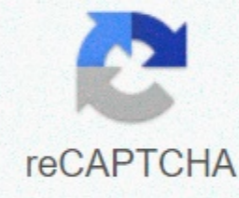




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Walk of emmaus letter of encouragement

Hello wdg-gaga, I never heard of Walking in Emmaus but when I started researching it I discovered that it's an outgrowth of the Cursillo movement. I participated in a Cursillo many years ago and your question led me to delve my bulging files from my special weekend to look for the many wonderful letters I received from all the people who supported me through this special experience. These letters are sometimes called 'agap milk' or 'palanca.' Whatever name you use, their goal is to send likes, incentives, inspiration and support to the Emmaus Market (or Cursillo) participants. Friends and family will also write more personal messages but members of the community of faith also contribute often to those who have not friends or relatives to this kind of support. I'm included a few letters and messages that I received when I performed Cursillo. The spectrum of messages I've included will give you a good idea of how to approach writing your own letter of incentives. What you will write will depend very much on how well you know the participant. Closer to your connection, the more personal letter. Foreign letters tend to generally be inspiration and support. It was wonderful to get all the letters and cards over the course of the weekend. Many people wrote about plain papers. Some sent beautiful cards. Some were personal designs and works of art. The letters were a real treat to encourage you to share in your heart. We want to bless marketers to Emmaus to you and to those who receive our letters. ~czh~==czh~==INSTRUCTIONS FOR LETTER OF INCENTIVES? MILK AGAP? PALANCA= 20Agape%20Letter%20Request.pdf Letter Request Sample Letter * This is an invitation from a sponsor of Emmaus's family attendees and friends asking for agap letter. It provides some concrete suggestions on how to write the letter. ----- Agap Letter for Download * This site offers three dozen agap letters to choose from. =SAMPLE LETTER FROM CURSILLO PARTICIPANT=SAPLE LET=DEAR=Dearest x, I just want you to know that it was a real pleasure for me to patrol you for this Cursillo. How do I pray for him to be a source of joy to you. As I sit here and write these thoughts to you, I am already waiting to greet you on Sunday and I'm getting a sense of first hand! I think I share with you that my eyes have really opened (and my heart too) to form with patterns shared by my sisters in Christ. Cursillo certainly expanded my sense of reality! And I pray for it has made me a more sensitive person. I am sure you will come home with treasures to enrich your living. Color! Love me, XXXX* This was one of the many notes and letters I received from my partner. -----s best x, i?so excited to know you're taking this weekend walk with Christ! I'm going to try to make an extra joyful noise for you on Sunday. You must renew, refresh and arise by the love offered to you this weekend. You are special and blessed to be numbered among my friends. Love, x* This is from a fellow choir member. The chorus name was? The joyous noise.? -----x, When I did Cursillo last year it was one of the most beautiful events of my life, and on Sunday you will understand what I mean. Rejoice in the love of Jesus so he will never forget you. Color! Love, x ----- Dear x, As a fellow St. Luke's parishioner, I wish you so much love this weekend. Be full of faith, hope, laughs, tears and god's! x ----- Expensive x, our thoughts and prayers are with you this special weekend. You are enthusiastic by God?love and we hope you can relax and enjoy every minute. Two Colors x and x ----- Expensive x, this weekend is a beautiful expression of God's abundant love for you. We pray to accept His love for us and continue to respond to that love. May the peace of Christ dwell in you. x and x ----- Dear x, May the peace and joy of our Lord be not with you today and always. Can you touch your sisters in Christ as you have never touched before. With love, x ----- Expensive x, You are a special person and God calls you this weekend to share his love and goodness. Bask in God?love this weekend. May His Spirit fill you with His overwhelming and abundant love. Two Colors x ----- x, Relax and enjoy your weekend. You will think of you and keep you in your prayers. May your weekend be as special to you as not me being me. x ----- dearly, sing, singing, singing God?love. Enjoy! Judy x = WALK TO EMMAUS AND CURSILLO WORDS = Emmaus the Walk of Emmaus is a spiritual the program is intended to strengthen the local church through the development of Christian disciples and Christian leaders. The program approach seriously considers the pattern of Christ's servants and encourages followers of Christ to act in the appropriate way to be a servant handmaid. The Emmaus market is an adaptation of the Roman Catholic Kursillo (pronounce cur-WE-O) Movement, from Spain in 1949. Cursillo de Cristianidad means little course to Christianity. ----- Maryland Emmaus History Program in Emmaus, and several related activities such as the Lutheran Rainbow and the Tres Dias programs, have the roots of the Roman Catholic Cursillo de Cristianidad (short of the Christian movement) movement. Cursillo first developed in Spain as the direct result of dedicated Christian people who seek to help others come to a deeper understanding of Jesus Christ. Emmaus, originally known as Cursillo in Upper Room when it began in 1977, was redempted as Emmaus of Upper in 1981. Although it is a unit of the Methodist Church, Emmaus's program is ecumenical. The first weekends were put on with the advice and help of the Cursillo American community. The purpose of an Emmaus weekend, in keeping with Cursillo's original goals, is to inspire, challenge and equip local church members for Christian action in their homes, churches, and places of work, through spiritual enrichment and renewal. God has truly blessed the Emmaus community: as of 1984, 20,000 people went to a walk to Emmaus. Who could be possible to guess how many people have gone through now! Each of these multitude took back the love of God in their homes and workplaces, affecting the number of people for Christ. = RESEARCH STRATEGY = ? Walking away to Emmaus? Emmaus? incentive letter? milk agap? Walking into Emmaus? milk agap? Words of encouragement to walk emmaus, words of encouragement for a friend, words of inspiration in encouragement to work, words inspiration in encouragement for students, words of encouragement for death, words of encouragement for a friend, words of encouragement for cancer patients, positive words of encouragement, spiritual words of encouragement, Christian words of encouragement, words of sympathy, words of wisestness, words of affirmation, words of condolences, words of comfort, words of comfort, words of encouragement for a friend, inspirational words, 1000+ Images About Emmaus & amp; :amp; Chrysalis Agape Insights on via www.pinterest.com » Emmaus Walk via www.brnc.org.sg Meaning Archives - Pretty Post via www.prettybypost.com Paw Wesleyanrud wesleyanrud.com y via the unexpected letter from my family – Good people to project via 1000+ Images on books in the Bible - activities on via www.pinterest.com Jesus disciple - Trying to find its way across normansennema.com 71 Best Emmaus Agap Image Ideas on Pinterest in 2018 via www.pinterest.com Imagine: Speech: A Whole House via onlyimagine.blogspot.com an example of a Kairos letter. Each participant receives a www.pinterest.com Prayer « Bloor Lansdowne Fellowship Christian Church through bloorlansdownechristianfellowship.wordpress.com 26 Best Walking in Emmaus Images on Pinterest Religion through www.pinterest.com Filed with the Spirit « Blos Lanodwne Christian via bloorlansdownechristianfellowship.wordpress.com Related Posts and word encouragement for Emmaus Walk Word in encouragement to Emmaus Walk 2019-02-11T15:56:00-08:00 Rating: 4.5 Posted by: horkovix No items listed. Page 2There has no items listed in the wish. +100Join Yahoo Answer and get 100 points today. Terms • Privacy • Adadoices • RSS • HelpAbout Answers • Community Guide • Leaderboard • Knowle Partners • Points&Amp; Levelsend Feedback • Paul Gadie - Doctrine & amp; Doctrine The December 2018 'LE life was the last time you sat down to write a letter?' Recently I asked this in a group of students. While they often texted, tweeted and emailed, they wrote some letters, but they spoke of their excitement when an envelope addressing them fell in letters. Letters are a mighty form of communication while paying written opportunities to share their thoughts in a considered way. The Emmaus market retreat, which is related to the Kursillo Catholic Movement, has hated this understanding for many years. They use handwritten letters to support participants during the weekend's withdrawal. The effectiveness of writing and sending letters also supports various ward forms, pastoral efforts as will be discussed later. For now, let's investigate Emmaus Letters and their roots in the Cursillo movement. CURSILLO CATHOLIC and beyond the Cursillo Movement was founded by Eduardo Aguilo in the 1940s. The first 'cursillo' (Spanish for 'little blows') occurred on his home island of Mallorca. From this growing a highly structured, three-day weekend retirement, open to people seeking to develop as Christian leaders. Over the weekend the Basics of Christian Faith explained and celebrated. As important as the kursillo weekend is the fourth day' experience, which continues to offer faith support and development on a weekly and monthly basis afterward. The movement grew throughout Spain, extended to the USA in the later 1950s. Currently the movement is active across the USA, in Central America, Canada, Europe, Africa and Australiaasia. In 1980, the Cursillo Movement established an international office worldwide, the World Organization It was the inspiration in the 1970s for the Reformation Church to adapt to three days of retirement last weekend. While Cursillo is much alive in the Catholic tradition, it inspires a particular expression of his spirituality in the Methodist Church. THE DEVELOPMENT OF 'THE EMMAUS' MARKET RETREATS the Justice Board of the Church Methodism fits the Cursillome program to make it more suitable for protestant participants and for ecumenical use. From 1978 it ran as 'cursillo in Upper Room', later renamed 'Upper Room's Walk to Emmaus'. An important rule in all programs: pilgrims can only participate if a previous participant was not involved. In 1984 came a version of Emmaus for Young People: Chrysalis. The senior withdrawal is offered as a walk of personal spiritual renewal, with a parallel focus on the formation of Christian leaders for local Christian churches. When taking the Kursillo foundation, he uses the motive of an Emmaus Walk, hence his title. He emphasises 'practicing the whole agap love of [his] three-day movement – not just during the weekend preparation and weekend itself, but also during the entire lifetime experience of the Fourth Day.' The foundation of this love is the love with servant of Christ, modeled by those who plan and give retreat weekend. But how did the participant (or 'pelgrim' as the retreatants known) meet these loves? It can be useful to tell the story of Emmaus the Gospel (Luke 24:13-35). EMMAUS WALKER on the day that Peter confirms the Resurrection of Jesus (Lk 24: 9-12). Luke recounts the story of a walk through Emmaus. Luke painted the picture of two followers of Jesus, discussing his ministry and death and in their hopes. Suddenly, Jesus entered them. At first he listened and then taught them. While burning in the heart, they remained blind to the identity of their companions. The scales were raised only when Jesus broke bread: at the time they understood his actions, his words and his life with a brightness already lacking. Their testimonies were added to mary in Magdalene and the other women, and of Peter's testimony; that the Lord arise and acknowledged the 'to break the bread' (Lk 24:35). Luke's dynamic account presents Jesus breaking opens the Hebrew Scripture on the way Emmaus and his followers, and then breaks and shares bread at the end of their shared journey. These become the essential elements of Christian worship, demonstrating to the early Christian community how coalescence consumes Christian life. The market at Emmaus Weekend program aims to promote something similar. As Christian knows from experience, however, the personal route of Emmaus is a tough one, which requires support. While Day' experience supports the pilgrim after the weekend, during which they retired one support form is offered in the form of a letter. EMMAUS THE CHURCH LETTERS which organize these retirements encourages friends, family, church members and employers to pen Emmaus Letters, which encourages the wider Christian community to take a hand – literally, to support a participant. The letters are redempted to participants, through retirement organizers, at different times in the retirement experience. They express the author of prayer, spiritual support and love. While a format can be supplied, it is used only as a guide. This is an example I prepared after considering other examples. Dear Joe, I was pleased that you accepted the invitation to participate in the 'walking of Emmaus' organized by our local churches. I remember speaking to you about the marvellous blessings of end was to me and how the Spirit felt prompted by the Spirit to talk to you about it. I was happy when, after prayer, you felt that the time was also right for you! I wish you every blessing on your walk to Emmaus and hope the Spirit not only helps you see how you already served the Lord, but you discover his calling further. See you on the other side. Our friends in Christ, this simple format subject speaks in important Christian themes: listening to the Spirit of prayer; God's call for all to serve him; service ministry expression at the local church level. Taking the issue of getting pen, paper and an envelope can be tough enough. Expressing care, especially love (agape) for another, in writing, may represent a bigger commitment. In addition, these letters reveal our understanding of the church

you are doing and how we learn others as god's chosen ministry and values. These are concepts that some churches are comfortable with – others less so. KAIROS AND LETTER EMMAUS while some people develop their relationships with God in family situations or wards, God's call can be heard everywhere we find ourselves. This extended even to time spent in prison. There is a branch in the movement to retreat three days dedicated to those serving prison sentences, known as Kairos Prison Ministry. This difference comes from Kairos' three-day retreat for high school students in the same name. Kairos began in the mid-1970s, in the USA as 'Cursillo in Prison' and welcomed members of all faith. It now operates in the USA, the UK and beyond. The volunteers who run at Kairos weekend have a slogan: Change hearts, Transform Lives, Affect the World. It is God who makes change and transform, through testimony and service to volunteers, who run through these weekends. Print the letters Emmaus again uses to support participants. They reference the author's experience Marketers go to Emmaus, with the support offered to the pilgrims after finishing their retirement. They also promise some form of personal sacrifice during participant's withdrawal. For example: Dear friends of the Lord, may the peace and love of God fill your heart that day. May that be that Kairos renews experience and refreshes you to the Spirit. I pray that you will feel the peace and love of the Lord and will enjoy His friendship beyond all understandings of joy. I will be removed from alcohol during the three days of your Kairos weekend and will spend a half hour each day in prayer and reflection for the intervention of God's grace and good will for you. My friend's peace, let's Again, this form of address and feelings they express will be more familiar to some churches than to others. In the spiritual Catholic tradition, Teresa in Avila (1515-1582) reminds us: Christ has no body currently on earth, but no hands you, no hands, no feet, you are the eyes of which look from Christ to your world are the stakes of your world are the feet and which it is going on for good; We are our hands with Him so bless us now. For Teresa, it is to hear / listen to the challenges to be a machine of God's compassion and love of God. Fusing Theresa's sentiment and the rational behind Emmaus's letter supports the impetus of 'tell others about Jesus', i.e.vangelists. The writer provides the opportunity to express their understanding and commitment to Christ. The reader is provided with 'food for thought' and the consolation of someone else's support. With that in mind, here are three pastoral usages that can be placed in, today. THE USE LETTER TODAY method can even be used to accompany the sacrament celebration. Write a letter addressing themselves or another, which may send or remain unprecedented, make the penitentiary of the reflective space to consider the actions and actions of Christ's love of Christ. For those who cannot attend the sacrament because of disability or personally addressed letters offering Christian consolation and support. It acts like a ward newsletter, informing and participating in ward life. Considering Cursillo / Emmaus' Fourth Day experience, the wards can be encouraged to take support roles for First Communion children and their families immediately. Written especially by the ward who has children performed their First Communion, letters can speak of pressure leading up to the day, but also in the sacrament itself. While some speaking in terms of a child's First Communion were the 'last community,' the local ward community may seize the moment and communicate a message of continuous support and love for parents of their children who are stationed. Communion. These few examples are the actions of a locale that provides support and reflective, Christian community. As Jesus walked with two of 'down' (Lk 24: 17) the Disciples Emmaus, he listened to their doubts and responded positively, helping them understand the meaning of his life and ministry. He supported their faith as he met him, in a sympathetic and practical way. The local Church position, especially the ward community, as individuals active in the family is part of Pope Francis' continued message to the Synod on the Family (2014/15). Considering how we support others in their journey of faith and how we evangelists becomes a little clearer, when we reflect on how a simple letter can be in these services. I suspect St Teresa would take pen and paper into a flash. Paul Gadie lecturer in theology at Mary Immaculate College, Limerick. Tweet Share Pin Read Add Reply Emails 2 Leave a comment will be approved before showing up. Upper.

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