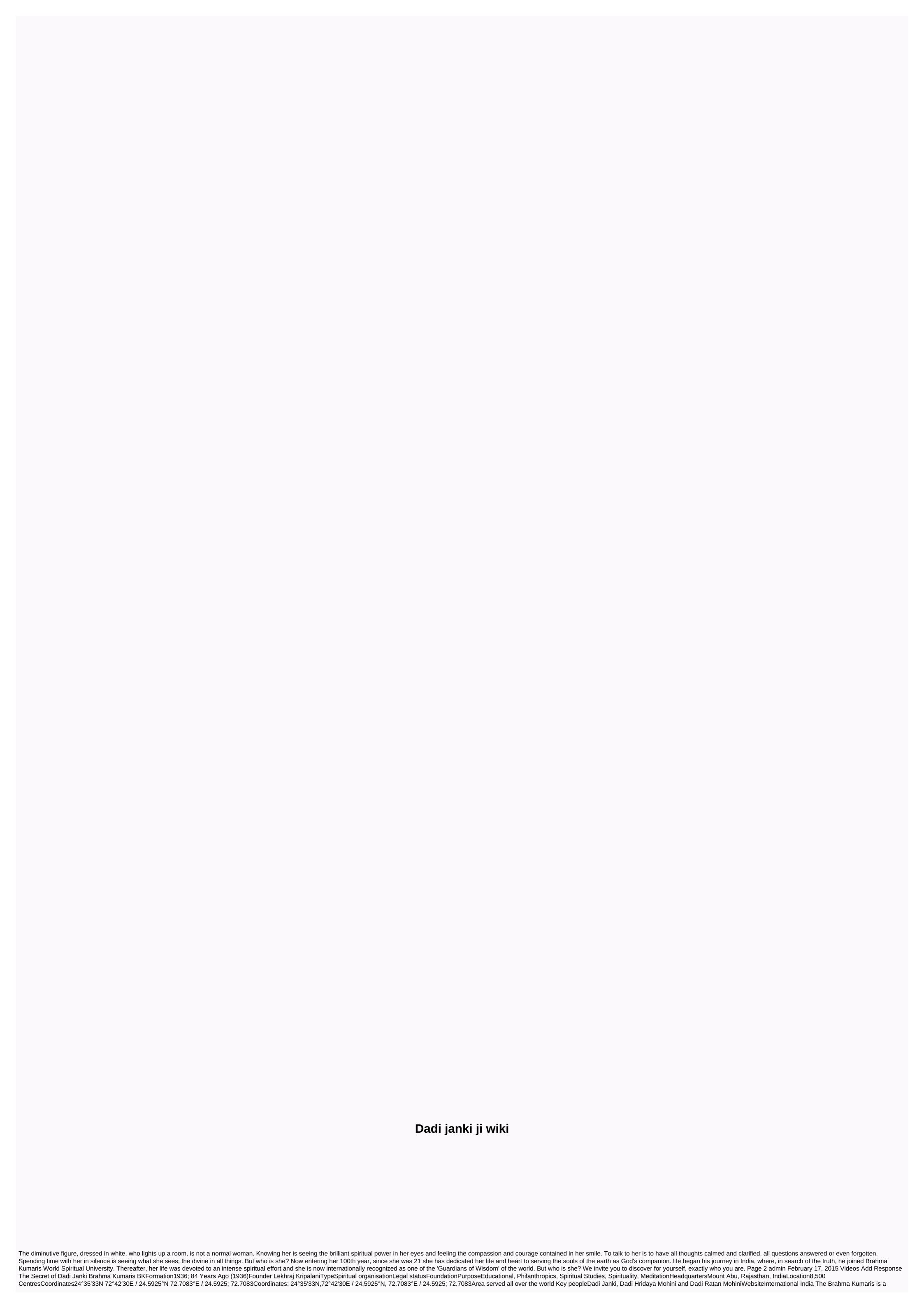
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on identity as souls, unlike bodies. They believe that all souls are intrinsically good and that God is the source of all kindness. [5] The organization teaches to transcend the labels associated with the body, such as race, nationality, religion, and gender, and aspires to establish a global culture based on what it calls soul
awareness. [7] In 2008, the movement claimed to have more than 825,000 regular students, with more than 8,500 centers in 100 countries. [6] Early history The founder, Lekhraj Kriplani The Brahma Kumaris, originally named Om Mandali, began in Hyderabad, Sindh, northwestern India. [7] He was given this name
because members would sing Om together, before having speech on spiritual matters in the traditional Satsang style. The original speeches were closely connected to the Bhagavad Gita. [7] The founder, Lekhraj Khubchand Kripilani (who became known in the group as Om Baba) was a Jeweler. [7] He reported what he
said were a series of visions and other transcendental experiences that began around 1935 and became the basis for speeches. He said he believed there was greater power working through it and that many of those who
came were women and children of the Bhaibund caste[8] - a caste of wealthy merchants and businessmen whose husbands and fathers were often overseas in business. [9] Om Mandali's president, Radhe Pokardas Rajwani (1916–1965) in approximately 1964 Mysuru Vijaynagar, Yelwala, Mysore, India. After about
three years of meetings it became clear that Om Mandali was giving a very special importance to the role of women, and did not adhere to the group had appointed a 22-year-old woman, Radhe Pokardas Rajwani (then known as Om Radhe) as its chairman, and its steering committee consisted of
eight other women. [10] People of any caste were allowed to attend meetings. [11] The group also advocated that young women have the right to choose a celibate life. In patriarchal India linked to tradition, these personal life decisions were the exclusive right of men. [9]
A committee headed by a number of important male members of the Bhaibund community began to form in opposition and became known as the Anti-Om Mandali Committee. On 21 June 1938 this group collected om Mandali's facilities preventing the entry of members. This caused considerable upheasing in the
community. The female attendees were verbally abused, there was an attempt to burn down the premises and the police made several arrests. Many women and girls were subsequent victims of domestic violence in their homes. [12] The picket resulted in criminal proceedings against both groups, and on August 16,
1938, the local district magistrate ordered om Mandali to be brought together. This ban was reversed on 21 November 1938 following an appeal to the Court of the Judicial Commissioner of Sind. [13] In an unusual move, judges directly criticized the district magistrate for attempting to punish victims for the disturbance
caused by the perpetrators and for attempting to enforce the law in accordance with their own personal bias. [14] However, in an increasingly acidic environment, Om Mandali had decided to leave Hyderabad and gradually moved his activities to Karachi in the second half of 1938. Approximately 300 members moved out
[15] The Anti-Om Mandali Picketing Committee, preventing children from entering Om Mandali - Hyderabad Sind India 1938 Om Mandali group on a beach outing in Clifton Karachi About On 31 March 1939, the government appointed a tribunal to investigate Om Mandali's activities. When the Court made its findings, Om
Radhe replied a book entitled Is this justice? criticizing the court, which had no constitutional basis and made its conclusions without taking evidence from Om Mandali [16] In May 1939 the government used the court's findings to effectively reinstate the ban, declaring Om Mandali an illegal association under section 16 of
the Criminal Law Amendment Act of 1908. [17] However, Om Mandali continued to command his Satsangs, and the government did not enforce him. Possibly that's why the committee hired someone to kill Om Baba, but the attempt was unsuccessful. [18] Expansion A photo of Brahma Kumaris during his move from
Karachi to Mount Abu Rajasthan in May 1950 om Mandali moved to Mount Abu in Rajasthan India. From the beginning, the organization's focus had been on education, not worship, and for this reason it was renamed Brahma Kumaris World Spiritual University. In 1952, after a 14-year retirement period, a
more structured form of teaching began to be offered to the public through a seven-lecture course. [19] After an un promising start when it almost ran out of funds, [20] from the mid-1950s Brahma Kumaris began an international expansion program. [21] From the 1970s it first spread to London and then to the West. [20]
The most visible manifestations of religion are its Spiritual Museums located in most major Indian cities. [20] In 1980, Brahma Kumaris joined the United Nations Department of Public Relations as a nongovernmental organization. In 1983 brahma Kumaris achieved consultative status with the United Nations Economic
and Social Council. The Brahma Kumaris now has a permanent office space in New York for its work with the United Nations. [23] Leadership and membership of the BK movement remains primarily female, for example, in the UK only a third of the 42 centres are run by men[24] and 80% of members are women. [25] As
of February 2015, the centers are mainly in followers' homes with a tendency towards membership of the middle or upper class. Estimates for its members worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 2000,[27] it is reported that many were probably not fully committed to the group's worldwide go from 35,000 in 1998[26] to 450,000 in 1998[26
[28] Beliefs The movement has distinguished itself from its Hindu roots and sees itself as a vehicle for spiritual teaching rather than as a religion. [27] [29] The Brahma Kumaris sees humans as forming two parts; an external or visible body (including extensions such as status and possessions) and a subtle energy of the
soul the character is revealed through a person's external activity - but this is always created by the inner soul - if actions are done with love, peacefully, with happiness or humility is an aspect of one's soul. [31] The group teaches that the soul is an infinitesimal point of spiritual light that resides at the front of the body it
occupies,[31] and that all souls originally existed with God in a World of the Soul, a world of infinite light, peace and silence. The Brahma Kumaris teaches that souls enter bodies to have birth in order to experience life and give expression to their personality. Unlike other Eastern traditions, the Brahma Kumaris do not
believe that the human soul can transmigrate into other species. [31] Supreme soul Brahma Kumaris believes that God is a point of light as human souls, but without physical body, as it does not enter the
cycle of birth, death and rebirth. God is seen as the perfect and constant embodiment of all virtues, powers and values and that He is the unconditionally loving father of all souls, regardless of their religion, gender or culture. [32] The Brahma Kumaris believe that God's purpose is to be the spiritual re-awakening of
humanity and the elimination of all sadness, evil and negativity. They do not regard God as the creator of matter, as they consider matter to be eternal. [33] Pratibha Patil, an UPA-Left candidate and former president of India, told the camera during the 2007 Indian presidential election, that she spoke with Baba (a term
the BKs use for God)[34] at Brahma Kumaris World Spiritual University at its headquarters in Mount Abu, Rajasthan. [35] Patil stated that great responsibility was coming his way. [34] [36] Karma The Brahma Kumaris believes that each action performed by a soul will create a
return accordingly, and that the fate of the soul's next body depends on how it acts and behaves in this life. Through meditation, by transforming thought patterns and eventually actions, the Brahma Kumaris believe that people can purify their karmic account and lead a better life in the present and next birth. [citation]
needed] Time cycle In contrast to linear theories of human history that hypothetically an ancient point of origin for the universe, believing that these concepts are an erroneous application of the human life cycle to the universe. The BK
believe that the universe follows an eternal and natural cycle of 5,000 years, composed of four ages (yugas); the Golden Age (Satya Yuga), the Iron Age (Kali Yuga) and each represents 1250 years of the cycle. They also believe that by the end of the Iron
Age there will be Destruction. They believe that destruction will kill everyone on Earth and cleanse the Earth. Then you can only repeat the cycle of They believe the destruction will happen when the U.S. goes to nuclear war Russia. [38] The current period[when?] of this cycle is sometimes described as a fifth age or
confluence age, as it is considered to be the confluence (the union or meeting) between the Iron Age and the Golden Age. [38] The first half of the age of soul-conscious life. The Brahma Kumaris see this as a moment of heaven on earth or as a version of the Garden of
Eden when humans are fully virtuous, complete and self-realized beings who lived in harmony with the natural environment. The main illustration was the innate understanding of the self as a soul. The Brahma Kumaris believe that modern civilization will be destroyed by global nuclear conflict, along with natural
calamities and that these catalytic events are part of a natural and cathartic cyclical process. [39] When the organization began, emphasis was placed on the physical destruction of the world as seen in the Catalysmic visions of Dada Lekhrai. [40] As the organization developed, it witnessed World War II, the atomic
bombings of Hiroshima and Nagasaki and the Cold War, and the destructive aspects of its teachings were re-branded as a process of transformation. [41] Students at the organization had also made many failed predictions of the world's violent destruction, between 1987 and 2008 and the original teachings also referred
to a particular date of 1976,[19][42] aspects that are now reduced. [43] Practised meditation The Brahma Kumaris teaches a form of meditation The brahma Kumaris teaches a for
purity of nature itself, and the nature of God. [45] The goal of BK meditation is also to learn how to maintain meditation is usually taught and practiced with open eyes. [33] Good wishes and pure feelings flowing from BK's belief that everyone is a
spiritual being, is the practice of Shubhawna (pure feelings) and Shubhawna (good wishes). [46] For BKs, all prejudices and negative feelings are seen as derived from the identification of the self and others based on external labels such as race, religion, gender, nationality, beauty (or lack of), etc. However, when there
is the practice of finding intrinsic kindness in each, prejudice based on these labels is replaced by the vision of a spiritual father, a human family, and universal spiritual values such as respect, love, peace and happiness. [47] A flagship slogan of the BKs has been When we change, the world changes. It is for this reason
that BKs consider carrying out this type of change within the self as a of world service. [48] Study (Murli) Dadi Gulzar, member of the Brahma Kumaris students study the wall. The Hindi murli word literally translates as flute. It is an oral study, read in class first thing in the morning
in most BK centers in the world. The murlis are derived from the possession of the mean and the spirit. [59] [50] There are two types of murli: [52] Sakar Murlis refer to the original prayers that the BK believe to be the Supreme Soul speaking through Brahma Baba. [citation needed] Avyakt Murlis are spoken to by
BapDada. BKs believe that BapDada is God and the soul of its deceased founder. BapDada (God) is believed to speak to the BKs through a senior BK medium, Dadi Gulzar. [citation needed] Avyakt murlis are still being pronounced at BKs headquarters in India. Students must complete the course of the Brahma Kumaris
Foundation and start by attending the morning murl class before visiting the headquarters. [53] Lifestyle Brahma Kumaris recommends a specific lifestyle[54][55] in order to achieve greater control over the physical senses. However, many participate casually, choosing to adopt lifestyle beliefs and disciplines in the
following list they wish for:[56] Complete Celibacy,[57][58][59] either on or off marriage[59][60] Sattvic vegetarian diet [61] (excluding eggs, onions, garlic and/or spicy food) cooked only by the self or other members of the Brahma Kumaris. [58] Abstaining from alcohol, tobacco and over-the-
prescription medication. [58] Daily early morning meditation at 4 a.m. [58] at 4:45 a.m., called 'Amrit Vela'. Daily class in the morning at approximately 6:30. [63] Brahma Kumaris may be identified for his frequent adoption of white clothing, to symbolize purity. [65] [66] Students often prefer to keep the company of other BK
followers rather than non-BKs. [58] Activities Education BK Sister Shivani Verma and Suresh Oberoi in Bangkok on the pay-TV show Awakening with Brahma Kumaris conducted an introduction to meditation consisting of seven two-hour long sessions. Sessions include his open-eye
meditation technique and philosophy. The organization also offers positive thinking courses, self-management leadership and living values. [68] They also have a number of voluntary outreach programs in prisons. [69] With the support of Vicente Fox, the Brahma Kumaris introduced its meditation and philosophy practice
to the Government of Mexico through the Self-Management Leadership (SML). The SML course is closely related to the Brahma Kumaris philosophy, 90 trained facilitators ran programs through which 25,000 people have passed to the highest level of
government. [70] A large solar generator in the Brahma Kumaris HQ Renewables India A solar thermal power plant - India - Brahma Kumaris has launched several Initiatives. His work on solar energy and sustainable energy has included the development in 2007 of the world's largest
solar cooker,[71] and a solar thermal power plant in Talheti at the base of Mount Abu, where the international headquarters are located. The 25-acre site is projected to produce 22000 kwh of electricity daily. [72] The project was made financially possible with the support of the Indian and German governments. [73]
Sustainable Yogic Agriculture Sustainable Yogic Agriculture (SYA) is a program started in northern India in 2009. The program has been a collaboration between the Sardarkrushinagar Dantiwada Agricultural University in Gujarat India and the Brahma Kumaris Rural Development wing. The program has been publicly
supported by the Indian Government. A key member of Narendra Modi's Cabinet, Agriculture Minister Radha Mohan Singh announced governments the program has been redesigned to Akhil Bharatiya Krushak Sashakatikaran Abhijan (ABKSA), and was
launched in December 2015. [75] ABKSA extends the initial scope of the SYA program to include teaching meditation and self-empowerment to the farmers uicides in India. ABKSA now comprises three main elements: 1. A self-empowerment
program for Indian farmers; 2. Ongoing research on whether the use of meditation can improve crop yields; 3. Education in a mixture of traditional and ecological agricultural techniques. A basic premise of the Brahma Kumaris environmental initiative is that thoughts and awareness can affect the natural environment. [76]
More esoteric approaches to plant development are nothing new, perhaps best known being Findhorn Ecovillage. In 2012, experiments were being conducted in collaboration with India's leading agricultural universities [76] to establish whether the Brahma Kumaris meditation practice in conjunction with the
implementation of more traditional organic agricultural methods could prove to have a measurable and positive effect on crop development. [77] An article published in the Journal of Agriculture and Technology
(GBPUAT), Pantnagar, Uttarakhand and the other by Sardarkrushinagar Dantiwada Agricultural University (SDUAT) in Gujarat. The review reports that Brahma Kumaris meditation techniques used improved seed growth, seed germination rates and increased level of microbes present in the soil. [78] Healthcare In 1991,
Brahma Kumaris, Ashok Mehta, and brothers Gulab and Khubchand Watumull opened the J Watumull Global Hospital in Rajasthan's Sirohi district, offering medical facilities to the population [79] [80]:41 UN consultative status In 1998 Brahma Kumaris gained consultative status with the United States. United. Department
of Economic and Social Affairs. [81] Adherent criticism has been criticized by non-members for hiding or reducing their prophesied physical destruction of the world[83] particularly because they still believe this event will happen soon. However, they argue that their main purpose is to teach meditation and tranguillity, not
to push their views on the different challenges facing the world from non-members who can visit the group to learn about meditation or life-based values. [47] In the Journal for the Scientific Study of Religion, Howell reported that the Brahma Kumaris protected herself from practicing families by dumping their daughters
with the organization demanding payment from the families of those who wanted to dedicate their daughters to the work and services of the organization. The payment is intended to cover the living expenses incurred during the trial period. [84] John Wallis wrote a book examining the status of tradition in the
contemporary world, which used religion as a case study, [85] focusing on recruitment methods, the subject of celibacy, the reinterpretation of religious history. He reported rewriting the revealing messages (Murlis) by the Brahma Kumari. [86] They have been accused of breaking up marriages. [88] When the organization
began, empowering women to assert their right to remain celibate, particularly in marriage, it was a paramount factor in the controversy that arose in the 1930s Sind, as she directly challenged men's dominance over women in the patriarchal Indian subcontinent. [56] Feminist commentator Prem Chowdry has criticized the
practice of celibacy within the organization as a form of patriarchal control. [90] See also associated concepts in Middle Millennial Meditation Adhyatmik Ishwariya Vishwa Vidyalaya General Hindu reform movements New religious movements References Quotes ^ ^ What does Brahma Kumaris mean? ^ Snrit Monier-
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authority. And they end up saying it all. This date that you mention that in 1987 this world will end ... This date has changed many times in thirty years, and will change again.. Retrieved December 19, 2010. Delhi: Adventures in a megacity. Indian penguin. † 2.0 2.1 2.2 2.3 2.3 2.4 2.4 2.4 2.4 2.4 2.6 2.6 2.6 2.6 2.6 The
eternal nature of the soul (asthma), the original purity of nature itself, and the nature of God (paramatmā Shiva). The Brahma Kumaris believes that the practice of Raja Yoga allows spiritual progress, as well as having pragmatic benefits, for example, business success. Brahma Kumaris frequently organizes seminars on
business management and in the development of personal life skills ^ Matt Tomlinson; Jordi. Donation by Lenore Manderson (2012). Brahma Kumaris: Purity and globalization of faith. Faith flows: religious reach and community in Asia and the Pacific. Springer Science + Business Media. Modify score: ↑ 5.0 5.1 5.1 5.2
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anticipate the end of the world), but the Brahma Kumaris never seek to undermine the global order. Retrieved September 23, 2010. In 1999, Orissa was one of the first to do so. Custodians of Purity An ethnography of the Brahma Kumaris (Doctorate). Monash University. Modify your web reservation However, the women
of Brahma Kumaris become prime members to be fully surrendered, and their prominence derives from their mediating abilities, channeling murlis (sermons) from their deceased founder. As a result, your power is veiled... through the possession device... Therefore, the importance of possession of the spirit, where
women are the instruments or spokespersons of a male spirit. (p277-278, quoting Puttick 2003) Possession in the Brahma Kumaris is supported by a solid cultural logic that sits in a container of history and tradition. (p281) A Ramsay, Tamasin. Possession and purity of the spirit: A case study of an ascetic Brahma
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which its deceased founder communicates through the trance-mitià— they must not only demonstrate their commitment following the recommended lifestyle, but also, most importantly, be seen by the university. this is intrinsically linked to the second technique, the and negotiation of different metaphors or readings of the
theodine of the university in the different events and in different types of literature in relation to its or periphery) public ... among the committed members ... tradition is lived [and expressed] without apology, translation or dilution. A Hodgkinson, Liz (2002). Peace and purity: The history of Brahma
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that until that time, my relationship with him had been through the Brahma Kumaris; but now he was president, and he wanted to use ... Not only the leadership of self-management, but the entire strategic focus, and his party was the center-right, Catholic party. They are fundamentalist enough for them to be fit about
Brahma Kumaris.... So we went there, but it had to be done in the context of a trading company. That's why we set up a consulting firm branch there, but it had to be done in the context of a trading company. That's why we set up a consulting firm branch there. But the fact of the matter is that most of its older people have... been to Oxford for the Brahma Kumaris programme. Many have been here in Madhuban.... So the Brahma
Kumaris have had a huge influence on the reform process there [in Mexico].... We have trained 90 government facilitators who are running these programs, 25,000 people, all the maximum level of government across the country have been throughout the course.... a management training program called Self-
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1521/prev.90.4.403.23912 (English) † 5.0 5.1 5.2 5.3 5.4 5.4 5.4 5.4 5.4 5.5 5.6 5.6 5.6 5.6 5.6 5.6 5.6 Modifies its web reservation A case study by Brahma Kumaris, a contemporary group characterized by an apocalyptic vision, A Howell (1998) A Walliss, John (2002). The Brahma Kumaris as a reflective tradition; Responding to late
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that do not suit their philosophy. Special instruments (senior members are, allege constantly reviewing Murlis to the extent that, for example, a passage from a 1969 wall referring to Shiva cannot mount a virgin was altered in the revised 1990 edition before being completely removed in the 1993 review.... Dr. Walliss also
notes that while the Brahma Kumaris was originally an inmate organization and rejecting the world, in the last 30 years the Brahma Kumaris have begun a campaign of active proselytism and international growth. Thus, while still retaining its original millennium, currently within the West the organization is promoted as
part of the New Age movement and emphasizes ideas around issues of self-detaise development, empowerment and personal success. Finally, Wallis disputes his belief that Raja Yoga is the precursor to all religions in the world, including those that historically precede it: This is part of a lengthy answer to the question of
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spiritual movement that originated in Hyderabad, Sindh, during the 1930s. [1] The Brahma Kumaris movement was founded by Lekhraj Kripalani. The organization is affiliated with the United Nations and is known for the prominent role played by women in the movement. [4] She teaches a form of meditation that focuses

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