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At one point God tells Abraham to take his son, Isaac, to Moriah and sacrifice him to God as a burnt offering. The next morning, Abraham, Isaac, and two servants went to a place that God had told him after Abraham had cut out all the wood needed for the burnt sacrifice. On the third day they arrived. Abraham left his two servants while he and Isaac continued exactly where God commanded Abraham to go. Isaac, being a wise child, asks his father where the lamb is for the sacrifice. Abraham says that God will provide one (indeed he— Jesus). When they finally reach this place, Abraham builds an altar with wood and limits his son by placing Isaac on top of the wood. When he goes to kill him, the angel of the Lord calls him to tell him to stop. BSF Study Questions Genesis: Lesson 14, Day 2: Genesis 22:1-10 3) Isaac will be a father who will count (or purify) all mankind. The Hebrew writer tells us that Abraham did not doubt God because he knew that God could resurrect the dead. 4) Personal question. My answer: God will often lead us to the edge, but then he pulls us back just before we fall. 5a) We are not told that he has ever interrogated God. He does exactly as God tells him. b) Like Abraham, faith. Faith helps me move forward because I know That God has it, and it will all work out in the end. 6) Jesus was willing to give his life for others. Isaac probably knew and suspected he was a victim, but he trusted his father enough not to say anything. I am sure Isaac could have repelled Abraham when he went to bind him, because Abraham is old and Isaac is a strong young man. But he didn't. He willingly allowed Abraham to bind him, and Jesus willingly dedicated his life in obedience to the Father. Conclusions of the BSF Study Genesis Questions: Lesson 14, Day 2: Genesis 22:1-10 I totally saw Isaac atone Jesus here. Abraham also replies: Behold, I am, which shows that he is willing to obey God. In this way, we respond to God's call also in our lives. He tells Abraham to take his only son whom he loves, which is God's relationship with Jesus. He says, Behold, I do again when the angel of the Lord calls him in verse 11. We see Abraham after 100 years finally trust in God. The mountain Abraham climbs will later become Jerusalem, where God provides his only son as a sacrifice. I love how the whole Bible is interconnected. Abraham knows that God will provide the lamb, and 2,000 years later, He does— Jesus. (John 1:29) End Notes BSF Study Genesis Questions: Lesson 14, Day 2: Genesis 22:1-10 Abraham will now face the ultimate test of faith: the sacrifice of his son, Isaac. Remember that Ismael left (Genesis 21:8-14), leaving Isaac as Abraham's only son. Fun fact: This is the first time it is used in the Bible. Please note that love, love between father and son. I wonder if this word was used before that. Burnt victims are first killed and then sacrificed. It does not burn alive, which is tortuous, with God. Notice that God does not believe in human sacrifice as the pagan nations around them have done. The idea is to show it. It should also be remembered that God never asked anyone from Abraham about it. It would be a one-off act specifically designed to test Abraham, which would not have happened again (so far) in human history. You trust him who promises the promises themselves. We see no signs of doubt, hesitating or questions. Abraham clearly obeys as we should. Abraham had 3 days to turn around and not do so. He doesn't. It also needs to be a winding walk, knowing what he had to do. Fun Fact: This is the first time we see the worship of God in the Bible. Intent Over Deed Note Abraham said: we will come back. Therefore, the Bibles believe that Abraham thought Isaac would be resurrected because of Isaac's promised covenant, which had many descendants and the redemption. Abraham knew that God would keep His promises. That's why Isaac walked away from one way or another. Isaac is happy to go with Abraham. As I said in the conclusions, Isaac was not stupid. He knew he was a victim and did not fight her. Isaac carries his own wood as Jesus carried a cross of wood. Note Abraham did not know how God would resurrect Isaac or provide a lamb. He trusted God. We must trust that God will do what He says and leave the rest for Him. Some Bible scholars believe that Isaac may have been 33 years old at that time, just as Jesus would have been after his death. Notice that God accepts Abraham's heart—that he is willing to sacrifice his son. What matters is intention, not deed. Often in our lives our intention and desire counts. If this happens, obedience occurs naturally. When Abram was 99 years old, God again seems to Abram to confirm His covenant with him, saying again how he will increase his number and how he will be the father of many nations. He changes The Name of Abram to Abraham (meaning father of many). God will make nations out of him, and kings will come from Him. The covenant will be an eternal covenant with Abraham and his descendants, and the entire land of Canaan will be eternal possession for him and his descendants. BSF Study Questions Genesis: Lesson 11, Day 2: Genesis 17:1-8 3) God not only seems to anyone. It seems to Abraham, who reacts appropriately, hiding face down, showing submission. They had a very close relationship, full of respect and admiration. 4a) To be blameless is not to be able to be accused of a misdemeanor before God (Psalm 15:2 ; 18:23). Through the death of Jesus and the infinite grace and power of God, he declares that believers in Christ are blameless in His eyes. Col 1:22 1 Cor 1:8 ; Jude 24 Blameless also means the whole, so God wants our whole being to be devoted to Him. b) Simply believing in the saving power of Christ. Matthew 5:43-48 tells you to love your enemies. Philippians 2:13 says that It is God who works within us according to His good purpose. Colossians 1:26-29 says it is Christ in us. 5) God promises that Abraham will be the father of many nations. God will make nations out of him, and kings will come from Him. The covenant will be an eternal covenant with Abraham and his descendants, and the entire land of Canaan will be eternal possession for him and his descendants. 6) Personal question. My answer: All the promises in the Bible refer to me, and yes, I trust God to keep them. Even this covenant applies to me; it is simply renewed by Christ's new covenant. I trust in God because he has always been faithful. He does what he says he will do. Conclusions of the BSF Study Genesis Questions: Lesson 11, Day 2: Genesis 17:1-8 I love when God appears to people in the Bible, mainly because the image of God appears to me. I love this repetition. I love how God cares enough to appear so many times to provide. End notes BSF Study Questions Genesis: Lesson 11, Day 2: Genesis 17:1-8 It has been 13 years since the last appearance of God Abram (Genesis 16:15-16), at least it is recorded in the Bible. Ninety-nine is still old, even in ancient times, so God reassures Abraham that he will soon have a son. Only for reference, if you remember, Abram was 75 years old when he was summoned from Haran, as we saw in Genesis 12:4. and 86, when Ismael was born, which we saw in (Genesis 16:15-16) Bible scholars believe that it was God in the form of Jesus. The Hebrew for I am Almighty God is El Shaddai, the exact meaning of which is still being discussed. Some say that it means I am god enough or He who has His hand in everything. It can have connotations poured out as well or rich and plentiful. Then we have to be blameless. When we know who God is, it is possible. This is a name change recorded in the Bible. Soon we will see Jacob turn here into Israel (Genesis 32:28) and of course there is Simon Peter Mark 3:16. It also promises us a new name! (Revelation 2:17.) Names are meaningful in the Bible, so we should immerse ourselves in them whenever we can. Note: Every time God makes a promise to Abraham, it is better than the last. Now, many nations will come and so will the kings. We can apply this by thinking every time we deal with a situation, God will make it bigger. The earth and covenant are for all. And if you doubt the Word of God, the people of Israel are living proof that God keeps His promises. When Abram was 99, again it seems to Abram to confirm His covenant with him, saying again how he will increase his and how he will be the father of many nations. He changes The Name of Abram to Abraham (meaning father of many). God will make nations out of him, and kings will come from Him. The covenant will be an eternal covenant with Abraham and his descendants, and the entire land of Canaan will be eternal possession for him and his descendants. BSF Study Questions Genesis: Lesson 11, Day 2: Genesis 17:1-8 3) God not only seems to anyone. It seems to Abraham, who reacts appropriately, hiding face down, showing submission. They had a very close relationship, full of respect and admiration. 4a) To be blameless is not to be able to be accused of a misdemeanor before God (Psalm 15:2 ; 18:23). Through the death of Jesus and the infinite grace and power of God, He declares that all believers in Christ are immaculate in His eyes. Col 1:22 1 Cor 1:8 ; Jude 24 Blameless also means the whole, so God wants our whole being to be devoted to Him. b) Simply believing in the saving power of Christ. Matthew 5:43-48 tells you to love your enemies. Philippians 2:13 says that It is God who works within us according to His good purpose. Colossians 1:26-29 says it is Christ in us. 5) God promises that Abraham will be the father of many nations. God will make nations out of him, and kings will come from Him. The covenant will be an eternal covenant with Abraham and his descendants, and the entire land of Canaan will be eternal possession for him and his descendants. 6) Personal question. My answer: All the promises in the Bible refer to me, and yes, I trust God to keep them. Even this covenant applies to me; it is simply renewed by Christ's new covenant. I trust in God because he has always been faithful. He does what he says he will do. Conclusions of the BSF Study Genesis Questions: Lesson 11, Day 2: Genesis 17:1-8 I love when God appears to people in the Bible, mainly because the image of God appears to me. I love this repetition. I love how God cares enough to appear so many times to provide. End notes BSF Study Questions Genesis: Lesson 11, Day 2: Genesis 17:1-8 It has been 13 years since the last appearance of God Abram (Genesis 16:15-16), at least it is recorded in the Bible. Ninety-nine is still old, even in ancient times, so God reassures Abraham that he will soon have a son. Only for reference, if you remember, Abram was 75 years old when he was summoned from Haran, as we saw in Genesis 12:4. and 86, when Ismael was born, which we saw in (Genesis 16:15-16) Bible scholars believe that it was God in the form of Jesus. The Hebrew for I am Almighty God is El Shaddai, the exact meaning of which is still being discussed. Some say that it means I am god enough or He who has His hand in everything. It can have connotations poured out as well or rich and plentiful. Then we have to be blameless. When we know who God is, it is possible. This is a name change recorded in the Bible. 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Basically all 4a) Matthew 4:18-22: Peter and Andrew left their livelihoods (fishing), and James and John left the boat and their father (livelihoods and families) to follow Jesus when he called. Urged to stop what you are doing. Matthew 8:22: Jesus told one of the disciples to inge the dead to cease their dead, meaning that other family members who did not live in Christ ceased his father (verse 21), who had just died. I take this not as the heartlessness of attending the funeral, but that Jesus had to take care of the living. He had a more important job for the student than a funeral that someone else in the family could handle. Mark 8:34-36: Must deny himself, take the cross and follow me.... he loses his life for me. You no longer live for yourself, but for Jesus. Deny your desires and embrace Him. Submit to Christ. The meaning of the cross bearing today is slightly different from that of Jesus. If you wear a cross in the 1st century AD, you have been sentenced to death. You were dying and there was no return. Today he softened to meaning having something annoying like a smile and endure it. Jesus meant that there was no return. Give him your life COMPLETELY. Not only come to terms with Jesus. Luke 14:26-33: He must give up all that he has to follow Jesus. Jesus must come before family members. Do not let anything come between us and God. Even good things like family. We must abandon all aspirations for our own interests, die for ourselves. Be like Jesus. Not like our sinful self. 1 Peter 2:9; John 2:15-17: God has chosen us, so we must announce his worship to others. We must do God's will in our lives and abandon everything in a world that will inevitably pass away. Conclusion: This lesson reminds me that everything has the world; nothing is free. The same with following Jesus. Once accepted, we are called for more. Sinful life is no longer acceptable. Jesus requires a lot from us: total commitment to Him! For the fact that he gave himself up for us. God's will must be above all and above all others. This is what he wants for your life, not what you desire. If not for Him, it does not matter. We must give up completely to Him and give up all interests in order to follow Him. We must think of ourselves as dead, completely give our lives and put them in the hands of God. Only then can we live. Live.

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