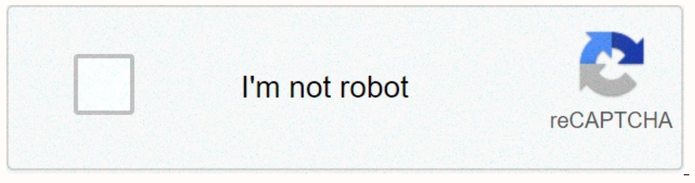

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Hajj and umrah duas pdf

Content 1 Ihram2 Tawaf al-Umrah3 Sa'i4 Halq or Taqsir Main article: Ihram Please see this article to learn more about Ihram and its contraindications. Ihram takes care of your personal hygiene by clipping your nails and removing the hair under your armpits and under the navel. If you can't show Ghusl has done Wudhu to suffice, men may use attar/perfume with their heads/beards to make sure that not getting any on all these Ihram clothes should be carried out at your home before your flight (assuming you're flying). The sheet wrapped around the waist covers the lower body, known as Izar, and the sheet that covers the upper body, such as the shawl, is also known as Rida. Hanafi's school of thought also determines whether the upper part of the foot should remain open. Make sure you wear your Ihram suit before crossing the designated Miqat. Check-in first and change in the prayer room or bathroom. Alternatively, you can put your Ihram on a plane, although remember that the bathroom on the plane is usually limited. If you decide to slip into your Ihram costume on a plane, do so at least an hour before Miqat crosses. Main article: Miqat Before skipping, remove any articles of clothing that you may still wear that violate Ihram's terms, such as socks, headsets and underwear. Clothes should be a modest islamic dress, usually with a headscarf of all colors. Hands and faces must remain exposed, although socks may be worn. Note: If you are going to Madinah before Makah, you do not need to enter Ihram's state at this point, you will do so after your stay in Madinah. Salah al-Ihram Sunnah performs 2 Salah's Ragah before entering Ihram. This can be done after a change at the airport or on a plane before crossing the Miqat, providing prayer facilities on board. Observe the prayer with the intention of showing two Rakahs Nafl for Ihram, since you are not in the spiritual state of Ihraram. It is recommended that Surah al-Kafirun (Surah 109) in Rakah and Surah al-Ikhlas (Surah 112) first in second, although other Surahs may read it. Don't forget to do dua after this Salah, Niyyah The Niyyah for Umrah should do at Miqat or close to it as you move in its direction. It is good that you should delay your intentions until the last moment, so you will not be limited. It is recommended (Mustahabb) that you make verbal intent as well as internal iterations. Here are three examples of intentions that may speak in Arabic: لَبَّيْكَ اللَّهُمَّ عُمْرَةً Labbayka llāhumma 'umratan.اللَّهُمَّ إِنِّيْ أُرِيْدُ الْعُمْرَةَ' Oh, Allah, I intend to perform umrah اللَّهُمَّ إِنِّيْ أُرِيْدُ الْعُمْرَةَ فَيَسِّرْهَا لِيْ وَتَقَبَّلْهَا مِنِّيْ Allāhumma innī urīdu'umrata fa yassirhā lī abbalhā minnī. O God, I intend to perform umrah, so you accept it from me, and make it easy for me, Talbiyah, after making your Niyyah, you must recite Talbiyah to check your intentions and enter the state of Ihram. Shafi'i and Hanbali are considered Sannah. Failure to do so will result in an incorrect umrah! Sunnah's approach to reciting Talbiyah is to briefly pause at four places, The prayers are as follows: إِنَّ الْحَمْدَ وَالنِّعْمَةَ – لَبَّيْكَ لَا شَرِيْكَ لَكَ'' لَبَّيْكَ – لَبَّيْكَ اللهُمَّ لَبَّيْكَ 0للcum ''ك ''' ل شَرِيْكَ لَا – وَالْمُلْكَ – Labbayka llāhummamabayk(a), labbayka lā ā la labbayka(a), inna-ḥamda līkhum lab laka wa l-mulk(a), lāī sharka lak. You do not have an ally to your service. Indeed, praise, favor and sovereignty are yours. You don't have a partner. Talbiyah After saying the word Talbiyah, you will now be in the state of Ihram and be known as Muhrim, make sure that you are well aware of the taboos of Ihram and make sure you do not fall into the trap of its rules. If the rules of Ihram were violated, Damm or Sadaqah must be expiation main article: violations and penalties, it is recommended to send Salawat on the prophet, The gates of the Al-Haram mosque before the Tawaf Haram display of Mecca Haram of Mecca are holy areas which extend for miles around. In this area, it is forbidden to: cut or destroy grass, trees or other plants, harm or kill wild animals, including scary pigeons and other birds carrying weapons with them. Fight or behave in a way that would violate the sanctity of this area, even if you are unlikely to violate one of these laws. Note: If you intend to do more umrah later, you must assume that Ihram is outside the confines of Haram before returning to Masjid al-Haram to carry out umrah. Entering Makkah when you reach the limit of Haram surfing Talbiyah continuously do Dhikr and send Salawat when the prophets, the prophet muhammad, and the وَأَمِنِّي مِنْ prophet muhammad, وَأَمْنُكَ فَحَرِّمْنِي وَأَمْنُكَ فَحَرِّمْنِي the following dua's transition when entering Haram: 000 000 000 000 000 000 000 090 2010 20099000000 200900000000000 1000000000000000000000000000000000000000 ''' ''' اَللَّهُمَّ 000'ع '' ''' تَبْعَثُ يَوْمَ±±'اب''''ع <5> النَّارِ فَحَرِّمْنِي وَأَمْنُكَ 0000 ḥaramuka ''' وَأَهْلِ أَوْلِيَائِكَ مِنْ وَاجْعَلْنِي±±±0|'نن'''±±±±±±</a0>,<ḥarrimnī a2></a2></a0>,<a2></a2></a0>,<a2></a2></a0>.</a0></a0><a2></a2></a0>. wa j'alnī min awliyā'ika awli ṭā'atik. Allah is the All-mighty, This is your place of sanctuary and security, and he made me illegal to the Fire, keeping me safe from your punishment on the day when you were resurrected by your servants, and made me one of your friends and one of the ones who obeyed you. After arriving at your accommodation in Mecca, you may want to freshen up or relax before traveling to Masjid al-Haram to carry Tawaf al-Umrah. It is recommended that you present yourself at Masjid al-Haram as soon as possible. When you're ready, decide what items you want to bring with you, taking into account that there are thieves operating in the mosque. Tip: It is recommended that you use a rope bag for your shoes. Keep them near you because they can easily get lost. Entering Masjid al-Haram, it is Sunnah to enter Masjid al-Haram through Bab al-Salam (Gate of Peace). If you can not do this, you can proceed through the other door. Step through your right foot first and recite the puke for entry to the mosque. These pukes may be read: .بِسْمِ اللَّهُمَّ صَلِّ عِ'ل ''' مُحَمَّدٍ اللَّهُمَّ وَافْتَحْ أَبْوَابَ رَحْمَتِكَ|0اللو'' Bismi-llāh, Allāhumma ṣalli Al-Hamamu. Allāhumma-ghfir lī and ftaḥ lī abwāba raḥmatik. In the name of Allah, send blessings when The Prophet Muhammad, the gate of your favor, and the lord of the heavens and the river, will be sent to you. أَعُوذُ بِاللهِ الْعَظِيمِ، وَبِوَجْهِهِ الْكَرِيمِ، وَسُلْطَانِهِ الْقَدِيمِ، مِنَ الشَّيْطَانِ الرَّجِيمِ A'ūdhu bi-llāhi-l-Aẓīm, wa bi-wajhihi-l-karīm, wa sulṭānihi-l-qadīm, mina-sh-Shayṭāni-r-rajīm. I seek protection in Allah, the mighty, the wise, and your eternal sovereignty from the rejected Chuckon. Note: Do not do Tahiyatul Masjid (prayers to greet the mosque), your Tawaf will suffice as a greeting for Masjid al-Haram. The first time you see the Kaaba after entering the mosque, your gaze drops until you reach the Mataf area, where the open space where Tawaf occurs. When you are accompanied by humility, fear and reverence, raise your eyes to set eyes on the insignificant vision of the sacred caba. When you see Kaba for the first time, raise your hand and give Dua the highest concentration and since it is one of the places where prayer is answered. Don't forget to recite the salawat when the prophets are held between heaven and earth, and nothing is brought up until you send blessings when your prophet. Imam Abu Hanifa will take this opportunity to make Duah to Allah that he is always among those who accept it. Surf the following three times: .اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ لَا إِلَٰهَ إِلَّا اللَّهُ. Allahu Akbar Lā ilāha illa-llāh. Allah is the greatest. Allah is the greatest. It is Sunnah to recite the following Duas: اَللَّهُمَّ زِدْ أَهْلَ الْبَيْتَ تَشْرِيفاً وَتَعْظِيماً وَتَكْرِيماً وَمَهَابَةً وَزِدْ مَنْ شَرَّفَهُ وَكَرَّمَهُ مِمَّنْ حَجَّهُ أَوْ اعْتَمَرَهُ تَشْرِيفاً وَتَكْرِيماً وَتَعْظِيماً وَبِرّاً. Allāhumma zdhā-l-Bayta tashrīfan wa ta'ẓīman wa takrīman wa mahābah, wa zid man sharrafahu mimman ḥajjahu awi-'tamarahu tashrīfan wa takrīman wa ẓīman birrā. Allah added this house. Honor, respect and reverence, and add those who honor and respect it—of those who perform the Hajj or 'Umrah—in honor, respect, respect and confidence. اَللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ، حَيِّنَا رَبَّنَا بِالسَّلَامِ. Allāhumma Anta-s-Salāmu wa minka-s-salām, ḥayyinā Rabbanā bi-s-salām. O Allah, you are peace and peace is peace. Keep us alive, God, in peace. Do Dhikr, do Dua and send Salawat on the prophets اللو علوو وو وسلم in abundance here. Make the most of this opportunity before you start your Tawaf, especially if it's the first time you've watched Caba. The main article of Tawaf al-Umrah: Tawaf for Tawaf is considered correct, the following is necessary: pilgrims who carry Tawaf to carry tawaf on their own, for the intent (verbally or not) to do Tawaf in the al-Haram mosque, to be in the state of Wudhu, and without what Ghusl requires, such as having a menstrual war, to cover up The Avaf, to start Tawaf from Hajar al-Aswa. To avoid Hatim (semi-circular area outside Caba) to perform Tawaf by foot for those who can perform seven circuits to perform two Rakahs of Salah after Tawaf, make sure you are in the state of Wudhu, and if you are a man, open your right shoulder by passing the top plate of your Ihram under your right armpit, making clothes hang over your left shoulder. Tawaf starting point at al-Hajar al-Aswad positions itself in line with the corner of the Kaaba where Hajar al-Aswad is located. This angle is a single minaret-faced corner (the other three corners faced by two minarets), there is a green light on the walls of the mosque opposite The Caba, which indicates where Tawaf started from. This is the beginning of each Shawt (cycle). Stand before this starting point, facing the caba to make sure Hajar al-Aswad is on your right. The intention, as with other acts of worship, led Niyyah to carry Tawaf solely for Allah. You may also ask for acceptance and convenience for your Tawaf. The following words can be said: O God, I intend to make the Tawaf of Umrah of Kaba for your benefit and see for you alone. Please accept it from me and make it easy for me. You may make the following intentions, which are in Arabic: اللَّهُمَّ إِنِّيْ أُرِيْدُ 1000 بَيْتِكَ الْحَرَامِ فَيَسِّرْهُ لِيْ وَتَقَبَّلْهُ مِنِّيْ Allāhumma innī urīdu l-ṭawwafa baytika l-ḥarāmi fa yassirhu līqlhu minnī Oh Allah. Nijah doesn't have to be verbal, kiss, touch or saluting Hajar al-Aswad (Istilam), though. Kiss – if you reach Hajar al-Aswad, put your hand on it, put your face between your hands, say bismi llāhi wallāhu akbar (cumshot سْمِ اللَّهِ وَاللَّهُ أَكْبَرُ) and kiss gently. Some scholars say it's better to kiss it three times if you have a chance. Touch – If you are within reach but can not kiss the tap with your hands and kiss your hand Saluting – if it is impossible to reach the stone, as is likely to be the case, carry the Istilam symbol from a distance by facing Hajar al-Aswad directly and raise your hand to your earlobes (as you can do when Salah started). Make sure that your palms are facing it as if your face and hands are on Hajar al-Aswad and say bismi llāhi wallāhu akbar (cumshot سْمِ اللَّهِ وَاللَّهُ أَكْبَرُ) you may kiss the palm of your hand if you want. The following royalization, Dua of Ali I may be read when it comes parallel to Hajar al-Aswad in each cycle: سْمِ اللَّهِ وَاللَّهُ أَكْبَرُ cumshot اللَّهُمَّ إِيْمَاناً كِ''ب وَتَصْدِيْقاً بن''''''''' وَوَفَاءً بِعَهْدِكَ وَاتِّبَاعاً لِسُنَّةِ نَبِيِّكَ مُحَمَّدٌ Bismi llāhi wa llā akbar, Allāhumma īmānan bika wa taṣdīqan bi kitābika wafā'a bi ahdika wattibā'a sunnati nabiyika Muḥammadin the world's greatest is the name of Allah. Oh, Allah of faith in you, the faith in your book, to fulfill your covenant, and in the emulsion of the nah sun of the sun. الله عليه وسلم. Other forms of Dhikr, such as Tahlil (lā ilāha illā Allāh) and Salawat on the prophets, are on your left to ensure that the Kaaba is on your left. If you happen to walk through the circuit, it does not count, and it must be repeated Raml in the first three circuits, men should do Raml, which is the practice of walking vigorously, lifting the legs vigorously and protruding to the chest. However, if there is congestion, which seems to be the case if you are close to the Kaaba, just carry this Sunnah, if you are sure that you will not harm or inconvenience other Dhikr & Dua during your Tawaf range, you may recite the prayers and prayers of your choice. Duas was recognized during The Tawaf, so make the most of the opportunity and remember God with sincerity and dedication. It may be advisable not to read from dua books, especially if you do not understand Arabic, Imam Ibn Hibban V said: Identifying Dua will take a while because Only one Duas will be just a repeat word, while this is an opportunity for dua, and for the god recognition of a person with humility and sincerity. Therefore, you should puke in any language and in any manner you want. If you want to make your criticism and prophets during Tawaf try to remember and learn the meaning of the Koran, you can use the following: It is advisable to recite the Koran and send the Salawa(Yemen corner), the previous corner of Hajar al-Aswad, touched by both hands or hands, and say Allā akbarhu (اللّٰهُ أَكْبَرُ). If you're close enough, If there is too much congestion, for example, it is likely to continue without saying Takbir or gesturing towards رَبَّنَا حَسَنَةً الدُّنْيَا .it النَّارِ ll''ع ننننننن'ن حَسَنَةً الْآخِرَةِ Rabbanā ātinā fi d-dunyā ḥasanatan wafi l-ākhirati ḥasanatan wainā 'adhāba nār. Our Lord gives us good ness in this world the good of the Hereafter, and save us away from the torment of fire [Surah al-Bagarah, 2:201]. This introduction to Dua reads around Tawaf, the end of the cycle at Hajar al-Aswad, returning to Hajar al-Aswad, marking the success of a single circuit. Start the second by making Istilam of Hajar al-Aswad as described earlier and say Allāhu akbar (اللّٰهُ أَكْبَرُ), you should say Allāhu akbar while doing Istilam in all subsequent circuits. During Tawaf, the Tawaf should be completed continuously without interruption during the cycle. However, if the prayer of Congress is due to begin, you need to attend the meeting and continue your Tawaf from the position where you stopped. The circuit does not need to be repeated. These rules also apply if you want to repeat your Wudhu, completing the Tawaf operation in the same way until you complete the seven circuits. Istilam's performance at the start of Tawaf and at the end was a highly focused Sunnah and istilam performances on six other occasions were desirable. If you are in idtiba state, cover your shoulders with your Ihram. Salah Makam Ibrahim At the end of Tawaf, 2 Ragahs of Salah, especially in the position of Makam Ibrahim, between you and Kaba. However, remember that since Maqam Ibrahim is located within the Mataf, there is often nowhere for pilgrims to make Tawaf to move around and almost above the top of those who pray beyond. Ibrahim, this resulted in a lot of congestion. If you can't pray there as a result of overcrowding, it can be carried out anywhere in Masjid al-Haram, while moving to the place where you intend to perform two Rakahs, it is recommended to recite the following: وووام''م مِنْ وَاتَّخِذُوا orمُصَلًّى إِبْرَاهِيمَ Wattakhidhu min maqāmi Ibrāhīma muṣalla and Pamakham Ibrahim is the place of Salah [Surah al-Bagah, It is Sunnah to surf Surah al-Kafirun (Qul Yā Ayyuha-l-Kāfirūn) in Rakah First and Surah al-Ikhlas [Qul Huwa-llāhu Ahad) in the second after Surah al-Fatiha make sure you do a lot of Dua after completing the Zamzamam prayer. Zamzam offers a wide service throughout Haram, after the completion of Salah and Do Dua drink you fill the Zamzam water, which is available throughout the Tawaf area and from the fountains and water dispensers in Masjid al-Haram, the entrance to Zamzam's old pond is protected to provide more space to do Tawaf, the prophet, the prophet, the Prophet, the Prophet, the اللوللولولو نللو سللوو سللو سلل. Before drinking water, Zamzam gives the intention that consumption will be a way to fulfill your desires, whether it is good health, success in this world, or protection from the difficulties of the grave. When drinking water, it was Mustahabb who should stand and confront Kaaba, said Bismillah, who stopped breathing three times and said Alhamdulillah after the finish. You can also rub it on your face and body. You can recite the following Dua after drinking water: اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا رِزْقًا وَاسِعًا شِفَاءً مِنْ كُلِّ دَاءٍ Allahumma innī as 'ilman nāfi'an, wa rizqan wāsi'an, wa 'amalan mutaqabbalan, wa shifā'an min kulli dā'. O Allah! You can also make other puke of your choice, another station where Duas is accepted. However, it can be accessed during other parts of the year. If it is possible to reach Multazam, raise your hands above your head, cling to the wall and press your chest and cheeks against it. It is sunnah of the prophets, if you can not reach Multazam, because of the crowds, you may confront it and supplicate from a distance. Main article: Sa'i It is Sunnah to perform Sa'i immediately after Tawaf, although you may take a break if you wish. If you feel tired after Tawaf or your feet are aching, you may rest in the gazebo until you feel like you're ready. Remember that you will cover more than three kilometers during Sa'i, so make sure you have enough energy to complete the ritual before starting, so sa'i is considered correct, the following is necessary: to carry sa'i yourself to enter Ihram before showing Sa'i to stay in Ihra until Sa'i is complete, to complete sa'i at the right time, to start Sa'i at Sa'i at Sa'i and finish at Marwa to perform Sa'i after doing Tawaf sa'i to perform sa'i walk, unless you have the correct excuse. To complete seven rounds to cover the complete distance between Safa and Marwa Istilam of Hajar al-Asawad, before Sayi, Sunnah made Istilam of Hajar. Al-Aswad was the last. This will be the ninth time after eight times you show Istilam during Tawaf if you forget to perform this Istilam, or you're finding it hard to get back to the line of Hajar al-Aswad due to crowds or fatigue, it may be ignored. However, you can make Istilam somewhere else in Masjid al-Haram, as long as you are faced with Hajar al-Aswad to the Safa A sign, indicating safa's location to the hills of Safa, which is located in line with Hajar al-Aswad, with a white mark indicating where it is. While you're approaching Safa, it's Sunnah to recite the following: 10 000 000 000 000,0 إِنَّ الصَّفَا وَالْمَرْوَةَ ṣafā ṣ 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 اللَّهِ And Allah is the All-Knowing, the All-Knowing [Sureh al-Bagarah, 2:158], and then says: الوو بو بوووووو بمبوا أَبْدَأُ Ñā> Abda'u bimā bad'allahu bihi. These should be read again before Sa'i and not at the beginning of each cycle. The hills of Safa now surround Make Dua at Safa, when it reaches the hills of Safa, face the direction of the caba and raise your hands in puke. Your view of the Kaaba is so obscured, let's guess who is educated about the position and face this direction. Don't raise your hand to the earlobes or your posture to the Kaaba, as you would have done during Tawaf, you might say Takbir (Allāhu akbar), Tahl (lā ilāha illā Allāh) and send valaat الو الو علي ولل ولم, it is Sunnah to recite dua: اَللّٰهُ أَكْبَرُ, اَللّٰهُ أَكْبَرُ ,اَللّٰهُ أَكْبَرُ وَلِلّٰهِ الْحَمْدُ'| 0| all akbar. Allāhu akbar, Allāhu akbar, wa lillāhi l-ḥamd. Allah is the Greatest, the Wise. Allah is the Greatest, the Wise. God is the best, and Allah belongs to everyone. لَا إِلَٰهَ إِلَّا اللّٰهُ وَحْدَهُ ''''ا ''' ''' ل''' ل''' ل الْحَمْدُ يُحْيِي 00 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 000 1000 1000 10000 ''' ''' الْمُلْكُ 卐The كُلِّ شَيْءٍ قَدِيرٌ Lā ilāha waḥdahu lā sharīka lah(u), mulku l-ḥamdu yuḥyī wa yumīt(u), wawa 'alā kulli shay' in qadīr. There is no god but Allah without a partner. For Him is the power of government, and it belongs to all praise. He gave life and death, and he had power over everything, اَللّٰهُ وَحْدَهُ إِلَّا اَللّٰهُ وَحْدَهُ cumshot عَبْدَهُ وَحْدَهُ اَلْأَحْزَابَ وَعْدَهُ اَنْجَزَ the waḥdah of L.A. naṣara 'abdahu wa hazama l-aḥzāba waḥdah. There is no god but Allah alone. He fulfilled His promise, supported His slaves, and conquered the Confederation alone. After surfing this Dua, you may recite your own metaphor. Read Dua a total of three times, making your own evaporator in between, as well as the sun of the prophets. From Sawa, walk to Marwa, between Safa and Marwa, you'll find two sets of green fluorescent lights about 50 meters apart, indicating the distance hajar runs to get to higher ground. These two marks are called Milayn al-Akhdharayn (two green poles) between these two lights, it is Sunnah for men to run moderately, while women should continue as normal. The green fluorescent lights indicate that Hajar ran to higher ground, Dhikr & Dua, there is no Dhikr or Dua fixed that is set to read during Sa'i, so you may recite the prayer or prayer of your choice and send Salawat on the prophet, علوو نلو نسلم do dua at Marwa, when you reach the hills of Marwa face the direction of the Caba. Put your hand up in the puke and repeat the same puke you read at Safa, complete this one round of Sa'i. The end of Sa'i repeat this process until you finish seven laps at which point you should be at the hills of Marwa. The sign indicates the end of Sa'i Dua and Salah, it is recommended to do the final Dua here, and also perform two Rakahs of Nafl Salah in Masjid al-Haram, according to Sa'i, leaving Haram as you leave the al-Haram mosque, away with your left foot and recite the following Dua, as well as the Sunnah of the Prophet. اللو عليو وسلم When leaving the mosque: بِسْمِ اللو' وَالصَّلَاةُ وَالسَّلَامُ 18 عول'' رنسسل'' الو'' الو' الل''، اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فَضْلِكَ Bismi llāhi, wa ṣ-ṣalātu wa s-salāmu 'ala rasūli llāh Allahumma It's a 'minute aluka faḍlik. O Allah, I ask, in favor of You Halq or Taqsir After Sa'i, you must have shaved hair (Halq) or at least an inch (Taqsir) to leave the state of Ihram and finish your umrah. It is more moral for a man to have a completely shaved head. Women may only cut their hair. Make sure you use a licensed barber instead of an unlicensed street barber. There are many licensed barber shops in Mecca, which are open 24 hours a day and are generally closed only during Salah Hours. You will also see many barbers located outside the Marwah gate after you finish Sa'i, they are located straight to your left, on the ground floor or to your right, if you leave the middle class, or you may shave or cut your own hair in order to come out of the state of Ihram congratulations to your umrah! Now you are free from the limitations of Ihram, and you may change to normal clothes. If you plan to carry another Umrah, you must travel to the boundaries of Haram to enter Ihram again. Most pilgrims choose to enter Ihram at Masjid Aisha, the nearest and most convenient place from Masjid al-Haram.

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