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Qawaid fiqhiyyah kaedah kedua

The second method of security was not lost with provider 1 اارر) Al-Yakin (اا) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: Was or doubted The term: Doubt between the two things 3) Although la Yazulu Syak (اا) Language: Was or doubted The term: Doubt between the two things 3) Although la Yazulu Syak (اا) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Language: There was no term: peace of mind on fact 2) Asy-Syak (II) Langua previous loss of trust , as well as those who believe it did not happen (not convicted occurred). Therefore, it should not be punished because the conviction occurs only with weaker suspicion than certain. AL QURAN: ارر ر شيئا (Sura an-Najam 53:verse 28)) means: Indeed, He cannot fulfill the requirements of determining something of the truth (iktiqad) 2) such as Sona III II ا الرر ررا ا اااا اا اا الرر وا المرر ال (ررر ال المرا ال االا اا اا اا اا اا الال المر وال (ررر ال المر وا ال المر) which means to complain to the Prophet PBUH that someone has something of a prayer. Then the PBUH prophet said: He cannot pray or cannot cancel his prayer until he hears his voice or gets a scent (farts). c) Imam Nawawi, for example: a) the person who is in a holy condition, and then suspects that he is limited. What's the ruling? Answer: Opinion 1: Imam Ahmad and Imam Nafia \Rightarrow Convincation of Unlimited Opinion 2: Imam Malik \Rightarrow must have the abstinence calculated on the basis of the method (suspicion of conditions) (as a chasm) as a barrier than the validity of prayer. Therefore, a saint is a valid condition of prayer. *Malik imam method: If a prayer of abstinence is suspected ($\sqrt{|I|}$ II)ii) if a person owes others, the original method. -Those who claim to be with their opponent should be responsible from the beginning or stick to the ruling in contravention of original ruling 4) Evidence of a man accused of vowing to deny the charges against him. For example: the person who asked something, claiming to have returned the item he borrowed. Therefore, his claim was accepted because according to the original method. #Tidak 20 lawsuits, except by bringing two witnesses or the swearing of a witness. ii)|| (the source remains something according to the previously established judgments until there are other laws to change it used by traffic investigators. 2)(I II) =The strongest permanent verdict =stay something that occurs in the past according to the constant \conviction in the past 3)Example: 1) A husband to leave the house and l Sona: III IICONQUEST IIIII (IIII Hadith meaning: What Allah is halal in his then halal book. What Allah is lame, then illegal. What he silenced then was forgiven. Question: Asalmu'likum S.S.S. Mufti, can give an explanation of the method indicating that security is not lost with suspicion. Thank you. Answer: Waikumoslam .b.T. Greetings to the Prophet Muhammad PBUH, his wives and family, his friends and all those who follow his teachings until judgment day. Fundamentally, the feqh movement hovers around the theme of Dalyle as well as the feqh rules. Among the most famous feqh methods and assistance in the manufacturing process of judgment are the method: ااررر Self-confidence is not ascerted with suspicion (doubt). From a language point of view, faith says: knowledge that there is no doubt in it. This term says: the result of certainty that is jazam whether something happens or not. Suspicion means: doubt in the act whether or not happens. So, there is no Murajia. In smaller than this method some scholars say: if a person has promised something, then he feels suspicious whether the promised thing is lost or not, then the basis is still the most important methods in feqh. Even al-Quddy Hussein al-Sipiya stated that Fatt was made up of four main methods, including a security purist unless he believes the occurrence of a limitation that eliminates the graph as he is convinced he has farting whether he finds noise or smells. The Following Methods app describes some examples of implementing the above methods to make it easier to understand. Among them - on the issue of asthaning, a man who has finished resorting so he feels suspicious and doubtful whether his statement has been cancelled or not, he will maintain confidence that he is still in a state of purity (holy from the limit). On the issue of the number of temples in prayer, a person suspected of his number of prayers, he will disappear from suspicion by taking the safest and most special opinion. Thus, in the case of confusion over two or three rakaats, then one is skeptical about the number of rakats or rakats, then do it rakhat. When feeling suspicious of two rakaat or three rakaat, then make it two rakaat. He then completed the remains of his prayer, until he doubted it (another Raqqat), and then he barricaded himself twice under circumstances before giving blessings. Narrated by al-Tirimizi (1209) on the issue of the queue, if there is a person in doubt whether he divorces his wife or not, then there is no Talaq in this situation. Because of the sense of suspicion doesn't affect the existing belief that something is happening or not just through security and certainty. Neverthon though, for anyone who learns the knowledge of usul fiqh then he knows that each method will certainly be outstanding in some specific problems. This is as mentioned by the researchers: اررا السامة المستحدة ا method do not disappear with the availability of suspicion are as follows: when a person sweeping on the mk is suspicious or has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation, then in this case we think this period has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation, then in this case we think this period has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation, then in this case we think this period has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation, then in this case we think this period has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation, then in this case we think this period has expired or not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation are not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation are not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation are not yet a cleaning period i.e. a day yesterday for the season and three days for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for interpretation are not yet a cleaning period i.e. a day yesterday for does not know if the water changes with urine or other things then it is punished like feces. If a person is tayammum. In conclusion, we determine that in any matter whether in matters of the world or the next, a person will be left with the original credible law and indeed, The truth is that calm and lies are dubious. Narrated by al-Tirimizi (2518) Finally, Allah SWT will give us the right understanding of religion. Reliable. Reliable. ار طُمَأْنِينَةُ اررر اارر ريبَةُ ارر اارر ريبَةُ ارر اارر

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