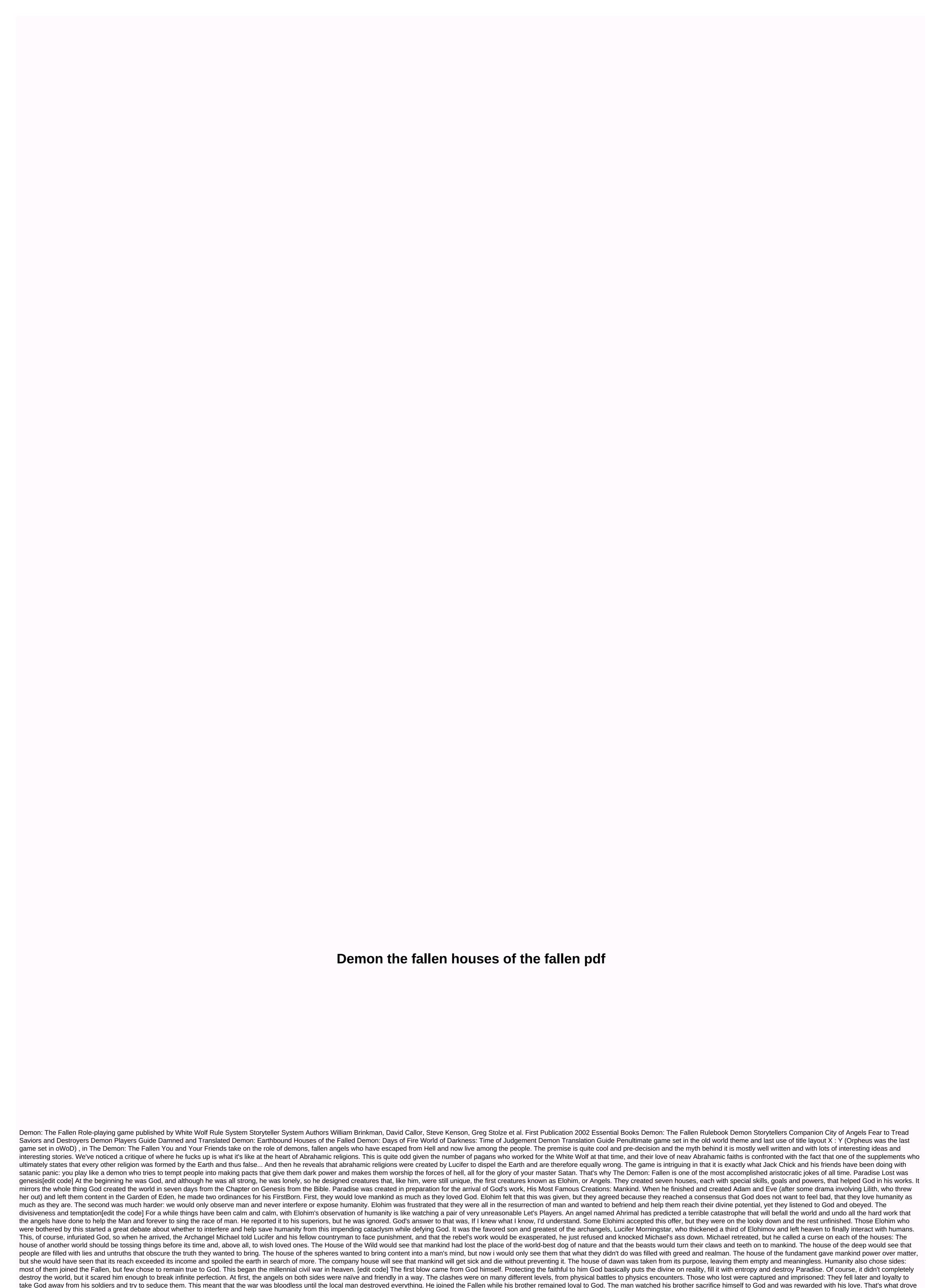
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a man into a rage because of jealousy, but also love. Because he loved his brother as much as he hated him, and he loved God the way he hated him. And the man decided to sacrifice his what he valued most was to God. It was an act of love, an act of jealousy; an act of kindness, an act of hatred. A man killed his brother and gave his brother and gave his brother to God. This first act of cruelty, murder, hatred and desire changed the angel host and the rebel fell forever. As punishment, the Lord gave a sign to a man that no one would find him, kill him. That's right, Caine. That changed the war for the bloody. Lucifer's lieutenant, The Fallen Belial, Abaddon, Dagon, Asmodeus and Azrael, each took command of the Army of the Fallen and began their war. They were successful but merciless: exterminating or conslaving those who would be on God's side against the Fallen. The successes continued to go on, so Lucifer

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decided to enact his Great Experiment: to turn humanity to their true potential. He named the ten most learned of the Fallen and gave them the task of teaching something to mankind: Giriel taught us how to shape the land by combining elements and minerals. Sharaael taught medicine. Bephamael
taught astronomy and how to use it to predict the future. Marael taught metheology. Gamael has in training metallurgy. Your-Shanbi taught you how to predict the future and herbology. Shamshiel was teaching
about the sun. Penemue taught linguistics, writing and reading. Unimaginably called The Ten, these Fallen have set themselves up for the teachers of mankind. For a while, they were pretty good, and Mankind grew to unimaginable heights. But some of the fallen were distressed by this: because if
mankind had mastered all the Creations, what benefit would Fall be? A nameless traitor suggested that, in order to remain the master over the people. Asmodeus, Abaddon and Azrael will form a conspiracy to create a new race of beings. These
things would be born of the Fallen and the People, which is why they are submissed to their fallen ancestors, but to the economy over humanity in the name of their masters. This saw the emergence of the Nefilimov: possession of gifts of Man and Fallen, but terrible to see in visa or potential. They guickly
began to dominate their cities, but they made a big mistake when they turned to Ten. This quiding word about their existence to Lucifer's citadel, which she has purked with fire and sword. This left the world scattered and created scattered. [edit code] Lucifer miscalculated: The fallen taught too much
humanity too quickly. They began to buckle under the weight of their divinity, eventually breaking. In an attempt to make mankind as God his divinity, it turned out too much. The most critical failure, however, was that it caused mankind to lose its mastery of one language, a primodidal language used by all
mankind to speak to each other. They gave up and began to forget about the Fallen, who began to behest of legends and myths. Everything they built was lost or abandoned, and the Fallen were left with nothing. At that moment, the loyalist host struck. One by one, their citadels have fallen, their
inhabitants have been imprisoned. After 40 days and 40 nights of battle Lucifer's own fortress was breakthrough and Lightbringer was bound in chains of fire. Dragged by the Fallen they were doomed to drive into the agueer, a place completely without divine touch. When the last Fallen cast inside his
door, they were closed and never reopened. They quickly discovered they were missing one of their rooms: Lucifer himself was not with them. The agony of being completely without anything except those around them began to go crazy for the Fallen, who framed Lucifer as the traitor who sold them. And
that was the last time anyone heard from the Fallen until... After the rebellion[edit the code] I don't enjoy it. I can't do it. Drinking fine wine or a course of wonderful viandov or making love to a magazine model, there's really no luck for me. You can conceive pleasure. I get a certain intellectual satisfaction
for the pleasure of enjoying it. It's appropriate for me to make things comfortable. I'd rather have beauty than ugliness, the smell of rose to smelly shit, the caressing of silk to the lacerations. But the absence of pain is not a pleasure, and any mental comfort I achieve is very sterile in addition to actual joy. I
keep trying. I think one day I'm going to trick me into thinking I'm happy, which i might be more likely to be happy. Forged until you make it, as they say. I eat like a king, fuck me like a rock star, and I get a bumper sticker that says heaven doesn't want me, and hell's afraid I'm going to take over. I haven't
come since mankind tamed the fire. Instead of happiness, I have a duty, - Lucifer Morningstar, the adversary Binding of the Earthbound, Lucifer really wasn't locked in the amoeba. He was convicted of 100 years on earth alone. He did not sit in peace and began to plan the re-strait of his ary, starting with
five archdukes. It was hard to attract, so Lucifer taught the secrets of magic to people all over the world. When the people of antiquity were cleared, unaware of each other, five great to summon their gods. They prepared large Religuaries so that they could settle their gods and give Lucifer's followers the
physical bodies of the world. They say the objects are in some way similar to the Associated Fallen. All five archdukes were simultaneously summoned to places around the world: Abaddon was the first to be summoned by Akkad priests in the service of Sargon of Akad. Its relic was an ancient tree of 30'
height, made with faces and filled with dark vines made of overflyable wood. Asmodeus was summoned to Sumer and was in the Ebon statue, which ran through with a piece of gold, looking like a large armed priest facing the heavens. Dagona conjured up a cult, located in the Valley of Indus (India) in a
massive basaltni plate, engraved with players and later fascinated by moving parts. Azrael was summoned by the necromanith kings of Kush (Africa) into a scarecrow built of bones, thy with a gray cloth, and had emeralds for the eyes. Belial, the Great Beast, was the last to be summoned by china's
Shang dynasty, which treated him as a greater emperor. His Reliquary, however, was small: a leg-tall idol in the form of a crocheted pole, half man. When they called him, Lucifer called them, but to his horror, he realized that his archdukes had run into an insane state. They rated him out and began
spreading their cults in an attempt by the lord over mankind as an earthly obligation, the first of the demons. Their main goal was to enter worship, which gave them the opportunity to do their dark power and stay in the world. Their reign was terrible and cruel, punishing and putting others into action of
greater and greater depravity. They did not inear entire nations: instead, they sought to be the highest official within the nation and seduced them into their cult. Some of these cults were quite public as religions: Marduk, Nergal, Apep, Zahhak and Bastet are just a few names for these fronts. The
mysteries of the evoked demons began to spread, and more and more earthly paths were being made into the world. Lightbringer was looking for rabbits, but they were all taken over, promising Lucifer a future in which only they would rule. Edit code] Lucifer found rabbits in the most unlikely corners:
Humanity. Especially the tribe that told the history of the world, as it actually happened. They didn't have their wizards, and they were too irrelevant for earth to bypass them. These people, the Hebrews, have begun to receive secret instructions from Morningstar. The earthly wind caught this and tried to
tempt the Jews, but they turned out to be very resistant to their efforts. Solomon, king David's successor, was a knowledge seeker. This got him into contact with the Phoenixs, who were willing to teach him if he took over the worship of the Earth's overlay. Salomon agreed and began to learn many things
while at the same time construction of temples, sanctuaries and rituals and prayers. In this way, as many as 72 earthly boundaries took part, as Solomon eventually built a large temple under the Moab mountain. When it was done, he withdrew the ancient Assyrian parchment and began performing the
ritual. Each of the 72 earths was bound to one bronze urn prepared by Solomon. Then he brought it to the Dead Sea and threw it into the world, they eventually came into conflict. In the classical period, there was a conflict
between many earthly borders, with many mortal religions creating stories about their image against mortals and each other. With the rise of the Roman Empire, Asmodeus and Abaddon decided to match and help the Romans. It worked spectacularly and Pax Romana was a time of great depravity in the
world. That earthly part found great stability, as well as an honorable income. Everything was peachy until a Hebrew man named Paul said he had been subms of revelation (courtesy of Ol' Lucifer) and demanded a divine connection from a man called Yeshua ben Josef, a.k.a. Jesus Christ. The earth was
sweating over the call for such a false religion (as in, there is no earth tied to it) and began to take action against this new religion. Christianity. While the problem was not new (given the whole Hebrew guestion) the half-hearted steps taken against iews meant that something drastic was needed.
Christians and Jews faced mass persecution by the Roman government, which was encouraged by the Roman people. The Archdukes saw Lucifer's hand in this, as well as in the deaths of Caligula and Nero, who had five point stars on their forearms. Years passed, though, the agreement between the
Earth began to break when, in a Roman called Constatine, a sign was given in his dreams: a cross of light in the sky, accompanied by words in the hoc signo vinces. In doing so, he ordered his men to paint the crosses on their shields and to fight the battle they had won, despite their likelihood. Now
Emperor Constatine has made Christianity a state religion and excommunicates the worship of the old gods (a.g. earthly). Almost overnight, the land was dragged away from the income of faith, and the fatal blow was a blow when the entire empire collapsed. After the Earth seized on all the religions they
found, their rage made it more and more so that they had found a stable income of Vera. Worse still, relatively pristine Arabia saw the rise of a merchant called Muhammad, who claimed that there was only one God, and that all who claimed otherwise should be converted or slaughtered. In the last crazy
grab of power, they tried to turn the three religions of Judaism, Christianity and Islam against each other, but the war between Only the greater faith of the people. The completely drained soil was found in the torpor. In their deaths, the Earth created things like the Inquisition, plague and religious
extremism, but it was for nothing. Only the deepening of the world's faith is the beginning of a renaissance and a belief in science, reason or logic, instead of demons seeing that the rest of the earth has fled the Faith. Their relics were broken down, hidden or otherwise obscured, their relics buried with
them and their servants scattered in the winds, waiting for the final return of their earthly masters. In the 19th century, the earth slept, through enlightenment, colonization, world wars and the restoration of the world. Lucifer saw it was good. Happy New Year! [edit code] 1999 was the main point of the world.
settings. Because of all the magical shingles caused by vampires, werewolves, mags, ghosts, and so on, the magic swing caused a spiritual storm in The Driven Life. Rather unpopular Wraith: Oblivion was so heavily eaten that it weakened the walls of the Aco, allowing the fallen Elohims to escape and
walk the Earth for the first time in millennia (in addition to the creation of Mommy: Resurrection and Orpheus). What they do with new lives is from computers and narrative. [edit code] Innate Powers[edit code] Demons all come with built-in power, much like vampires and werewolves. These are usable
with all Demons, regardless of their House, Faction or Vera or mug results. Demons are immune to control and supernatural fear. Note that this allows them to see through invisibility/illusions such as Vampire Obfuscate, Changeling Glamour and whatever Mages do with the mind automatically. In fact,
they don't even notice that these effects exist. Demons are immune to possession; In fact, it's the host who's immune to possession because they fell there first. A demon with 0 temporary Vera can be pulled from its host and then either pushed into a new host or thrown back into the A pane. Demons can
see through illusions and supernatural hiding with perception + wakefulness roll. It has a problem of the highest target religion or torment result when a Demon is involved, or Difficulty 7 when dealing with a non-Demon. Demons in apocalyptic form can be flooded with deadly injuries. The Demons can
waste a faith point to squander any bashing damage or one point of deadly damage. Demons don't age as long as they have at least one point of temporary Vera, they start to age as usual, so no up-to-one years. Recovery even one point redirects their aging. Demons are
immune to disease as long as they have at least one point of temporary Faith. If they lose all temporary Vera, they can get rid of it as usual, when they even recover one point, all diseases are immediately removed from the body. Demons are very resistant to toxins and drugs. When they poison/drugged
a demon, their stamina + their faith rating as long as they have at least one temporary faith point. Success allows them not to be harmed or damaged by the substance. It's not optional, so if you want to get drunk or go high you would need a lot more things than people do to kick in. Demons can't
conceive or get pregnant. The demon that takes over the pregnant body will have an abortion. (Demon Who Doesn't Plot Hook in Storytelling Companion) Demons can detect those who speak their celestial or real names (see below) and if the speaker is either their thrall or another Demon, they can
establish a connection for the convers. Demons can detect the use of supernatural powers in a nearby area that is equal to their score of Faith in kilometers. You can roll Perception + Alertness to discover roughly where it happened and how powerful it is, but not the exact nature of power or its location.
With their knowledge of the area or maps, they can accurately list a location with four, maybe three successes. Most demons don't know how to interpret the power of other supernaturals, who see them as depraved softened or corrupt versions of their own Lores, as mags, werewolves and vampires
(except Caine) did not exist in their day. The names [edit code] Demons have all three names: Host Name, Celestial Name, and Real Name, and Real Name, the names of people whose identities demons steal when they obsess. Celestial names are angel-style, like Michael,
Gabriel, Raphael and Uriel. Their real names are eldritch and almost inapplicable, if at all: any given demon's certain real name can contain things like a rusting paper, or a chorus of thousands of children chanting in admiration. Knowing someone's celestial name gives you an uncomfortable catalytic,
with whom you achieve or power the effects of supernatural parties that you may want to use against them and knowing that someone's real name gives you a heavy amount of influence over them, allowing you to easily stick them with a pillow so long as you are careful by maintaining a stable grip and
close to the tracks that the pillow. [edit code] The Fallen feel the pull of the Abyss on their eseence and must possess a physical object to remain in the mortal world. The most common vessel is a spiritually damaged person who has little grasp of what makes them human, such as a patient in a coma, a
burnt-out drug addict, or someone on the verge of suicide. The moderate may allow the master to possess him, in which case the property automatically succeeds. After the obsession of the fallen come into contact with the memories and emotions of the host, two things that the Fallen have not yet
experienced. The fallen must somehow reconcile their and torment with the sudden haste of love, hatred, fear and hostility to join the host, survive on Earth and find a path to forgiveness. Possession of an inanimate object is possible. The Earth's Connection did it. Future vessels must have strong
resonance with humanity; for example, the typewriter on the desk is not sufficient, but it is a typewriter of a struggling writer. Pali's personality also influences how well he can fit in with his object container. Taking an object as a vessel is guite limited, so the Fallen use it as a last resort. Faith & amp;
Pacts[edit code] God supplied his angels with the resources they needed to use their powers to create the world. After the fall, the rebellious angels were cut off from that power. Those who escape from the A bye find that human souls, made in his image, can replace the power of God. There are two
ways that the fallen can extract this power from humans: they are swallowing it or making a pact. Devouring souls requires the Fallen to be exposed as explicit supernatural entities while interacting with targets such as intervening in combat while wearing an apocalyptic shape and tearing the skin of an
attacker. This is a short-term quick solution to Faith that causes hunters and other supernatural powers to start asking questions. The pact is made by a stable man by exchanging service for the continuous trick of Vere. It takes time to come up with a pact involving a demon who fulfills the mortal's wish
and a mortal who accepts a gift in return. Once established, only a demon can end a pact and the mortal becomes fluctuating. Mortals create anywhere from 0 to 5 Faith: 0 Faith means that a person is terribly deprived of something he can believe in: they are the most exuding and empty people on the
planet. Demons can't make pacts with people like them because there's no religion to use. 1 Vera is reserved for hardcore skeptics, to which faith does not come easily. 2 Faith is an average for humanity: they will believe, but they must not engage in their beliefs. 3 Faith is for hardcore believers who
200,000 people in their faith who are 000 years old, for which their beliefs are an integral part of their lives. Funny, there are hardcore political activists with a strong belief in their cause (yes, even radical atheists). 4 Faith is for the most intense and profound believers: those who would live in a monastery,
                     perate in locations that are an active threat to their lives. 5 Faith is for those who have their beliefs. The most learned religious rulers, those who are truly willing to give everything for their faith and are able to remain true to the faith when the most difficult trial. You can also make a page.
with some supernatural, especially mages (and usually have a crap tone But the connection created between you makes you vulnerable to those who smell your real name and turn the business around to make you their slave. Theoretically, it's possible to form a pact with Werewolf (if you manage to
convince him not to tear you apart on the spot), but he's trying to fuck them up and turn to the Dark Side pretty guickly, and when they're there, you'd turn to your demon master... therefore not recommended. Vampires because of the dead, and thus have no spark of creation, have no Faith, even though
the Ghouls are free to play, although the blood ties would all but guarantee that they will be more loyal to their vampire masters than you. Religious potential 2 is the most common among humanity. When we go both ways, people with such the potential of religion are diminished, as only a few people with
the religious potential of the 5th Century are in the same way. Note that this is not necessary to believe in God or other boanstvo: in addition to religion, philosophy, ideology and science are all valid things to believe in. Hell, according to the book Damn and misguided even faith in a celebrity who can be a
religion in itself may be sufficient to create faith. The religious potential is how faith creates a mortal used in pacts. Half the total religious potential, rounded, demon can be used to fuel its power. The other half must be spent on the skills allocated under the Pact. These skills are: Repairing chronic injuries
or failures: let the cripples walk, embellish the blind and so on. It also includes treatment for a terminal condition such as cancer. Convert it to 10 freebie points that can be spent on Attributes, Abilities or Willpower: Attributes Cost 5, Abilities Cost 2 and Willpower Costs 1. It can easily jump thrall's
willpower, assign them a whole new capability or enhance the attribute significantly. However, they cannot be raised above their regular maximum of 5. Grant one of demonic powers, such as immunity to mind control, see through illusions, detect the use of power and so on. Using them requires a
willpower (difficulty 7) roll to use. Give a limited version of the evocation that the demon can use. These cost more than usual; one point from Vera cost one point and vera's three points. Using them requires a willpower (difficulty 8) roll: This roll doubles as
a roll for its effect. Give one of the improvements from The Demon's apocalyptic form. With the Willpower roll (Difficulty 6) Thrall can use power for one scene. Mortals with the potential of Faith 1 require the granting of power without generating faith, but a qualified Trall with such low potential can still be
used for his skills. Those with religious potential 2 and 4 have a one-for-one trade: one point of faith, one point for With Faith Potential 3 and Rare 5 you can go in both directions: you have a number that you need to spend on abilities, but you have some leeway in whether you want to gain more Faith
from this thrall or you want to give them more ability to make them useful. After he has ignited into a pact, Trall gives his Demon a master of many unused Faiths he creates at sunrise, up to the maximum amount of the Demon of Faith. This means that a clever Demon who makes a pact around the world
(or better yet: with an astronaut before they get into space) has access to a steady flow of Faith to fuel his abilities. If a demon manages to nuture the faith that one of its thralls ensures this religious potential can grow, allowing larger pacts to be formed. In the event that Thrall is outgrote his pact, it needs
to be redefined in order to give Thrall more power. If this is ignored, although the demon may decide to devour more Faith, if the unused balance used is not unused, of course. After being subjected to countless millennia of torture and horror, the fallen Elohim were reduced to the Demons. The more a
demon acts on Earth, the more torment it accumulates, it can be as good as bad because it gives both strength and weakness. In a game of mechanical sense, you usually need to fill in the line of temporary torment before you get the dot of Perpetual Torment, the first of which can be removed from the
work of good and selfless work and the latter with experience, although the enduring torment is hard to miss at 1. You get the torment in both forms by being mean. When you hit 10 torments, you're basically one of the earth's paths. Holding such anger means that every living host you take guickly falls
apart, erition to have an object instead. In short, it is not intended for players to indulge and is usually the answer with the game more hates when vampires lose all their humanity/Path enlightenment score and become a mindless beast. Unlike humanity, which is from 10 saint to 1, which is a monster, the
torment is reversed: 10 turns you are unplayn and 1 makes you a saint. Among the Fallen (especially the saviors) it is said that heavenly forgiveness can be allowed and become Elohim again. It would be The Torment 0, which creates a country somewhere between Golconda and The Assumption. At the
moment, the character would no longer be played, but there are no hard rules for that. As such, it is on Storyteller to consider whether redemption is even possible in their game. Of course, each level of torment has its sins associated with this: Torment Hierarchy of Sins 10 There is no sin. You're already
cursed. Why don't you do what you want? 9 Adm. violation of others: murder for no reason, unthoping cruelty and torture, almost mindless savagery. 8 Intentional violation of others: conspiracy of murder or assassination, systematic destruction of another, Revenge. 7 Sins of passion: murder in rage,
devotion to feelings of hatred, anger, jealousy or irrational prejudice, incitement to the same in others. Destruction of particularly inspiring or meaningful objects. Do personal harm through addiction or other self-destructive patterns of behavior. 6 Destruction of part of others, premeditated emotional harm
by cruel or neglect. 5 Incidental infringements: harm to others through negligence, negligence or indithivity. Neglect of duty or accountability. I betrayed the trust of another. 4 Stealing or deceiving others for no real reason. You're violating a word. 3 Harm (physically, emotionally or spiritually) mortal for any
reason other than self-defense or greater good. 2 Harming any moral being for any reason other than self-defense or greater good (non-respect for the order of Creation). Allowing a lesser sin in your presence without at least trying to prevent it. 1 Any act of cruelty, selfishness or indithness. Allow such an
action in vour presence without attempting to prevent it. A self-sacrificing sacrifice for the greater good. Defilers, Fiends, Malefactors and Scourges start at 4. Torment 4 is the rough equivalent of Humanity 7, which puts the latter group on the part with other lines
of the game, while giving the former group a head start. So the fallen were obviously angels before the little... Incident. God may have done a hard lifting on creating the universe, but he wasn't great at sweating the details. Instead of missing the marathon of murder, he made the Angels spend all the time
with a bitch he didn't want to do. The Angels were divided into seven houses, each of which acted in the face of Creation. They are in the order of creation. They are in the order of creation. They are in the face of Creation. They are in the order of creation.
demons, Lucifer strangely came out of this home and half stood up to God. As leaders, they are extremely charismatic and have great powers of verifiable and manipulation. They're the most stereotypical Demon who commands control of fire and is very strong. He jumps more like Asharu, the company's
house. Asharu was the guardian angels. Someone wonders how hard it was to be a guardian angel in the Garden of Eden, but apparently they were in need. Of all the Angels, the Asharu loved mankind the most and were committed to avoiding harm. This devotion did not cause them a small amount of
grief, knowing that people would never know how much they loved and protected them. Their boss, Lailah, was on God's side in the great debate, but many Ashharu joined the rebels. It really cost me in the end. Because they were the ones who preserved mankind immortally and asharu's part in rebellion
ultimately made a man capable of dying. This development has been poorly received. Malefactors formerly Annunkai, house of fundamenta. The Annunkai were the builders and artisans of heaven and hell, responsible for building the physical world and mastering the art of forging and working with metals
of any kind. They faced the dilemma of a classic STEM major, they wanted to understand and be loved by humanity, but they were terrible in things like Emotion or Social Skills. It wasn't their fault, just to understand how the physical world and machines work and stand together, not how to socialize with
primitive caves. Led by Toquiel, more than half joined the Rebellion because they were unhappy that their work on Creation had been cut off before they felt it was done and that they were trying to earn the love of humanity. In modern times many Annunkai BES on humans for buttfucking the planet have
put so much effort into, and thus want to cleanse the Earth so that it can heal and repair. Fiends formerly Neberu, House of Spheres. It was neberu who saw, but unlike the old gypsy necessity, which the suckers are making money on, they could actually see the future. They were also tasked with the
movement of heaven and the movement of time. They were furthest from mankind and joined the Resistance in less numbers and with more effort then other Houses. Which is ironic, because it was one of their numbers, Ahrimal, who caused the rebellion by preehingd the knowledge that a great
catastrophe would come to mankind if the angels did not act. Of course, because Destiny is a defiant bitch, the catastrophe was caused by playing angels. Defilers, formerly Lammasu, house deep. These guys were in charge of the sea, poetry, art and dance. They had a strong fascination with humanity
and strongly embodied God's decree of non-interference, because they were quite distant from humanity, which was bound to the sea and all that. Other angels mocked Lammasu for being useless, as their sphere of influence was limited to the limping of the buttoned poets and the magnificent boys in the
pool. Belial was from this House and sparked a major debate that sparked an entire revolt. More Lammasu joined the rebels than any other house of the Wild. Nature that loves the animal activists of the Angels. These guys weren't your soft Patchoili, who could use tree types,
but they were old school, red in the tooth and a breed of claws. Rabisu created ever-lower animals, ecosystems and plant life and were accused of protecting them and humanity from them. They designed the human form and considered it the essence of their creations. They followed Lucifer with Slavic
lovalty during the rebellion and took over defeat the hardest. That's probably why so many of them have bloody ravens in modern times. Exorcists formerly Halaku, second-world/post-mortem house. The Halakus were the grizzly stomachs of angels. While that sounds mean and would think that they
would be respected and feared by their brothers for their superpower over life and death, it turned out more like they were goth's acne riders in high school, which no one likes. Other Angels questioned and didn't like the Slayers for even existing ones and avoided them at every opportunity. The Halakuji
themselves were uncertain for their cause, as God mysteriously mentioned the other world, which was supposed to be crucial, but as always he was angry vaguely and self-sufficiently silent about the whole deal. They loved humanity just as much as other houses and were quite ins love that Adam and
Eve would cry and curse because they were swallowing their pets and so when they just wanted to do their job in peace, like everyone else was. This grief leads a large number of Halakus into rebellion, even if their leader Usiel was too eager to join. One of their numbers named Madisel was the one who
gave Lucifer his scythe so he could defend himself against Michael for the first time when Angel raised his hand against each other. [edit code] As a diverse group of creatures, the Fallen had a long time to think in the A truly, and over time various factions emerged representing their opinions of God,
humanity, the world and themselves. When they have a host the Demons tend to look for their own kind and join these factions, which are in some sense a political party for the Damned. Cryptics The Cryptics have spent their time in Hell to think about. They feel that if God is omniscient, then his creations
will be as perfect as reality would allow, and since Lucifer was God's highest angel, then his rebellion was part of God's plan. Philosophers of the Fallen, Kryptonians gather knowledge to determine what is really going on and what to do next. Luciferans and Fausters don't like reconciliation, they ask
questions, not the raveners' destructive tendencies. They were initially supposed to be called inquisitors, but this changed during production, although some books have occasional references to them under that name due to editing errors. They are a non-aligned group with no clear end goal or leader, but
they usually procrastinate towards Ahrilova's wisdom. He's a Fiend who's seen everything coming, warns his peers and has launched an entire conspiracy. Right now, it's in the body of German cop Gerhard Liebner. The Favstici Favstians want revenge against God, which they believe has been unduly
exorcising them from heaven. Even without Lucifer's leadership, they are still trying to awaken the human race to its true potential, but only so that humanity can be used powerful weapons in yet another war against heaven. Fausisan's conspiracies and intentions are often as subtle as they are
dangerous. For Kryptonians they have no patience, their goals are directly opposite those Ravens, the Conciliers can be friends or enemies, and can work with luciferans. They are led by Belphigor, the most powerful devil among their species. His torment is pretty high, but he's been hiding that fact well
from the favsti. He's a sword that's been emanated from one of the swellings of Michael's sword; A magnificent and powerful weapon that makes Belfigor a force to be reckoned with. Luciferani Lucifer
what its directives must be. Their leadership divided them into three legions: the Legion of Glorious Liberation (seeking and trying to free Lucifer), the Legion of Glorious Victories (which were organized to fight the heavenly hostess but did not find angels to oppose them), and the Legion of Stark's defiance
(which provides supplies, resources and safe havens for the rest of the facation). They don't like cryptography, they can work with the Faustians, they think the quards are traitors, and they consider the Ravens to be enemies. All three legions have their leaders, who see themselves as leaders of lucifer
themselves; They stood the moment he knew how to luciferance. Raveners nihilistic Raveners look at a broken world and look for the potential of humanity and believe there is only one option left: destroy them all. Some see this as a way to finally lure God and his Angels; others see this as an act of
mercy for an almost dead world; And a lot of people don't care. They are often enemies with all other fractions of demons, although they can tolerate Cryptics (as raveners assume they will eventually stop asking questions and start smashing things). The Ravens don't have a real leader, most of them do it
their way. In the old Fortress of Lemuria, an ancient fortress of an inhuman being resting at the bottom of the Atlantic Ocean. The conciliators used their time in Hell to study their actions and the punishments that God met with them. Many have come to the conclusion that they have been punished right
and that they must rest for their works; Others simply feel that there is no point in continuing the war they have long since lost against an all-powerful enemy. Now that they're free, they want to do something good, they think God could forgive them and allow them to go back to heaven. Even if it doesn't,
we could help people, even fix things so people can have what they can't. They are on reasonable good terms with Cryptics and Favstiks, but diametrically opposed to the goals of luciferans and Raveners. The conciliators gather in communities, each of which has its own leadership. The areas run by the
conciliators are usually very protected from irregularity, but these communities are far from forming a real regional power. These are really bad demons. After the war in heaven, many human magic wanted to learn more about the universe, and thus began to use the magic they learned from Lucifer to
summon the Demons. Instead of offering a living host, they created a device known as a relic, which was a powerful magical artifact that could contain a demon. But without humanity blocking their torment, these demons, now known as earthlings, have become even more corrupt and monsters that have
become something even demons fear. Most of them were sent in a naps, because without faith from their believers, their powers were confused and they lost influence on humanity. But now the old people have begun to wake up to the return of the Fallen and have a very poor view of both humanity and
their fallen colleagues. The angels who remained loyal to God disappeared from the face of the Earth. In the eyes of many of the Fallen, that's fine because they're not in shape to fight them. The timing of the assessment points to the scenario in which they return, as well as their own rules. And as it turns
out, the Angels are BADASS. They are always in their apocalyptic form with low torment and are immune to all things that would affect their physical forms (such as Lore of Flesh). Once built from scratch, you can consume 10 points for your four abilities, such as on the DIY Apocalyptic Form. They have
0 Torment, 10 Willpower and 25 Faith points that automatically restore every day. And that's 25 for low-ranking angels (if you compare, the Demons have a Max Faith score of 10). The middle-ranked are around 40, with the highest in the range of 50 to 65. They have five toes in their attributes, but they
don't have the skills. Instead, they can spend any number of Faith points on their rolls to do what they want. The Angels have 15 points have 20 points (an average of four) and a high of five in all Of The Lores.
They are flat-out IMMUNE for bashing and deadly damage, and can applaud the physical damage at the cost of 5 Faith per point. On top of that, the low-40 Angels can take 10 overall injuries before they shut down and are forced to return to heaven. The middleweight can last 15, but the high can be 25.
And if you somehow manage to kill one, he goes back to heaven, where he must use his Faith to return to its greatest strength. return to its greatest strength. return to the world. The only way to permanently kill one is to destroy his body and ingest his essence, just as the Fallen can ingest each other. All this makes even one angel an
important threat to the Fallen group, but they are very non-continual enemies and can only be used in games with truly epic plot lines. Edit the codel Basically the discipline of demons: their magical powers. Lores are interesting in the sense that there are usually two versions of all power; one for Low-
Torment Demons and one for High-Torment Demons. The former are more benevolent and suitable for performing tasks that were once done by their houses, such as damage to the healing or formation of the earth, while the latter are more vicious and harmless. Using a high-torment version of Lores
approves of temporary torment, but sometimes it might be worth it. If you get too lost in Throes, you can start using high-torment versions automatically, which is bad, unless you care to turn into a ground bandage. Each of the houses has three Lore, which they can nominate their own, and they are the
only ones they can use (without any particular merit, either way). All houses have access to two common Lores, which gives each demon a total of 5 lore. After creating, the character must have a primary Lore, which sets the highest level for all other Lores. This must be one of the house lores: common
lore can't be primary lore. Fallen's primary Lore also determines what their Apocalypse Shape is, which is somehow a divine crinos form. Edit code] Lore of the Fundament: Theability to fuck with gravity and/or the laws of physics. For example, you can make a way of running on walls, sticking to things like
glue or walking on water. High-muke have the intention of leaving the effects that remain for anyone who is unhappy enough to encounter it or create a demonic I was here markings such as warm footprints that burns. Lore of Humanity: This lore is built around interaction with people. The first power
allows you to speak and understand any language from which you speak, and top-tier allows you to change people's memories. High-muke either hinders the demon's ability to use this lore properly or adds nasty side effects to a person by being anxiety, sleepless or causing nightmares. The third ability,
Fade, usually makes you blend in with the crowd without anyone noticing, but for High-Torments stand out as beacons to anyone who really wants to smash a few heads. Devils are leaders who work best with fallen escorts or Thralls to achieve the best possible outcome: assigning, according to their
status as first-born leaders among Elohim. Do you know when an angel shows up in your greetings? Or when they shoot evil with holy fire? That's Lore. Even to some extent, they can manipulate demons. by altering the results regardless of the effect that makes their others angry. High-risk people do
what you'd expect; Their visions become terror, manipulating lores becomes sending them back to the caster and where Low-Muke throws the bolts of holy fire, which refers to severe damage to all within the radius. Lore of Flame: No more original than
the name means. You can play with fire. Top-Tier lets you ride the flames. High torment makes fires more dangerous, perhaps even for the demon itself. Lore of Radiance: What the devils use to look magnificent and seem strong and like a leader. The abilities range from a thunderous voice to creating
immediate morals (or terror) or giving Mark to people, an example we give (Let every man give him sanctuary no matter where he travels.). The number of successes achieved determines the potency and effectiveness of the property. Because of the high torture, the devils look terrorizing and demonic,
rather than magnificent and angelic, and turn inspiration from the word loyalty and morality into violence and fear. Scourges[edit code] Scourges have Lores who work well in conjuncture with Thralls. By escorting them through lore of the Firmament, they can be supported by Lores of Abukeing to keep
them in good shape and Lore of the Winds to be serious damage. Lore of Abukeing: Scourges were originally designed, among other things, to ease human suffering. A few eyebrows that raise how they were meant to do so without interacting with the people they say aside, that is, Lore, who would use it
to clean diseases, cures diseases and even a complete resurrection (but you will need the deceased's soul) at the top, which is extremely rare in the World of Darkness. Versions of High-Torment worship Nurgle and create disease, pain etc, instead of welcoming it. Lore of the Firmament: What scourges
do to look at you when you shower. This allows them to see through their eyes or speak through their eyes or speak through the mouth of their thralls (see below) to shout and be in multiple places at once. The versions of High-Torment are largely the same, but they have very nasty effects for thrall, such as bleeding from the eyes
and ears or causing brain damage and so on. Lore of the Winds: Pretty easy to guess what it's doing. Control the wind! It ranges from producing a casual breeze that can help you pick up speed to create massive cyclones or solidify air into instant-walls. The two-point version allows you to go Darth Vader
to your enemies and Force Choke them with air. High-Torment versions actively damage those it touches and smells very bad; For example, if you touch a high-tormented air wall, the flesh will be out of your body and the cyclone can begin to exhi dinghu the air from your lungs even remotely. Edit code]
Malefactors when working with solids. Lore of the Earth is one of manipulations and does not neoil damage, and Lore of the Forge allows you to interact with machines, form matter and even make magical objects. Combined with Lore of Paths this allows the Fallen to travel on the ground with ease and
greatly hinder enemies. Lore of the Earth: It's also not much more original than the name suggests. It melts into the ground early and causes earthquakes of late. High-Torment versions of ability are for most useful supplements, unless you try to hurt someone who has smashed the floor beneath it, but it
can be a little risky. High-Torment Earth Meld, for example, allows you to move underground, which you are forced back to the surface, but
undeniably useful with the right wits behind it; A pencil that can double as a flamethrower could come in handy in a place like the World of Darkness, as only you could open a secret drawer. The high torment of this lore basically turns it into a dark mechanicus sort of business where everything becomes a
weapon and out of harm or kill everything it interacts with, maybe even wielder. Lore of Paths: Have you ever wanted to be walking GPS? Maybe you can make new paths when the contour of the neighborhood or wilderness tries to force you through a long and boring circulation? Now you can! You can
also hide or warp paths, the latter means changing your direction. It's a rather divine version of the sphere of correspondence. High-torment ranges from getting in the way of the ability to make them more dangerous. Instead of hiding the path, for example, set a trap. Instead of removing the path, collapse
it and so on. Fiends can use his lore to create illusions, manipulate fate and teleport. At high levels you can freeze time, step out of reality and create illusions powerful enough to kill. That's why Fiends has to deal with things. Lore of Light: Think 'Light' in a more scientific sense of the word and you're right
on. It erels from being, unorthodoxly, creating light that could create optical illusions and even to the degree that clots light itself and hinders people. Because of the high suffering, fear is the mind's suing, and in the event of the learning of light, it says that the light is getting in front of anything that gets too
close. What the Fiendi saw the future. The range from this to that can affect this and down the twist time at the top (which is actually the name for ability), which allows you to stop time, throw a huge number of knives at people then let time continue for mass damage. High torment becomes very obsessed
with negative results and can either just or actively push against one even where it would not otherwise be. Lore of Portals: Take a wild guess. Not really. (Creates portals.) At one point you can manipulate basic portals (like ports). You can also do a section on your portals to stay out. When induced by
High-Torment departments do not limit intruders, but cause a lot of pain on them, the portals are not open, but rather broken or torn open, which could cause damage to anything too close when one is caused or down, and the powers generally become less reliable. Defilers[edit code] Defilers loves
humanity more than any other of the houses, and it shows. Lores of Longing and Transfiguration are suitable for pleasant people, by changing their perceptions or pals of their own form. While this makes them unkind in social interactions, their combat skills are limited to attempting to drown people with
the single-footed Power of Lore of Storms. Lore of Longing: What defilers use when they want to be muses. From reading feelings to obsession. The three-point ability is interesting because it will get them into an addiction to power on behalf of the recipient. High-averse abilities usually place a dark turn at
all; Reading emotions becomes a pumping of dark desires, inspiring with great creativity turns genius into madness and manipulating the senses is limited to agony. Lore of Storms: The Defilers were angels of the Oceans and this is what they used for it. It's about being able to create water by thinking that
there's a huge storm that's coming up with the name. Summon Water is something wrong: you will still need a source of water or some kind nearby, like a water lord. High-torment versions are getting worse; Someone who likes stormy weather will find that the storms they make are specifically out there,
they damage everyone around them, instead of just being the force of nature, the water they create, becomes pollutants and so on. Voice of transfiguration: Chameleon: Power. It allows you to change your physical functions to a slightly more efficient, if cosmetic, way than
you can Tzimisce. Unlike Lore of Flesh, they can't say add a bunch of hands or replace limbs; They can only make it look like they had it. High torment makes it difficult to exercise without strict focus, or it always creates some kind of deformity in the victim, whether the demon wants to do it or not. Edit the
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code] Devourers are best described by Lores as one part gangrel, one part Green Path Tremere, two parts of Tzimisce and four parts whoop-ass. While very benevolent Lores Devourers may be guite useful when used in High-Muke mode: treatment starts to do damage and makes your patient violent, wildly rises up and hates your courage and animals... Well, caw caw motherfucker. Monster: with a small spice protean in this for the Demons. It allows you to make mythical beasts. High torment, unusually, makes either them or you violent. Go find it. Lore of the Flesh: Think the same vein as the Tzimisce with Vicissitude. Do you want to change the look? He can do that. Fix some nerves, add body parts or do bodily functions, from sneezing to adrenaline rushes to boners trigger? All there and maybe. It has about the same amount of practical freedom as Vicissitude. High torment makes nerve-tinging at the victim, appears inhumane and scary and new limbs potentially strangle everything they are attached to, or otherwise strike against those around, the victim said. It's not the kind you want plastic surgery. Lore of the Wilds: Power over plants to a variety of large-scale, ranges from casual to rapid growth, possession and mutations. High torment makes plants more violent and bloodthirsty. Slayers powers. They deal with the dead and the ghosts that go-to House do when you have a body, when you have to work. They also do well with the aforementioned Lore of Abukening to bring the dead back, or they can do so themselves. But it's wise to be careful because not all ghosts are as alive and will either be unasuspiable or they will be ous down hostile, which can be a problem when you're in a different reality, like the rest of the party. Lore of Death: It ing from standard applications such as dilapidated objects and seeing how someone died to create images of death in their enemies, to traumatize them and create zombies under the exorcist's command. By the way, we're not even on hightorment versions yet; which spirals power out of control. For example, trying to kill a particular individual becomes an area of effect and start to with everyone nearby, including similar grass and pet kio something, and zombies become wild. A demon with high torment trying to see someone die can only see it if a person has died violently. Lore of Realms: Quite the ability to go to The Underworld, where ghosts hang, or what's left of it after The Sixth Maelstrom. High-torments are inspiring to create ripples where ghosts get through and/or agonize said ghosts and cause unasuperent effects on both sides by traveling between. Lore of the Spirit: Slayers use this to interact with Ghosts and Ghosts, whether that means simply talking to them, telling them or helping them to have a soulless basket, as the Demons themselves do. High torment can either extend the Demon's torment to the Spirit, or cause suffering when he tries to anchor them into the death world. Edit the code that they did not come from God, but were developed by in their own right to rule/destroy creation somewhere after they have been ruled into the ailing. As a result, Earthlings Lores don't have a low-torment version of their abilities, but they always cause great agony on everything they touch. The earth's borders are already lost against the Muka, but the Fallen, who use them, would automatically cause torment every time. The earth is very protective of their lores, and they probably won't share them without trading, your real name. Lore of Chaos: The ability to massively fuck up the crap quickly, randomly and in real 40k warp fashion. It ranges from breaking the laws of reality by crying blood or people trying to bite them, to lure the hell out of the devil knows what the hell knows where to fuck the shit. It's important that everything they do is very real and it's not really an illusion. Lore of Chaos. It ranges from restricting the earth and placing it underground, as if it were her body to the corruption of objects, shooting its essence at people in order to die of agony and so on. Fun stuff. Lore of Violation: We noticed that another power in this literally called The Rape of the Mind gives you an idea of what the topic is. And we don't talk about rape in a tight sense. From sending nightmares to insue people to swallowing their souls, either because of religion or temporary increase. In theory, it's scary, but it's more tame than the other two earthly Lores. Revelation and Götterdämmerung[edit code] Like all games in the Old World theme, The Demon had its own series of scripts to end games. All found in the book Time of Judgment, a collection of scenarios for Changeling, Hunter, Mummy and even Kindred of the East. From the point of view of Lucifer Morningstar himself, the book itself has a prologue and epilogue, detailing that he was aware of the near end of the world (he was at a gas station watching some porn mags while he waited to pay when he was struck). No, playboy made him realize it: he was just a smart ass) and he fought him. The problem with the scripts is that... They're all more or less the same. In all three scenarios, the planet goes to shit thanks to Earth, and it's on the players' part to mention war to save the world and humanity. Of course, the details may be different, but the fundamental principle is the same: The Earth starts to fuck off. The twilight of the gods[edit the code] The Earth Alliance is aware that their tiny abyss separates them, and with the increasing number of Fallen returning to the world and the late threats to represent the Dread Kings group together. And we are not talking about a small alliance of two earthly as Happened back in Rome: it is a complete alliance between the collective group of 666 Earth bound in an attempt to either destroy or inear the Fallen, followed by the same destiny for mankind. The Earth Alliance begins to strike at thralls of character players, the removal of politicians from power, business assets being acquired in hostile takeovers and so on. At the moment the other Fallen start to be picking one by one, throw the local courts into chaos and get the players involved. The attack is organized on a fortress belonging to local land, which puts the party at the heart of the Dread Kings. Their allies and resources are under attack (and it's hard to offset the action not to destroy the players' stuff completely and turn them against Storyteller), forcing players either to defend or even join the ground. If they don't land they will be tricked into power and turn the government against players, forcing players to either run or attack THE VERY carefully. At this point, various courts around the world have finally assembled an attack on Earth in World War II. This eventually forces players to either give in to kings of terror and fight on their side, or to track down and destroy their Reliquaries in a time that there is still a world for both mankind and the Fallen. Either way, the end will be merciless. Better rule the Earth[edit code] Bigger demons are returning to Earth. Finding a way out of the a pane, the first to do so either asks the players for help or first they often have to change corpses to stay here and may need to be summoned with a great human sacrifice. It's also possible that the Earth's union tried to summon a larger demon, only for the players, but it's nowhere near as evil as the earth. He says the greater demon will agree that the destruction of the earth is necessary and will help the players in this mission. The war against the earth's obligation rises and eventually leads to a battle in broad daylight between a demon and an earthly commitment, with a demon that prevails. This fight takes time and awakens humanity to the truth that angels and demons are real and that the Los Angeles Revelation was not fluke. This is about both religious agitation and persecution, both of the faithful and the televised event, in which he raises the island as a neutral meeting place between him, the regular Fallen and those new major demons fleeing the Abyss. However, it turned out that the agent in the ranks of the Fallen worked for Earth and sabotaged the bastion's defense, allowing Earth to launch a huge amount of This begins in a great war that goes back to the world: fallen, bigger demons and their human rabbits against the Kings of Terror and their subjects. While the earth's edge is overnumbered, most demons have distrust of each other, keeping an eye on betrayal within their own species. This forces the Fallen into a potentially dangerous choice: either try to fight and believe to lose or use a great ritual powered by the United Faith of Humanity to try to liberate the Duke from the a byne. These are the most powerful demons that rank only under five Archdukes. The risk is that no one could stop them, and if the dukes turned out to be as corrupt as earth, the end result would be the same. Even if they were not, the Dukes would have taken over the rule of the Earth in both cases and forced the Fallen and the people to live as servants. If the players win, the planet is less fucked up than it is in the previous scenario and there is still a chance that the Earth will become Eden again, either led by the Dukes or not. Paradise Won't be great. This is not just a conflict between the Fallen and the Earth: it is a conflict between them and humanity as a whole. It all starts with people starting to receive a lot of revelations to shake them out of their cynicism. It begins with simple examples of divine providence and revelatory dreams, but it builds on angelic visits and pious manifestation of stigmalee until divine acts of otency through prayer or people suddenly perform supernatural images. During a copy of these miracles the global movement, the Red Herald, begins to spread a good word and also happens to place a chapter house in the players' home town. They start with charitable acts, but eventually begin to perform bona fide miracles: treating the book they claim that these are the works of The Hunter: Clearing, but there is more to them than that. Sooner or later, Red begins to attract the attention of both the locals who join in zealously as well as the players. They'll soon discover that the Red Herald has a lot of people with high vera grades, which makes them great Thralls. The problem is that somehow red seems to be very well aware of what demons are, and those few who deal with the Fallen Face immediately expel from the Order. In addition, members of the order cannot enter the pact even if they wanted to. For? Because these are Lucifer Morningstar trolls. Oh yes, Shaitan played his hand and he's a winner. Oddly enough, the book also claims that Imbueda feeds Lucifer, contrary to Hunter's claim that the imbued are powered by Ebon's dragon and Scarlet Queen, who may also be the last two on Earth. That would mean lucifer is unaware of the source of their power... Or he knows things are even more complicated. In any case, Imbued makes for mighty thralls, putting 3-4 Faith for a normal thrall if you don't apply the rules to Imbued... and 7-10 if you are. That's right, looking at the ceiling of 10 Faith per Imbued. Lucifer does not use everything that Vera has for his own benefit: all this Faith draws into his thralls. Note that one faith point can turn into 10 Freebie Points, or it can be turned into immunity to control the mind or eliminate permanent defects... Let's say these Imbued Thralls are badass. And that's just one of them: when you think there's a whole order of them, you know you can't fuck with Red. If players pick up on it they can choose to protect the order from a distance from external threats, including others fallen. Eventually, the earth begins to merge two and two: the Red Herald is Lucifer's army. Attacks start all over the world, but order is ready. Blood flows through the streets around cities around the world, and the party can choose a side in the conflict in their home town. If they've helped The Order before and kept him clean, Red will be reluctant to accept them as a border line. If they commit to order, they will all be horribly murdered, after which the servants of the local earthly obligation will come in and occupy the city for their own. A lot of people are going to die, the damage will be caused by billions, and people will cry after salvation. All according to Lucifer's plan. Lucifer once again revealed himself in Los Angeles, in the same place as last time. News crews rush to the scene and once they put Lucifer's brief but passionate speech, calling the whole world in the arms against the forces of darkness and its slugs, humanity does not become enslaved for all time. With a gesture of his hand, he raises a large obsid tower: the new Genhinnom. He's no longer hiding, Lucifer is leading mankind against kings of terror. A few days later he receives his first challenge: on the head of a large horde of small demons, Thralls and cultists walk the great beast itself: Belial. Howls challenge on Morningstar and two begin their terrific duel. Their fight lasts a week, the city of angels is reduced to rubble and Morningstar receives seven terrible wounds, and in the end all Belial falls before Lucifer. The death of his most powerful enemy sends a clear signal to the earth, the fallen and to mankind like this: The Morningstar Crusade will not be denied. Luciferans quickly nod to their leader and after a brief duel with Belfigor, the leader of the Faukis, who sees Lucifer temporarily die to return, as always. Fell and the war begins in one ass. The Morningstar campaign is as methodical as it is relentless: one by one with Earth they have destroyed cults and thralls, soon followed by the Dread Kings themselves. It's not very fast and it's not lossless, but it works. The whole planet is at war, the most terrible chemical and biological weapons are used, and more than one Earth-bound nuclear power plant from existence. The death toll is 10 digits, and the Earth is dried... But it works. Human society is overflowing with a relentless, zero-tolerance meritocracy to crime, a police state where the public executions of enemies of humanity and secret informants are the norm. Earth's commitments are becoming increasingly difficult to gain human cults, and the war finally hints at Morningstar's favor, allowing him to start another part of his campaign. He considered the fallen ruthless, so he ordered the destruction of all the Fallen, including the players. If they avoid the initial purge of players and their survival is difficult. In addition, Lucifer reveals a new tactic: he trained the entire brigade to use his Faith as a weapon against the Fallen, a version of distrust that people once uninpurposedly used to reaspurpose the power of the Fallen. It works the same way, but in practice it means you don't need a dozen people to completely shut down the power of a demon. With defeat imminent, the remaining earthly commitments came together and sent transmitters to the players to give them a mission: to recover the hidden body of Belial. Players are forced to participate, recover the body with a major problem and surrender to Earth. The most powerful malefactors of this species then proceed with the transplant of weapons from the remains: a single arc of bone imbued with Belia's hatred. The weapon is presented to the players, and they have been given a second order: on behalf of the remaining Fallen, arrange for an audience to discuss the terms of the surrender, and then use the ARROW to attack Lucifer. If he uses lightning he finds his way to Morningstar's heart with unsuspecting precision and strikes him dead, allowing players to escape into the running of chaos. This is a bad ending: in the final phase of the war, the demons will lose and leave earth with a barely-seeded rock ball for a small handful of starving people. No, a good ending depends on a very Christian concept for a very Christian game: Forgiveness. By firing Morningstar for what he did to them, they prove to Lucifer that they are still angels as they once were. Lucifer knows this: he suspected that during the negotiations he would come to the test of his life and that the players would have to make a decision. V hatred and that his actions were only, or that everything that has happened since the initial rebellion against God is just a tragic mistake. Lucifer is tired of fighting and is willing to risk his life on the possibility that the fallen can redeem. If the players prove him right, he believes that all the remaining Fallen are re-reproduced and welcomed back, depriving them of the last part of the war will be brief but expensive, and in the end, the whole earth will be locked into an ahy. Lucifer and the Fallen still on Earth will have enough combined power to unite into a new age of miracle. The last point to be considered for them, however, was the a haven: there are still many Fallen and not sure what to do with them. Maybe they can be released and returned to Earth in a controlled way to heal them from pain, as they were fallen and join their siblings in this new world of forgiveness and greatness. Of course, Lucifer wouldn't risk ruining it, so he would tell everyone that the reason he started the rebellion was because God ordered him, but hey, baby steps. [edit code] At the end of the old world theme, the demon did not see many books published for himself. He still has a fair offer of things to do for a concise setting, unlike Mommy: Resurrection. The books are: Demon: Fallen rulebook is the basic rule book and has everything you have to play. It describes the houses, the factions and all the rules you have to play. It is curious that the book contains all the Lorese that the actors use: no other powers have been added in later books. Demon Storytellers Companion give more background to Storyteller to work with, basic rules for earthly bound and rules for other monsters in the world of darkness. City of Angels is a book that details the break-down of Los Angeles and its significance for metaplot games. It describes in detail lucifers, which reveal the events that followed before this act, as well as the many Fallen who had fallen into the city of angels. It also details a session of the baking courts, which are used by vampires. Fear for Tread is a book from the Chronicle that details the events that are related to those that took place in LA. The saviors and destroyers detail the demon hunters, mostly in the style of fiction instead of rules or regular text. The Demon Players Guide gives advice to players on building their characters, has the merits and flaws of the system, has rules for creating its own Apocalypse Form, creating relics imbued with Lores, powerful rituals and rules to build their own angelic/fiendish bastion. Damning and deceived is all about those who make a pact with the Fallen, alluding to how the Fallen can get the most out of their pacts, the rules for building thralls and how to run games like thralls. Demon: details of the Earth and their cults, how to build earth's characters, the power that their Lores assign them, their Apocalypse forms, special rules for Earth's thralle, relictions and rituals for earth, as well as tips on how to use them and numerous examples of Earth-bound. The fallen houses are a slab of all seven houses that have fallen among them, relics and rituals unique to these houses and various clues to role-playing and character-building. It also outlines the basics of political games between houses. Demon: The Days of Fire are a somewhat strange book: it describes The Fallen in an Alien Way, much like a book of nod to a vampire: Masquera. In space, it was translated into lucifer's pool. World of Darkness: The timing of the assessment details the end of the World of Darkness for the Demon: The Fallen (and other minor lines of the old World theme). Three possible ends are described: The Twilight of the Gods describes in detail the war between the Earth and the other Fallen to see who will rule the world. Better rule on Earth cave players against one of the Archduke and Raj Won is revealed by Lucifer and leads the war against the Earth, perhaps even leading to a new age of wonder. Notable for having his own prologue and epilogue from Lucifer's point of view. The Demon Translation Guide was published more than a decade after the last Demon: The Fallen book. It describes in detail how to cross elements of two demonic games from both the old world of Darkness or have earthly experiments and invaded the infrastructure of the devil. It has rules for borrowing Merit, Endorsements and how to make characters for a different story. There are also more detailed examples of how God-Machine can be and how it fits with the context of The Demon: Fallen. Fallen.

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