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Isaiah 59:1-2 It is not the Lord's fault that we are separated from sin, but it is our fault because of our sins. Judges 9:25 p.m., there was no king in Israel at the time. Everyone did what was right in his own eyes. What does that refrain suggest about the spiritual state of the people? indicate how mankind (including Israel) constantly fought in idolatry and rebellion against God to do what was right in their own eyes What is the prophecy in Genesis 3:15 known as and what does it mean? There will be one born of a man who will crush the snakes head, this is a prophecy about the coming of them messiah. The main idea behind the textbook is that the history of mankind is characterized by a departure from what? Wisdom Which Book of the Bible begins with the story of Moses? Exodus What kind of prayer is found in Nehemiah 9 and how does it contrast God and the people? Test history in a selective way: While mankind is unfaithful, God is always faithful though created in the image of God, after the fall mankind became sinful by nature. How extensively does this original sin or depravity affect us according to Romans 3:10-23? All natural born human beings How does the fall (sin of Adam and Eve) affect the world according to Genesis 3:16-19? imperfect; pain, guilt, sinful character What metaphor does the textbook use to describe idolatry? Infidelity: infidelity in the relationship According to the textbook, what was the main message of the Prophets of the Old Testament? To get people to flee from idolatry and return to God list the names of the first three kings of Israel. a. Saul b. David. Solomon After Israel divided into the northern kingdom and the southern kingdom, the southern kingdom of Yida lasted much longer, but ultimately fell to what nation? Babylon According to the textbook of wisdom literature (Working through the Ecclesiastical) has what the central theme? Fear of the Lord According to this topic is assigned reading the Secret of the Original Sin: We do not know why God allowed the fall, but we know all too well the evil and sin that still plagues us, Marguerite Shuster, what is the problem with the world? A. He is a problem with the worldReferring to his own corruption According to the same Article Shuster, why would God want us to believe, believe, and listen to him, even if there is no reason to do so that we can wrap our minds around? God should be the center of our lives, just as the tree was the center of PaperAp's garden the best place to get writing to help order your own essay or research paper Quickly. Unique. Confidential-Our problem is internal (sinful character) -Our sinful character separates us from God -God can save everyone and hears every judge 21:25 saying, In those days there was no king in Israel. Everyone did what was right with their own eyes (Deut 12:8; Prov 12:15, 26:12). do refrains suggest about the spiritual state of the people? People had a weak moral compass and allowed themselves to succumb to temptation What is the prophecy in Genesis 3:15 known as and what does it mean? It is known as protoevangelium or the first good news Crushing the head of a snake The main idea, according to the textbook, is that the history of mankind is characterized by a departure from what? Which Book of the Bible begins with the story of Moses? What kind of prayer is found in Nehemiah 9 and how does it contrast God and the people? It is a prayer of confession of sin. The Israelites were selfish and unfaithful, while God was gracious and merciful Although created in the image of God, mankind became sinful by nature after the fall. How extensively did this original sin or depravity affect us according to romans 3:10-23 Mankind was created to have life, but the fall introduced death to mankind, tainted by sin How does the fall (sin of Adam and Eve) affect the world according to Genesis 3:16-19 Free choice results in human morality being tainted by sin and death All mankind is guilty of sin. Is there hope (through God) What metaphor does the textbook use to describe idolatry? According to the textbook, what was the main message of the Old Testament prophets? Get people to escape from idolatry and return to God list the names of the first three kings of Israel. After Israel divided into the northern kingdom and the southern kingdom, the southern kingdom of Yedi lasted much longer, but ultimately fell to what nation? According to the textbook, the wisdom of literature (Working through church) has what a central theme? God was faithful to his promises of the Treaty, despite the infidelity of the people According to this theme is assigned reading, the secret of the original sin: We do not know why God allowed the fall, but we know all too well the evil and sin that still plagues us, Marguerite Shuster, what is the problem with the world? Genesis 3 is a representation of the world we live in. Seemingly powerless choices, infidelity and pride are our on-going struggle. We're corrupt. According to the same Article shuster, why would God want us to believe, believe, and listen to him, even if there is no reason to do so so that we can wrap our minds around? We can't be all-knows, as God, so it requires us to trust him and put him at the center of our life idols i-dol'-a-three (teraphim, domestic idols, idols; eidololatreia): There is sometimes in the human mind a desire for visible forms to express religious conception, and this tendency does not disappear with acceptance, or even with constant recognition, of pure spiritual rights (see PICTURES). Idolatry originally meant worshipping idols, or worshipping false gods using idols, but came to mean among the Old Testament any worship of false gods, whether by images or otherwise, and finally the worship of Yahweh through visible symbols (Hose 8:5,6; 10:5); and finally in the New Testament idolatry came to mean, not only to give no creation or human creation honor or devotion that belonged to God himself, but to give any human desire priority over God's God (1 Corinthians 10:14; Galata 5:20; Colossi 3:5; 1 Peter 4:3). The adjoining gods of Fennel, Canaan, Moab--Baal, Melkart, Astarte, Chemosh, Moloch, etc. -- were particularly attractive to Jerusalem, while old Semitic calf-worship seriously affected the state religion of the northern kingdom (see GOLDEN CALF). Already in the Assy and Babylonian periods (8th and 7th centuries BC), various deities from the Tigris and the Euphrates interrupted-- the worship of Tammuza, which became a little later the most popular and seductive of all (Ezekiel 8:14)-- while the worship of the sun, moon, stars and zodiac signs became so intensely fascinating that they were introduced well into the temple itself (2 Kings 17:16; 21:3-7; 23:4,12; Jeremiah 7:13 p.m.; 8:13 p.m. Ezekiel 8:16; Amos 5:26). Special allure to idolatry, as offered by these various cults were found in their adoration of natural forces and their appeal to primitive human desires, especially sexual; also through associations formed by intermarry and an appeal to patriotism, when some cruel deity was sought the help of a cruel deity in times of war. The worship of Baal and Astarte, which was particularly attractive, was closely associated with laughter and drunkenness (Amos 2:7,8; compare 1 Kings 14:23), and also very appealed to magic and reassuring (e.g. Isaiah 2:6; 3:2; 8:19). Victims offered the idols fire (Hose 4:13); (Isaiah 57:6; Jeremiah 7:18); were presented the first fruits of the earth and dozens (Hose 2:8); tables of foodstuffs have been laid down before them (Isaiah 65:11); believers kiss idols or throw kisses to them (1 Kings 19:18; Hose 13:2; Job 31:27); reached out their hands in admiration (Isaiah 44:20); knelt or prostrated in front of them and sometimes danced on the altar, gashing with knives (1 Kings 18:26,28; for a fuller summary see EB). Even before the Babylonian exiled Hebrew prophets taught that Yahweh was not only better than all the other gods, but ruled alone as God, another deity is nonentities (Leviticus 19:4; Isaiah 2:8,18,20; 19:1,3; 31:7; 44:9-20). The heavy satire of this period proves that the former fear of living demons, who were supposed to inhabit idols, disappeared. These prophets also taught that the temple, ark, and sacrifices are not necessary for true spiritual worship (e.g. Jeremiah 3:16; Amos 5:21-25). These prophecies produced a strong response against previously popular idol-worship, though later this worship are not rare (Ezekiel 14:1-8; Isaiah 42:17). Maccabean's epoch placed national heroism clearly on the side of one God, Yahweh, and although Greek and Egyptian idols were revered in Gaza and Ascalone and other semi-pagan communities which, since 2 May 1999, were not accepted, they were not in a position to do so. See also GOLDEN CALF; THE GODS; PICTURES; TERAPHIM. Literature. Wm. Wake, discourse on the nature of idolatry, 1688; W. R. Smith, Lectures on the Religion of Semites; E. B. Tylor, primitive culture; J. G. Frazer, Golden Bough (3 vols); L. R. Farnell, Evolution of Religion, 1905; Baudissin, Studien zur semitischen Religionsgeschichte; Beathgen, Der Gott Israels u. die Gotter der Heiden, 1888. Camden M. Coburn CWV 101 Christian WorldView Week 3 Quiz 1Aiah 59:1-2: We are as sinful as we can be. Our sins separate us from God. Our sins show us our need for God to save us. Unconfused sin can cause us sadness. 2In accordance with the textbook, idolatry is compared to what? Worship of the Sun, Moons and Stars Unfaithful Husband Robbing the Temple Brings The Worst Animals to Priests 3An earlier prophecy is mentioned in Genesis 3:15 and known as the proto-gospel, which means: First Gospel First Church Movement Before the Gospel Promoting Evangelism 4Which of the following best describes the primary ministry of the Old Testament of the Prophets? They predicted events in the distant future. They handed down judgments against foreign nations. They have declared a judgment against Israel. They announced the arrival of the King of David. 5Which of the following best complements the following sentence from the textbook? The history of mankind is best characterized by a departure from ____ Idealism Redemption Sanity Wisdom 6On the wall around Jerusalem was rebuilt, people worshipped the Lord. According to Nehemiah 9, what kind of prayer does leviti lead people? Victory prayer rejoice over your enemies intercessory prayer for Godâ€™s loyalty in the past All the above 7Who were Israel's first kings? David, Solomon, and Hezekiah Saul, David, and Solomon David, Solomon, and Rehoboam Solomon, Rehoboam, Rehoboam, and Asa 8 Answer the following question based on the article The Secret of Original Sin: We don't know why God allowed the fall, but we know all too well the evil and sin that still plagues us, from Shuster. Shuster states that one of the themes of the Genesis account of the fall is that God wants us to believe, believe, and listen to him, even if there is no reason to do so so that we can wrap our minds around. What shuster suggest is God's™ reason for this? He wants to show us that his laws must be followed at all costs. He is and likes to see people fail. He wants us to develop a blind faith that only trusts him without getting involved in our minds or changing our hearts. He wants us to know that having him at the heart of our lives will always be best for us no matter how big or small decisions we have to face. 9As a result of the fall (sin of Adam and Eve), what was introduced to the world? Suffering and Death Painful Childbirth Painful Work Weeds All of the above 10By textbook, the central theme of the literature of wisdom is: God's love The Compassion of god's God's Fear of the Lord 11Thing of the following is not mentioned in Genesis? Abraham Isaac Jacob Moses 12To who took Yeddah into captivity when the people of Yedud were exiled? Syria Persia Babylon Rome 13 After the fall, what was the truth about all mankind? They have the opportunity to become sinful. They are sinful by nature. They lost god's image. They are as sinful as they can be. 14 When we read the last words in the book of judges: There was no king in Israel at the time. Each man did what was right in his own eyes (21:25 ESV), that is, people were sinful and rebellious. True False 15Respond the following question based on the article The Secret of Original Sin: We do not know why God allowed the fall, but we know all too well the evil and sin that still plagues us, from Shuster. According to Shuster (who agreed with GK Chesterton), the problem with the world is what? Greed of rich unjust laws My sins and your lack of education

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