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Horus and seth

There Happened the judgment of Gore and Seit, mysterious in (their) forms and mighty of princes and tycoons who (ever) were born. Now it was a young god who sat in the presence of the Universal Lord, claiming that his father Osiris's office, handsome in (his) speeches, was the son of Ptah, who illuminates the west with his complex ion, while Toth sprayed the unscathed Eye on the great prince who is in Heliopolis. Then said Shue, the son of Re, in the presence of Ator, the great prince who is in Heliopolis: Justice is the holder of power. (manage) it by saying: Reward Gore's office. / Said Toth in Ennead: It's correct a million times. Isis then issued a loud Sri-ek, rejoicing, and she came to be 'everywhere' and said: North wind, (go) west. Convey the good news Onnophris, l.p.h. then said Shue, son (Re) : Anyone who represents an unscathed eye, loyal to Ennead. State from the Lord University: Really, what is the point of your exercise of power alone? Onuris said he had to be a map of the Mountain, and the White Crown would rest on his head. The Universal Lord was silent for a long time, enraged by this Ennead. Then Seth, the son of a nut, said: Let him be fired outside / i'm with me that I can let you see my hand (s) dominated by his hands (s) (in pre senceennead, since it is not known any) (other method) deprivation of it. Said Toth to him: Shouldn't we establish (who) the impostor? While Osiris Gore's son still lives, what his office should be awarded to Seth? Before Harahti became extremely furious, for Pre's desire was /give the office of Seth, great in masculinity, the son of a nut. Onuris let out a loud cry in the face of Ennead, saying: What are we going to do? then Atum, the grand prince who is in Heliopolis, said: there is Banebdjede, the great living god, the call that he can judge between young people. Banebjede, the great god who lives in Sehel, and Ptah-Tatenen appeared before Atum, and he told them, Judge the two young men and don't let them fight every day. After that / Banebdjede, the great living god, replied that he said: No us exercise (our) power ignorantly. May the letter be sent to Nate the Great, The Mother of God. As for what she has to say, we'll do it. Ennead told Banebdjede, the great living god: It is (already) the first time that they have been rendered in one truth court. Then Ennead said toth in the presence of the Universal Lord: Please fill the letter to Nate the Great, the Mother of God, in the name of the Universal Lord, the Bull who lives in Heliopolis. Thoth said: I'll do it, of course, but I can't I'll do it, I'll do it. He then sat down on the zlt/over gt;letter and wrote: King of Upper and Lower Egypt, / Re-Atum, beloved toth, Lord of the Two Lands, Heliopolis, a solar disk that illuminates two lands with its tinge, the Nile mighty in the flood, Re-Harakhti (while Nate the Great, God's Mother, which illuminated the first fce, alive, in health, and rejuvenated), a living manifestation of the Universal Lord, the Bull in Heliopolis, being the good king of Egypt wit: (i), your humble servant, spend the whole night on behalf of Osiris consulting the two lands every day, while Sobek What shall we do for these two persons who for eighty years have been in the tribunal, but/ neither of whom can be judged? Please email us what we should do. Then Nate the Great, Our Lady, sent a letter to Ennead, saying: award Osiris's office to his son Gore. Do not commit such egregious acts of inequality that are illegal, or I will be so furious that the sky will touch the earth. The Universal Lord, the Bull, who resides in Heliopolis, must be told to enrich Seth in his possession. Give it to Anat and Asarte, your two daughters, and/set the Mountain in the position of hello father Osiris. And so the letter of Nate the Great, God's mother, came to this Ennead, as they sat in the court of Mountain with Projecting Horns, and the letter was delivered to Toth's hand. He then read it out in the presence of the Universal Lord and the entire Ennead, and they unanimously declared that this goddess was faithful. Then the Universal Lord came to the fury of the Mountain and said to him: You are despicable in your persona, and this office is too much for you, you are a guy whose taste is (still) bad. Onuris became enraged to n-th degree and so did the whole Ennead consitituting Council Thrity, l.p.h. Bebon, God, got right and /said Pre-Harakhty: Your shrine is empty. Pre-Harahti was offended by the insult he was told and lay on his back very saddened. And then Ennead went outside and let out a loud cry in the face of Beadon, God. They said to him, Get out; this crime that you have committed is extremely great. And they went to their huts. And so the great god to spend the day / lying on his back in his pavilion is very saddened and one alone. After a while, Hathor, a lady of southern Sycamore, came and stood before her father, the Universal Lord, and she bared her vagina before his eyes. After that, the great god laughed at her. Then he got up and sat down with the Great Ennead. He said to Gore and Seth: Talk about yourself. Seth, the great in masculinity, the son of a nut, said: As for me, I'm Seth, the greatest in masculinity among Ennead, because I kill/enemy Pre daily while I'm on the hunt bark of millions, while not any (other) god is capable of qgt;/the'gt;Do it. I have to get Osiris' office. Then they said: Seth, the son of a nut, is correct. Onuris and Toth fired a loud shout, saying: Is while the bodily son still lives, that office should be awarded to an uncle on his mother's side? Then said Banebdjede, a living great god: Is while Seth, his older brother, still living, that office should be awarded (just) the guy? Ennead made a loud cry in the face of the Universal Lord and said to him, What is the meaning of the words you said that are unsuitable for being heard? Saeed Gore, son of Isis: It's not good, it's deceiving me in the presence / Ennead and depriving me of my father Osiris's office. Thereupon Isis became enraged at Ennead and took the oath () gtod in the presence of Ennead as follows: My mother Nate, the goddess, and Ptah-Tatenen, with high feathers, which curbs the horns of the gods, these questions should be presented before Atum, the grand prince who is in Heliopolis, and (before) And Ennead said to her: do not be angry. The rights will be granted to those who are in the right. Everything you said would be done. Seth, the son/nut, was furious at Ennead when they said these words to Isis the Great, God's Mother, So Seth told them: I will take my scepter 4500 nemset-weight and kill one of you a day. And then Seth took an oath of universal lord, saying: I won't go to court while Isis (still) is in it. And so Ennead was crossing the island in the middle, sitting down and eating bread. Then Isis came and approached Nemti, the carrier, as he sat next to his boat, after she turned into an old woman who was walking with a forging and (wearing) a small gold ring on her arm. She told him: It's for you to be able to ferry through to the island in the middle that I come to you because it's for a young guy that I came holding this bowl of porridge, / since he was tending some cattle on the island in the middle of five days and hungry. He told her: I was told not to ferry any woman across. But she told him: It's with reference to Isis that you said it, which you have (just) mentioned. He said to her: What will you give me so that you can be ferried across to the island in the middle? Saeed Isis to him: I'll give you this cake. He said to her, What's good for me, your cake? Is it in exchange for your cake that I shouls ferrying you across to the island in the middle when I was told not to ferry any woman across? / Then she said to him: I'll give you a gold zlt;/mewhich is under the hand. And he said to her, pass the golden ring sign. And she gave it to him. He then ferried her to an island in the Middle. Now, as she walked under the trees, she looked and saw Ennead sitting eating bread in the presence of the Universal Lord in his pavilion. Seth looked and saw her as she approached from afar. She then conjured up with her magic, turning herself/into a girl whose body was beautiful and whose like does not exist on the whole earth. After that he wished her the most depraved. Seth got up straight from the meeting eating bread with the Great Ennead and proceeded to overtake her, no one saw her but herself. Then he stood behind a sycamore tree and sprinkled it. He said to her: I am here with you, beautiful mainen. And she said to him: Refelct, my great lord. As for me, I was a wife (ling) with a pastoralist whom I gave birth to. My husband died, and the guy started taking care of his father's cattle. /But then a stranger came and settled in my stable. So he said in a conversation with my son, I will beat you, confiscate your father's cattle and evict you, he said. Now it's my wish that you give him protection. Seth then told her: Is while the man's son still lives, that cattle should be handed over to a stranger? And so Isis turned into a kite and took off and sat on the acacia tree. She called Seth and told him to be ashamed of yourself. It's your own mouth that said it. It is your own mind/that judged you. What kind of return do you have now? And so he felt ashamed, and went to where Pre-Harahti was, (still) ashamed. Then Pre-Harahti said to him: What still bothers you? Said Seth to him: This evil woman came to me again. She deceived me again by transforming herself into a beautiful girl in front of my eyes. She said to me: As for me, (there was a wife (live) with a pastoralist. He died and I gave birth to his son, who is caring for him/some of his father/with cattle. And Seth said to him: I told her: Is it while the man's son is still living, that cattle should be transferred to a stranger? So I said/to her. and your son put in his father's position. So I told her. Afterwards, Pre-Harahti said to him, Now look here, it was you who judged yourself. What kind of return do you have now? So Seth said to him: There is Nemti, the ferryman, brought and severe punishment of the zlt;/my qgt;to him, saying: Why did you let her be ferried through? So it will be told to him. Then Nemti, a ferryman, was delivered in front of Ennead, and the front of his legs removed. So / Nemti shrugged off the gold even to this day in the presence of the Great Ennead, saying: Gold will be because of me abomination to my city. Then Ennead was transported to the western tract and sat down on the mountain. Now, in the evening, Pre-Harahti and Atum, The Lord of the Two Lands, a Heliopolian, wrote to Ennead saying that you are still sitting here? As for the two young men, you will have them finish our lives in the tribunal! When my letter reaches you, you will place the White Crown on the head of Gore, the son of Isis, and appoint him to the position of his father/ Osiris. After that, Seth became terribly furious. And then Ennead said to Seth, Why are you so angry? Isn't that consistent with what Anum, the Lord of the two lands, heliopolitan, and before Harakhti said that (things) should be fulfilled? Then the White Crown was mounted on Gore's head, so isis. Seth, being very angry, let out a loud cry in front of this Ennead, saying: Is it as long as I still live as his older brother that the office should be awarded to my younger brother? He then took the oath as follows: The white crown must be removed from the head of Gore, the son of Isis, and he must be thrown into the water so I can fight him or the office of the ruler. Before Harahti agreed. After that, Seth said to Gore: Come, let's both turn into a hippo and dive into /deep waters in the middle of the sea. Now, as for who should appear within three whole months, the office should not be awarded to him. Then they both plunged into the water. And then Isis sat down and cried, saying: Seth killed Gore, my son. Then she brought the sea yarn. She fashioned a line, brought deben weight (cost) copper, threw it into the (shape) harpoon, tied a line to it, and threw it into the water at the spot where Gore and Seth plunged. / But then the copper (thorn) bit in the face of his son Gore. So Gore let out a loud shout, saying: Help me, the mother of Isis, my mother. Appeal to your copper (barb) to let me go. I am Gore, the son of Isis. thereupon Isis has issued a loud cry and said , hergt;copper (barb): Let it go. See, this is my son Gore. He's my baby. So her copper (barb) let him go. She then threw him back into the water again and he bit Seth in the face. Seth let out a loud shout, saying: What have I done against you, my sister Isis? / Appeal to your copper (barb) to let me go. I'm your mother, Isis. Then she felt extremely compassionate to him. Seth then called her, saying, You prefer a stranger to your brother's line.So Isis turned to her copper (barb), saying: Let it go. See, this is the brother of Isis on your mother's side, the one you bit. Then the copper (barb) let him go. Gore, the son of Isis, became enraged at his mother Isis and came out with his face as fierce as the top Egyptian panther, having his cleaver 16 deben-weight in his hand. he took off his mother Isis's head, put it in his arms and climbed the mountain. Then Isis turned into a statue of Flint that had no head. Said to Harahti Toth: What is it that arrived without having a head? So Toth said to Pre-Harahti: My good lord, that is, Isis the Great, God's Mother, after Gore, her son, removed her head. Thereupon / Pre-Harakhti issued a loud cry and said to Ennead: Let's go and inflict severe punishment on him. Then Ennead climbed these mountains to find Mount, the son of Isis. Now, as for Gore, he was lying under a tree-tree in the land of the oasis. Seth found him, grabbed him, threw him on his back on the mountain, took two eyes off their nest, and buried them on the mountain in order to illuminate the ground. Two balls of his eye became two bulbs / which grew into lotuses. Seth went away and said Pre-Harahti falsely: I did not find Gore - although he found it. Then Hathor, the mistress of southern Sycamore, set off, and she found the Mountain lying weeping in the desert. She grabbed the gazelle and washed it. She told Gore: Open your eyes so I can put this milk in them. Then he opened her eyes (s) and she put the milk in them, putting some in the right and putting some in the left. She said to him: Open your eyes (s). And he opened his eyes (s). She looked at them and found that they had been healed. She/intended to say Pre-Harakhti: (I) found Gore after Seth stripped his eye (s), but I recovered it back (for health). You see, he's back. Said Ennead: Let Gore and Seth be summoned so that they can be tried. They were then taken to Ennead. I said to the General Lord before the Great Ennes Hore and Seth, Go and obey what I tell you. You have to eat and/drink, so we may have (some) peace. Stop fighting like this every day. Then Seth told Glee Club, let's get ready in my house. Gore told him: I'll do it, of course I'll do it, I'll do it. Now after that, (in) the evening, the bed was prepared for them and they both lie down. But at night Seth made his phallus become stiff and inserted it between Gore's thighs. Gore then put his hands between his thighs and got Seth's sperm. Gore/went to tell his mother Isis: help me, Isis, my mother, come and see what Seth did to me. And he opened his hand and let her see Seth's sperm. She let out a loud cry, grabbed the copper (knife), cut off his hand (s), which were equivalent. Then she's a woman.some fragrant ointments and applied it to Gore's phallus. She made him become stiff and inserted it into time and he caused his sperm to flow down into it. Isis in the morning went carrying the sperm gore to Seth's garden and said to gardener Seth: What vegetable/is it that Seth eats here in your company? The gardener told her: he does not eat vegetables here in my company, except for salad. And Isis added Gore's sperm to it. Seth returned to his daily habit and ate the salad he regularly ate. He then became pregnant with Gore's sperm. So Seth went to say / Gore: Come, let's go, and I can fight you in the tribunal. Gore told him: I'll do it, of course I'll do it, I'll do it. They both went to the tribunal and stood in the presence of the Great Ennead. They were told to talk about yourself. Said Seth: Let me be awarded the post of ruler, l.p.h., for being against Gore, the one who stands (the court), I performed the man's work against him. Ennead let out a cry load. They spewed and spat in Gore's face. Gore laughed at them. Gore then took/ the oath of God as follows: Everything Seth said is false. Let Seth's sperm be called so we can see where she's responding from, and my own will be called so we can see where she's responding. Then Toth, the lord of the script and the scribe of truth for Ennead, put his hand on Gore's shoulder and said: come out, you sperm Seth. And he answered him out of the water in the interior of the swamp. He put his hand on Seth's shoulder and said, come out, you're a sperm Gore. Then he said to him, Where do I come from? He said to him: Come / from his ear. After that he said to him: it is from his ear that I should give forward, seeing that I am a divine seed? Then He said to him: Get out of the top of the head. And it appeared like a golden solar disk on Seth's head. Seth became exceeding fury and reached out (s) to capture the golden solar disk. He took it/from him and put it as a crown on his (own) head. Then Ennead said: Gore is right, and Seth is wrong. Seth became extremely furious and let out a loud cry when they said: Gore is right, and Seth is wrong. And so Seth took a great oath () God as follows: he will not be awarded the position until he has been fired outside with me, and we are building for ourselves some stone ships and racing with each other. Now, as for whoever defeats his rival, / he should be awarded the post of ruler, L.p. Then Gore built for himself a boat of pine, plastered its plaster and launched into the water in the evening without anyone who was on the ground, did not watch it. Seth saw Gore's boat and thought it was stone. And he went up the mountain, cut off the top of the mountain and built for himself a stone boat of 138 qubits. proceeded to their ships in the presence of Ennead. Seth's boat then sank in the water. So Seth turned into a hippo/and flooded Gore's boat. Gore took his copper (harpoon) and threw it in Seth's face. Then Ennead said to him, Don't throw him at him. he collected the harpoons, put them in his boat, and sailed downstream into Sayce in order to to say neith great, God's Mother: Let the decision be rendered to me and Seth, seeing that it is eighty years that we have been in the tribunal / and they were unable to rule on us, and it has not yet been acquitted against me, but it is a thousand times that now I was right against him every day, even though he did not believe that I was competing with him in the court of the Way of Truth, and I was acquitted of him. I fought him in Court Gore with projecting horns, and (I) were acquitted against him. I competed with him in the Court of Field Rushes and I was acquitted against him. I fought him in the Pool Field court and I was acquitted against him. And Ennead said Toe, the son of Re: Gore, the son of Isis, is right in everything he said. / The statement that He made to the Universal Lord: Leave a letter sent to Osiris so that he can judge between two young men. Then said Shu, the son of Re: What Toth said Ennead correctly a million times. He said to the Universal Lord Toth, Sit down and draw a letter to Osiris so that we can find out what he has to say. He sat down to fill in a letter to Osiris with the words: Bull, lion, who hunts for himself; two ladies, defending the gods and conquering two lands; The mountain of God, who invented humanity in prime time, king of Upper and Lower Egypt, Bull in the middle of Heliopolis, l.p.h.; son of Ptah, (most) the glorious one of the two banks, appearing as the father of Ennead when he eats gold and glazes, the owner of holiness, l.p.h. Please write to us what we should do for Gore and Seth so that we do not exercise (our) authoritatively ignorantly. Now after that, after that/ the letter reached the king, son of Re, the Great in the Bounty and the Master of Food. he issued a loud cry after the letter was read out in his presence. He then responded very quickly (letter) to the place where the Universal Lord was with Ennead, saying: Why was my son Gore being deceived when it was me that made you mighty, and it is me (one) who can create barley and emmer in order to support the gods as well as cattle after the gods, while not any god or any goddess turned out (competent enough) to do so? So Osiris's letter reached the place where Harahti was, sitting with Ennead on the White Mound in Sua. it's been read out in his qgt;/was qgt;the presence of Ennead, and Pre-Harahti said: Please answer me the letter very quickly Osiris and tell him in a letter: If you did not come to the place, and if you were not born, barley and emmer would exist in any case. The letter of the Universal Lord came to Osiris, and it was read out in his presence. He then wrote again before Harahti as follows: It is extremely good, all you have done, Oh you who invented Ennead as an achievement, although justice was allowed to immerse itself in a preterm world. Please look at the situation also from your side. As for the land in which I find myself, it is filled with the wild face of messengers who are not afraid of God or a goddess. I have but let them go, and they will bring the heart of someone who commits wrongdoing, and they will be here with me. In fact, what's the point of my going to be here, resting in the west while you're all outside? Which one of you is stronger than me? But you see, you invented injustice as an achievement. When Ptah the Great, south of its wall, Lord Anh-Tawi, created the sky, did not it that he said to the stars who are in it, It is in the west where King Osiris that you must set every night? (And he told me), now after the (manner) of the gods, so patricians and simplicity will also go to rest in the place where you are. And he told me. Now, after that, Osiris's letter has reached the place where the Universal Lord was with Ennead. He received the letter and read it out in the presence of Pre-Harahti/and Ennead. They said: Great in bounty and master of livelihood, l.p.h., doubly correct in everything he said. Then Seth said: let's be taken to the island in the middle, so (I) can fight it. he went to the island in the middle, and Gore was acquitted against him. Then Anum, Lord of the Two Lands, Heliopolitan, sent to Isis, saying: bring Seth restrained with manacles. Isis brought Seth low-key with manacles as a prisoner. Said Atum to him: Why don't you allow yourself to be judged, but (instead) usurp Gore's office? Said Seth to him: On the contrary, my good lord. let Gore, the son of Isis, be summoned and awarded the post/his father Osiris. Gore, the son of Isis, was taken and the White Crown was mounted on his head and he was set in the position of his father Osiris. he was told: you are the good king of Egypt. You're a good gentleman, l.p., every land for all eternity. Isis then issued a loud shout on behalf of their son Gore, saying: You are a good king. My heart is in joy. You have a illuminated ground with your complexion. Then Ptah the Great, south of his wall, Lord Anh-Tawi, said: What will be done for Seth? In order to see, Gore was set in the position of his father Osiris. Saeed Pre-Harahti: Let Seth, the son of the son of the son of thebe brought to me so that he can live with me, being in my company as a son, and he will rattle in the sky and be afraid. Someone / went to tell Pre-Harakhti: Gore, the son of Isis, originated as a ruler, l.p.h. Thereupon Pre-Harakhti rejoiced tremendously and said Ennead: You will rejoice from one land to another for The Mountain, the son of Isis! Isis Said: Gore emerged as ruler, l.p.h. Ennead is in celebration, and the sky is in joy. They put on wreaths when they saw Gore, the son of Isis, emerging as the great Ruler, L.P.H. of Egypt. As for Ennead, their hearts were satisfied, and the whole earth was in jubilation when they saw Gore, the son of Isis, appointed to the post of his father Osiris, Mr. Busiris. Thus it concludes successfully in Thebes, the place of truth. Return to literature

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