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Duas for deceased relatives

Q: Are there duas that need to recite dead relatives? Zazakalahu kair answer: بِسْمِ اللهِ الرَّحْمنِ الرَّحِيْمِ name of Allah, the most gracious, the most merciful. It is Sunna who makes dua for the deceased, whether they are relatives or other Muslims, When the Prophet (SAW) received the news that one of his companions had died, he would pray for them, as shown in the following Ahades: 1. عَنِ ابْنِ شِهَابٍ، قَالَ أَخْبَرَنِي خَارِجَةُ بْنُ زَيْدِ بْنِ ثَابِتٍ، أَخْبَرَتْهُ أَنَّهُ اقْتُسِمَ الْمُهَاجِرُونَ قُرْعَةً فَطَارَ نُوَفِّلٌ وَعُثْمَانُ فِي أَنْوَابٍ، أُمُّ الْعَلاَءِ ـ امْرَأَةٌ مِنَ الأَنْصَارِ ـ بَايَعَتِ النَّبِيَّ صلى. (دَخَلَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فَطَارَ عُثْمَانُ بْنُ مَظْعُونٍ، فَأَنْزَلْنَاهُ فِي أَبْيَاتِنَا، فَوَجِعَ وَجَعَهُ الَّذِي تُوُفِّيَ فِيهِ، عليه وسلم وَمَا يُدْرِيكِ أَنَّ اللَّهَ قَدْ أَكْرَمَهُ. فَقُلْتُ بِأَبِي أَنْتَ يَا رَسُولَ اللَّهِ فَمَنْ يُكْرِمُهُ اللَّهُ فَقَالَ أَمَّا هُوَ فَقَدْ جَاءَهُ الْيَقِينُ، وَاللَّهِ إِنِّي لأَرْجُو لَهُ الْخَيْرَ، وَاللَّهِ مَا أَدْرِي ـ وَأَنَا رَسُولُ اللَّهِ ـ مَا يُفْعَلُ بِي. قَالَتْ فَوَاللَّهِ لاَ أُزَكِّي أَحَدًا بَعْدَهُ أَبَدًا. (صحيح البخاري باب الدُّخُولِ عَلَى الْمَيِّتِ بَعْدَ الْمَوْتِ إِذَا أُدْرِجَ فِي كَفَنِهِ Ansari woman who pledged allegiance to the Prophet (SAW) said narrationcarriza bin Zayed bin Thabit: Um Al'A'a. We let him stay with us in our home. Then he suffered from a disease that proved fatal when he died and was wrapped in his clothes, the Messenger of Allah (SAW) I said, 'May Allah have mercy on you, O Abu As-Sa'ibi I testify of it. I will honor you'. The Prophet (SAW) said, 'How do you know that Allah admired him.' I said, 'Oh Messenger of Allah (SAW)! Let your father be sacrificed for you! To whom will Allah give His honor?' the prophet (SAW) asked, 'and undoubtedly death came to him. By Allah, I wish him good, but by Allah, I do not know what the Messenger of Allah (SAW) but Allah will do with me. 'By Allah, I have not proved the reverence of man after that. 2. (عَنْ أَبِي هُرَيْرَةَ رضى الله عنه قَالَ نَعَى لَنَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ النَّجَاشِيَّ صَاحِبَ الْحَبَشَةِ، يَوْمَ الَّذِي مَاتَ فِيهِ فَقَالَ اسْتَغْفِرُوا لأَخِيكُمْ. (صحيح البخاري باب الصَّلاَةِ عَلَى الْحَبَشِيِّ بِالْمُصَلَّى وَالْمَسْجِدِ narrated Abu Hurira: The Messenger of Allah (SAW) informed him of the news of the death of An Najash (king of Ethiopia) the day he expired, He said, ask allah's forgiveness for your brothers. Many Duas are described in Ahadis, where the Prophet (SAW) prayed for the deceased in Salat ul-Janza. It is also permissible to use this dua to pray for the deceased on the outskirts of Salatul Janja. Some are as follows: 1. عَنْ خُبَيْرِ بْنِ نُفَيْرٍ، سَمِعْتُ عَوْفَ بْنَ مَالِكٍ، يَقُولُ صَلَّى رَسُولُ اللَّهِ صلى اللَّهُمَّ اغْفِرْ لَهُ وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ وَأَكْرِمْ نُزُلَهُ وَوَسِّعْ مُدْخَلَهُ وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبَرَدِ وَنَقِّهِ مِنَ الْخَطَايَا نَقَّيْتَ الثَّوْبَ الأَبْيَضَ مِنَ الدَّنَسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِنْ دَارِهِ وَأَهْلاً خَيْرًا مِنْ أَهْلِهِ وَزَوْجًا خَيْرًا مِنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ مِنْ عَذَابِ الْقَبْرِ أَوْ مِنْ. 2. عَنْ أَبِيهِ، قَالَ كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم إِذَا صَلَّى عَلَى الْجَنَازَةِ قَالَ اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُنْثَانَا.) جَامِعِ الترمذي يَقُولُ فِي الصَّلاَةِ عَلَى الْمَيِّتِ (حَدَّثَنِي أَبُو إِبْرَاهِيمَ الأَشْهَلِيُّ، عَنْ أَبِيهِ Abu Ibrahim al-Ashali was told by his father when the Messenger of Allah was performing Salah for the funeral: 'Oh Allah! Forgive our living and the dead, our present and our absentees, our young and our elderly, our men and women.' 3. (عَنْ أَبِي هُرَيْرَةَ، قَالَ صَلَّى رَسُولُ اللَّهِ صلى الله عليه وسلم عَلَى جَنَازَةٍ فَقَالَ اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا وَغَائِبِنَا وَصَغِيرِنَا وَكَبِيرِنَا وَذَكَرِنَا وَأُنْثَانَا وَشَاهِدِنَا وَغَائِبِنَا اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الإِيمَانِ وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الإِسْلاَمِ اللَّهُمَّ لاَ تَحْرِمْنَا أَجْرَهُ وَلاَ تُضِلَّنَا بَعْدَهُ. (سنن أبي داود باب الدُّعَاءِ لِلْمَيِّتِ Narration Abuhura: When the Messenger of Allah (SAW) prayed through the dead, he said: O Allah, us who are alive and dead, those who are with us, and those who are not in us, our young men and our men and women. O Allah, give to any of us life as believers, and whoever leads any of us to death, take him to death as a follower of Islam. O Allah, do not withhold the reward (of faith) from us and do not lead us wrong after his death. 4. حَدَّثَنِي يَحْيَى، عَنْ مَالِكٍ، سَمِعَ بْنُ أَبِي سَعِيدٍ الْمَقْبُرِيَّ، عَنْ أَبِيهِ، أَنَّهُ سَأَلَ أَبَا هُرَيْرَةَ كَيْفَ تُصَلِّي عَلَى الْجَنَازَةِ فَقَالَ أَبُو هُرَيْرَةَ أَنَا لَعَمْرُ اللَّهِ، أُخْبِرُكَ أَتَّبِعُهَا، مِنْ أَهْلِهَا فَإِذَا وُضِعَتْ كَبَّرَ وَحَمِدَ اللَّهَ وَصَلَّى عَلَى نَبِيِّهِ ثُمَّ أَقُولُ اللَّهُمَّ إِنَّهُ عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ أَمَتِكَ كَانَ يَشْهَدُ أَنْ لاَ إِلَهَ إِلاَّ أَنْتَ وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ وَأَنْتَ Yahya was related to Malik's Malik, who said from his father how to pray over the dead, and abu hurrah is the life of Allah, I will say! I follow with my family and when the corpse is put down, I say, 'Allah is greater,' praise Allah, and ask His prophet for blessings. Then I said, 'Oh Allah, he is your slave and your male slave and the son of your female slave. he testified that there is no God but you, that Muhammad is your slave, your messenger, and that you know it best. Oh Allah, if he behaves well, increase his good behavior for him, and if he misdeeds, overlook his wrongdoing. O Allah, do not deprive him of His reward, and do not try us to follow him.' 5. (أَعْلَمُ بِهِ اللَّهُمَّ إِنْ كَانَ مُحْسِنًا فَزِدْ فِي إِحْسَانِهِ وَإِنْ كَانَ مُسِيئًا فَتَجَاوَزْ عَنْ سَيِّئَاتِهِ اللَّهُمَّ لاَ تَحْرِمْنَا أَجْرَهُ وَلاَ تَفْتِنَّا بَعْدَهُ . (موطا الإمام مالك كتاب الجنائز .عَنْ وَاثِلَةَ بْنِ الأَسْقَعِ، قَالَ صَلَّى بِنَا رَسُولُ اللَّهِ صلى الله عليه وسلم عَلَى رَجُلٍ مِنَ الْمُسْلِمِينَ فَسَمِعْتُهُ يَقُولُ اللَّهُمَّ إِنَّ فُلاَنَ بْنَ فُلاَنٍ فِي ذِمَّتِكَ وَحَبْلِ جِوَارِكَ فَقِهِ مِنْ فِتْنَةِ الْقَبْرِ، قَالَ عَبْدُ الرَّحْمَنِ فِي ذِمَّتِكَ وَحَبْلِ جِوَارِكَ فَقِهِ فِتْنَةَ الْقَبْرِ وَعَذَابَ النَّارِ وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَمْدِ اللَّهُمَّ فَاغْفِرْ لَهُ وَارْحَمْهُ إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ. 5. Watihallah narrated Watihlah ibn al-Asqa: The Messenger of Allah (SAW) prayed us through the Bier of Muslims, and I heard him: Oh Allah, so, so, so, so, protecting him from trial at the grave. (Abdurrahman said in his version: from four protections and four close beings, so protect him from trial in the grave) punishment from hell. You are faithful and deserve praise. Oh Allah, forgive him and show him mercy. You art forgiveness and mercy. You can also use your own words to pray for your dead relatives in your own language. And Alataala knows best. Sh. Muddasser Dhedhy Student, Check and approve Darrell Ita Australia 25/12/2013: Mufti Faizal Liza Deal Ital Australia www.fatwa.org.au

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