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Jesus was the Messiah (Christ), the Son of God who was crucified by the sins of mankind before rose from the dead, according to the Christian Gospels and early Christian writings. According to the Gospels, Jesus, who was born around 4 B.C., was able to perform supernatural feats, such as curing a wide range of diseases by simply touching people or talking to them. He allegedly also had the ability to walk on water, instantly creating large amounts of fish and bread, resurrecting the dead, getting up from the dead, calming storms and exorcizing people's demons. The stories told about him have led many scholars to explore these questions: How was Jesus really? Did it really exist? Today, many of the supernatural feats jesus is said to have performed are regarded by scientists as impossible to do - certainly by someone who lived 2,000 years ago. Try to understand what Jesus was really like is complicated by the fact that the first surviving texts that speak of Jesus date from the 2nd century AD, some 100 years after Jesus' life - although, presumably they were copied from documents dating back to the 1st century AD. In 2015, there were claims that a copy of mark's Gospel dating back to the 1st century I had been found. , although it now seems that this copy dates from the 2nd or 3rd century AD Despite many challenges, recent archaeological and historical research has allowed scholars to shed light on various aspects of Jesus' life, such as what life seemed like and what life was like in his hometown of Nazareth.The Gospels of Matthew and Luke claim that Jesus was born in Mary's Bethlehem. , who was a virgin. The year of Jesus' birth is debated by scholars, who generally collect it sometime between 7 B.C. and 1 B.C. The tradition of Jesus being born on December 25 was not given until centuries later, and scholars generally agree that he was not born on that day. [Pagan roots? 5 Amazing Facts About Christmas] The Gospel of Matthew talks about how magicians (a word sometimes translated as wise men) came from the east , following the star of Bethlehem (which some scientists have speculated could be a comet or planet Venus) and gave baby Jesus gifts of gold, incense and myrtle. The Gospel also states that King Herod was furious when he heard of the birth of Jesus and ordered him to be found and executed, at one point ordering all children in Bethlehem who was two years or younger to be killed. Jesus and his family escaped by fleeing to Egypt and not returning until after Herod's death, the Gospel says. Today, scholars are doubtful that Herod tried to kill Jesus, noting that there is no evidence, outside the Bible, that Herod was aware of Jesus.The Gospels tell of how Jesus grew up in Nazareth her mother, Mary, her husband, Joseph, and Jesus' brothers and sisters. Gospel stories tell how a man named John the Baptist predicted of Jesus and the baptized people who sought forgiveness for their sins. The Gospel of Mark states that Jesus worked as a carpenter when he was old enough, and that there was something of a rift between Jesus and his family. This Gospel also states that when Jesus returned to Nazareth after he was away, he was not well received. A prophet is not without honor, except in his own city, among his relatives and in his home, said Jesus in Mark 6:4. [8 Archaeological sites that Jesus may have visited] Recent archaeological work carried out in Nazareth has identified two houses dating back to the 1st century AD. One of these houses was later revered as the house where Jesus grew up. Archaeological remains suggest that people in the 1st century Nazareth were Jewish and less likely to embrace Greco-Roman culture than people living in the nearby town of Sepphoris.A statue in Rome's Lateran Palace depicts Judas betraying Jesus with a kiss. (Image credit: Noyan Yalcin/Shutterstock) MinisteriScholars generally agreed that Jesus did not devote himself to his ministry until he was about 30 years old. This is based on the sequence of events explained in the Bible that suggest that Jesus had not been minister for a long time before he was crucified. Accounts from the Gospel suggest that Jesus spent much of his ministry in the area around Galilee. They explain how Jesus generally avoided luxury, was happy to talk to tax collectors and sinners, favored the poor and frequently clashed with Jewish religious leaders, who doubted his claim that he was the Messiah. Large crowds sometimes followed him, waiting for him to heal the sick, the Gospels say. Sometimes he clashed with his 12 disciples, scolding them when they showed a lack of faith or stamina. At one point he gave his disciples the ability to perform miracles on his behalf. When they were unable to exorcise an unclean spirit of a child, Jesus was furious. You amazing generation, Jesus replied, how long will I stay with you? How long do I have to put you on? Mark 9:19.Jesus spoke about the end times, saying that heaven will darken and the nation will rise up against the nation, and kingdom against the kingdom. There will be earthquakes in various places, and famines ... Mark 13:8.The Gospels claim that one of Jesus' disciples, Judas Iscariot, betrayed Jesus by making a deal with a group of Jewish religious leaders to help them detain Jesus in exchange for money. The leaders took Jesus before Pontius Pilate, the Roman prefect (governor) of Judea, where he was tried. Stories told in the Gospels state that Pilate was reluctant to find Jesus guilty, but was pushed towards verdict by a crowd that wanted Jesus to be crucified. stories claim that after Jesus was crucified and placed in a tomb, he came back to life. It is uncertain exactly when Jesus was crucified. Pontius Pilate was governor Judea between 26 and 37 AD and its crucifixion would have occurred sometime within that time. The stories told in the Gospels indicate that Jesus' judgment and crucifixion took place around Easter, a Jewish holiday that occurs in the spring. New research by Joan Taylor suggests that Jesus may have been a medium height, with short black hair, brown eyes and olive brown skin. (Image credit: Cathy Fisher's painting, showing shorter clothes and hair for Jesus, according to the new results.) How did Jesus look? Recent research led by Joan Taylor, professor of Christian Origins and Judaism at the Second Temple at King's College London, gives us an idea of what Jesus may have looked like. His research suggests that Jesus was probably around 5 feet 5 inches tall, had olive brown skin with black hair, and probably kept his beard and hair short and well trimmed to keep head lice, which was a major problem at the time. Jesus' work as a carpenter and the fact that he travelled on foot, combined with the fact that Jesus probably wasn't able to eat regular meals, means he was probably thin, but somewhat muscular, Taylor wrote in his book What Did Jesus Look Like? (T&A; T Clark, 2018). Jesus was a man who was physical in terms of the manpower that came, Taylor told Live Science. It shouldn't be presented as [n] any way someone who was living a smooth life, and sometimes that's the kind of image we get. Additional resources: The fortress was built by the Portuguese in 1593 to serve as a symbol and headquarters for its permanent presence in this corner of the Indian Ocean. It is ironic, then, that the construction of the fortress mark the beginning of the end of local Portuguese hegemony. Among Portuguese sailors, Omani soldiers and Swahili rebellions, the fort changed hands at least nine times between 1631 and the early 1870s, when it eventually fell under British control and was used as a prison; it was opened as a museum in 1960.The fort was the final project completed by Giovanni Battista Cairati, whose buildings can be found in portugal's eastern colonies, from ancient Goa to old Mombasa. The building is a period military design opus - assuming the structure was well manned, it would have been impossible to approach its walls without falling under the cone of intertwined fields of fire. Inside the fort enclosure, the Mazrui Hall, where floral spirals fade through a wall topped with wooden lintels left by Omani Arabs, is worth noting. In another room, Portuguese sailors scratched graffiti illustrating the Indian Ocean's multicultural naval identity, leaving walls covered in frigates four-point, three-point Arab dhows and camels sewn into ocean coir: the elegant Suahili mtepe (traditional sailing ship). The Omani house, in the bastion of San Felipe, on the northwest corner of the fort, was built in the late 18th century. 18th. and you have a little fishing show out of it. Inside there is a small exhibition of Omani jewelry, weaponry and other artifacts. The eastern wall includes an Omani hearing room and the Passage of the Arches, leading beneath the pink-brown coral to a double blue view of the sea floating beneath the sky. There is a museum in the center of the fortress showing finds of 42 Portuguese warships that were sunk during the siege of Omani in 1697, from perceived ceramic jars to Chinese Perseman and porcelain amulets. Like the rest of the complex, they are mislabeled and unpleasantly displayed. Still, the fort is inescapable. If you arrive early in the day, you can avoid group excursions, but you can't say the same about the guides, official and un official, who will offer you tours by the time you approach the fort. Some of them can be very useful and some may be duds. Unfortunately you will have to use your judgment to suss out which is which. Official guides charge KSh1200 for a tour of Fort Jesus or the Old Town; Un official guides charge as much as they can. If you don't want a tour, shake the guide with a firm but polite one, or they'll throw themselves on their peepit and wait for advice at the end. Alternatively, you can buy the Fort Jesus guide brochure at the box office and go it alone. Sun.

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