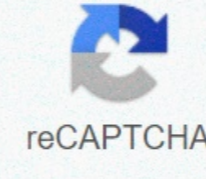




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Living last supper drama script

Enhance your Lenten or other services with a dramatic presentation of the Last Supper. This drama can be done as readers Theater or fully staged and costumed. He needs 13 men. Included in the download package is the original script, as well as a stage direction script for a church that is used in the script and added stage directions and lighting bars. Buying the script is also a license to have actor copies presented at the buying church only. Update... (It's all violin music) (Easy scene: Lord's Supper 1) (It's all violin music) Jesus and his disciples were like millions of other Jews in the Pansy-ma. They traveled from Galilee to come to Jerusalem and ascend to the Temple Mount. The population of Jerusalem was easily five to six times larger than its ordinary population, where people slept and ate, where they found space and hospitality. You can imagine the intensity of the group that day. The Easter was a celebration when God freed his people from slavery to Egypt. To break pharaoh's hardened heart and put an end to the oppression of his people, God sent the Angel of Death to bring death to every single household in Egypt, taking away from them his firstborn and even pharaoh's own son. But no Jewish life has been lost. As the lambs were slaughtered at God's bet and their houses covered in blood from the killing, the Angel of Death passed through their homes, showing god's grace and favor to them. And so, here was Jesus and his disciples, preparing that last meal together, and it was their Easter meal. This divine and ironic timing cannot be regarded as an accident, but as a powerful demonstration of God's complicated providence. Just as Jesus, like all such lambs 1,500 years earlier, will soon turn himself in to be slaughtered so that his disciples may be covered in his blood and transported not from slavery to Egypt or Rome, but to sin and death. And so, here was Jesus and his disciples, preparing that last meal together, and it was their Easter meal. This divine and ironic timing cannot be regarded as an accident, but as a powerful demonstration of God's complicated providence. Like Jesus, like all lambs 1,500 years earlier, he gives himself up to be slaughtered, so that his disciples may be covered in his blood, and transported not from slavery to Egypt or Rome, but to sin and death. Thus, we read: 17 Now on the first day of unleavened bread the disciples came to Jesus, saying: Where shall we prepare you for the Passover meal? 18 He said: Go into the city to see a certain man, and say to him: The Teacher says: My time has come. I'm having Easter with my students. 19 And the disciples did what Jesus directed, and prepared the Spastic mast. he says that in Jesus we do not have a high priest who cannot sympathize with our weakness, but one who fully understands the pain and anguish of human fracture, and even the betrayal of those closest to you. The pass-mada table that night would have been created very similarly to what you see here. The disciples and Jesus would have lay around a table on the ground, leaning on one elbow, their feet formed an outer circle. And yet, in the most intreating part of communion and brotherhood, Jesus and his disciples were bent in with a traitor. (Light Scene: Lord Supper 2) says that jesus does not have a high priest who cannot sympathize with our weakness, but one who fully understands the pain and anguish of human fracture, even those closest to you. The pass-mada table that night would have been created very similarly to what you see here. The disciples and Jesus would have lay around a table on the ground, leaning on one elbow, their feet formed an outer circle. And yet, in the midst of this most insensiable communion and brotherhood, Jesus and his disciples were bent in with a traitor. He says: 20 When it was evening, he sat back at the table with the twelve. 21 And as they ate, he said: Truly, I say unto you, one of them will betray me. 22 And they were very sad, and began to say to him one after the other, Is it I, Lord? 23 He who dipped his hand in the vessel with me shall betray me. 24 The Son of Man goes as it is written of him, but wo unto the man who betrayed the Son of Man! It would have been better for him if he wasn't born. 25 Judas, who would betray him, replied: Is it I, rabbi? He said to her, You said it. 20 When it was evening, he lay at the table with the twelve. 21 And as they were He said, indeed, I say to you, one of them will betray me. 22 And they were very sad, and began to say to him one after the other, Is it I, Lord? 23 He who dipped his hand in the vessel with me shall betray me. 24 The Son of Man goes as it is written of him, but wo unto the man who betrayed the Son of Man! It would have been better for him if he wasn't born. 25 Judas, who would betray him, replied: Is it I, rabbi? He said to her, You said it. Read: 31 When He left, Jesus said, Now the Son of Man is glorified, and God is glorified in him. 32 If God is glorified in him, god will glorify him in himself, and glorify him immediately. 33 little kids, but I'm with you a little bit. You will look for me, and as I told the Jews, I will now say to you: Where I am going, you cannot come. 34 I give unto you a new commandment to love one another: just as I have loved you, so do ye love one another. 35 Thus, all will know that you are my disciples if you love one another. 31 When he left, Jesus said, Now the Son of Man was glorified, and God glorified in him. 32 If God is glorified in him, god will glorify him in himself, and glorify him immediately. 33 little kids, but I'm with you a little bit. You will look for me, and as I told the Jews, I will now say to you: Where I am going, you cannot come. 34 I give unto you a new commandment to love one another: just as I have loved you, so do ye love one another. 35 Thus, all will know that you are my disciples if you love one another. Includes the preparation of the heart for The Lord's supper and abstinence. Jesus, along with His disciples, would use this Last Supper to create a new ordinance with them. Jesus gave them this food so that they could unite in unity and love at His table and remember what He had done for them. The bread they had to break was to remind them of the body they were broken for. The glass they drank reminded them of the blood he spilled. And so, at the Last Supper, Jesus defined the Lord's dinner as a time to bring his disciples together and call them again for repentance and re-engagement in Christian life. A. Paul reminds us that we should not take it if our hearts are truly given to the Lord and cannot come to the Lord's table if we have repentance sin in our lives lest we drink God's judgment of ourselves. As was the case for the disciples that night, the Lord's dinner for us is a time of sober evaluation, commitment, and worship of Christ, who died voluntarily. he says: 26 Now, as they ate, Jesus took bread, and after blessing it, he broke it, and gave it to his disciples, and said, Take, eat; it's my body. as they ate, Jesus took bread, and after blessing it, he broke it, and gave it to his disciples, and said, Take, eat; it's my body. Bread and juice are located in the middle of the tables. When your hearts are ready, take the bread, eat, and remember the body that was broken.27 And he took a cup, and when he gave thanks to them, he said, Drink of it, all of you. 28 for this is my blood from the covenant, which is ing out to many for the remission of sins. 29 I say unto you that I will not drink more of this vineyard until that day, until I drink you in the kingdom of my father. When your heart is ready, take the juice, drink and remember the blood that has been spilled. Read Jesus, knowing that the Father had put all things in his hands, and that he had come from God and was going back to God, 4 were resurrected from dinner. She put aside her outer clothes and bought a towel and tied it around her waist. 5 Then he poured water into a pool, and began washing the disciples' feet, and wiped them with the towel around him. 6 He came to Peter Simon, who said to him, Lord, will you wash my feet? 7 Jesus answered him: What I am doing now you do not understand, but then you will understand. 8 Peter said to him: Never wash my feet. Jesus answered him: If I do not wash you, you have no part with me. 9 Simon Peter said to him, Lord, not only my feet, but also my hands and my head! 10 Jesus said to him: The one who bathed should not be washed except for his feet, but completely clean. And you're clean, but not all of you. 11 For he knew who would betray him: That's why he said: Not everyone is clean. 3 Jesus, knowing that the Father had put all things in his hands, and that he came from God and went back to God, 4 was resurrected from supper. She put aside her outer clothes and bought a towel and tied it around her waist. 5 Then he poured water into a pool, and began washing the disciples' feet, and wiped them with the towel around him. 6 He came to Peter Simon, who said to him, Lord, will you wash my feet? 7 Jesus answered him: What I am doing now you do not understand, but then you will understand. 8 Peter said to him: Never wash my feet. Jesus answered him: If I do not wash you, you have no part with me. 9 Simon Peter said to him, Lord, not only my feet, but also my hands and my head! 10 Jesus said to him: who bathed should not be washed, except for his feet, but completely clean. And you're clean, but not all of you. 11 For he knew who would betray him: That's why he said: Not everyone is clean. 12 When he washed their feet, put on his outer clothes, and returned to his place, he said to them, Understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for I am. 14 If then, your Lord and Teacher have washed your feet, ye must also have each other's feet. 15 For I have given you an example that ye must do what I have done to you. 16 Indeed, indeed, I say unto you that the servant is no greater than his master, and not a greater messenger than the one who sent him. 17 If you know these things, blessed are you if you do them.12 When he washed their feet, put on his outer clothes, and took his place again, he said to them, Understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for I am. 14 If then, your Lord and Teacher have washed your feet, ye must also have each other's feet. 15 For I have given you an example that ye must do what I have done to you. 16 Indeed, indeed, I say unto you that the servant is no greater than his master, and not a greater messenger than the one who sent him. 17 If you know these things, you are blessed to do them. Jesus commanded us to love and serve each other as He did. We must wash each other's feet as Jesus washed the feet of His disciples. Tonight, we literally want to honor the words of Jesus. The elders wash the feet of our deacons, and then the elders and deacons wash the feet of our congregation. Peter shows us that it's a difficult and humiliating thing for someone to wash their feet, and I would ask you to note that you will receive it, even if you find your heart resistant to the idea. If you don't want to wash your feet, discreetly wave god's servant to the next person. My brothers and sisters, as you wait, use this time to think of Christ and his goodness. He left his throne to take the role of a servant so you could live. Fill the silence by practicing your gratitude and listing to the Lord all that you should be grateful for. It would be nice to talk about how we, as your leaders, would like to serve you in this way. If you're not good with this, please just say no when we come to you. You.

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