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For all have sinned kjv

For all sinned, and come short of the glory of God; King James Version (KJV) View all discussions in Romans Chapter 3... The Biblical options parallel versesCommentaryGeneva Study BibleFor all sinned and will end up without the glory of God {t};(t) the glory of God represents the sign we all seek, that is, an eternal life made up of the glory of our god. Scofield Reference Notes[2] sinned sin, Summary: Literal Heb values and Gr. words. , sinner, etc., reveal the true nature of sin in your collector's manifestations. Sin is transgression, the resurpsion of the law, the divine boundary between good and evil in Ps 51:1 Luke 15:29, injustice, the act is fundamentally wrong, whether it is expressly forbidden or not; error, departure from right Ps 51:9 Romans 3:23, lack of sign, inability to fulfill the divine standard; trespass, self-inflicted intrusion into the sphere of divine power Ephesus 2:1, disregard for laws, or spiritual anarchy 1Tim 1Tim 1:9, disbelief, or insult to divine justice in Jn 16:9.Sin originated from Satan Isa. 14:12-14, entered the world through Adam Rum 5:12, was and is universal, only Christ, except in Romo 3:23 1Pet 2:22, experiencing spiritual and physical death sentences Gen. 2:17 3:19 Ezek 18:4,20 Roman 6:23 and has no means but sacrifice christ heb 9:26 Acts 4:12, which was used in Acts of Faith 13:38,39. Sin can be summed up as a triple: action, violation of obedience to the ear of God or desire; state, lack of righteousness; nature,ism towards God.Romans 3:23 Parallel CommentariesLibraryGod Justified, Although man thinks it is not For what, if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3,4. The seed of Israel had great privileges even before the coming of Christ. God had promised by covenant that they would have these privileges; and they enjoyed them. They had revelation and an easy divine, while the whole world ... Charles Haddon Spurgeon-Spurgeon's Sermons Volume 38: 1892Justice SatisfiedWHEN SOUL is seriously impressed by his guilty belief when terror and alarms get on top of him due to the inevitable consequences of his sin, soul afraid of God. 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Charles Grandison Finney—Systematic TheologyPage 3Parallel VersesKing James VersionBut now manifests god's righteousness without the law, testified by law and prophets;Darby Bible TranslationBut now without the law God's righteousness manifests itself, testified by law and prophets; The English Bible of the worldBut now, except for the law, god's righteousness has been revealed, testified by law and prophets; The literal translation of the young, And now, without the law, there has been the righteousness of God, testimony by law and prophets,Romans 3:21 ParallelCommentaryGeneva Study Bible(7) But now god's righteousness is manifested without law, the law and prophets testify;(7) Therefore, the apostle says that men do not perish, God now exhibits what he promised , that is, the way in which we can be set up and saved against it without law. Scofield's reference notes[1] God's righteousness is not the hallmark of God, not the changed character of the believer, but the Christ himself, who fully met in our place and made every requirement of the law, and what is, but the act of God, called attribution in Lev 25:50 Jas 2:23, did unify us . . . Righteousness 1Cor 1:30. The believer in Christ is now shrouded in grace and blessed with righteousness that the law from Mt Sinai cannot find either guilt or its decline. This is what faith is called god's righteousness. --Bunyan. 2Cor 5:21 Rom 4:6 10:4 Phil 3:9 Rom 3:26 Romans 3:21 Parallel CommentariesLibraryGod Justified, Although man believes notFor what, if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3,4. 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Darby Bible TranslationWherefore according to the works of law no body can be justified against it; for by law there is knowledge of sin. The World English BibleBecause according to the works of law, no body will be justified in his eyes. For through the law comes knowledge of sin. A young literal translation, for which no body can be recognized as righteous against Him by law, because through the law there is knowledge of sin. Romans 3:20 ParallelCommentaryGeneva Study BibleTherefore under the laws of the law {o} must not be {p} body must be {q} justified in the eyes of him {r}: because by law there is knowledge of sin. (o) Acts by which we can make the law. (p) The body is taken here by man, as in many other places, and here has greater strength: because it is given to show the contrast between God and man: as if I were to say, a Man who is nothing but a body desecrated by sin, and God, who is the most pure and perfecter in me. q) Taken before the decision is taken God. (r) Paul refers to the contrast of righteousness against men, or they are ever so rightly opposed to justice that can stand before God: there is now no righteousness that can stand before God, except for the righteousness of Christ alone. Scofield reference notesMargin sin Sin. Watch Scofield's Note: Rom 3:23. Romans 3:20 Parallel CommentariesLibraryGod justified, although man thinks not for what if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3,4. The seed of Israel had great privileges even before the coming of Christ. God had promised by covenant that they would have these privileges; and they enjoyed them. They had revelation and an easy divine, while the whole world ... 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Scofield's information sheets[4] Justification, summary: Justification and righteousness in Scripture are inextricably united by the fact that the same word (dikaios, righteous; dikaios, justification) is used by both. An expectant sinner is justified because Christ, having covered his sins on the cross, was committed to him in righteousness in 1Cor 1:30. Justification derives from grace in Romans 3:24 Ti 3.4.5 is through the resoupious and propigative work of Christ, which legitimised The Law In Rom 3:24,25 5.9 is faith, not works of Rom 3:28-30 4.5:5.1 Gal 2:16 3.8,24 and can be defined as the judicial act of God by which He rightly proclaims the righteousness which he believes in Jesus Christ. This is the case with Judge Rom himself, 8:31-34. The reasonable believer was in court, only to find out that nothing had been established in his indictment. Romans 8.1,33,34.Romans 3:28 Parallel CommentariesLibraryGod Justified, Although a man believes notFor what, if some did not believe? 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Charles Grandison Finney-Systemic TheologyPage 7Parallel VersesKing James VersionFor provided God's truth hath more abound over my lies to his glory; why, however, am I also seen as a sinner? Darby TranslationFor if God's truth, my lies, has more abundant in his glory, why else am I also seen as a sinner? The English Bible of the world, if God's truth through my lies abounds in his glory, why am I also still seen as a sinner? Young's Literal Translation, if God's truth in my lies made more abundant in His glory, why else am I also as a sinner judged? Romans 3:7 ParallelCommentaryGeneva Study Bible[3] For if {} truth god hath more abounds through my lies to his glory; why, however, am I also seen as a sinner? (3) The third contradiction, which somewhat complements the former: if sins appear to the glory of God, they not only should not be punished, but we should also give up on them; and this blasphemy Paul declares, in his struggle against curse and despicability, that it is only punishment for such blasphemers. i) True and unchanging. Scofield Link NotesMargin's Sinner See Scofield Note: Rom 3:23. Romans 3:7 Parallel CommentariesLibraryGod justified, although man thinks not for what if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3.4. The seed of Israel had great privileges even before the coming of Christ. God had promised by covenant that they would have these privileges; and they enjoyed them. They had revelation and an easy divine, while the whole world ... 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(I speak as a (h) man) (2) Another contradiction arising from the former answer: that God's justice is praised and betrayed by our injustice so that God will not forget, for this reason, that he is a judge of the world, and therefore the most severe avenger of injustice. (g) Treason and all its fruits. (h) Therefore, I do not speak these words voluntarily, as if what I thought, but it is the language of human wisdom that does not apply to God's will. Scofield Link NotesMargin righteousness See Scofield Note: Rom 3:21. Romans 3:5 Parallel Justified, though, the man thinks it's not for what if some didn't believe it? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3.4. The seed of Israel had great privileges even before the coming of Christ. 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(d) The number of those who hold Christ by faith: unlike those who seek to be saved by circumcision, that is the law. Scofield's information notes[3] righteousness His righteousness here is God's compatibility with His own law and holiness by freely justifying a sinner who believes in Christ; that is, one whose name Christ complied with every law in Romans 10:4.Romans 3:26 Parallel CommentariesLibraryGod Justified, Although man thinks that is not For what, if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that you can be justified by your expressions, and can overcome when you art is valued. --Romans 3:3.4. The seed of Israel had great privileges even before the coming of Christ. God had promised by covenant that they would have these privileges; and they enjoyed them. They revelation and light divine, while the whole world ... 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Romans 3:27 Parallel CommentariesLibraryGod Justified, Although a man believes not For what, if some did not believe? Will their disbelief make God's faith without effect? God forbid: yes, let God be true, and every man is a liar; as it is written that we can be justified by your expressions, and can overcome when you art valued. --Romans 3:34. The seed of Israel had great privileges even before the coming of Christ. God had promised by covenant that they would have these privileges; and they enjoyed them. They had revelation and an easy divine, while the whole world ... Charles Haddon Spurgeon-Spurgeon's Sermons Volume 38: 1892Justice SatisfiedWHEN SOUL is seriously impressed by his guilty belief when terror and alarms get on top of him due to the inevitable consequences of his sin, soul afraid of God. At that time, he was afraid of every attribute of divinity. But the most sinner is afraid of God's justice. Ah, saith he himself: God is only God; and if so, how can he forgive my sins? my iniquities cry out loud for punishment, and my transgressions require that his right hand should smite me low. How can ... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 5: 1859 That the righteousness of the law can be enforced on us. Roman viii. 4.--That the righteousness of the law could be enforced on us. God, who has an excellent design to proclaim to the world his justice and mercy to men, has learned that it is most appropriate and proportionate to it, which is spoken here in the third verse,--seal his Son to carry the punishment of sin, that in sinners the righteousness of the law can be freely and graciously fulfilled. And, in fact, we could not imagine how he could have declared so much salvation... Hugh Binning-The Rev. Hugh Binning has certainty in our justification works. Is justified freely by His grace, through redemption, which is in Christ Jesus. --Rom. iii. 24. The illustrations above unexpectedly illuminate the fact that God justifies excessiveness and not one which is actually only himself; and the word of christ: Now you are clean through the word which I have spoken to you. (John 103) They illustrate the significant fact that God determines not our status according to who we are, but according to the status to which He assigns us He determines ... Abraham Kuiper---The work of the Holy Ghost Justice Freely justifies his grace. Rom 3:34. Q-xxiii: WHAT IS THE JUSTIFICATION? A: This is an act of god's free grace, he forgives all our sins and accepts us as righteous in his eyes, only for the righteousness of Christ, to attribute to us and received solely by faith. Justification is very hinge and a pillar of Christianity. The error due to the justification is dangerous, as is the defect of the foundation. The justification of Christ is the spring of life water. Have corrupt doctrine of poison... Thomas Watson-A Body of DivinityA Great Deal for Me to Read Hast Thou Sent... 1. Much to me read hast you sent, my dearest brother Consensus: much to me to read: to which, while I am preparing the answer, and I draw at first one, then the other, the more urgent occupation, the year measured its course, and thrust me into such straits that I have to answer what I can, that time for sailing now would be favorable, and the carrier wants to return, I should too long detain him. Therefore, do not wrap and read through all that ... St. Augustine-V To LyingNuremberg September 15, 1530. Honorable and worthy N. , My favorite Lord and friend. Grace and peace in Christ, honorable, worthy and dear Lord and friend. I received your writing with two questions or inquiries asking for my answer. First of all, you ask why I, in Roman 3, dumped st. Paul's words: Arbitramur hominem iustificari ex fide absque operibus as We believe that man will be justified without the works of the law, but faith. You also tell me that papias cause a great uproar, because st. Paul's text does not ... Dr. Martin Luther-Open Letter on Translating This Conflict No Experience In Itself, except for such as the war side... 7. This conflict does not in itself experience any experience other than war on the side of virtues, and war in vices: neither does anyone conquer the evil of lust, except the good of the continent. But there are those who, without knowing the law of God at all, are not among their enemies to be distinguished not by bad lusts, and by being their slave through the dead blindness, and believe that they are also blessed, satisfying them, not by restraining them. But whose through the law came to know them (Because too... St. Augustine-For ContinenSancification. V. Conditions for this achievement. The whole state of consecration can never be achieved indifferently in anticipation of God's time. 2. Nor shall any works of law or any works performed on their own, regardless of the grace of God. By that, I do not want to say that if you were willing to do your natural powers, you could not immediately obey the law, using your natural strength, and continue to do so. But I mean that as you absolutely did not want to use your nature ... Charles Grandison Finney-Systemic TheologyRight. Christ is portrayed in the gospel as a supportive man relationship classes. 1. Those who are purely governmental. Those who are purely spiritual. 3. Those who unite both of these. At this point, we regard him as Christ as his justification. I'll show you.-- me. What is the justification for the gospel. In theology, there are hardly any issues that would be constrained by more harmful and technical mysticism than justification. The justification is the pronouncement of one. He can ... Charles Grandison Finney-Systemic TheologyPage 14Parallel VersesCommentaryGeneva Study Bible{2} Because if Abraham was justified in deeds, he hath from where fame; but not against God. (2) Prevention of objections. Abraham can rejoice and praise himself among the people, but not with the works of God.Sciofield Reference Notes Pl. These are two aspects of one truth. Paul speaks of what justifies man against God, that is: faith alone, completely without works; James is proof against the people that he who professes to justify faith does have it. Paul speaks of what God sees--faith; James sees what people see-act as a visible proof of faith. Paul draws his illustration from Gen. 15:6 James from Gen. 22:1-19. Jacob's basic phrase is you see Jas 2:24 for men not to see faith except that which manifests itself through works. Romans 4:2 Parallel commentsLibraryWaiting Faith Rewarded and Strengthened by New Revelations'And when Abram was ninety years and nine, the Lord appeared in Abram, and said unto him: I am the Almighty God; Walk in front of me and be you perfect. And I will make my covenant between me and the tee, and multiply you tremendously. And Abram fell on his face: and God spoke to him, saying, Like me, behold, My covenant is with tet, and you shalt be the father of many nations. Your name may also not be called the name of Abraham, but your name is Abraham; the father of many nations has ... Alexander Maclaren-Exposition of ScriptureFree GraceTo Reader: Nothing but the strongest belief, not only that what is advanced here is true as it is in Jesus, but also that I am inevitably bound to proclaim this truth around the world, may have prompted me to openly resist the feelings of those whom I respect for the sake of their work : Whose feet can I be found on the day of the Lord Jesus! 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Romans 4:25 Parallel commentsLibraryWaiting Faith Rewarded and Strengthened by New Revelations'And when Abram was ninety years and nine, the Lord appeared in Abram, and told him I am the Almighty God; Walk in front of me and be you perfect. And I will make my covenant between me and the tee, and multiply you tremendously. And Abram fell on his face: and God spoke to him, saying, Like me, behold, My covenant is with tet, and you shalt be the father of many nations. Your name may also not be called the name of Abraham, but your name is Abraham; the father of many nations has ... Alexander Maclaren-Exposition of ScriptureFree GraceTo Reader: Nothing but the strongest belief, not only that what is advanced here is true as it is in Jesus, but also that I am inevitably bound to proclaim this truth around the world, may have prompted me to openly resist the feelings of those whom I respect for the sake of their work : whose can I be found on the day of the Lord Jesus! 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For this Christ did, who was born of the Virgin, who was of the seed of Abraham, and formed those who believed in Him in the world of light, [149] and at the same time justified the gentiles with Abraham. For Abraham believed in God, and he was counted upon to him for righteousness. (cf. Similarly, we are also justified by faith in God: because faith will live. ... Irenæus---The demonstration of apostolic preachingIt NatureJustification, strictly speaking, consists in assigning God to His chosen righteousness of Christ, that the only reason for merit or the formal basis on which he pronounces them righteously: the righteousness of Christ is the one god respects when He forgives and accepts the sinner. By the nature of the justification, we refer to the same constituent elements used by the believer. This is the non-binding of guilt or the forgiveness of sins, and secondly, ... Arthur W. Pink---The Doctrine of JustificationThis instrument is freely justified by His grace (Romans 3:24); is now justified by His blood (Romans 5:9); is now justified by faith (Romans 5:1). The full exposition of the doctrine of justification requires that each of these statements be interpreted in the meaning of their scriptures and that they be combined into their actual relationships, that one harmonious whole is formed. Unless these three proposals are carefully singled out, there is certainly confusion; unless all three are permanently covered ... Arthur W. Pink-Justification Doctrinel's The Basis Of Our Last we have considered a problem that is presented by justifying or pronouncing the righteous, which is an appalling violator of God's Law. Some may have been surprised by the introduction of a term such as the problem: because the day-olds who feel that the world owes them a living are many, so there are no pharisees in Christianity who believe that it is because of their death that their Creator should lead them to Heaven. But different is this with one who was ... Arthur W. Pink-Out of The Doctrine of JustificationFaith The Only Act of Saving. JOHN vi. 28, 29th-Then said that they were for him: What will we do so that we can do the works of God? Jesus answered and said unto them: It is god's work that you believe in what he sent. When asked their question, the Jews intended to ask Christ what they should do before all others to please God. God's works, as they denote them, were not in any duty, but the more special and important actions by which the creature can ensure ... William G.T. Shedd-Preaches to a Man of NatureBut if His Spirit that raised Jesus from Dead Dwell in You, He that raised Christ from the Dead, Is AlsoRom. viii. 11.--But if his Spirit, who lifted Jesus from the dead, dwells in the case, he who raised Christ from the dead will also subside your mortal bodies by his Spirit, who dwells in the father. Because there is a double death,--soul death and death of the body - so there is a double resurrection, the resurrection of the soul from the power of sin and the resurrection of the body from the tomb. As the first death is the one that is spiritual, then what is in the body, so ... Hugh BinningNow this election apostle demonstrates to be... 17. Now in these elections the

Apostle demonstrates to be, not on merit, which was previously done by good deeds, but by the election of grace, the link as follows: And at this time the remnants are saved after the grace is chosen. But if by grace, it's no more work, otherwise grace is no longer grace. [2672] This is a grace election; that is, elections in which people are elected by the grace of God: this, I say, is an election of grace that goes against all the good merits of men. Because if it were any good merit that it is given. ... St Augustine-Patience Page 21Parallel VersesCommentaryGeneva Study BibleWell; because of disbelief they have been broken, and you stand by faith. Be not tall, but fear of {t};{t} See that you stand modestly and cautiously in the fear of God. Romans 11:20 Parallel commentsLibraryTrinity Sunday Trinity Doctrine. Second sermon. Text: Romans 11, 33-36. TRINITY DOCTRINE. [1] [Footnote 1: This sermon was first published in Wittenberg in 1535.] 1. 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When a great preacher says: While I am a pagan apostle, I respect my ministry (Roman xi. 13); saying again in another place, we became like babies among you (1 Thess. ii. 7), it undoubtedly shews an example to us who come after him that we must maintain humility in our minds, and yet maintain the honor of the dignity of our order that neither our humility should be... Saint Gregory The GreatThe Beatific vision epistles. (Contd) Beatific Vision our intelligence is glorified, and the thirst for our knowledge is completely satisfied. Man was created with a thirst for knowledge, which can never be saturated in this world. A sin that greatly weakened and darned his mental abilities did not demit his desire and love for knowledge. And the knowledge he gained by eating the forbidden fruit increased faster than satisfied his thirst. But all his efforts to achieve the perfection of knowledge, even in the natural order, ... F. J. Boudreaux---The happiness of heavenly God's sovereignty in Operation For Him, and through Him, and to Him, is all: to whom there will forever be glory. Amen (Romans 11:36). Can God advance everything that comes to pass? Has he decided that what should have been? In the final analysis, this is just another way to ask, Is God now ruled the world and all, and everything in it? If God is in control of the world then will he rule him according to a true purpose, or purposelessly and randomly? If he regulates it according to a certain purpose, then ... Arthur W. Pink-GodReprobation sovereignty argued: Or, the doctrine of eternal election and reprobation promiscuously processed, eleven chapters. WHICH FULLY RESPONDS TO THE MOST SIGNIFICANT CONTRADICTIONS MADE BY THE CONTRADICTORS OF THIS DOCTRINE; SEVERAL DOUBTS HAVE BEEN REMOVED AND FLAWED CASES OF CONSCIENCE HAVE BEEN RESOLVED. JOHN BUNYAN OF BEDFORD, A LOVER OF PEACE AND TRUTH. What then? 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Shedd-Preaches Natural Man to Wash You, Make You Clean; Give away the evil of your formations from before my eyes; Stop doing evil,Isaiah i. 16.--Wash, make you clean; put aside the evil of my formations before my eyes; stop doing evil, &c. There are two evils in sin,-- one is its nature, the other is its sad effect. In itself, it is disgusting and contrary to god's holiness; the abasing of the immortal soul; Spot the creatures in the presence of the Lord that hath away debased him under them all. Although it would be so unnatural for us, but now our diminished wealth is becoming, as it was, natural to... Hugh Binning-of-rev Hugh BinningGod works for ProvidenceRom Works. xi. 36.--Because of him, and through him, and unto him there is all to whom glory forever, Amen. - Psalas. ciii. 19.--Lord hath prepared his throne in heaven and the rule of his kingdom for all. --Matt. x. 29.--Aren't two sparrows sold for the long haul? And one of them without your Father will not fall to the ground. There is nothing more often confessed in words than that God's deserves reach all creatures and their actions, but I think there is no point in religion ... Hugh Binning - Rev Hugh BinningPage 22Parallel works Study the BibleS, if God does not spare the natural branches of the no {u}, he will not spare him either. (u) He calls them natural not because they were inherently holiness, but because they were born of those whom the Lord had divorced from other nations, his league and the covenant he freely made with them. Romans 11:21 Parallel commentsLibraryTrinity Sunday Trinity Doctrine. Second sermon. Text: Romans 11, 33-36. TRINITY DOCTRINE. [1] [Footnote 1: This sermon was first published in Wittenberg in 1535.] 1. This festival requires that we entrust the people with the dogma of the Holy Trinity, and strengthen both memory and faith about it. For this reason, we will do this again. 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Although it would be so unnatural for us, but now our diminished wealth is becoming, as it was, natural to... Hugh Binning - Works Rev. BinningGod works in ProvidenceRom. xi. 36.--Because of him, and through him, and unto him there is all to whom glory forever, Amen. - Psalas. ciii. 19.--Lord hath prepared his throne in heaven and the rule of his kingdom for all. --Matt. x. 29.--Aren't two sparrows sold for the long haul? And one of them without your Father will not fall to the ground. There is nothing more often confessed in words than that God's deserves reach all creatures and their actions, but I think there is no point in religion ... Hugh Binning-The Works of the Rev. Hugh BinningPage 23Parallel VersesKing James VersionBehold makes God's kindness and severity: the gravity on whom fell; but toward goodness, if you continue his kindness: otherwise you also shalt be interrupted. Darby Bible TranslationBehold then god's goodness and severity: on them, which fell, gravity: on god's goodness, if you respect goodness, otherwise you will also be intentionally cut off. The World English BibleSee then god's goodness and severity. Toward those who have fallen; but toward you, goodness, if ye continue his kindness; otherwise you will also be terminated. Young's Literal Translation Lo, then, the god of goodness and severity -- those who have actually fallen, gravity; and on the good, if you can remain good, otherwise, you will also shalt be interrupted. Romans 11:22 ParallelCommentaryGeneva Study Bible[11] Behold, behold(x) the goodness and gravity of God: the gravity of them who have fallen; but toward goodness, if you continue your {y} goodness: otherwise you will also shalt be interrupted. (11) Seeing that the issue itself declares that elections come not in inheritance (although guilt is of human beings, not God, why god's blessing is not eternal) we must well respect that these things are not found in themselves, which we believe are to blame in others, because the elections are real, but those who are truly elected and ingraphed, are proud not of the contempt of others, but with due respect to God and love for their neighbor , running to the mark set for them. (x) A gentle and loving heart. (y) In the state to which you have advanced the abundance of God: and we must note here that he is not talking about the election of every individual man, which remains strong forever, but about the election of the whole nation. Romans 11:22 Parallel commentsLibraryTrinity Sunday Trinity Doctrine. Second sermon. Text: Romans 11, 33-36. TRINITY DOCTRINE. [1] [Footnote 1: This sermon was first published in Wittenberg in 1535.] 1. 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Israel has not acquired what it is seeking; but the electoral hath got it, and the rest were dazzled.'--Romans 11:7 London: Printed G. L., and to be sold turn-stile-alley, Holbourn. Small 4to, 44 pages. EDITOR'S ADVERTISEMENT. This valuable treat ... John Bunyan-John Bunyan Volumes works 1-3The original and actual human relationship to the law. ROMANS vii. The 10th commandment, which was ordained to life, I found that I was to death. St. Paul's Epistles reader is shocked with the supposedly derogatory way in which he talks about moral law. At one point, he tells his reader that the law has introduced that crime can be plentiful; in another, that the law employs a wraith; in another, that sin has no dominion against the believer, for he is not according to the law; in another, that Christians become dead by law; To... William G.T. 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(m) God's decree, which extends only from his good will, by which it pleases him to choose one, and to abandon the other. (8) Paul does not say can be done, but is done can remain. Therefore, they are deceived, who make the intended faith the cause of the elections, and do not know the reasons for the repetition of infidelity. Romans 9:11 Parallel commentsLibraryGod's flaw and human deityThe great dispute that divided the Christian Church for centuries depends on the complex question of faith. I do not need to say that this conflict has done a lot of evil for the Christian Church, of course it has; but I would rather say that he was full of invaluable usefulness; for it did go forth against the minds of Christians, precious truths which, but for that, could be kept in the shadows. I think the two great doctrines of human responsibility ... Charles Haddon Spurgeon-Spurgeon's Sermons volume 8: 1863Of PredestinationEph. i. 11.--To whom we have also received a legacy which is pre-planted with the purpose of the one who works everything after the counsel of his own desire. --Rom. ix. 22, 23.--What if God, in order to show his wrath and make his power known, survived with many long-suffering ships of wrath attached to destruction, and that he could advance his wealth of glory on the ships of mercy which he had prepared for glory. In the creation of the world, he rejoiced in the Lord ... Hugh Binning-The Works of the Rev. Hugh BinningThis man should not reckon himself worthy of consolation, but more worthy of chastisement the Lord, I am not worthy of your comfort than any spiritual visit; and therefore you deal only with me when you leave me poor and deserted. Because if I could shed tears like the sea, I would still be worthy of Thy's consolation. Therefore, I have nothing worth saving to be scourged and punished because I was pained and spent a lot of time offending Thee, and many things very sinned. So take into account, I am not worthy even the least thy ... Thomas Kempis-Imitation ChristMessiah's Innocence vindicatedHe has been taken out of prison and since the decision, and who will be published in his generation? For he was cut off from the land of the living; he was struck for misconduct by my people. L et non-ordinary Christians must be stumbled because there are difficulties in the prophetic scriptures, and because translators and exhibitors sometimes explain them by a certain margin, because of the meaning. Regardless of what is directly related to our faith, practice and comfort, can be clearly gathered from countless ... John Newton-Messiah Vol. IConnection to God --illustrated by Abraham CircumcisionLet remind me of the order in which these blessings will come. If we should talk about dedication or dedication, this is not the first thing, but as an ascent that needs to be achieved only in previous steps. In vain, people pretend to sanctify God before they call the Spirit of God; such teachings still need to be taught that no strength of nature can be sufficient to serve the Lord. They need to find out what it means, you have to be born again, for sure, until men are brought to the spiritual ... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 14: 1868Concern god's purpose1. God's purpose is the cause of salvation. The third and final point in the text to which I will speak briefly, but briefly, is the basis and origin of our effective calling, in these words, according to its purpose (Ef. i. 11). Anselm gives, according to his good help. Peter the Martyr reads it, according to His decree. This purpose, or the decree of God, is the fountain of our spiritual blessings. This is an impulsive reason for our calling, justification, glorification. This is the highest link ... Thomas Watson-Divine CordialLetter Lxxv. to Paulinus. Paulinus asked Jerome two questions, (1) how certain scripture passages might be (Exod. vii. 13; Roman ix. 16) be aligned with free teaching? and (2) Why do the children of the believers say that they are holy (1 Cor. vii. 14), except for the grace of the christenings? On the first of these questions Jerome refers Paulinus to his version of (newly made) Origen's treatise, The Principles of The First. For the second, he cites Tertullian's explanation. It's written at 400:1. Your words call me to write to you, but your eloquence... St. Jerome-Main works of St. JeromeGod's Sovereignty Defined Thine, O LORD, are greatness, and power, and glory, and victory, and greatness: because all that is in heaven and on earth is thine; Thine is the kingdom, Lord, and T art is exalted as the head first (1 Chron 29:11). God's sovereignty is an expression that was once universally understood. It was a phrase commonly used in religious literature. It was a theme, often revealed in pulp. It was true brought comfort to many hearts and gave masculinity and stability ... Arthur W. Pink-GodBunyan's Last Sermon on Sovereignty --Preaching July 1688. Who were born, not from blood, neither from the body, nor from man, but of the will of God; John i. 13. Words depend on what happens before, so I have to direct you to them to understand correctly. You have it so,-- He came unto his own, but his own got him off; but as much as he received, he gave him the power to become sons of God, even those who believe in his name; who were born, not of blood, nor of the flesh, but of the will of God. In... John Bunyan-Miscellaneous PiecesWhence is also old, before the incarnation of the Word... 18. Where was the old one also justified, before the incarnation of the Word, in this faith of Christ and in this true righteousness (which is the thing that Christ is upon us); believing that this would come, which we believe would come: and they themselves were saved by grace through faith, not by themselves, but by the gift of God, not by deed, so that they would not be unhappy that they should be lifted. [2679] For good works came not before the mercy of God, but after him. Because they were told it, and according to them writing, long ere... St Augustine-Patience Page 25Parallel VersesCommentaryGeneva Study BibleWhat {1} we say then? Will we continue the sin of {a} that grace can abound? (1) He now moves on to another benefit of Christ, which is called consecration or regeneration. (a) This corruption, although the culpability of sin, is not attributable to us, but corruption still remains to us: and this is gradually killing the dedication that follows from justification. Scofield reference notesMargin sin Sin. Watch Scofield's Note: Rom 3:23. Margin of Grace (rendered). Rom 5:1,14,15 12:3,6 6:1-15. Watch Scofield Note: 2Pet 3:18. Romans 6:1 Parallel CommentsLibrary february 24 Sin does not have Dominion Over You, for you are not by law, but according to Grace (Roman. 14). Sin has no dominion before you, for you are not by law, but by grace (Roman vi. 14). The secret of Moses' failures was this: The law did nothing perfect, but he brought better hope. And as a result, the work of his life also lacked complete realization. He saw, but did not enter the Promised Land. The founder of the law was to be his victim, and his life and death may indicate the inability of the law to lead any man to the Promised Land. The very fact that he was ... Rev. A.B Simpson-Days of Heaven Upon Earth August 7. Knowing that our old man is crucified (Roman vi. 6). Knowing that our old man is crucified (Roman vi. 6). It is purely a question of faith, and faith and gaze are always different, so that it does not look like this to your senses, but your faith must still be so reckoned. It is very difficult hold, and only when we thoroughly believe in God can we take his Word and His work into account in this way, but as we do, faith will turn him into a fact, and it will be even so. These two words, vintage and reckoning, are passwords for the life of the resurrection. ... Rev. A.B Simpson-Days of Heaven Upon Earth On The Sixth Sunday after Trinity's call for Christian Life. Text: Romans 6, 3-11. 3 Do you not know that all of us who have been baptized to Jesus Christ have been baptized to his death? 4 Wherefore, we were buried with him through baptism to death, as that Christ was raised of the dead through the glory of the Father, therefore we may also walk in the novelty of life. 5 For if we united him in a manner like his death, we are also like his resurrection; 6 Knowing the fact that our husband was crucified with him, that body ... Martin Luther-Epistle Sermons, Vol. III Teaching Form... You obeyed from the heart the form of doctrine that was presented to you.--ROMANS vi. 17. Here are opportunities to change the form of opinion on what Paul exactly means. The word thus given in English appears as a type and has a similar meaning. Initially, this refers to a mark produced by pressure or shock; and then, natural transitions, mold or model or example in general, and then a copy of such a sample or pattern or from such a form. ... Alexander Maclaren-Romans, Corinthians (The Corinthians II, Chap. V)The Resurrection of Christ in the image of our new life. (Easter Sunday.) Praise and glory to be God, and peace with all who have joyful hearts to greet each other with cry, the Lord is resurrected! Amen. TEXT: ROM. 4-8. Naturally, my friends, that the glorious feast of our Savior's resurrection should attract the thoughts of believers to a far-flum time, and that it should make them rejoice, that they think of the time they will be with him who, as He ascends from the dead, returned to Him and our Father,-- a joyful perspective expressed ... Friedrich Schleiermacher-Selected Sermons schleiermacherDeath in Sin over Christ Also reckon you also yourself dead is indeed sin, but living to God through Jesus Christ our Lord. - Romans 6:11. The connection of this passage will help us understand its meaning. Near the end of the previous chapter Paul said, The law has introduced that crime can abound; but wherever sin abounds, grace has done much more than that as sin hath reigned to death, even so can grace reign through righteousness, in eternal life, Jesus Christ our Lord. He's talking here about ... Charles G. Finney-Preaches gospel themesBaptism --A Burial does not understand Paul to say that if unfit individuals, such as unbelievers, and hypocrites, and deceitists, are baptized they are baptized to the death of our Lord. He says: So many of us with the rest of God's children. He intends, for example, to have the right to baptism, and come to him with his heart in the right state. From them he says, Know, you are not that so many of us as were baptized to Jesus Christ were baptized to his death? He's not even going to say that those who were... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 27: 1881Under the doctrine of grace does not lead to SinNo previously this doctrine is laid out in a clear light, nor do people begin to cavil in it. This is the goal of all carnal logic to shoot. Unsatisfied minds never liked, and they will never do so; it is so humble to human pride, thus burning the light of the nobility of human nature. The fact that people must be saved by divine charity, that they, as condemned criminals, receive grace through royal prerogatives, or otherwise perish in their sins, is a teaching they cannot endure. Only God is exalted... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 29: 1883Christ's Resurrection and our novelty of lifeSuping the idea that God's grace should lead us to licenseism is a complete disgust to every Christian man. We can't endure this. The notion that the doctrine of grace grants a license to sin derives from the devil, and we look at it with a detestation deeper than words can express. How do we who are dead sins live longer there? When we first entered the Christian profession, we were greeted by ordinances of baptism, which taught the need for purification. Baptism is, its very... Charles Haddon Spurgeon-Spurgeon's Sermons on Volume 37: 1891Death and Life of ChristI. THE FACTS IN THESE FOUR VERSES CONSTITUTE THE GLORIOUS GOSPEL WE PREACH. The first fact here made it very clear that Jesus had died. He who was divine, and therefore immortal, bowed his head to death. He whose human nature was fainted into the almighty of his divine nature was pleased to voluntarily surrender to the sword of death. He who was pure and perfect, and therefore deserved no death, which is the wages of sin, however gracious in our interest to give ... Charles Haddon Spurgeon-Spurgeon's Sermons Volume 9: 1863Page 26Parallel VersesKing James VersionWho knowing God's decision that they who do such things are worthy of death, not only do the same, but also glad to do them. Darby Bible Translationwho knowing the right judgment of God is that those who do such things are worthy of death, not only practice them, but also colleagues rejoice in those who do them. The English Bible of the world, knowing god's ordinances that those who practice such things, is worthy of death, not only do the same, but also supports those who practice them. Young's literal translation, which is the right decision God knew -- that those who practice such things are worthy of death -- not only them, but also have with those who practice them. Romans 1:32 ParallelCommentaryKing James Translators's Noteshave ... or, consent togeneva Study BibleWhat knows {a} god's decision that they who do such things are worthy of death, not only do the same, but also have the pleasure in them, who do them. (a) By God's decision, he stands for what philosophers called the law of nature, and the lawyers themselves called the law of nations. (p) Have companions and companions with them in their wickedness, and beside that, praise those who are doing wrong. Romans 1:32 Parallel commentsLibraryThird Sunday after EasterText: First Peter 2, 11-20. 11 Beloved, I lead you as pilgrims, and to refrain from the lusts of flesh, who wage war against the soul; 12 Having his own behavior seems to be among the gentiles; that where they speak before you as evil doers, they can glorify God on the day of the visit by their good deeds which they receive. 13 In the good of the Lord, every ordina of man should be applied: or to the king as the supreme; 14 or to the governor as he sent revenge on evil doers and praise... Martin Luther-Epistle Sermons, Vol. IINineteenth day. Holiness and resurrection. The Son of God, born of the seed of David according to the body which was proclaimed the Son of God with power, according to the Spirit of Holiness, the Resurrection of the Dead.'--Rom. i. 4. These words speak of the dual birth of Christ. According to the body, He was born from the seed of David. According to the Spirit, He was the first begotten of the dead. Because He was the Son of David because of His birth through the flesh, so He was proclaimed the Son of God with power, ... Andrew Murray-Holy ChristFirst Day. God's invitation to Holiness. Like He, who called you holy, be holy and holy in all manner of life; for it is written, ye must be holy, for I am holy.'--1 Pet. i. 15, 16. God's invitation is a manifestation of the purpose of eternity in time: 'To whom He is up front, He is also called. Believers are called according to His purpose. In his invitation, He reveals to us what His thoughts are and his will be about us and what life He invites us to. In his invitation, He made it clear ... Andrew Murray-Holy ChristSin's heart is the source of the error headromans i. 28.--As they do not like to keep God in their knowledge, God has given them a mind through reprobate. Opening up the most logical and systematic Treatise in the New Testament to the Epistle Romans, the Apostle Paul enters the line of argument to demonstrate the evil desert of each man's creature without exception. To this end, it shows that the basis of moral ignorance cannot be justified. He clearly teaches that the gentle knows that there is one Supreme ... William G.T. Shedd-Preaches Natural ManAll Humanity Guilty; Everyone knows more than practicing. ROMANS i. 24.--When they knew God, they praised him not as God. The idea of God is the most important and comprehensive of all the ideas whose human mind is obsessed. This is the basis of religion; and correct behaviour. His correct intuition leads to correct religious theories and practices; although any false or spoiled attitude towards the Supreme Being will permeate the entire province of religion and have the most damaging effect on the whole character ... William G.T. Shedd-Preaches of Nature mankindnowledge. Worship. Thanksgiving. The people Paul mentioned in our text fell into two great evils, or rather two forms of one great evil-atheism: heart atheism and the atheism of life. They knew God, but praised him not as God, nor did they appreciate him. First we will consider the first sin mentioned here, and then the second. I will not look at these two evils as if you were Romans, because I know you are not, but I will apply the text to your own case and talk about these sins as English ... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 30: 1884Nexcusable disrespect and unsightly They are without excuse: because when they knew God, they glorified him not as God nor were grateful. --Romans 1:20-21. This first chapter of Epistle for the Romans is a terrible part of the Word of God. I would hardly like to read all this aloud; it is not intended for such use. Read at home, and be started at the spooky vices of the pagan world. Unthingly crimes were common pleasures of those wicked ages; but the chapter is also a vivid picture of heathenism... Charles Haddon Spurgeon-Spurgeon's Sermons in Volume 38: 1892 Beloved Pastor's Plea for Unity for All that in Rome, beloved by God, is called to be holy: Grace to you and peace from God our Father, and the Lord Jesus Christ. --Romans 1:7. In a few minutes we will gather as members of christ's Church celebrate the memorial of his death. A memorable sight is seen by so many Christian people sitting together with the object of this ordinance observation. Often, as I have seen this, I have to confess that sitting in a chair at the head of a table often I feel too much ... Charles Haddon Spurgeon-Spurgeon's Sermons Volume 39: 1893The resources of our knowledge of Jesus20. The earliest present record of events in Jesus' life was given to us by Paul's epistles. His report on the Lord's appearances after his death and resurrection (1 Cor. xv. 3-8) was written within thirty years of these events. However, the date of the testimony is much earlier because Paul refers to an experience that changed his own life, and thus takes us within a few years of crucifixion. Other facts from Jesus' life be collected from Paul as his origin... Rush Rhees---the life of Jesus of Nazareth in the Holy Ghost in glorified Christ. It is proclaimed that the Son of God with power, according to the Spirit of holiness, the resurrection of the dead.--Rom. i. 4. The aforementioned studies show that the Holy Ghost did work in the human nature of Christ when He descended several steps of His humiliation to the death of the cross. The question now is whether He also had work on several steps of Christ's exaltation to great glory, i.e. His resurrection, ascension, royal dignity and second coming. ... Abraham Kuiger--the work of the Holy Ghost

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