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Man the unknown pdf

The man, written by anonymous Karel Countryrance Hanggeheench Man, Anonymous (L'Homme, cet inconnu) is a bestseller[1] 1935 book by Alexis Carrel who seeks to outline a comprehensive account of what is known and, most importantly, unknown of the human body and human life. The book that talks about the problems of the modern world and possible ways of a better life for human beings. He is known specifically for his advocacy of eugenics and euthanasia. For Karel, the main problem was that: [M]en could not follow modern civilization along its current course, because it was deteriorating. They were impressed by the beauty of inert matter science. They did not understand that the body and consciousness are subject to natural laws, more mysterious than, but ruthless, as, the laws of the sidereal world. Nor did they understand that they could not bypass these laws without being punished. Therefore, they must learn the necessary relationships of the universe, their fellow men, their inner selves, as well as the relationships of their tissues and mind. In fact, man stands above all. If it is decadent, the beauty of civilization, and even the greatness of the physical universe, it will disappear. ... The attention of mankind must be shifted from the machines of the world of inanimate matter to the human body and soul, to the organic and mental processes that created the machines and the universe of Newton and Einstein. [2] Aristocratic sociologist Roger Kaylois quoted and reworked L'Homme, cet inconnu at the edge of surrealism: 'P]B. Bubis today condemns their status to inherited intellectual and physical defects' (sancta simplicitas). [Karel] suggests that this situation should be highlighted through appropriate measures, in order to link social and biological inequalities more accurately. Society is then guided by a hereditary aristocracy composed of descendants of crusaders, heroes of the revolution, great criminals, financial and industrial poles (p. 360). We must single out children who have given high potential, and develop them as much as possible, Carrell suggested. In this way, the nation is given a non-hereditary aristocracy. These children can be found in all segments of society, although privileged men appear in privileged families more than others. Descendants of the founders of American civilization may still possess the qualities of ancestors. These qualities are usually hidden under the mantle of decadence. But this degradation is often superficial. It comes mainly from education, inactivity, irresponsibility and moral discipline. The children of very rich men, like those criminals, should be removed while infants are still from their natural surroundings. And so he separated from them. It can show its genetic strength. In the aristocratic families of Europe there are also individuals of great vitality. The crusaders' case is by no means extinct. The laws of genetics suggest that mythical audacity and a love of adventure may re-emerge in the lineage of feudal lords. It is also possible that the descendants of great criminals who had imagination, courage and judgment, heroes of the French or Russian revolutions, of unhappy businessmen living among us, may be excellent building stones for an adventurous minority. As we know, criminality is not genetic if not associated with the mind or other mental or brain defects. They rarely encounter high potential in honest, intelligent, hard-working men who have the misfortune of their careers, who have failed in business or have been confused throughout their lives in lower positions, or among the peasants who have lived on the same place for centuries. However, such people sometimes spring artists, poets, adventurers, and saints. The talented and brilliantly known New York family came from the peasants who planted their farm in the south of France from the time of Charlemagne to Napoleon. [2] This article contains a lot of quotations or too long for an encyclopedic introduction. Please help improve the article by presenting the facts as a neutrally formulated summary with appropriate citations. Consider transferring live bids to Wikiquote. (August 2020) Karel supported the positive eugenics. He wrote: We mentioned that natural selection did not play its role for a long time. That many individuals have been preserved through hygiene and medical efforts. But we cannot prevent the cloning of the weak when they are neither insane nor criminal. Or destroy sick or defective children as we do weaklings in the garbage of puppies. The only way to avoid the catastrophic predominance of the weak is through the development of the powerful. It is clear that our efforts to make invalid superrating are unhelpful. We should therefore turn our attention towards promoting optimal growth of convenience. By making the powerful stronger, we can effectively help the weak; we can effectively help them. For the shepherd, he always earns from the ideas and inventions of the elite. Instead of resolving organic and mental inequalities, we should increase them and build larger men. [2] Continued: Strong progress depends on their growth conditions and the possibility of letting parents convey the qualities they acquired during their existence. So modern society must allow everything from stability to life, home, garden, some friends. Children must be rearing in connection with things that are the expression of the mind of their parents. It is necessary to stop Of the farmer, artisans, artist, professor, and man of science in manual or intellectual proletarians, possessing anything but their hands or brains. The development of this proletariat will be an eternal disgrace to industrial civilization. It has contributed to the disappearance of the family as a social unit, and to the weakening of intelligence and moral sense. It destroys the remnants of culture. All forms of proletariat must be suppressed. Everyone should have the security and stability necessary to start a family. Marriage must stop being just a temporary union. The union of men and women, such as the Union of The Supreme Anthropoids, must continue at least so that young people do not need further protection. The law on education, particularly the education of girls, in marriage and divorce, should take into account the interests of children in the first place. Women should receive higher education, not to become a doctor, a lawyer or a professor, but to raise their offspring to be valuable human beings. Free birth control can lead not only to the development of stronger individuals, but also to breeds that have given more endurance, intelligence and courage. These aristocratic dynasties should form, from which great men are likely to emerge. The united states of America has been the main player in the world for the most part. Any financial or moral rewards should not be too great for those who, through the wisdom of their marriage, will be born geniuses. The complexity of our civilization is enormous. No one can master all his mechanisms. However, it must be these mechanisms that can be controlled. Today men of greater size are needed mental and moral, able to accomplish such a task. The creation of a genetic biological aristocracy through voluntary eugenics would be an important step towards solving our current problems. [2] Karl called euthanasia for criminal lunatics, and the death penalty for dangerous criminals. He specifically called for the use of gases. (t) He adapts young criminals with a whip, or some more scientific procedure, followed by a short stay in the hospital, perhaps enough to secure order. Those who were killed and robbed armed with an automatic pistol or machine gun, abducted children, robbed the poor of their savings, misled the public on important matters, which should be disposed of in a humane and economic manner in small euthanasia institutions with appropriate gases. Similar treatment could be applied to insane persons guilty of criminal acts. [2] His support for this idea began in the mid-1930s, before the actual implementation of Nazi euthanasia policies in 1939 (Aktion T4). In the German preface of 1936 of his book, at the request of the publisher, he added the following praise of the Nazi Any did not appear in the editions in other languages: (R) German government has taken active action against the proliferation of the designated, mentally infected, and the criminal. The ideal solution would be to suppress each of these individuals once it proved to be dangerous. [4] References ^ John Brierley (1970). The Natural History of Man: The View of the Living World: Birth and Death; Nature and upbringing; Human beings and society; health and disease; migration and migration; history and inheritance; War and peace. Fairleigh Dickinson Uniff Press. P. 17. Number ISBN 9780838678190. In 1935 Alexis Carrel published his best-selling book, Man - The Unknown. ^ A. A. D.E. Carrel, Alexis (1939). Man, Anonymous (PDF). New York: Harper and the Brothers. Archived from the original version (PDF) on September 20, 2018. Accessed June 28, 2017. ^^ As Andres Horacio Regeni quoted: God's improvement improvement improvement improves eugenics. Alexis Carrel and the social biology of the decline. Berghan Wrote, Oxford 2007, p. 71. See Der Mench, Das unbekante Vessen. DVA, Stuttgart 1937. Recover from [Skip to Content]

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