeachingThe Diocese, young quorum leaders, and counselors encourage young men and their families to learn the gospel at home. Leaders and counselors study the gospel and share with young men what they learn. They invite quorum members to share in the church what they learn at home. Aaronic Priesthood quorums meet on Sundays to strengthen faith, strengthen unity, strengthen families and homes, and make plans that contribute to the achievement of salvation and over-the-making. The leaders of the diocese and the youth quorum, supported by counselors, are planning Sunday meetings. Quorum meetings take place on the second and fourth Sundays of the month. They last 50 minutes. A quorum board member (or one of the bishop's assistants in the quorum of the priests) is in charge. He leads the quorum by quoting a topic and counseling together on tasks, duties, and other issues. A quorum member or adult leader then directs gospel instruction. Quorum leaders counsel counsel counseled those who should teach. The meeting plans are given in Come, follow me—aaronic priesthood quorums and classes of young women (see ComeFollowMe.ChurchofJesusChrist.org). Typically, each Aaronic Priesthood quorum meets separately (see 10.1.5). Young men and young women may occasionally join for Sunday class, as the diocese has ordered. Young men are encouraged to attend the seminary (see 15.1).10.2.1.3The service and activitiesThe leaders of the diocese and young quorum, supported by counselors, planning services, and activities. They should help to achieve rescue and over-the-work. Service and activities should create testimonies, strengthen families, promote quorum unity and opportunities to bless others. They should be balanced between four areas of personal growth: spiritual, social, physical and intellectual. Most youth activities take place at times other than Sundays or Monday nights. They are usually kept once a week. In some areas, distance, safety, or other factors make weekly activity impractical. Activities in these areas may be kept less frequently, but should normally be held at least once a month. Activities can be planned through program samples and activity planners, available at Churchof JesusChrist.org.Part and activities should include both young men and young women, especially older young people. Young people benefit from the socialisation of larger groups. Young people in two or more congregations may meet from time to time for service and activities. Bets or regions can plan services and activities for young people from time to time. Adult leaders help ensure that activities are safe (see safety. ChurchofJesusChrist.org; see also 20.6.20). At least two responsible adult drivers should be present in each activity (see 10.8.1). For more information, see AaronicPriesthoodQuorums.ChurchofJesusChrist.org. See also JustServe.org where it is available. These resources provide service and activity ideas, annual activities. In addition to regular youth activities, young men can also participate next year: meeting young people and their parents at the beginning of the year. It can be considered separate or together for young men and young women. It can also be organized at the ward or stake level. It is designed and directed by the bishop's aides in the quorum of priests and the board of the oldest Class of Young Women. Young men who have turned 12 years of age may receive their affiliation at this meeting (see 10.6.3). For more information, ChildrenandYouth.ChurchofJesusChrist.org.An aaronic priesthood camp (see Guide to aaronic priesthood camp). Young men can participate, if possible, in additional overnight camps, events and activities throughout the year. Ward or Stake Youth Conference or For the Strength of Youth(FSY Conference) (see FSY. ChurchofJesusChrist.org). ChurchofJesusChrist.org). At least one activity highlighting standards for The Strength of Youth. This event could involve both young men and young women. Parents may also be invited. Age requirements. With the approval of their parents, young men can participate overnight in Aaronic Priesthood camps from January, 12. They can attend dances, youth conferences and FSY conferences starting in January of the year they will be 14. However, they should be at least 16 before daing (see Strength Youth [2011], 4). Payment for activities. Activities, including supplies, are paid for from the ward budget. Travel and costs should not be excessive. By way of derogation, if there is not enough money in the multi-day multi-day such as camps, leaders may ask participants to help pay for them. However, a young man should not be prevented from attending if he cannot help pay. If more money is needed, the bishop may allow one fundraising activity each year (see 20.2.8). The diocese ensures that the budget and action of young men and young women is adequate and fair. The budget for Aaronic Priesthood quorums is based on the number of young men in the ward. The budget for young women is based on the number of young women in the congregation. Look at FSY. ChurchofJesusChrist.org information about the financing of FSY conferences.10.2.1.4Personal development In their efforts to become more like the Savior, young people are invited to set goals spiritually, socially, physically, and intellectually (see Luke 2:52). Young people are looking for inspiration to find out what they need to work on. With the help of their parents, they make plans, make their plans, and ponder what they learn. Managers and advisers shall also provide support where necessary. However, they should not monitor the objectives or progress of young men. Parents and leaders may recommend goals, but they allow young people to look for their inspiration about what goals to achieve. Young people are encouraged to achieve at least two objectives each year in all four areas. They can use the Personal Development app: Youth Book or Gospel Living app to set and record goals. For more information, see Children and Youth.Churchof JesusChrist.org.10.2.2 Caring for the priesthood holders of TheNeedAaron helps the bishop manage all things of time (D&C 107:68). They should have regular opportunities to serve others in their families and with their families, during youth activities and independently. Ideas for service are available at ChildrenandYouth.ChurchofJesusChrist.org. If possible, JustServe.org opportunities to serve in the community.10.2.2.1MinisteringMinistering and taking care of others like the Savior. Aaronic Priesthood holders receive service assignments starting from January 14. For more information, see Chapter 21.10.2.3n calling on all gospel Aaronic Priesthood holders to receive, it is the duty to invite all to come unto Christ (D&C 20:59). Some of the ways they can do this are listed below: Write a good example as disciples of Jesus Christ. Share your testimony with friends and family, for members of less active quorums. Invite friends to church or youth activities. Invite friends to participate in the Children and Young People program. Leaders work closely with their young parents to help them understand the program and decide how they and their children would like to participate. Invite friends to teach them. Parents and leaders encourage young men to prepare to serve a full-time mission and share the gospel for the rest of their lives. below lists ways they can do this: encourage young men to receive personal testimony of Heavenly Father's plan of happiness, the Atonement of Jesus Christ, and the Restoration of His gospel. Teach young men about the blessings of missionary service and what is expected of them. To provide opportunities to serve in the Church,provide opportunities to teach the gospel in quorum meetings and other settings. During this preparation, the diocese or stake board may organize the missionary preparation class. The main tools of this class are the scriptures, the standards of the disciples of Jesus Christ, the missionary standards, and Preach My Gospel. This class does not take place during regular Sunday meetings. Missionary.ChurchofJesusChrist.org provides additional resources to help young men prepare to serve as missionaries. For more information, see Chapters 23 and 24.10.2.4 Combining families for eternity Aaronic priesthood holders can help unite families in many ways for eternity. Some of these methods are listed below: respect your parents and choose an example of the Christian lives that live in their homes. Prepare for your eternal family. Be worthy of a limited temple recommendation. Prepare to receive temple ordinances, including eternal marriage. Read about these extended families and ancestors (see My Family: The Stories That Bring Us Together). Find ancestors who need temple ordinances (see FamilySearch.org). Participate in baptisms and endorsements of the deceased as often as circumstances allow. Participation in indexing (see FamilySearch.org/indexing). Serve as temple and family history consultants, as the diocese called (see 25.4.4).10.3The Bishop of The Diocese is the President of the Priesthood of the Ward aaron (see D&C 107:13–15). They lead the work of aaronic priesthood quorums. The bishop's primary duty is to take care of the young men and young women in his congregation. He learns their names and understands their home circumstances. He regularly participates in their activities and sunday meetings. The bishop is the president of the quorum of priests. It is his duty to direct [priests] and sit with them in the Council, to teach them their official duties (D&C 107:87). The first counselor in the diocese is responsible for the quorum of the teachers. The second counselor is responsible for the quorum of the deacons. When a member of the diocese attends a quorum meeting, he or she presides over the meeting. The diocese has the following additional responsibilities for Aaronic Priesthood quorums: Quorum counselors and specialists help with these responsibilities as they wish (see 10.5).10.1Young quorum leaders10.4.1Calling, maintaining, and separationThe Bishop calls one or two priests to be his assistant under the leadership of the priests. A member of the diocese may also summon the quorum secretary. A member of the diocese invites teachers quorum presidents. If there are enough Aaronic Priesthood holders to serve, these young men must prayerfully recommend quorum members as counselors and secretaries. The diocese will take into account these recommendations and extend the calls. Before a member of the diocese asks a young man to serve in any of these invitations, he asks permission from the young man's parents. After extending these invitations, a member of the diocese will present the leaders of the quorum to a sustainable vote at the quorum meeting. The bishop separates his assistants and deacons and teachers quorum presidents. He gives priesthood keys to quorum presidents. He may appoint his advisers to create other board members and secretaries. A member of the diocese shall announce these invitations at the sacrament meeting. He does not ask for a supportive vote.10.4.2Responsibilities The governors of the A haven priesthood quorum, including the bishop, have the following responsibilities: Their counselors and bishop's assistants in the quorum of priests share these responsibilities. Guide the quorum's efforts to participate in the work of salvation and over-the-top (see Chapter 1). Study and serve each quorum member, including those who do not attend quorum meetings. Be aware of their needs and circumstances. Serve in the ward's youth council (see 10.4.4). Teach quorum members their priesthood responsibilities (see D&C 107:85–88). Support them in the performance of their duties. Plan and conduct quorum meetings (see 10.2.1.2). Plan and conduct quorum service and activities (see 10.2.1.3). When quorum secretaries are invited, they prepare agendas for meetings and take notes. They also help the ward clerk or quorum counselor or specialist to monitor those present. Members of the diocese teach young men about their duties (see 10.3). Quorum counselors and specialists should actively assist (see 10.5).10.4.3The quorum meeting of the Quorum of the Aoni Priesthood quorum meets regularly. The quorum president shall conduct these meetings. At least two adults participate – a member of the diocese, counselor or specialist. Counsel and seek revelation about the Lord's will for the quorum in these meetings. The agenda could include a discussion on the following points: the work of salvation and the promotion The worthy service of the members of the Quorum. With particular emphasis on supporting new members and rescuing less active members By grasping other faiths and beliefsCommanding meetings, service, and activitiesCommanding leaders or advisorsCing the presidency meeting is available at ChurchofJesusChrist.org.10.4.4Ward Youth Council, the Youth Council aims to help young people bring others to Jesus Christ and contribute to the implementation of the work and to the promotion. Bishop leads congregation Council. The members of this Council shall include the diocese. One of the bishop's assistants in the quorum of the priests, the president of the quorum of the teachers, and the president of the quorum of the deacons. Young Women's Class Presidents (or class-entire board if there is only one Young Women's Class in the ward). President of young women. The Ward Youth Council discusses how to help others build testimonies, receive saving ordinances, keep ne things, and become followers of Jesus Christ (see Mn. 6:4–5). Together, they provide advice on the needs of young men and young women in the ward. They may discuss activities to meet their needs. However, detailed planning of activities should take place at quorum or class board meetings. For more information about the Congregational Youth Council, see 29.2.9.10.5Ediddiors and specialist Counselors and specialists A member of the diocese's callings and appoint people as counselors to the Aaronic Priesthood quorum. These counselors support the diocese in their duties to the Aaronic Priesthood quorums. They pay particular attention to mentoring young men, teaching them inspiration management, and helping them look like Jesus Christ. In some cases, these invitations may be limited to a specific event, such as camp, youth conference or sport. A specialist may also be called in to perform a specific task, such as registering the attendance. At least two responsible adult men should be present at each quorum meeting and activity. The presence of counselors and specialists also enables members of the diocese to visit classes and activities of young women and primary. Counselors and specialists must undergo ProtectingChildren.ChurchofJesusChrist.org training (see 10.8.1).10.6 Helping young men prepare for the Melchizedek Priesthood When a young man is 18 years of age or older, he has the right to receive the Melchizedek Priesthood and to consecrate as a parent when he is ready and worthy. He advises his parents and the bishop to make that decision. At the age of 19 or before leaving home (for example, to attend college or serve in the military), he should be assigned a worthy parent. Even if he is not ordained as a parent at the age of 19, he is invited to quorum meetings. Parents have a primary responsibility to help their sons prepare for the melchizedek priesthood adoption. Diocese and quorum counselors can also help by giving Aaronic Priesthood holders experience that prepares them for their lifelong service as parents. The best preparation for the Melchizedek Priesthood is to fulfill the duties of the Aaronic Priesthood. Those who receive the Melchizedek Priesthood should strive to understand: For these topics, see the Melchizedek Priesthood, Priesthood, and Women in the Church (Gospel themes, themes. ChurchofJesusChrist.org). ChurchofJesusChrist.org). Elder Quorum Presidency serving brothers can help provide this guide. It can occur individually in the homes or classrooms of young men, which take place outside regular Sunday meetings.10.7Stake young men leadersThe Board of Directors appoints a high counselor who is president of young men. His advisers may be members of the High Council of Young Women and Primary. Or, if the stake is large enough, other Melchizedek Priesthood holders may be called counselors from the stake (see 5.3.1). The President of Vaia Young Men serves under the leadership of the stake board. He and his counselors and secretary serve on the Vaiaaaron Priesthood-young women's committee (see 29.3.9). He and his counselors assist the diocese by teaching them their responsibilities in the socialization of Aaronic Priesthood quorums. The Shadow Young Men Secretary may be named as the Secretary of the Stake Young Men. For more information on the duties of the Presidency and Secretary of the Stake Young Men, see 5.4.2 and 5.4.4.10.8Additment guidelines and policies10.8.1 Protecting young people When adults interact with young people in the Church, at least two responsible adults should be present. Quorum meetings may be necessary to be possible. All young working adults must undergo child and youth protection training within one month of their support (ProtectingChildren.ChurchofJesusChrist.org). They repeat training every three years. For information on how these guidelines apply to care workers, see 21.3.10.8.2 Young men with disabilities Quorum leaders take special care of young men with disabilities. For information on helping these young men, see disability.ChurchofJesusChrist.org.10.8.3Children and young emblemsYoung men receive emblems as part of the Children and Youth Programme. When a young man becomes a member of his first Aaronic Priesthood quorum, he receives an emblem from his quorum leaders. He also receives a copy of Personal Development: Youth Guidebook. This can be done when quorum leaders meet with him to greet him in the quorum. This could also be done at the annual meeting of young people and their parents (see 10.2.1.3). In January 2015, the young man turns 18 years old, he receives an emblem of additional affiliation. Young men can earn an achievement ensemble by trying to become more Like the Savior.For more information about emblems, see children and young people. From Jesus Church.org.10.8.4The collection of spates in geographically concentrated wards may lead the bishop to visit Aaronic Priesthood holders every month and invite them to make quick donations. In making this decision, Bishop considers the number of Aaronic Priesthood holders to be available, their safety, and their blessing to members who would not otherwise help. Priesthood holders should be paired up to collect fasting donations. who collect quick donations, they immediately commit to a member of the diocese. Members should not give other donations, such as tithing or other offers, to those who collect quick tenders. Related ContentRelated Content