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## Defining deviancy down definition

Late, MSM is being criticized for ignoring the Kermit Gosnell story. He's the doctor who ran an abortion clinic in West Philadelphia. The clinic is misleading. The place was the thing that nightmares are made. In addition to appallingly unhygienic conditions, he is accused of the death of at least one patient and murdering seven babies born alive after botched miscarriages. He killed them using a variety of methods, including cutting off their heads, cutting their spinal cord, and more you don't want to know about. He ran what a grand jury described as a baby charnel house. It is tempting to dismiss Gosnell as an aberration, a sociopath lacking empathy and conscience. But it's too easy an explanation. Much more is involved than the actions of a possibly deranged person. Why did the media ignore the story? Is it because it doesn't fit the pro-abortion narrative that all good small media sycophants subscribe? But even if it is true, it is not a complete explanation. In 1993, Senator Daniel Patrick Moynihan (D., N.Y.) coined the term defining dissent. \* Moynihan's thesis was that as a society, America has been re-defining deviators to exempt behavior previously stigmatized, and quietly raise the normal level of behavior that was abnormal by previous standards. He sorts the methods of redefinition into three categories. The second category is the one relevant to the Gosnell case. He calls this kind of redefining opportunistic. It reveals at most a nominal intention to do good. The true purpose is to do good, a well-established motivation among mortals. The increase in what was once considered deviation has allowed a broad spectrum of interest groups to benefit from redefining the problem as largely normal... To illustrate he briefly reviewed the accumulation of data showing that intact biological parent families offer children very large benefits over any other family or non-family structure one can imagine. He pointed out that nonetheless, cultural elites increasingly present heterosexual marriage as just a lifestyle option, including homosexual, or bisexual single lifestyle; lives in a municipality; to have a group marriage to be single parents; or live together. As Mr Moynihan wrote, other schemes are contagious in other areas of social policy, which are now attracting great public concern. He specifically mentioned diminished educational outcomes and increased crime. Crime is a more or less continuous topic of political opinion, and from time to time it will be at or near the top of the polls as an issue of public interest. But it never goes much further than that. In words from the bench, Judge Edwin Torres of New York State Supreme Court, Twelfth Judicial District, how,slaughter of innocent marches undiminished: subway riders, bodega owners, taxi drivers, babies; in laundries, in ATMs, on elevators, in corridors.' The judge's personal communication with Moynihan on this subject is relevant to the Gosnell case. This numbness, this near narcolepsy state can reduce the human condition to the level of battle infantrymen who, in protracted campaigns, can eat their battlefield rations sitting on the bodies of the fallen, friend and foe amen. A society that loses its sense of outrage is doomed to extinction. Desensitization is well underway. That's what enabled a Planned Parenthood spokeswoman to say when asked if an abortionist should be required to save the life of a child born alive: We believe that any decision made should be left to the woman, her family, and the doctor. She clearly wasn't worried that choices she's going into include infanticide. In the early 1800s, it often made sense among the majority of the white population in America and elsewhere that blacks were an inferior race, slavery acceptable. Nazis in the twentieth century justified the Holocaust by dehumanizing Jews and defended killing the elderly and infirm by designating them useless eaters. Similarly, Stalin called the millions he wiped out the enemies of the state, thereby robbing the victims of their humanity and the perpetrators of compassion. Lest these analogies be seen as overwrought, consider this article from the Journal of Medical Ethics, published last year, titled Post-Birth Abortion: Why Should Baby Live? The authors argue that killing a newborn should be allowed in all cases where abortion is, including cases where the newborn is not disabled. We propose to call this practice post-natal abortion, rather than infanticide, to emphasize that the moral status of the slain person is comparable to a fetus (where abortions in the traditional sense are performed) rather than to a child. Therefore, we argue that killing a newborn can be ethically permitted in all circumstances where abortion would be. Such circumstances include cases where the newborn has the potential to have an (at least) acceptable life, but the family's welfare is at risk. Therefore, another terminological specification is that we call such a post-natal practice abortion rather than euthanasia, because the best interest of the person who dies is not necessarily the primary criterion for the choice, unlike what happens in the case of euthanasia. The purpose of the foregoing is not to label anyone a Nazi or a Stalinist. It's drawing attention to Moynihan's suggestion that there is a limit to the amount of deviant behavior a society can afford to recognize. When deviation defined down, the standards by which society life changes; this change is never for the better. \* 20Ethics-medethics100411.pdf that crooked Mrs. Clinton should be seen so she doesn't steal the election. Daniel Patrick Moynihan wrote that when many bad things happen at once, communities define dissent down until the list of what is unacceptable is short enough to be manageable. When parents wonder if a presidential debate is suitable for their children to watch, Mr. Trump said. Trump's promise to build a wall on the Mexican border no longer seems quite so shocking. (particle) is used with many verbs when the result of the verb's action is to lower or destroy its object: drag down, knock down, bring down (particle) used with multiple verbs to indicate intensity or completion: calm down Hi, I'm torn between over two choices about the meaning of down here, so which one is correct please? It's the other one. Define down here means narrowing the definition. I don't think so. I agree it's the other, but the definition of dissent doesn't get narrowed, it remains constant (like (say) the top four things that people hate). Its threshold (the boundary between what is considered to be deviant and what is (barely) acceptable) is moved downwards (on a vertical scale where it is acceptable and where it is unacceptable is down). When a new mega-hated bête noir comes along, something necessarily gets driven out of the top four and magically becomes less unacceptable. You must log in or sign up to respond here. In our daily society, we see things but pretend to be blind, we hear things but pretend to be deaf, we taste freedom but pretend to live in hell, we smell corruption but pretend to live in heaven, and we touch others grief but pretend to be numb. What will become of our society, you ask? We are becoming more permissive to the deviation as time progresses, which means that we deviate from the norm. The article written by Daniel Patrick Moynihan, Defining Deviancy Down, illustrates the decline in social morale over the last 50 years in the United States. According to Moynihan, the amount of abnormal behavior being accepted in society is increasing if we do nothing about this development future generations will be affected quite heavily. Abnormal behaviour in society includes crime, mental illness, broken family structures and violence. He defines these terms by dividing them into three different categories, the altruistic, the opportunistic, and the normalization. These categories borrow ideas from the likes of Emile Durkheim, Kai T. Erikson, Edwin Torres, and many others. Moynihan also uses articles and statistics in addition to ideas of the people I mentioned to further develop his three categories. The first category, the altruistic, is illustrated by a movement that emerged in the 1950s known as the deinstitutionalization movement focusing on mental health professionals. The second category, the opportunistic, primarily portrayed To continue, click on the box below to let us know that you are not a robot. Deviating down was a term coined by the late Senator Daniel Patrick Moynihan in 1993. Moynihan based it on the sociologist Emile Durkheim's theory that there is a limit to the bad behavior that a society can tolerate before it has to start lowering its standards. Moynihan - and countless conservatives since - used the slogan for the moral deregulation that had eroded families and increased crime. But the term seems more apt these days to what Donald Trump and other Republicans are doing for American politics. It's not just their hate-mongering and bigoling, their lies and parochialism. It is also their young style, played in the gutter. I remember a time when high-level political campaigns were played, when Adlai Stevenson and Dwight Eisenhower argued intelligently when John F. Kennedy and Richard Nixon thoughtfully debated the nation's future. But now we have Donald Trump who said last night that it was too disgusting to talk about Hillary Clinton's use of the bathroom during the last Democratic debate and that she had gotten schlonged by Barack Obama when she lost to him in the 2008 Democratic primary. Trump defines deviation and morally degrades our politics -- and our nation. He's frankly disgusting. What do you think? Think?

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