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Walk to emmaus directors manual

The name of the Emmaus Community-in community will be the namathi emmaus community; here it is called as the community. Article II-4/5. The community will aim to encourage, challenge, and equippe church members around the world through christian practice, their homes, churches, work places, and experience of emmaus. Section 2. The community is associated with the international program of upper room, The National Community of Emmaus. Despite any other provisions of these articles, the purposes for which the corporation is organized is specifically the relevant provision of the Internal Revenue Code of the United States of America within the meaning of the 1954 Code of Internal Revenue (C) (3) of section 501(C) and education. Section 4. The corporation is dedicated and operated for indispensable purposes, especially for non-profit purposes. No part of the corporation's income or assets will be distributed, nor for the benefit of any individual. Section 5. In recognition of its ecumenical nature, all activities organized by the Emmaus community will be conducted in such a way to encourage Ecumenism and avoid discrimination against any Christian faith. Article III – M/s. All those who have completed the weekend experience will be members of the Emmaus/Charisalas Walk Emmaus community. Section 2. Individuals who have been approved by Emmaus, Korsalo, Tris Dias, TEC, Charisalas, or the second 3-day weekend, are one approved by the upper room in other communities. Article IV-Board of Emmaus 1. Management-managed corporation business and property and will be controlled by the Board of Director. Such management and control will include the determination of all policies by the corporation's process. Section 2. Structure – The board will not be more than twenty-four (24) selected laying members and four (4) scholars by the community. The number of dinity board members will be appointed by board members on an annual basis, depending on the needs of the community at this time. Section 3. An election of board members. Board members and religious leaders will be selected by community members in three (3) years of terms. With the concession of the Aunt who will have a 5 year period. Unusual natural events/global pandemics/or state orders from the State Governing Body by North Carolina, the current board member end can be extended for an additional year, which is why the term/position of the end on the board is vacant. To Any end term/positions on the existing board will be approved by the existing Board for the extension of the year. As well as guidance from the upper room due to a lack of developed closing, if the term of an existing board member is extended by the board, it will be fine with a spouse serving with each other on board. The current board comes on a zoj board so existing board members have to approve a (1) year extension. B. Board members will be selected on the annual elections held in September, which is done through the web version for the terms beginning from january below. c. Board members cannot succeed themselves in continuous terms. Re-election is allowed after waiting for a period of one year. D. The terms of office will start on January 1 and end on December 31. The nomination committee will present a slate of two additional names required to finish the board and each candidate is given such a vision. (Emmaus Participation/Church/etc.) The Nomination Committee will prepare a vote (including a letter of noon) to print in the September newsletter (both in the print newsletter and the website). G. The vote will be signed by and will be achieved by the community 15th October H. Community Laying Director is the chairman of the board and just a vote to break the tie. Section 4. Officers A. Officers will be Chairman/Director, Director, Community Laying, Deputy Chairperson, Secretary and The Finance Minister and chair meetings in this order in case of absence. The deputy chair must be eligible to serve an additional term on the board and select for this post if working as chairman. officers board . In addition to the position selected on B, you can accept the responsibility of the work area. The Assembly will consist of general chairman, deputy chair, secretary, aunt and community spiritual director. Section 5. For a period of one year of office starting on January 1 next year, the selection of officers will be selected annually. Section 6. The meeting board will regularly meet monthly in meetings unless otherwise two-thirds (2/3) board votes are ordered at a regular meeting. Section 7. The party will have 50% of the existing elected members of the Board of Director. Section 8. Spiritual director will be selected by the Board of Director each year by the community's spiritual director. The office term will start on January 1. Can be changed during spiritual director in addition to the positive vote party, the international spiritual director of the emmaus approval, who will not be a member of the board's voting, for the purpose of removing the local spiritual director. Section 9. Past Chairperson A. The Board's Immediate Past Chairboard will serve in a (1) extra year or the rest of their class term, whichever is longer. B. The role of the past cross is to maintain an Outlook committee to send churches to the Kant Community area to promote the Emmaus movement. Section 10. Special meetings can be called with ten special meetings (10) days by writing notice from the Chairperson on your initiative or when requested by a team of board members. Section 11. Members of the Resignation Board may resign from a written notice to the Chairperson/Community Director. Section 12. The vacancies on the board can appoint people to fill the spaces for the rest of the free period. Such persons are eligible for community selection as a result of their scheduled period. Article V-Commitsectaon 1. The Board of Directorwill name board members in the chair of the following committees: Community gatherings/follow-up/updates, LD training, music/entertainment, registration, facility setup/fault and transportation, kitchen, dining room, support/literature, 72 hours prayer, prayer- help The posts may be differently available from the Board of Director if required. The Chairperson of the Board will be a former Offkako member of all standing committees. Section 3. The Chairperson of the Board will designate temporary acting committees as deemed necessary. Running on Article VI-Emmaus section 1. The community will follow the upper room guidelines of the Emmaus program in the three-day (72 hr) experience run on Emmaus. Section 2. The Board of Director will have general supervision in all matters relating to local walk to the Emmaus community. Section 3. The Board of Director will select a director for Emmaus in each community. This will be a person who has completed the development of the bandit as described by the selection of the team. This sector cannot be able to run continuously. Section 4. Spiritual director for each community will run for Emmaus To the board by the spiritual director of the community in consultation with the hidden director of this walk. Article VII-Amended Mandmantsaperupos amendment may be presented to the Board by any member of the Board (1) advance suo-manby-month. If the amendments are voted on positive by three-fourths (3/4), they will distribute membership by community newsletter or electronic communication, and if any applications are signed by twenty-five (25) community members, these amendments will be approved. Any objection must be received under the request of thirty (30) days of notification mailing or electronic communication. If the request for objection is received with twenty-five (25) members required, the amendment will be voided/consented; However, if the Board wants to submit a vote to amend the entire community at this time, it can do so. A large number of votes or votes from membership will decide. Article VIII-approved rules have to immediately affect the certification of the Board, which has been approved by the majority of the community's electronic and/or paper ballots. Article IX-Board Representatives Section 1. Job Descreptwon The Board Representative (BR) is considered a member of the Conference Room Team, trains with the team, and participates in all walk activities along with the conference room team. BR is a sex (man on men's weekends, women's weekends) and a position. This means that no other team can hold the position while performing as BR. BR is a consultant at the weekend and has no leadership authority. BR will basically observe, make notes on weekend events and events, and present a report on the weekend quality for board directories at their next scheduled meeting. This report should contain any suggestions to improve any aspect of the future running weekend. What a problem aazes during the walk, BR should take it to the attention of the Weekend Director (WLD) and privately the weekend spiritual director (WLD). The Director of the Community (CLD) and/or Community Assistant Hidden Director (CALD) needs to be notified in the first available time. Caution should not be used by any possible problems to include in the conference room to protect the pilgrims. Section 2. Roll on a walk (taken from the following walk to Emmaus on the walk to the upper room handbook and the director of the manual walk on the emmaus.) 1. Provide an additional degree of guarantee of quality and maintain continuity between each event. BR should take it with/with a copy of the most current version of the handbook on the walk to Emmaus, team manual, director's manual and three Schedule for reference as needed during the walk. 2. BR is available before 3 days to answer questions and direct THE LLD & THE LLD. BR is present to support the weekend and conference room team. 4. Works as a consultant for the weekend of BR and needs an opinion on this event or in exceptional circumstances that breach the trust of the Board of Directory by a WALK IN ONE DIRECTION OF THEIR OWN SELECTION TO A WLD AND/OR WILLDD. BR weekend sits monitoring, problems to avoid on the future running, and learns to improve that can include future teams. BR works as a link between various board committee chaepersans in the provision of information and items for three days for the appropriate person. The board does not exist to run and there is no leadership role in the team process unless consultation is tried. In a less important support role among team members only. BR functions. 9. Board off. Then sits at the table (leader's desk) back across the event to observe all that will take place in the conference room. BR should keep a role of all team members for each meeting. A. Each team member (Aimu, TL, and ATL) is to attend the majority of appointment days and/or hours over Nagheteras (ex: 2, 3 days 4, 12 hrs. 18, 15 hrs. 20) or be changed. B. If the team member is required to contact the member of the LD team at the 1st meeting, and he is to attend the next 2 or 3 meetings reminded that. C. If a team member participates in the first meeting, but misses the second meeting, LD needs to contact the team member and he has been reminded that he or she will attend the next 1 or 2 meetings. The team selection will determine whether it is time to change the team member from the team selection list or use LD in the past. 11. BR should send a report to CLD and CALD after each team meeting. 12. BR time should be there, and observe all the negotiations to confirm that the speaker is after the upper room guidelines. 13. BR They give speaker I/criticize him on their talk when they should be with scholars and WLD. A. A speaker or any team member who cannot follow the upper room and the emmaus instructions can be removed from the team selection process for future running. 14. BR should ensure that all negotiations are presented by the team. Talks belong to the team. 15. BR should contact CLD or CALD if a question or problem they need help with can't handle. THE LLD should become akaapputed, available to step into br and keep moving forward (director's manual pg. 14): Remember less you know about emmaus that you want to change it, and you know more about emmaus than you want to leave it alone. Recommended Guadelanisbefore weekend . Praying for the Hidden Director Spiritual director as team form. . Get a copy of the latest version of the handbook for team and pilgrims to form the prayer team and use over three days. . Get any material needed for three days (e.g. bookable instructions etc. from the right board member). Collect suggestions for the book table and transfer them to the right board member. Thursday evening . Come quickly to be available to the hidden director, spiritual director and team. . Other pilgrims and team members start to be alone who help the pilgrims introduce. Day One . Sit at the leader's table at the back of the room. Day 2 . Participate in the Wax Bath Service as a member of the conference room team. . Help with the time of the post-wax edifying time, if needed. Day 3 . If necessary, rearrange the facility after closing. . When spiritual director calls for reforms on the rosters, going through a three-day jacket. Emmaus changes on a copy to give to the Board of Director. Emmaus Weekend . Prepare a written report at the end of the week . Submit a copy of the report to the Board of Director and submit the report to the next board meeting. . Attend the fourth day in which a meeting with pilgrims and team . You can learn from mistakes so that you take part in the final team meeting to assess the mistakes, celebrate the final team, and suggest improvements to the Board of Director's. Integrated with the hidden director and spiritual director in the preparation of an evaluation report to assemble the board. Article X Team Selection Guadamanisporposi: It is the desire of the Board of Directorof the Emmaus community to establish instructions for the selection process of the team. It also wishes the board to follow the instructions set out from the upper room as possible. Section 1. The team selection committee will be headed by an active board member and eight other non-board members, consisting of men and women from different areas of the Emmaus community. Section 2. The team selection committee will meet in early March to select potential team members for the decline of men and women and meet on the men's fall walk to select a possible team member for spring each year. This WILL GIVE THE WLD about six (6) months to build your team and team meetings. Usually four walk is scheduled every year so that potential team members will be selected for a men's walk and one for women's walk. Section 3. Team selection members will serve a three-year cautious term and be approved by the board every year The Board and team selection committee should be in prayer for guidance in the process of team selection and establishment. Progressive Sarvantodpurposi: The established development of responsibilities for members of the Ammous community is two: leadership training and spiritual development. Section 1. A person's preparation is effectively often dependent on their specific assignments and is always moved by the first experience in another position. Section 2. The development of responsibilities begins with the role of supporting (Aagpay, Kitchen, and Setup) and then moving to the conference room. (Upper Room Handbook on Emmaus page 23). Section 3. A potential team member should also be involved in the activities of the fourth day: 1. Regular church attendance 2. Join their local church3. Continued participation in The Pinerilin Group 4. Support emmaus gatherings5. The ministry will close behind the scenes of the Emmaus Walk. A credit is given to serve behind the scenes whether you work a meal, a day, or a whole weekend. Not more than one credit is given for the work of the same walkis4 different days. It is not the board of director's intention to keep anyone from performing on a team, but is to ensure that a potential team member follows the progressive bandage role and is ready to move to the conference room. Section 5. Support roles for Emmaus are: Setup/Take Down, Kitchen/Dining Room, Prayer Check-Up/Wax Bath, Music, and Support. We feel as a board that it is important that you have worked behind the camp scenes so that you will know how emmaus will work and get to know you for others before you serve in the conference room. Guadelanis section 1. The Cant Team Selection Committee will select potential team members for the men's first walk and then the women's walk. Section 2. Potential team members will be identified from the community membership record as a person's progressive team experience and progressive closeness. Section 3. The team will need two assistant director's experienced, two assistant director's new, three table leaders experienced, three table leaders new, and six assistant table leaders. Section 4. Each position in this list is required for eligible people with 10 to 25 names. Section 5. A person should serve once as an assistant table leader, table leader two to three times, and two to three times sumvi for five times before moving to LD. Section 6. A person who has not been serving behind the scenes in 2 years will move to the bottom of the list and be removed after 3 years. Section 7. In the event of a need alternative after the team starts meeting, the Director of Ai-Amvi may choose to work with a low As negotiations are covered, or in the past LD (not in the same year) can serve. Section 8. A board representative cannot serve two characters. Section 9. The Board of Directorwill approve the members of the possible team. Section 10. After team board approval, the initial list of names can be given to the weekend director (up to one name per position at a time) that is filled to the team. Section 11. A person can work on the team as director, table leader or assistant table leader of the assistant once in a calendar year. Section 12. Team members from the same church are limited to 6 members. Section 13. A team member should not be a sponsor or close relative. Section 14. After team verification, send the newsletter editor, registrar, and team selection members to the list. Article XI-Community Operational Guadelanisintamudtoctoon-Board of Directorpromises to organize each walk in a manner in accordance with the guidelines set up by upper Room in Nashville, TN. Details of the local color or walk experience are left to the board's daskracesaon. This document details the special local laws and procedures for each walk as set out by the Board. The board preserves the right to approve any proposed changes in the form of running or special events. The bond of the give-family members, close friends, and sponsors should avoid contact with pilgrims other than the moam-bei. Remember, we are here for the pilgrims and their privacy should be considered all the time. Only team members and pilgrims are to listen to the talks they're given during the walk. Treating everyone equally – all pilgrims should be treated equally so that no one is saloged. Twenty-five (25) pieces of pieces for Agpay and 50 (50) pieces of adage for dining room should be provided for each walk. The appy letters should be marked: by friends, family, sponcer, or eaa (minister, pastor) sender. Any letter marked will be followed as friend lines. Keep all the letters marked: family, sponcer, or pilgrim envelopes in religious. Note: There is no limit in the number of letters that can be found in the envelope from family, sponcer, or religious leaders. If there are twelve less (12) letters from family, sponcer, or religious leaders, pick up enough friendly letters to make twelve (12). Any remaining friend letters need to be banded together and given to the end co-ordinator who will give them to their censor. Special additional requirement stake received for a particular adage is to be put with more than each letter and given to the closed co-ordinator to sponsor. Team selection is at the heart of the Emmaus program. We encourage members to come and work behind the scenes. The team is mainly selected from the list of people who have performed Working in bandgi camp. A team selection committee will appoint nine (9) members to serve three (3) year terms on the board. Three new members will be selected every year. New community members should not work on a team for a year to provide time to demonstrate their closeness. Husband and wife are not to serve on the same team. Similarly, members of the opposite sex may not work as committee on teams. There should not be more than six team members from the same church. Leaving a walk-if more than one illness or another causes a walk to leave, the sponcer should be notified. Whoever leaves the walk, not by their own choice, will complete his walk after the thickness and is a full member of the community. Haji Sansaya – Pilgrims are chosen upon first coming, first of all the service base (with preference to couples). After 6 months any visitors will be given the same idea to walk. Through the special approval of the Administrative Committee, until six visitors from the same church will be included on a walk. If the room is not available for both husband and wife to attend the same set, then both will be moved to the next set. Article XII- Close session action section a. Insert into closed sissaon. The management session may not be just an iPad, or much more. Rather, a business meeting is required for the process of transition to be taken by the majority of board members. B. Closed session meetings will be used to discuss personnel, discipline, dissonances, property, and handling of large donation funds. a. Personnel are to be included in all leadership roles; including, but not limited to board members, sub-committee members, team members, spiritual directors, assistant spiritual director, and any other who may have leadership roles in the community. c. The process of moving to the closed session: an iPad that the group should enter into closed sessions to consider a specific topic. A. The closing movement is department, is debated, and then a vote. b. vote. If the majority say yes, the group will enter the closed session. Section two: Closed Session Atandis. Non-board members can attend closed meetings if invited. a. It may include, but is not limited to, discussing personnel, additional witnesses, spiritual directories, financial advisers, or attorney, if b. need. Procedures to allow these attendees to participate in a non-iPad. The chairman of the board will need to allow non-members to this movement. a. Board members will also need to allow non-members to remain present, must be second And then a majority yes will confirm that the non-board member will be allowed to stay during closed sessions. Revision: 9/2020 9/2020

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