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How to make istikhara shia
DUA'A 7 우리는 사딕으로 이맘 자파르 빈 무하마드에 의해 추천 이스티카라의 방법을 아래에 제공합니다 : 우두를 수행 (ablution) 또는 어떤 살라기도 후, [마이트= 마이웨이 기자] [1] [1] [1] [1] [1] [1] [1] [1] [1] [1
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business and conducting its own research and research and analysis, it remains tentative and dual-minded with a 50/50 view. In such situations, you can do istikhara to ask Allah to guide you with good options for you. There are other ways to do this type of Istikara, but I will mention 2 of the most common methods used. Istikara with Tasbee (Biz) was narrated by Tasbee from Al-Kyim (Imam Mahdi). Send three times to Muhammad and his family(s) blessed (in hand) and choose a spot on the beads remain, it should not be done. The prophet(s) of The Quranala, Istika, said: Allah, whenever you want to seek the best by the glorious and great Book of Allah, let Sura al-Ikhlas send blessings to the Prophet and his family three times, and then O Allah! I seek the best by your book and I am relying on you to show me what is written in your secret and known from unseen knowledge so I show me in your book.' So if a verse relates to the good news and promises of Allah's mercy or Zanna, the results are positive, and one should continue the venture. And if there are passages that are related to punishment or anger, such as Allah and Jhannam, the consequences must continue. If there is a verse between these two types, Istica should be taken as neutral. This type of caution is open to abuse as many people begin to become mentally paralyzed, decide straight forward issues and think they need to do this form of Istikara to determine. I must stress that this form of Istikara to determine. In addition, for the true effect of this
method of Istikara, one really needs to make a kind of connection with Allah. Therefore, people often ask a pious person to perform Istikara on their behalf. Thus, there was a certain ulama in Khum and Najaf known as the Effect of Istikara, and there is a lot of talk in this regard. Ayatullah Bejat (r.a) is one of the pious ulamas known for its Istikara. It is well known that people stood in the queue at Masjid Fatima and asked the imam to perform Istikara. This type of Istikara is the most popular for entering into marriage — even if it is not necessarily a condition of marriage. Sometimes the result is the opposite of what you expected if the result is at the opposite end of expectation. Yes - Istikara said that getting into business is a good thing for you, and that you will go into liquidation later! And we love jumping to the conclusion that Istikara has no benefit! But the fact that we have turned to Almighty Allah should have faith in the fact that the external form looks bad, but the results are good. Because of that. Allah says in Sura Baccarat verse 216: وَعَسَى تُكُرُهُواْ شَيْثًا وَهُوَ تَكُرُهُواْ شَيْثًا وَهُوَ تَكُرُهُواْ شَيْثًا وَهُوَ تَكُرُهُواْ سَيْثًا وَهُو تَكُرُهُواْ سَيْثًا وَهُو تَكُرُهُواْ سَيْثًا وَهُو تَكُرُهُواْ سَيْثًا وَهُو تَكُرُهُوا الله و الله الله الله الله الله الله
understand the consequences of being in favor of what they really want to do, then those who think their best interests will act on it to get what they want. But there is another group of people who think that the consequences of Istikara are equal to the Koran's meaning of the revelation of Allah that they must accept and let go of their lives and destiny as a result of Istikara. Both of these groups didn't understand the true meaning of Istikara and its proper usage, and because they didn't pay attention to the first step, using that reason and intellect and asking others for advice plays a very important role and has a huge impact on Istikara's actual results. Do it without confusion and delay in their hearts concerning Istikara, the first group of people unknowingly fell into the great sin of weakening the glorious Koran, disrespecting the noble Bible. They have chosen their destiny to be controlled by their own desires and what is in their 'best interests' and even some, without carrying Istikara, have victims to this. The sin of the second group is not the sin of the first group. Without any kind of evidence in common sense or religion, it incumbent on itself to follow Istikara, who who who had the original purpose of ingring out doubt and making his mind comfortable. If a person can reach this state in a better way, such as thinking and seeking advice from others, then he does not need to seek refuge with Istikara. Set aside what will happen to someone who has acted on Istikara's results And by ignorance and by not following the prescribed conditions and preconditions. The result with such a view about Istikara is that a person does not use his brain in everyday life and fails at the right and end that life takes place through him. Because of this, he loses the true rewards of this world, coming from using his intellect and seeking to not here. 1) Istikara and the proper method of use: the real meaning of 'Istikara' is to ask the best thing in Allah, mercy, which in itself is a form of supplication. Lea
requirement of having a good or favorable opinion of Allah before one performs any entreace. In other words, in all things, man treats Allah succinctly and asks Him to make his way easy and to give good results. In all cases, Isticara takes precedence as a snack. It is better to start by pleading with Allah before carrying out even the smallest actions. In Ahadis, we have emphasized that this type of Istikara must be carried out before every action, and in fact is one of the reasons for a person's success because it involves praising Allah and treating Allah with glory with imploring Istika. Ask for your needs and requests from completely unnecessary people. He thinks good about Allah and he only prefers and accepts what is good for His servants. But most importantly, when you do something, you will have peace of mind and a sound mind. 2) Istikara by seeking advice from others: When a man must find what is truly best for him, he seeks the advice of believers who can offer him this advice. But this should be done after asking and asking Allah to do his best, and he should ask him to guide him where there is prosperity. He desires to be truly the best, and only He knows what is good and bad, and may His answer come from the mouths of His servants. Throughout your life, when you need to make very important decisions about every knowledge and intellect. In addition to his brain, he also needs to ask others for advice and see what others have to say since according to Imam 'Ali('as), it is incumbent on a person of intellect from the deep knowledge and insights of others. He said peace be to "Carried out the product and the product and the product of the advice of but the davice of such that the product and the product and the product of the such that the prod
ال علم المجادة. It is incumbent on the mind man to humble himself with the views and minds of the intellectuals and to combine his knowledge with the knowledge of the wise men. 12 Seeking advice is one of the best ways to seek help and gain insight into your thoughts. Before one man can achieve this form of pursuit to the best of his ability, he should fulfill his pleas, ask Allah for the best, ask others for advice, and seek advice from others. It guides through entreace and certain favors of Allah that advice is given from others and truly does the best for him. The next step: even after a person intends to perform certain tasks, and even after pleading and asking for the best (from Allah), using his intelligence, and asking others for research and advice, through thoughts can still not come to a conclusion and still entertain doubt and uncertainty in his mind, then the best thing to do is to return to Allah once again - to ask for a true conversion of mind and a true conversion of the mind and help eliminate all doubts and confusion. This can be used in various ways of Istikara, including 'spiritual Istikara', or by the Koran, Tasby or thesis. 3) 'Spiritual' Istikara: Istikara's weaning is also a kind of mystical relationship with Allah. It is done in such a way that after asking others for advice, and after one's intellect has not produced any results, one does the best to seek entreaness to Ala. While you have a Creator who is free from all needs and desires, ask him about his needs and the suffering that follows, and ask him to guide him on what is truly best. At this time, the man will look deeply into his heart and see the path he follows through soul searching to become stronger in his soul. This will be the answer to his Istikara, and he will
proceed with his plans with conviction and satisfaction. 4) Istikara by the Koran: after a person has carried out pleas to seek the best, and still has no peace of mind after thinking and asking others for advice, one refers to the Koran to remove doubt and seeks the best, through this method 23 5) Istikara by Tasbee: one after pleading with Allah and asking for advice to others after exhausting his thoughts, one is still in a state of confusion, then this method is used. Istikara's proceedings with Tasby were described in the book as 34 Hardys. 6) Istikara mentioned in this book, performed using six pieces And commonly known as Dart Alica. This form of Istikara is little known or practiced among the common people, but there is a special place between the chosen group of 'Ulama.3'.
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