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Faith August 1, 2012 Islam, Praise Allah, the Creator of all things in heaven and on earth. Praise Allah who pities us and sends us a Prophet to warn us of the wrath that is certain to come. Honor to the Prophet Noble Drew Ali who followed the instructions. Obedience is the first Maxim. Can we really be obedient to Allah? Allah sends a Prophet to every nation to give us the message to turn from our sinful ways and enter the straight path. To praise Allah only! He's the one everyone's going to bow to. Even the Prophets bow to Allah. Allah is the one who will answer your prayers. Allah felt sorry for us. The Prophet Noble Drew Ali says, if I can make you think, you can save yourselves. The Prophet Noble Drew Ali brought us what it takes to save a nation. If we imitated the Prophet, we'd be straight. It's our example. The Prophet Noble Drew Ali brought us Nationality. We were black ourselves and some of us still do. Why? Because we're not thinking. Black isn't color? I see black paint on my kids' crayon box. I have a black bag. How can a color connect to any group of people and why would we accept that without questions? We're not thinking. I got a call one day. They asked me if I'd fill out this form that was sent to me in the mail. I told her, NO! She asked why, and I said, Your form has nothing to do with me. I see different nationalities in your form and then reads black and white. I asked her, can I go to the airport and tell the ticket person that I want a ticket to Black? I told her they'd look at me like I was crazy. Can I get a ticket to White? He's crazy again. Black and white are not continents or countries. How could it be a nationality. How to attach a color to any group of people. I can, however, get a ticket to Africa. I should also be more specific and say which country in Africa or even which city. Black is not one of them. I can get a ticket to Europe and once again I need to know which country and city in Europe. If we thought, we could save ourselves. And yet, that is still not enough for our people. I find myself telling this story over and over and giving all sorts of examples like, my wallet is black, your computer is black or my turban is black and they still want to keep calling themselves these names that are a result of slavery. We're not slaves anymore. We have a nationality, and the Prophet Noble Drew Ali brought it back to us. The loves us and constantly shows us the guidance and the straight path. Did you know you had a flag? I mean a real flag and not a banner that some of us think is our flag. Marcus Garvey is the forerunner of the Prophet Noble Drew Ali. He used to make us start thinking with. With. We should be proud of who we are. We need to get the Europeans off our walls and hang pictures of our own people on our walls. We have to give our kids toys/dolls that look like us. We have to read and have books about our own people. We should have Self-Pride! Marcus Garvey was an example of that. We are worthy of our own flag and the Prophet Noble Drew Ali brought it back to us. Now, we can keep our heads up like everyone else. Now we have our Nationality and the Divine Symbol of Our Faith. 19. What kind of flag is Mauritanian? It's a red flag with five pointy green stars in the center. 20. What do the five points represent? Love, Truth, Peace, Freedom and Justice. 21. How old is our flag? It's over 10,000 years old. We live according to the principles of Love, Truth, Peace, Freedom and Justice. These are the highest principles known to man. Can we be obedient to the authorities? Can we be obedient to Allah? Can we love and not demand love in return? Can we obey all the laws set by the Prophet Noble Drew Ali? The Prophet has given us laws that we must observe. He says that if you can't obey the laws, then hold your position, or even later, you think you can't obey them, then go back to the situation where the Prophet found you and turn your card and button and stop wearing the turban or fez. We must obey all laws and not choose the ones that fit our programs. They instruct us not to eat meat. Some may say that this is only for sheikhs or sheikses. Chapter X v.9-10 Now, men and birds and beasts and the suffering things are deities, made flesh; and how dare you kill anything? It is cruelty that makes the world crooked when men have learned that when they harm a living thing, they harm themselves, they certainly will not kill, nor cause one thing that Allah has done to suffer from pain. Chapter XI v. 35 And now man, in his absolute shamelessness, knocks down and eats the beasts ... He obeyed all laws, not some. Obey the instructions and live the life of the Moorish character. We must return all thoughts and customs to European nations. We're not going to serve the gods of their religion. Chapter XLVIII 7-8 Therefore we return the Church and Christianity back to the European Nations, as prepared by their ancestors for their earthly salvation. While we, the Moorish Americans return to Islam, which was founded by our ancestors for our earthly and divine salvation. Let's to escape from the gods of Europe and return everything back to them. their thoughts, their teachings, their things and their religion. Let us be obedient to Allah. Let us imitate the Prophet Noble Drew Ali and be the message we bring. Don't be like that piece of wood pointing the way. Peace and Love. sis. Chermonique Moreland El, Shakes Shake January 8, 2012 Islam, Praise is to Allah. Sometimes we Moors run into internal issues stemming from the fact that we have those who hold the Sheik title who are easily influenced by external teachings. We also have Sheikhs and members who have met those outside the M.S.T.A. who question the validity of the Prophet Noble Drew Ali and his teachings. They have the impression that if we do not follow Arab customs, culture and traditions, we are not real Muslims. That's further from the truth. I raised this issue briefly earlier on our website. Please remember that custom does not change the nature of truth; Also, general opinion is not proof of the truth, because the generality of people is ignorant. These are our teachings. to have faith in them. Whatever Prophet Noble Drew Ali brought us can be proven by the final revelation of Allah, the Holy Koran of Mecca itself. That is why it is so important for the Moors to know their Holy Korans. Both of them. Not from an Arab point of view, but from the point of view of Allah, from the point of view of Allah, from the point of view from which it comes. Remember, Allah is our Protector, our Guide and our Salvation. through Drew Ali's Holy Prophet. This means that Allah will deal with us through what Prophet Noble Drew Ali brought us and taught us. Those of us who do not understand this and have faith in it demonstrate an empty prayer and should truly ask Allah for guidance. We are under the Divine Laws of the Holy Koran of Mecca and Allah guides us in Chapter 30 verse 60: And your Lord says: Call Me, I will answer your prayer; Allah guides us to pray to Him to guide us. Talk to him. He will confirm for you the truth about the teachings of the Prophet Noble Drew Ali. It will make you strong in Moorish Science and Islam in general. It will give you the ammunition to defend yourselves and defend your Prophet and your Movement. You will be able to stand alone and you will be able to stand with your nation as a Moorish American Muslim. We are not Arabs; We are Moors and descendants of Africa. we have our own customs, culture and our own way of life. They have their ways and we have ours. The Prophet Muhammad was not the founder of Islam, he was the founder of the United Of Islam. because of it we unite as a community. Arab tribes do not have a monopoly on Islam, its practices or its Doctrine. Praising the One and Only God of the Universe with no sons, no daughters, no adversaries or no equals is not new. We have been Muslims for fifty thousand years, they are just beginning to practice Islam; have about a hundred years under their belts and each of us continues to grow and unfold. In fact, most of those who try to tell you how to praise Allah and that the Arabic tradition is true Islam have a misconception in relation to practice of Islam and the dissemination of Islamic teachings. Chapter 9, verse 97 of the Holy Koran of Mecca shows that these are harder in disbelief and hypocrisy, and more likely to be ignorant of the limits that Allah has revealed to his messenger. Allah also guides Prophet Muhammad what to tell them when they claim to be true believers in chapter 49, verse 14: The Desert Arabs say, We believe. Say, you have no faith. But you (only) say, 'We have submitted our covenants to Allah,' because no faith has yet entered your hearts. But if you obey Allah and His Messenger, you will not underestimate aught of your aught of your sins: for Allah is Oft-forgives, Benevolent. Perhaps this is why they insist that Islam means submission when we all know that the word Islam itself means Peace. Our religion is Islamism, the practice of Peace. Peace is the center of what we do. Our principles are Love, Truth, Peace, Freedom and Justice. Love is the key and justice is the lock. Peace is in our face and in our behavior and in the visibility of our lives. Peace with ourselves, Peace with Allah, Peace with man and peace with our fellow creatures. Our other principles really prove that he is our Higher Self, because the Higher Self is the embodiment of Truth, which is Allah in; and freedom that is our free will, our power to choose, the freedom to move and think and act, etc. Chapter 22, verses 67-69 of the Holy Koran of Mecca reads as follows: To each nation we have given sacred ceremonies to be performed; Let them not question this matter, but let them invite you to your Lord. Lo! You do follow the most correct guidance. And if they fight with you, say: Allah knows better what you are doing. Allah will judge among you the Day of Resurrection on what you differed from. The Holy Koran itself teaches us in detail everything we need to know. for Allah himself is the Great Master. For example, they say the Prophet Muhammad was the last of the Prophets. However, the Holy Koran of Mecca reads that it was the Seal of the Prophets. Last and Stamp are two different words in Arabic or any other language for that matter. The latter is synonymous with ultimatum and the seal is synonymous with authenticity. As for the Prophet Muhammad, his Final Revelation was revealed, but he was not the final Prophet before the end of the year. The Prophet Muhammad said in his last speech that if someone says he said something and is contrary to what you read in the Koran, he did not say it. Therefore, ignore what they say if what they say is not found in the Holy Koran of Mecca. Our Final Revelation that a Prophet is sent to every nation and that a nation will not be judged until a prophet is sent. This is what Prophet Noble Drew Ali meant when he said: Allah is the who judges the world and His judgment is now underway. Now that the Prophet Noble Drew Ali has appeared to asians here in North America, we are now at the seat of crisis. But the weak can understand it, no. This is why the Prophet called powerful men and women who believe that their condition may be better. Because only the powerful can understand this reality and allow themselves to be guided by Allah and influenced by their Prophet Noble Drew Ali. This is the Divine Law. Is it right there in the Holy Koran of Mecca? study it and you will see for yourself that the Prophet Noble Drew Ali brought us the True and Divine Symbol of Islam. Everything about our doctrine proves that. The Prophet Noble Drew Ali said that he would not tolerate any interference in the operation of this Divine and National Movement by anyone. Therefore, any Sheikh, member or outsider who believes they can change the teachings of the M.S.T.A. to fit Arabic customs and culture is unfortunately wrong. I really had to appeal to members holding the title Sheikh who were under the impression that they could make it compulsory that members learn the Arabic way in order to become part of the largest Islamic community. This is the type of spirit that tries to subvert and drag out the true foundation set by our Holy and Divine Prophet Noble Drew Ali and cause confusion in the minds of those who believe. I saw this as my prophet's demotion and I couldn't stand for it. Personally I have nothing against these Moors, I simply have a duty to Allah, my Prophet and the Movement. I'm printing my response to these Moors not trying to front them or anyone else in the Movement (Therefore I'm reviewing and editing and I'm removing all personal names, etc. At this point

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