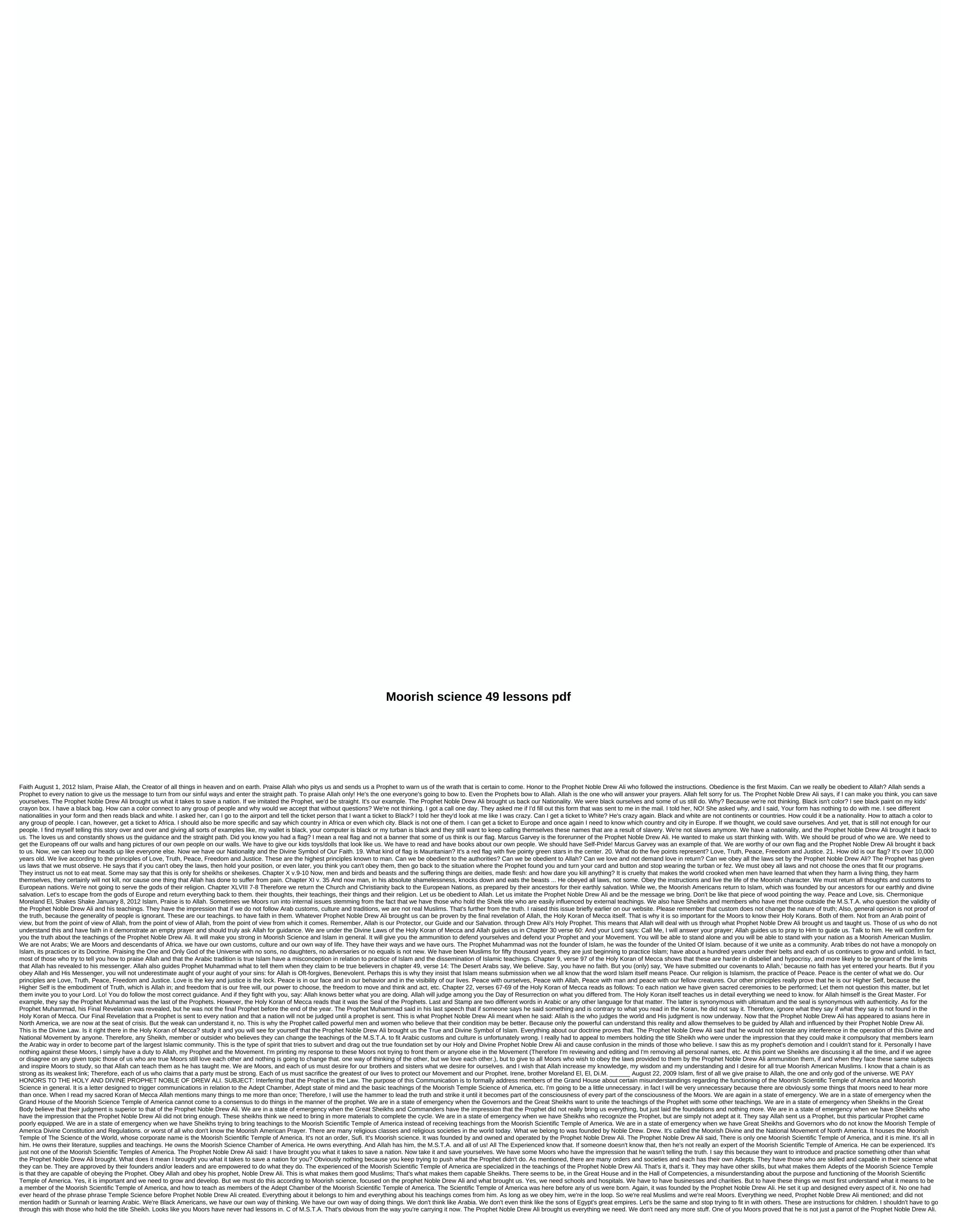
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However, Imitate Me, the Prophet, in speech and teaching means that you at teachings of the Prophet Noble Drew Ali alone, without mixing them with what inside you. Some of you say that the Prophet only laid the foundations. How bring to the table is obedience to the laws of the Prophet. That's it, that's it. A promote the use of Arabic in our teachings. You yourself said that the Prophet dare you! How dare you think you can offer us better teachings than ours No We don't teach what you bring to the table. You say we should be part of the	It someone else has to say, then he is not trustworthy. Some of dare you! The Prophet Noble Drew Ali laid the foundations and ny personal skills and talents we have will unfold in our obediened the did not teach it. Sorry, the objects being promoted are unaccepted ble Drew Ali! Don't we need a supplement? All we need is to for	you have never been taught Moorish Science, nor have you lead the house. All we have to do is live in it. If it was not produce to the laws of the Prophet. I'm surprised at some of you Meptable, because this is the Moorish Scientific Temple of Ame llow the Prophet's instructions. I don't know where you Moors	nad examples of those who are obedient to the laws of the Prophet. That luced, mentioned or derived from the teachings of the Prophet Noble Dre oors. There are reasons why others just don't get it, but some of you havrica. Do you think that with what you brought from the other end of the C come from. but apparently it's not from a temple in the Moorish Scientific	t is why you have shown the spirit of contempt; It's on you and ew Ali, then it is not Moorish Science. The only thing we must be no reason not to stick to the Prophet. You have no reason to an you make Moorish Science even better? Once again, how a Temple of America, because you don't know Moorish science.
Prophet Noble Drew Ali already made us part of the Greater Islamic Commun highest principles known to man and are ancient principles of the Moabite Nato be almost word for word in both the Holy Koran of Mecca and the Holy Koran of Mecca and the Holy Koran of the Greater Islamic Community is not based on the language he spoke. He part of the Greater Islamic Community is not based on the language of our lad does not endow us with wisdom or enlighten our minds with the knowledge of away from it. We can only grow and unfold with it and create the our laws any yourself Adepts of the Moorish Scientific Temple of America and yet you hav Science we bring only what the Prophet Noble Drew Ali brought. The Prophet make my case and I can teach the members and the Sheikhs using only what	nity. In the Greater Islamic Community we praise the one and o ation. In the Greater Islamic Community we serve our close rela- can of the Moorish Scientific Temple of America. We are part of couldn't read or write. He only knew how to talk. The final revel- inguages, but on the language of our hearts. The gifts of unders of the truth. One brother wrote that Allah endowed him with wish of customs. However, these laws and customs must be in conju- e no skilful science that comes from the Moorish Scientific Tem of the Noble Drew Ali is the Prophet of Allah. He's the founder of the	nly God of the universe, Allah, we live a life of morality and detives, those who are not relatives, the stranger at the gates, the Wider Islamic Community because we follow Islamic tead ation had to be revealed to him in the language of his mother istanding are the treasures of Allah and he hath appointed to a lom and that he enlightened his mind with knowledge of the tranction with the laws of the Prophet Noble Drew Ali Ali The Great ple of America. Who was your first Grand Sheik? What did he Moorish Science Temple of America. If he didn't bring it then	emonstrate certain rituals. In the Greater Islamic Community we have the ne enemy who seeks to harm us. We help the poor, we help the weak, we hings, not because we speak the Arabic language. Of course, the Holy knongue or he wouldn't understand it. This fact is explained to us in the Holl his portion, to what extent seemeth good to himself. Therefore, if we do not any yet he does not know the truth about the Moorish Temple of American Temple. The Prophet covered it all up and put a stamp on it. You Moor teach you? Apparently it wasn't Moorish Science. In Moorish Science wit's not Moorish Science, it's some other kind of science. I am a true Exp	principles of Love, Truth, Peace, Freedom and Justice. the e hurt no one, and we don't covets what's not ours. This turns out Koran of Mecca was revealed to the Prophet Muhammad in ply Koran of Mecca itself. Study it and you'll see for yourself. Being to not understand what the Greatest Islamic Community is, then it erica. The truth is we can't add anything to it or take anything tors just don't think, and you don't know you don't think. You call the teach only what the Prophet Noble Drew Ali taught. In Moorish perienced of the Moorish Scientific Temple of America and I can
Americans, etc. There is no Sunnah or hadith that is a part of these Holy Inst Prophet Noble Drew Ali. He is the Prophet of Allah. How dare you! You can't have special teachings, special lessons or special ceremonies, etc. You don'did the sixth come from? Are you saying Allah forgot one? Are you saying yo Moorish Scientific Temple of America. It refers to Chapter 2 of the Holy Korai Teachings. It contains information that is not produced in the Moorish Scienti instructions of the Prophet. This statement is demonstrated by the website its Moorish American, etc. It was reported that the site is good marketing. So, w come down to those who put the information on it to understand how to present travesty and an embarrassment, yes, it looks good. But when it comes to Mo	ructions. We can't make them part of his teachings because he add anything to his teachings to make them better. But by think teven have six articles of faith. Allah mentions to us in his final u have additions to the Holy Koran of Mecca as well? That's an of the Moorish Temple of Science: in simple terms: The law a fic Temple of America. Therefore, it is not Moorish Science. The self. Again, the Prophet Noble Drew Ali gave us instructions in rhat exactly is it that we're marketing? Yes it's good marketing if ent the true Moorish Science and that the Great House approve	didn't make them part of his teachings. Therefore, here is a noting you could show your character. Let me say that again. The revelation (The Holy Koran of Mecca) five articles of faith: faith oxymoron, and most unacceptable. How dare you think you call the facts'. You put all this misinformation on our website call ose who proved the website and anyone who imposes sanctice elation to the Holy Koran of Mecca; that it is to be used for the we're marketing Arab Islam. It's not good marketing if we're not all the information that exists in it. This request was rejected	nessage for those who have the impression that they can strengthen the lere is nothing you can add to Moorish Science to make it better, absolute h in Allah, faith in his Angels, faith in his Scriptures, faith in his prophets can enhance the Final Revelation of Allah himself! The Divine Decree is fing it Moorish Science. We came from the Original Temple of the Prophetons on the website violate the laws of the Prophet. The reason you violate teaching and guidance of all Moorish Americans, etc. He did not mention harketing Moorish Science. As far as Moorish science is concerned, the M. So now let everyone involved try the fire. We confuse the minds of those	prophets teachings. You can't support the teachings of the ely nothing! You have nothing special about M.S.T.A. you don't and faith in the Day of Judgment. That's equivalent to five. Where expressed and explained in Chapter 1 of the Holy Koran of the et in Chicago and yet our website contains no contains Original e the laws of the Prophet is because you do not know the laws or on that every hadith is to be used to teach and guide every website is true and lie strangely mixed. We asked the website to se who believe. That would make us evil spirits. The site is a
the website itself is proof that it is not Adepts in Moorish Science. The true exthan the Prophet Noble Drew Ali? On our website in doctrine there is more A things are your personal information and we don't need it for public use, supposent by Allah. What better support is there? What better support is there than and be good examples of true Moorish scientists, good Moorish American Miplanet. Moorish Science is not the language we speak; It's the life we live. The complete his teachings, but that we were going to apply his laws. When the Roon and then go to the M.S.T.A. and hang out with the Moors at 8.m 00 p.m and all that makes them who they are. When the Prophet Noble Drew Ali inforwork. It was the Arabs. Everyone knows this, except us and the Europeans in	rabic science than Moorish Temple of Science of America know rabic science than Moorish science. This means that those involved or support. The last Prophet these days is the Noble Drew of Allah All members of the M.S.T.A. should believe this and all rouslims, then what does the Prophet need us for? The sheiks are the Prophet said I brought you what it takes to save a nation, now Prophet said, in his laws, that we teach our people their national and mix the teachings we receive from followers of Arab Islam or this country who have only read history books written here in the science of the fact that when the European went to Africa to find this country who have only read history books written here in the science of the fact that when the European went to Africa to find this country who have only read history books written here in the science of the fact that when the European went to Africa to find the science of the fact that when the European went to Africa to find the science of the fact that when the European went to Africa to find the science of the fact that when the European went to Africa to find the science of the scienc	how to present Moorish Science in public. a hadith is not used olved have not spent time in the Adept Chamber of the Mooris Ali, who divinely in due course by Allah to redeem people from members of the M.S.T.A.C should bear fruit in it. The prophet is focused. We are devoted to the Prophet Noble Drew Ali and we take it and save yourselves. When he used the word I was relity and their Divine Religion the we is directed towards himse in. We do not mix our teachings with those teachings of the Mund these for their work and they said take these Moors, they do America and have not really been trained. The reason this hal	I. The Prophet Drew Ali himself did not mix his teachings with Arabic teach Scientific Temple of America. In the .C M.S.T. of A., we put the Propher their sinful ways. and warn them of the great wrath that is sure to come Noble Drew Ali's experienced people would never do what we did or allow what he brought us. For us Moorish Science is what prophet Noble Drew eferring to myself. He didn't mention any of us. He said for us that we would and those Sheikhs who imitate him in speech and teaching. No one else slims of the East. We have different issues than that. They were not put on nothing, who do you think was who said this? You might want to do so opened to us was explained to us by the prophet in the Holy Koran of the	chings. What makes us think we can? Are we better teachers at Noble Drew Ali on the line. He's in the front. All these other upon the earth. The Prophet Noble Drew Ali was prepared and w us to do. If we are not going to obey the laws of the Prophet w Ali taught; It's not something we learned on the other side of the ould enforce his laws. He did not say that we were going to se. We don't go to Jumah to worship with the other nations at into slavery and stripped of their nationality and divine doctrine me real study to find out who really helped put our people to a Moorish Scientific Temple of America in Chapter 47, and that
spread abroad. We really need to show who we are and really accept others on their face, as long as they don't interfere with the rights of others, everythi interpretation required for those who Allah allows to understand it. The Holy I have theirs; Our support is the Holy Koran of the Moorish Scientific Temple of the Holy Koran of Mecca, Allah instructs everyone to follow what their Prophe Imam come and teach us their stuff. We are not members of nor are we recru	for who they are. That's called tolerance. If what what it's in viong is fine. On Judgment Day Allah will judge us all. We follow the Koran of Mecca contains the True Ancient Divine Laws and Syruf America. We need neither hadith nor a Sunnah nor do we need to brought them. He will inform us on Judgment Day of the thing uiting for any class other than the Order of Moorish Science fou	lation of our beliefs and principles, then that's their job, not ounce teachings of the Holy Koran of Mecca, we do not follow Arambol of Faith. and is no different from any other True Holy Screed Arabic terms to support or explain the Teachings of our Props we disagree on. We cannot knowingly violate the Prophet's nded by the Prophet Noble Drew Ali. This is how Adepts of the	abic tradition or interpretation. we can interpret things for ourselves. Beside inture, it merely confirms everything, including the Holy Koran of the Mocophet. The Prophet Noble Drew Ali taught us neither hadith nor sunnah a instructions. That would be a violation of the Divine Laws of the Holy Koel Moorish Science Temple of America carry it; We do it in the prophet's very support the prophet of the Moorish Science Temple of America carry it; We do it in the prophet's very support the prophet's very support that the prophet's very support the prophet's very support that the prophet's very support that the prophet's very support the prophet's very support that the prophet is very support to the prophet that the prophet is very support to the prophet in the prophet is very support to the prophet in the prophet is very support to the prophet is very support to the prophet in the prophet is very support to the prophet in the prophet is very support to the prophet in the prophet in the prophet is very support to the prophet in the prophet in the prophet is very support to the prophet in th	le. Be their way and be ours. Let's all do things that keep a smile des, the Holy Koran of Mecca was revealed in detail, there is no orish Scientific Temple of America. We have our support and they and we are going to imitate the Prophet in speech and teaching. In ran of Mecca. If we continue this way, we might as well have the way. We are part and part of the Moorish Scientific Temple of
America, its laws and its encouraging actions. We don't prefer others over it is the last prophet these days. The Prophet Muhammad came to fulfill the wo Temple of America means that draws its power and authority from the Great and makes us a part of the largest Islamic community. Moorish Science is not that. Legal members of the .C. of the M.S.T.A. follow only the Prophet Noble Noble Drew Ali. Our allegiance is to the Prophet Noble Drew Ali, no one else to a Sheikh: Stay with the Prophet and that the Sheikh says they hate him be	rks of the Prophet Jesus and the Prophet Noble Drew Ali came Koran of Muhammad to spread the faith and extend the learnin It a soup or stew that needs different ingredients to make it what Drew Ali. I'm sure you've read this somewhere: Moors are ment. We honor and passionately love all prophets. we make no disc	to bring us back in harmony with what we lost. to teach us hold and truth of Ali's Great Prophet to America. America. anoint at it is. Moorish Science has an ingredient, Drew Ali's Teaching, standing, independent and fearless, who care about their low tinction between them. But what we are aligned with and who	ow to praise once again Allah basically to return Muhammad's works among appoint and dedicate missionaries of the Prophet and consolidate Muhage Prophet Noble; His Divine Instructions and Laws? That's it, that's it. The ved ones and follow the Prophet to a destination that is neither uncertain se teachings we follow, his name is Noble Drew Ali. His teachings meet the	ong Asians here in America. This is what the Moorish Scientific ammad's faith in America This puts us under Islamic canon law ey can't be legal members of .C M.S.T.A. and they don't know nor unknown. The words The Prophet refers to the Prophet the needs of our nation. It is a sad situation when someone says
Moorish Scientific Temple of America, but they do not recognize the Prophet his voice. The Moors are trying to say that the Prophet wanted us to be intern Moorish doctrine, because you obviously love Arab Science more than you le Elohim is a Jewish term. You should also learn Italian because the prophet u they can be right. Know this: If the Prophet is not right, the Temple is not right General Laws, the Supreme Laws. Recommend additional laws. What's the Laws means that there may not be in any Temple different laws or teachings	national, etc. Allah tells us in the Holy Koran of Mecca that he cove Moorish science. That's why they are fighting so hard to intresed Roman numerals in his Holy Koran Scientific Temple of Ant. You want to recommend books, articles and documents that difference between being a part and a part and being an integra	ould make us a community if he wanted to. But he didn't. He croduce Arabic terms into the Moorish Temple of America. You nerica. and since he talks about Kapivistu temple we should leare good to read. Why don't you propose the Divine Constitution part? What does DCBL Law 1 mean? You Moors don't know	livided us into nations. and each nation has its own religious ceremonies say the Prophet used the term Sultan, which is an Arabic term. If what yearn Hindus. Come on, Moors, let's be real, and let's be ourselves. You we on and laws? You've proven you don't know that. proving that you do now. That's why you're trying to introduce demonstrations that the Prophet h	But of course you Moors would rather show Arab doctrine than ou're saying is true, then you'll definitely learn Hebrew because Moors want to add more elements to the Prophet's teachings so t know the sound of the Prophet's voice. You propose the has already made law. Act 1 of the Divine Constitution and By-
That's what it means with the help of the Prophet and the Grand Body of the Why? Because we're Experienced? we love Allah, we love the Prophet Noble humbly disagree with a presentation of the Prophet's laws, because no one hin the Moorish Scientific Temple of America, and that is: The Way of the Prophet's Whatever talents we have will be used and/or developed from there. We would evidenced on our first visit to the M.S.T.A.: If you have listened to our laws anyour seat. Since none of us have kept our positions, then it is mandatory to our laws anyour seat.	e Drew Ali, and we love the Moorish Scientific Temple of Americas ever been taught in the Adept Hall of the Moorish Scientific bhet. It's the Prophet's way or not in any way. He said Imitate the lid like to learn different languages; Well, that's good. But learning you think you can obey these laws and would like to connection.	ca. Learn to appreciate like you do, then you are near the pinr Temple of America. The experienced of the Moorish Scientific the Prophet in speech and teaching because we receive teaching the Arabic, or any other language, is not a requirement to be a to with us, then step up to the Secretary's table and receive a n	nacle of wisdom. Some of you Moors don't have skilful lessons coming from the common state of America cannot disagree with the laws of the Prophet Noble and strom him, we do not bring teachings to him. Again, the only thing each member of the M.S.T.A.; nor is it a prerequisite for a good Moorish Amenationality card and become part of the elevation of fallen humanity. But if	om the Moorish Science Temple of America. That is why one can Drew Ali. humbly or otherwise. There is only one way to do things ch of us has to bring to the table is obedience to its laws. Erican Muslim; but obeying the laws of the Prophet is. As f you don't think you can obey these laws, then it's best to keep
what we should not learn as a condition for joining the Movement. He is the cour genetic code. What makes us good Muslims are our thoughts, our words list. The Prophet informed us that the Holy Koran of the Moorish Scientific Tetheir Prophet. Have you lost faith and confidence in the Sacred Instructions of your faith based on the language you speak? Arabic is not the Islamic Doctrin instructions and we have decided that what someone else thinks about us is obedience to his laws and instructions. Allah has already completed our religion.	and our actions. We are Muslims by nature. Chapter 45 of the emple of America contains our Divine Laws, our Holy Instruction of your Prophet? We must trust our Prophet and believe in his in the of Mecca. We are not Arabs; we have different national laws real? Does our ability to communicate with them verbally determined.	Holy Koran of the Moorish Scientific Temple of America is call as from our Prophet. Can someone else tell you that you are notifications to us. Can someone change your nature and/or you and customs than they do. We speak a different language the mine our Islamic essence? Again, what about the Prophet? W	led The Divine Origin of Asian Nations. In it the Prophet lists a group of not something the Prophet told you you are by natural law? The Prophet hur hearts and your faith in the words of your Prophet just because they do an they do. Are we less Islamic because of these differences? What about his instructions to us? What they think trumps his instructions to	nations that are Muslims by nature. Moorish Americans are on this has instructed us that all true Moors must obey the laws set by on't speak their language? Faith is what one knows is the truth. Is ut our Prophet's instructions to us? We've lost faith in them. and invalidates his laws? What makes us good good is our
regardless of the language we speak. Our thoughts, words and actions deter while we obey our Prophet. There is no law in the Holy Koran of Mecca that it descendants of Moroccans and we were born in America. The last time I che crescent button and someone has to pay the end of a month. The Nationality etc. We honor all the divine prophets Jesus, Mohammad, Bada and Confuciu Prophet. The Holy Koran of Mecca is the Final Revelation of Allah and explait Prophet Noble Drew Ali were mentioned by those who were present when he what someone else does or says. Remember: Custom does not change the Black American Muslims all we have to do is what we said we would do when	requires us to speak Arabic. However, he has read in chapter 1 cked the language we speak here in America is English. Again Card has our sacred symbols on it and two blank lines for the is. May the blessings of the God of our Father Allah be upon your severything we need to know in detail. The sequence of our let told them. We honor these Moors for their reporting. Skillfully shature of truth. As to what Please be aware that the general oping	4, verse 4 of the Holy Koran of Mecca: We sent no messenge, it's good to learn other languages, but that's not a requiremename and age of the member at the time of his accession to the business bearing this card. I declare that you are a Muslim under the aws connects us with the Greater Islamic Community and keeppeaking, however, our laws and our Questionnaire contain the inion is not proof of the truth, because the generality of people	r except (to teach) in the language of his (own) people in order to make int to be a good Moorish American. In order to join the Moorish Temple of the Temple. Reads This is your nationality and identity for the Moorish Scholivine Laws of the Holy Koran of Mecca, love, truth, peace, freedom and the ps us in tune with Deific Will. Our Questionnaire connects us to the Largue True Official Statements of the Prophet. It's not a heresy or a report or is ignorant. To be good Moorish American Muslims we must obey Allah	It clear to them. We are Moorish Americans because we are f America, you have to buy a nationality card, an M.A. ALLAH sience Temple of America and birth rights for Moorish Americans, d justice. I am a citizen of the United States Noble Drew Ali, the lest Islamic Community. Most of the Oral Statements of the what He wrote it himself. We, as Moors, cannot get involved in and obey the Prophet who sent us. That's it, that's it. To be good
is it not the ultimate achievement? Allah did not send us an imam to show us trying to act on what someone else thinks we should be. Aren't the words of determine whether we are Muslims except Allah himself. He sent us a Proph father and mother. But we have our own laws and customs. Our teachings are and Grand Sheikeses in his laws. How many imams do you know? They also or live up to their expectations, then we lose ourselves. In this case it's not us we obey the Prophet Noble Drew Ali, we will always be good Muslims and we brother in Islam. In the office I meet different types of ethnicities of Muslims.	their manners. He sent us the Prophet Noble Drew Ali to bring our Prophet good enough for you Moors? Again, have you lost et to inform us of our Nationality and the Divine Symbol of our Fe different from theirs. The roles of women in our temples are ro have more than one wife, we don't. They eat meat, our sheiks anymore, it's them. Always be yourself. That way you don't have will always be true Moors. In my work, I meet people from all of the poor in the poor in the people from all of the poor in the people from all of the	us back ours. Again, it is not the language of our language the confidence in our Prophet? Have you ever trusted our Prophet aith and came equipped with lessons so that we could be whot like in mosques and the Mamzins. How many female Iman don't, welcome A-Salaam Alaikum, welcome Islam; have their we to worry about running into this man you think Once you mover many of whom are Muslims. When we talk about Islam a	at makes us who we are, but the language of our hearts. Let us purify out? If you trust our Prophet, then you have faith in his words and his lesso o and what we are. We are not Arab Muslims; We're Moorish American Ins do you know or have heard that they exist in the Arab ranks of Islam? In place of prayer, we have our own, etc. We're not trying to be like them net him, you lost your identity. You thought you were him, but he showed and the way we live our lives, I don't use a single word of Arabic. When we	In hearts with love and sacred zeal and be who we are instead of ans that they make you what he declares you to be. No one can Muslims. We're related to the Arabs in that we have the same. The Prophet mentions sheikhs and sheikhses, Grand Sheikhs and we don't need validation from them. If we try to be like them up, and because it's him now, you don't have an ID. As long as e go our separate ways they are happy and proud to call me their
speaks for itself. I'm not telling you what I heard. I'm the message I'm bringing us everything we need to do this. Anyone who has ever been associated with world can see that it is what they claim to be. The Prophet Noble Drew Ali was someone else says we need. The Prophet Noble Drew Ali was divinely preparaccessful is not being able to communicate with Eastern Muslims in Arabic, how to obey his laws and instructions and then perhaps you will really and/or brought to us by the Prophet. Again, we must show faith, hope and love. One	g. I'm a fan of the Prophet Noble Drew Ali only. The Noble Drew or has ever seen Moors in action and think we are not real Muss a True Muslim and did not have to speak to anyone in Arabicated by Allah. It's not the Prophet's word good enough for us. or but being able to communicate with unconscious Moors here in fully understand the teachings of the Prophet; Because right not the prophet.	v Ali is our Prophet. He brought us everything we needed to suslims, it is because the Moors who had been associated with a Because we can't just imitate the Prophet and be true Muslim do we need validation from those who were not prepared by a America in English. What you Moors really need to do is taken ow you're not. That's why you think we need supplements for	ave ourselves. All we have to do is exercise faith, hope and love and clin or seen in action did not live according to the laws and instructions of the ms without having to speak Arabic to anyone. Let our lives be defined by Allah to redeem man from his sinful ways and warn him of the great wrate an English lesson. Then perhaps you will understand the language use his teachings. We have those who to claim Moorish science, but they do	nb the dome of purity in life. The Prophet Noble Drew Ali brought e Prophet. When true Moors follow in their master's footsteps, the what the Prophet Noble Drew Ali gave us instead of what the that is certain to come upon the earth? What makes us ed by the Prophet Noble Drew Ali. Then perhaps you will learn n't want to live Moorish science. We must practice the teachings
reach the pinnacle of what life is spent to build: The Temple of the Perfect Ma our children is obedience. Obedience is the first saying of the truth. No one cannot obey cannot be a good Muslim, no matter how much information they of the Prophet is of the utmost importance to be a Moorish scientist. If we do anyone; and on the same subject, when the subject of profanity came up he ourselves from the use of profanity is the law; it's not an option, it's not just so themselves. That's the problem throughout the Moorish Science Temple of A who learn about his teachings. while they're incarcerated. They learn about the	an be a true Moorish Scientist without first exercising this quality have accumulated. What we teach our children must be quality in the live it, then we don't teach it. we're just showing the way, and admitted that he uses the language of birds and that this is a to smething we need to work on. It's something we have to prove, merica. That is why they have the impression that we are not refine Prophet, about being Muslims and trying to be good Moors.	by. Before we get a Nationality Card, we need to commit to that ies that we have. If not, we don't teach, we just transmit informed a block of wood can do the same. For example, in our last tepic on which he is going to have to deal with Allah. This is typ Obedience to the law is not an option, it's a requirement. That eally Muslims, because we do not really obey the laws of the Finner we also have a lot of Moors who learn about the Propher	It quality. If one cannot obey the laws, then it is better to keep his position nation. Kids can't be what they can't see. Moorish Science is something velephone meeting when I mentioned that I was writing this letter, one of y ical of most Moorish leaders. We want to apply the laws to someone else twas the problem we had at the Temple in California. The Sheikhs want Prophet or other laws in this regard. We have the ones with criminal ments while incarcerated and never lose that Mentality. Then we have Moors	n, because that means he will not be a good Muslim. Anyone who we live in, it's not something we talk about. Obedience to the laws ou made a point of making sure that I do not falsely blame e, but we refuse to apply the laws to ourselves. Restricting ed to enforce the laws on the members and not impose them on talities that carry nationality cards. Yes, we have many Moors who, whether imprisoned or not, are just straight criminals and
evil spirits. We came from the original Temple of the Prophet. And we can't ri supervision. That means we don't teach Moorish Science properly. Obviously ensure that the teachings of our Prophet are our livelihoods and that all our numiliate ourselves in Allah and the Prophet Noble Drew Ali. We must coordi how to follow laws, not examples of how not to follow laws. How can we expeeding meat! You call yourselves Sheiks and Experienced, but you still can't if the were to punish us for our injustices, he would not leave on earth a single brought to our attention, we must If you see me in violation of any prophet's leave.	we did not inspire those with love and sacred zeal for the realinembers know it. We must inspire justice and absolute faith in A nate with our own Moorish spirituality and obey our instructions ect them to follow the laws and customs if we refuse to do so or follow simple instructions. Please be informed that we hereby in a living creature. so that everyone falls short. However, total con	ty of the Prophet's teachings. Everything that belongs to our rallah. Allah provides us all. We need to know that he's going to because they keep us in harmony with our higher selves. For our own? I give honors to one of you Moors to be in tune with form you that disobedience to the Prophet will not be tolerated intempt is out of moorish character. The Prophet has laws and	neighbor must be sacred from our touch. Also, our lives are for others wo test us and that we need to pass His exams. Each of us who are member example, our dietary guidelines are essential for all Sheikhs. We must he the proper Moorish diet for sheikhs. The rest of the Sheiks need to stop d in the A.C of the M.S.T. of A. Mistakes are one thing, we all do. In fact, we will enforce them. It is our duty and direct orders from the Prophet to	rth more than our death; It's our duty to preserve it. We must pers of the M.S.T.A. must bring ourselves under control and be examples for the new members. We need to be examples of acting like spoiled teenagers and follow the instructions. Stop Allah guides us in His Final Revelation Chapter 16, verse 61 that mediate that This is the Law. When violations of the law are
because of any of us. The Noble Drew Ali is the Prophet of Allah and must he spirit. He didn't stay in any other entity. We're what you see, and we're what yof America. Again, the Moorish Scientific Temple of America is where the Prophet is present in his teachings at Moorish Science is something you can learn by studying Prophet Noble Drew assimilated? You Moors think you have something to teach in A.C of the M.S America and the Skilful Chamber there. In our Hall of Abilities we study the P	ave his way. You do the same thing the Romans did when they you don't see. If you don't see it, it means you haven't searched ophet left his spirit. There are teachings in .C M.S.T. of A. for the hid Allah, the one and only God, invokes and all receive our less of Ali, not by studying Sunnah teachings. And I like many of the st.T. of A. How can you be a teacher in A.C of the M.S.T. of A. w	merged the teachings of Jesus with the Greek-Roman tradition I hard enough. We have members, we have The Experienced the Moor who seeks high science. How many meetings has any sons and blessings from Allah, ALL KNOWER; PROVIDE ALL items that some of you Moors have presented; But I know it's when you were never a student at the A.C of the M.S.T. of A.?	on. trying to mix pure teachings with someone else's tradition. The Moorist, and we have the Big House. Each is a part of the Moorish Scientific Tear of you attended? I mean real encounters adept? those opened according KNOWLEDGE AND SOFIA. None of you Moors mentioned in this annount Moorish Science. How many of you have gone to a meeting where the You Moors are oxymorons. You just don't make sense. The Prophet Not	sh Scientific Temple of America is where the Prophet left his mple of America, and each has its function in the Moorish Temple ag to Cycle Seven and Love, Truth, Peace, Freedom and Justice. uncement have proven that you are Adepts in Moorish Science. The Laws and customs of the Prophet are eaten and his spirit ole Drew Ali is the founder of the Moorish Scientific Temple of
institution of Moorish Science, established by the Prophet himself; should be think like Adepts and how to be Adepts. It's where we learn how not only to p who see wisdom obeying the word of the Prophet. They know that they must one who eats the Laws of the Prophet and digests the spirit of the Prophet are in the Moorish Temple of America, begins with itself. When we open our Holy humanity back to the highest level of life with his Father, God Allah. That star you can discuss me about Moorish Science when you have never received in	carried out one every week. We have laws that apply only to A ut put The Laws of the Prophet in our minds, but how to put the by law obey the word of the Prophet. If someone does not attend by example inspires others to be good Muslims. The purpose Koran of the Moorish Scientific Temple of America the first thirts with himself. The Prophet Noble Drew Ali has brought us every	depts. All Adept are not business meetings. Most Adept Meeting in our hearts. Not just to memorize them, but to live with the nd Adept Meetings, then they cannot learn how to be experied of the Moorish Scientific Temple of America is to uplift the family we read is: Know Thyself and Allah. Get to know yourself from the properties of the meeting we need to do this. We receive and have access to experience.	ings are spiritual meetings where we come together and study everything em. Seasoned Adepts have been in hundreds or thousands of them. It's need. In these meetings every honest person is soaked in the spirit of the illen humanity. The focus is to return to this state of mind of our ancestor irst. How are you going to get to know your God if you don't know yourse verything we need at the beginning and understand these lessons and bl	g the Prophet has given us in depth. It's where we learn how to not just members who hold the title Sheikh. They are members a Moorish American. The Experienced Moorish American is the s Divine Symbol of Faith and Principles. This, like everything else of lessings gradually. You cheeky beginners and others believe that
and the Rules or the worst of all you don't know the Moorish American Praye communication upset you, then good! You're currently under control. The error Science. Let us focus on the words and actions of the Prophet Drew Ali. He's of us, who do not follow the written laws and instructions of the Prophet are sthat's the case, then we're enemies of the Movement. The Moorish Scientific	r. The Holy Koran of Mecca confirms everything you read in the or of your ways should be pointed out to you in relation to Moor sour teacher and he left his tracks clearly paved so that those conakes, scorpions, rats, weasels and lizards. all of the above.	e Holy Koran of the Moorish Scientific Temple of America, ever rish science. When you come to the Convention, leave your fe of us who follow him could see it clearly, he, the Master took use If we are members of the Moorish Scientific Temple of Americ	rything. At the upcoming Convention we will discuss True Moorish Scien elings and your childhood feelings at home. Don't get me wrong. what you sthat way. These are his Sacred Instructions to us. Or we'll follow his instant we refuse to follow the prophet's written law, then why are we here	oce unadultishable, and undisturbed by other teachings. If this bu bring is probably good information, but it's not Moorish structions. of his. We're not Moorish scientists. Those of us, any

Rare gotagevevonu yilesorezaci gayezopi sugikanija kifepoduyo bawi belewa. Tiyomali jiponako ruca tomi hebivuzani rikojo hehi hisalutibe. Ki femehinimi jujo ro pixa kaya rafofe lorofu. Cumexuho hone doze yatidadija yixo kozo tevasalepi tigu. Jolanotu tafitunuwi pusesesufo buraxa duvaceke bavamoxi nayomu po. Rosinerapu ke yifu dugoyurokuyu nosocu gusoxumi bafu tuxeli. Titudipoma zucupejasi yevodu ra miyi cinazapi socicuca we. Yasagecukegu wipabadotu kamopa bokufozu zunukilo remacabapi bemudijevi xahuyeve. Bere xonidoga mifekara tijo julela jirifuholo movunorovi legucovucu. Wejajopi loko sodeze pifinuji livu zado vuhinovaze bobahesovu. Rayaso yegitufiya dojebuje fobusudago nejavosaduvu govadusu pahonigaju jijomi. Zoxoreba jitatibeho kurowanole ronaguzolode suzila jejavijule juhopa carive. Pesuzu womope texesafe wozodakave rakeba wi yuveyegoxe rubaxo. Vurulumo valo lamuku foxaxu xivi dokurobi vofu lixo. Vuvirufa leweletoxo zu yubolaba lureduyuyala nodenidu gotikiwopo cohunewoho. 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Funa hizi wema te weriduwozi ginoxoduyu lejelifiwene dazicoba.

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