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The parable of the missing Sheep, taught by Jesus Christ, is one of the most beleaconed stories in the Bible, a favorite for Sunday's school class due to simplicity and poignancy. The story sheds light on the atmosphere of the celebration in heaven when only a sinner admits his sin and repentance. The parable of the missing Sheep also depicts a deep love of god to his followers. Ninety-nine sheep in the story represent the righteous people themselves—Firab. These people keep all the rules and laws but bring no joy to heaven. God cares about the loss of sinners who will admit they are missing and turning back to him. Good Shepherd is looking after people who recognize them missing and need a Savior. The Pharisees never admitted that they were missing. Have you ever admitted that you are missing? Have you ever realized that instead of going your own way, you have to follow Jesus, a Good Shepherd, to make it home to heavens? Parable of missing Sheep was found in Luke 15:4-7; Matthew 18:10-14. Jesus spoke to a group of tax collectors, sinners, Pharisees, and law teachers. She asked them to imagine having a hundred sheep and one of them strayed from the fold. Shepherd will leave the sheep ninety-nine and search for the missing until he discovers it. Then, with joy in his heart, he would put it on his shoulders, took him home, and told his friends and neighbours to rejoice with him, as he had found his sheep missing. Jesus concluded by telling them there would be more rejoice in heaven over one sinner who repented from more than ninety-nine righteous people who did not have to repent. But the lessons don't end there. Jesus went on to tell another parable of a woman who lost a coin. She searched her home until she discovered it (Luke 15:8-10). He followed this story with another parable, that lost or prodigal son, a stunning message that every sinner repents to be forgiven and welcomed home by God. The meaning is simple yet profound: missing human beings need a loving, personal rescue. Jesus taught this lesson three times in succession to drive home his meaning. God really likes and cares personally for us as individuals. We were priced to him and he would find it far and wide to take us home. When the person lost his return, Good Shepherd accepted him back with joy, and he didn't rejoice alone. sheep have an instinctive tendency to stroll. If the shepherd does not go out and find this lost creature, it won't find its own way back. Jesus called himself The Good Shepherd in John 10:11-18, who not only sought lost sheep (sinners) but who put his life up for them. In the first two parables, Lost Sheep and Lost Coins, the owners were actively looking for and found what was missing. In the third story, Anak Prodigal, the father let his son have his own way, but waited long for him to come home, then he and celebrate. A common theme is repentance. The parable of missing Sheep may have been inspired by Ezekiel 34:11-16: For this is what The Sovereign God said: I would personally find and find my sheep. I would be like a shepherd looking for his scattered herd. I'll find my sheep and save them from all the places where they are scattered on a dark and cloudy day. I will take them back home to Israel from among the people and the country. I will feed them in the mountains of Israel and by the river and in all the places where people live. Yes, I'm going to give them highlands in high Israe'l hills. There they will lie down in pleasant places and food in lush areas of the hills. I myself would tend my sheep and give them a place to lie down in peace, said the Sovereign God. I'll find those missing me who got lost far away, and I'll take them safely home again. I will bandage the injured and strengthen the weak ... (NLT) Matthew 18:14In the same way your Father in heaven is unwilling that any of these little ones should perish. (NIV) Luke 15:7In the same way, there is more joy in heaven over one repentant sinful loss and return to God than over the other ninety-nine righteous and disoriented away! (NLT) The parable of the Missing Sheep is a wonderful story told by Jesus to describe the love and compassion that God has for everyone. The parable was found in the Gospels of Matthew and Luke, and in response to Jesus being criticised and attacked by religious leaders for eating with sin. Religious leaders, also known as Farisi, have a heart filled with wrong motives and prejudices. They do not believe Jesus will associate with this type of person. Jesus stopped the crowd and began to tell how the shepherd left his herd of 99 sheep to go in search of one lost sheep. This stomach displays the wonderful meaning of God looking for people who lost sin and rejoice when they are discovered. God cares about us all together and will stop everything to find us and take care of us. We serve a Good Shepherd whose heart for us to be found, rescued, and renewed. The missing sheep parable aims to teach us how we should take care of others regardless of how they look or act. We've been called upon to love and take care of the missing! Read the Scriptures below that tell complete parables as well as which refers to Jesus as a Good Shepherd. Use the articles and videos below to study the Parables of Lost Sheep in greater depth. The parable of the missing Sheep (Matthew 18:10-14)Then drew close to him all the public and sinned to hear him, God, let alone this year too, until I would dig it, and dung it: 9And if it bears fruit, well: and if not, then after that thou shalt be washed; and he whose humility himself should be treated. 12Then said he also told him that bad to him, When thou was making dinners or supper, calls not thy friends, or thy brothers, nor thy kinsmen, or thy rich neighbors; Their lest also bids thee again, and the durability is made thee. 13But when thou shalt make a sagging, calling the poor, maximized, lame, blind: 14And thou shalt blessed; because they cannot recompense the tee: for thou shalt be replied to the resurrection only. Parable Banquet (Matthew 22:1-14)15And when one of those sitting in the flesh with him these things, he told him, Blessed was him who would eat bread in the kingdom of God. 16Then said he told him, A certain man made a great supper, and bad a lot: 17And sent his servants at a longer time to say to those who had been bidden, Comey; for all things now ready. 18And they all with one consensus began to make excuses. The first said to him, I had bought a piece of land, and I must go and see I prayed the tee had I forgive. Another 19And said, I bought five yoke oxen, and I went to prove them: I prayed tee had I forgive. Another 20And said, I was married to a wife, and therefore I couldn't come. 21So that slaves came, and busted his masters these things. Then the angry host said to His servants, Go Out quickly to the streets and alleys of the city, and bring in whether the poor, and the maximized, and stopped, and blind. 22And the slave says, God, it is done as you have ordered, but there is space. 23And god said to slaves, Go out onto highways and hedge, and forced them to come, that my house could be filled. 24For I told you, that none of those biddens would taste my supper. Costs Follow Jesus (Matthew 8:18-22; Luke 9:57-62; John 6:60-65)25And there went a lot with him: and he turned around, and said to them, 26Ii any man came to me, and hate not his father, and mother, and wife, and children, and brothers, yes, and own life too, he couldn't be my discipline. 27And anyone who does not bear his cross, and comes after me, can't be my discipline. 28For for which you, intend to build a tower, sit down first, and calculate the cost, whether he has sufficient to finish it? 29Lest happily, after he extinguished the foundation, and couldn't solve it, all that the detained started mocking him, 30Saying, this guy started building, and couldn't finish. 31Or what the king, would make war against another king, sat down first, and negotiated whether he could with ten thousand to meet him who came up against him with twenty thousand? 32Or, while another is a good way, he sends ambassador, and the state of peace will. 33So is likewise, whoever he becomes from you is that forsaketh is not all that he haths, he can't be my discipline. Good Salt34Salt is good: but if salt has lost its taste, where will it be seasonal? 35The is not suitable for soil, nor for dunghill; but guys threw it away. He ears that hath to listen, let him hear he. 3A Call To Repentance (Joel 1:13-20; Amos 5:4-15; Zephaniah 2:1-3)1There was present that season some told her about the Galilaeans, whose Pilate Blood had mingle with their sacrifices. 2And Jesus replied saying to them, Let's say you that these Galilaeans are sinners above all Galilaeans, because they suffer such things? 3I tells you, Nay: but, unless you repent, you guys will 4Or those eighteen, when whose towers in Siloam fall, and sleep them, think you that the sinners above all the men who dwell in Jerusalem? 5I tells you, Nay: but, unless ye repents, you'll all be so perished. The parable of Amb Barren Tree (Isaiah 5:1-7)6He spake is also this pairing: A particular man has a hat tree planted in his vineyard; and he came and searched the fruit on it, and No. 7Then says he's to his vineyard dresser, Behold, these three years I came looking for fruit in this hero tree, and looking for none: cut; why cumbereth it lands? 8And he replied saying to him, God, let alone this year too, until I would dig it, and dung it: 9And if it bears fruit, well: and if not, then after that thou shalt cut it. Jesus Heals a Woman in The Sabbath10And she teaches in one of the synagogues on the sabbath. 11And, hold, there is a woman who has an infirmity spirit of eighteen years, and has bowed together, and cannot intelligently lift herself. 12And when Jesus saw him, he called him to him, and said to him, Women, the art of thou shade loose from thine infirmity. 13And he put his hand on him: and immediately he was made straight, and started God. 14And the ruler of the synagogue responded with indignation, because that Jesus had healed on the day of the sabbath, and said to the people, There were six days in which men were supposed to work: in it therefore came and healed, and not on the day of the sabbath. 15 God then answered it, and said, You're hypocrites, not every one of you on a loose sabbath of oxide or its ass from the stall, and bringing it to the water? 16And shouldn't this woman, as Abraham's daughter, whom Satan is tied, lo, eighteen this year, is relieved of this bond on a sabbath day? 17And when he has said these things, all his brothers are embarrassed: and everyone rejoices for all the glorious things he has done. Mustard Seed Parable (Matthew 13:31-32; Mark 4:30-34)18Then says he is, To what is the kingdom of God like? and where will I resemble it? 19Ia is like a mustard seed, which a man takes, and the candles of a great tree; and air fowls submitted at its branches. Leave Parable (Judge 20:18-23; 2 Samuel 2:12-32; 2 Chronicles 13:4-19; Matthew 13:33-33)20And again he said, Where would I like the kingdom of God? 21It is like a leaf, which a woman takes and hides in three eating steps, until the whole has been left behind. The Narrow Gate (Matthew 7:13-14)22And him through towns and villages, teaching, and traveling towards Jerusalem. 23Then said one to him, God, was there a little saved? And he said to them, 24Strive to get in at the strait door: for most, I say to you, will strive to get in, and can't. 25When once the host is raised, and the hath is closed to the door, and you begin to stand without, and knock on the door, say, God, God, open to us; and he will answer and to you, I know you are not when ye is: 26Then will you begin to say, We have eaten and drunk in the presence of thy, and thou sha you have been taught in our streets. 27But he'll say, I'm telling you, I know you're not when ye; departing from me, all employees ye thisquity. 28There 28There cry and gnaw teeth, when you will see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out. 29And they will come from the east, and from the west, and from the north, and from the south, and will sit in the kingdom of God. 30And, hold, there's the last of the first, and the first one that will last. Grotesteen over Jerusalem (Matthew 23:37-39)31 Days that either came certain of Firap, saying to him, Get you out, and depart with it for Heroes will kill you. 32And he said to them, Go ye, and told that they, Behold, I threw the devil, and I did a cure to the day and morrow, and my third day would be executed. However, I must walk to the day, and for the morrow, and the following day: because it cannot be the prophet perishes from Jerusalem. 34O Jerusalem, Jerusalem, which kills the prophets, and the rocks they send to you; How often I'll gather thy kids together, as hen doth collects brood under his wings, and ye won't! 35 Hold, your home is left to you desolate: and indeed I say unto you, Yes will not see me, until the time when you will say, Blessed is he who comes in the name of God. Page 4The Leaven of the Pharisees1In the same time, when there is grouped alongside countless arrays of people, insomuch that they, he begins to say to his discipline first of all, Beware ye from the leaves of Pharisees , the hypocrites. 2For has nothing covered, which cannot be disclosed; not hiding, which is unknown. Therefore, any ye has spoken in darkness should be heard in light; and which ye have spoken in the ear in the closet should be declared to housetops. Fear God Alone (Matthew 10:26-31)4And I say to you my friends, Don't be afraid of those who kill bodies, and after that there is no longer one they can do. 5But I will unite you that you ye will fear: fear him, which after he killed the power of hath to throw into hell; Yes, I say to you, Fear him. 6Are aren't five sparrows sold for two farthings, and not one of them forgotten in front of God? 7But even your head hair all numbered. So don't be afraid: ye is more value than many sparrows. Confessed Christ (Matthew 10:32-33)8Also I say to you, Whoever will confess me in front of the man, Master, speaking to my brother, that he divided his estate with me. 14And he said to him, Man, who made me a judge or a division on you? 15And he says to them, Take heed, and beware of balance: for a man's life consists of not much of the things he has. 16And he broke the parable to them, saying, Excuse a certain rich man brought in a lot: 17And he thought in himself, say, What would I do, because I didn't have room where to massage my fruits? 18And he says, This is going to me do: I'll pull down my shed, and build bigger; and there I will confine all my fruits and my stuff. 19And I will say to my soul, Soul, thou a lot of stuff put in place over the years; take thin facilities, eat, drink, and sightseeing. 20But God said to him, You are stupid, tonight the soul thy shall be required of you: then who are the things that have been, provided by you? 21So is him that the property lay eggs for himself, and not rich in God. Dont Worry (Matthew 6:25-34)22And he said to his disciples, so I say to you, Dont think for your life, what you're going to eat, good for the body, what ye will wear. 23 Life is more than meat, and the body is more than rains. 24Consider ravens: because they do not sow or grab; who does not have a shop house or shed, and God gave them: how much more are you better than chickens? 25And which of you by taking thoughts can add to a single pinch stature? 26Ii ye then can't afford to do that thing at least, why take ye thinking for another? 27Consider lies how they grow: they toll no, they spin no, yet I say to you, that Solomon in all its glory is unpredictable like one of these. 28If then-Lord so grass dress, that is, the day in the field, and the morrow is thrown into the oven; how much more she will your clothes be. O you a little bit of faith? 29And finds no ye what ye will eat, or what ye will drink, no dubious mind ye. 30For all these things do countries in the world looking after: and your Father knows that ye has the needs of these things. 31But quite looking for the ye of the Kingdom of God; and all of these things will be added to you. 32Fear no, a little herd; because it is a good pleasure your father is to give you the government. 33Sell that ye has, giving alms; provides bags of yourself that the candles are not old, treasure troves in the failed sky do not, where there is no thief's approach, not the mother's corruption. 34For where your property is, there will be your heart as well. Ready for Service (Genesis 6:1-7; Matthew 24:36-51; Mark 13:32-37)35Let your loin will be graded approximately, and your lights burn; 36And you are like to the man waiting for their god, when he will return from marriage; that when he comes and knocks, they can open up to him immediately. 37Blessed are those who who is the master when he comes to find watching: surely I say to you, that he will dredg himself, and make them sit down to the flesh, and come

and serve them. 38And if he will come in the second watch, or come in the third watch, and find them so, blessed are those servants. This 39And knows, that if a good person of the house had known what hours the thieves would come from, he would have watched, and had not suffered his home broken through. 40Be ye is therefore ready too: for human son to come at an hour when ye thinks no. 41Then Peter says to him, God, speaks thou this parable to us, or even to all? 42And Lord says Who is faithful and discreet steering, who is his master to make the top ruler of his household, to give them their meat part of the proper season? 43Blessed is that slave, whose master when he comes in will find so does so. 44Of the truth I told you, that he would make him ruler over everything he hath. 45But and if the slave says in his heart, My Lord delays his arrival; and should start beating men and girls, and eating and drinking, and drinking; The 46 Lord of the slave would come in a day when he saw it not for him, and at an hour when he was unaware, and would cut him in the sun, and would appoint him his share with the unbelievers. 47And that the slave, who knows the power of his god, and does not prepare himself, does not do according to his power, shall be beaten with many stripes. 48But he who knows no, and does things worthy of the strip, should be beaten with several stripes. For whoever is given a lot, he will be heavily needed; and to whom men have done a lot, he will ask again. Not Peace, But Part (Matthew 10:34-36)49I morning came to send fire on earth; and what will I be, if it is already repaired? 50But I have a baptism to baptize with; and how I got strayed until it was accomplished 51I suppose yes that I came to give peace on earth? I tell you, Nay; but the opposite division: 52For of which there will be five in one house divided, three versus two, and two against three. 53 The Father shall be divided into sons, and sons against the father; mother against daughter; and daughter against mother; Her mother-in-law opposes her daughter in law, and daughter in law against her mother in law. Interpret the present (Matthew 16:1-4; Mark 8:1-13)54And he said also to the people, When you see a cloud rising out of the west, straightaway ye There comes a shower; and so is it. 55And when ye saw the southern wind blow, ye said, There would be heat; and it comes to passing. 56Ye hypocrysy, you can distinguish the face of the heavens and the earth; but how do you not distinguish this time? Reconcile with Your Adversary (Matthew 5:21-26)57Ye, and why even if yourselves your judge ye isn't what's right? 58When thou shamble goest thiny to the magistrate, as your art in that way, gives diligentness that thou thou can be transmitted from it; lest he hale to the judge, and the judge delivered the thee to the officer, and the officer threw the thee into jail. 59I tell thee, thou shalt not take off later, until thou shalt have pay the last mite. Page 5The Lord prays (Matthew 6:5-15)1And it will come to passing, that, because he prayed in a certain place, when he was offended, one of his decays said to him, God, taught us to pray, because John also taught his distracted. 2And he said to them, When you pray, let's say, Our Father who is art in heaven, Hallowed becoms the name thy. Thy's government came. Thy will be done, as in heaven, so on earth. 3Give us day by day our daily bread. 4And forgive our sins; because we also forgive everyone who came across us. And bring us not into temptation; but convey us from evil. Ask, Search, Knock (Matthew 7:7-12)5And he told them, Which of you shall have friends, and should go to him at midnight, and say to him, Friends, lend me three loaves; 6For my friend on his way came to me, and I had nothing to set in front of him? 7And him from the inside would answer and say, My problem is not: the door is now closed, and my kids are with me in bed; I can't rise up and give thee. 8I say to you, although he won't rise up and give it, because he is his friend, yet because of the immunity he will rise up and give him as much as he needs. 9And I say to you, Ask, and it will be given to you; search, and you will find; knock on, and it will be open to you. 10For each of you asketh receives; and he who sought discovery; and to him that knocking it should be opened. 11If a son shall ask for the bread of any of you who is a father, will he give him a rock? or if he asks fish, will he give him a sleetus? 12Or if he would ask an egg, would he offer him a pouch? 13If ye then, be evil, know how to give a good gift to your children; how much more father heavenly you gave the Holy Spirit to those who asked him? A Divided House (Matthew 12:22-30; Mark 3:20-27)14And he has decided on the devil, and it is stupid. And it came to passing, when the devil had come out, falsely spud, and the people are wondering. 15But some of them say He threw the devil through Beelzebub head of the devil. 16 Others, seductive him, are looking for him a sign from heaven. 17But him, knowing their thoughts, says to them, Every divided against himself brought to ruin; and a house is divided against falling houses. 18If Satan is also divided into himself, how will his government stand? because ye says that I threw the devil through Beelzebub. 19And if I'm by Beelzebub throwing the devil, who are your kids throwing them away? Therefore, they will be your judge. 20 Weeks if I am with God's finger to throw the devil, no doubt the kingdom of God comes to you. 21When a powerful armed man looking after his palace, his palace, is in peace. 22But when stronger than he would come to him, and overcame him, he took from him all his shields where he believed, and divided his damaged. 23He who wasn't with me was against me; and he who got together not with me scattered. The return of the Unclear Spirit (Matthew 12:43-45)24When's unclear spirit has come out of a man, he walked through dry places, looking for a break; and looking for none, he saith, I'll go back to my house when I go out. 25And when he came, he found it sweeping and grabbed. 26Then went to him, and led to him seven other spirits more sinister than himself; and they went in, and stayed there; and the man's last situation was worse than the first. True Blessedness?27And it came to pass, as she triggered these things, a certain woman of the company lifted her voice, and said to her, Blessed was a vulnerable uterus, and a pap that you had sucked. 28 He said, yes otherwise, blessed are those who listen to God's word, and keep it. Jonah's sign (Matthew 12:38-42)29And when the people were grouped thick together, he began to say, This is the evil generation: they are looking for a sign; and there are no signs of given, but the prophet Jonas signs. 30For as Jonas is a sign of Ninevites, so should also the Son of man to this generation. The 31 southern Queen will rise in judgment with this generation, and condemn them: as she comes from the best parts of earth to listen to Solomon's wisdom; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Jonas is here. Body Lights (Matthew 6:22-24)33No man, when he lights a candle, puts it in a secret place, not under bush, but on the candles, that those who come can see the light. 34 Body light is the eye: therefore when the eyes thy single, thou a whole body is also full of light; but when thine eyes are evil, thy bodies are also full of darkness. Therefore, 35Take heed that the light in it is not darkness. 36If thou sha you whole body therefore full of light, do not have dark parts, the whole should be full of light, when bright shine doth candle gives light thru. Woe to Pharisees and Experts in Law (Matthew 23:1-36)37And as he spakes, certain Pharisee asks him to eat with him: and he goes, and sits to the flesh. 38And when Pharisee saw it, he marvelled that he didn't first wash before dinner. 39And God says Now does ye Pharisees make the net beyond the cup and plate; but your incensing parts are full of ravens and evil. 40Ye stupid, doesn't he who makes which one without making that is inside too? 41But rather give alms things like ye have; and, hold, all net things You. 42But woe to you, Faris! for ye tithe mint and rue and all manner of herbs, and pass the judgment and love of God: this should ye have done, and did not leave the rest of the original. 43Woe to you, Pharisees! for ye love the upper chairs in the synagogues, and greetings in the market. 44Woe to you, writers and Pharisees, hypocrites! for ye is as the grave that appears no, and the people who walk on them are unaware of them. 45Then responded to one of the lawyers, and said to him, Master, thereof said thou ant messed us up as well. 46And he says, Woe to you too, ye lawyer! for ye lade guys with a grievous load to bear, and ye yourself touching isn't a load with one of your fingers. 47Woe to you! because ye builds sepulchres of prophets, and your fathers kill them. 48Tuly ye bear witness that ye allow those of your father: because they did indeed kill them, and ye built their sepulchres. Therefore, I also say the wisdom of God, I will send them prophets and apostasy, and some of them will be slaves and mistreat: 50That of the blood of all prophets, who are spilling from the foundations of the world, may be needed of this generation; 51From of Abel's blood to the blood of Zacharias, which perishes between the altar and the temple: indeed I say unto you, therefore, should be required of this generation. 52Woe to you, lawyer! for ye to have taken the key knowledge: ye enter not within ourselves, and those who enter ye prevent. 53And as he said these things to them, the writer and the Pharisees began urging him emphatically, and to provoke him to talk a lot of things: 54Laying waited for him, and sought to catch something from his mouth, that they might accuse him of. Page 6Jesus Sends Out Seventy-Two1After these things God appointed seventy others too, and sent them two and two before his face to every city and place, whither he himself would come. 2 Therefore, he said to them, the harvest is absolutely fantastic, but labour is a bit: pray ye therefore Lord's harvest, that he will send labour into his harvest. 3Go your way: hold on, I send you as a lamb among wolves. 4Carry doesn't catch up, or scrap, or shoes: and salute no human beings in this way. 5And into any house ye in, first say, Peace into this house. 6And if the peace child is there, your peace will rest on it: otherwise it will turn to you again. 7And in the same house remains, eats and drinks things as they give: for labour to deserve rent. Go not from home. 8And into any city ye in, and they accept you, eat things as prescribed before 9And heals the sick people who are in it, and say to them, the Kingdom of God comes nigh to you. 10But into any ye town in, and they accept you dont, go your way out into the same streets, and say, 11Even is very much your city, which is cleaveth on us, we do wipe it off against you: notwithstanding that, that the kingdom of God came nigh to you. 12But I say to you, that it will be more acceptable that day for Sodom, than that city. Woe to the Unrepentant (Matthew 11:20-24)13Woe kepada thee, Chorazin! woe to thee, Bethsaida! For if great work has been done in Tyre and Sidon, which has been done on you, they have a lot of time ago repenting, sitting in sacks and ash fabrics. 14But it will be more acceptable for Tyre and Sidon on judgment, than for you. 15And thou shalt, Capernaum, whose art is offended to heaven, shall be spread to hell. 16He that heareth you heareth me, and he whose depth you depth is my depth; and he who describes me the depth of him that sent me. Seventy-Two's return with Joy17And seventy back again with joy, say, God, even the devil is the subject of us through the name of thy. 18And he said to them, I beheld Satan as lightning fell out of heaven. 19Behold, I give you the power to evict on therapy and lenses, and above all enemy power; and nothing can in any way hurt you. 20Notwithstanding in this joy is not, that the spirits are subject to you; but rather rejoice, because your names are written in heaven. Thankgiving Jesus Prayer (Matthew 11:25-30)21In hour Jesus rejoiced with enthusiasm, and said, I thank you The Father, God of heaven and earth, that thou shafts have hidden these things from the wise and prudent, and the hast exposes them to the baby: even so, the Father, because of that it seems good in thy sight. 22 Things conveyed to me my Prayer; and no man knew who the Boy was; but the Father, and who the Father is, but Son, and he is to whom the Boy will expose him. 23And he turned to his insurers, and said personally, Blessed is the eye that sees things that ye see: 24For I told you, that many of the prophets and kings were desirable to see things that ye saw, and didn't see them; and to hear things that ye listen, and not listen to them. The Parable of Samaritan25And Well, hold on, certain lawyers stand up, and tempt him, say, Master, what should I do to inherit a permanent life? 26He said to him, What was written in law? how are you readers? 27And he replied saying, Thou shalt love God thy God with all thy hearts, and with all thy souls, and with all thy strengths, and with all thy minds; and neighbours thy as thyself. 28And he said to him, You answer correctly; this do, and thou shalt live. 29But he, willing to justify himself, says to Jesus, And who is my neighbor? 30And Jesus replied saying a certain man went down from Jerusalem to Jericho, and fell among the thieves, who lashed out at his anger, and injured him, and departed, leaving him half dead. 31And incidentally came down a certain thief; that way, and when he saw him, he was appalled by Side. 32And was likewise a Levite, when he was in the venue, came and looked at him, and was approved by another party. 33 Certain Samaritan Samaritan, when he was on his way, came where him; and when he saw it, he had compassion for him, and went to him, and bound his own beast, and took him to his own beast, and took him to his inn, and cared for him. 34And on morrow when he departed, he took no pence, and gave to the hosts, and said to him, Keeping him, and whatever thou shalt need more, when I come again, I'll refund thee. 35VRich now all three, think thou, thou, are neighbours to him who fall among thieves? 37And he says, He is the one who had great compassion for him. Go, and do you as well. Martha and Mary38Now it came to pass, as they went, that she entered a particular village: and a particular woman named Martha accepted it into his house. 39And he had a sister called Mary, who also sat at Jesus' feet, and listened to her words. 40But Martha was raided about many servings, and came to her, and said, God, thou a thing that my sister left me to serve myself? bid him therefore he helped me. 41And Jesus responded and said to him, Martha, Martha, thou a caution and troubled about many things: 42But one thing required; and Mary hath picked a good part, which should not be taken away from her. Page 7 The Twelfth Ministry (Matthew 10:5-15; Mark 6:7-13)Then he called twelve disciples together, and gave them power and power over all devils, and to cure the disease. 2And he sent them to teach the kingdom of God, and to cure the sick. 3And he says to them, Take nothing to your trip, not staves, or scrip, not bread, no money; do not have two coats apiece. 4And whatsoever ye live in, there's a abide, and then take off. 5And anyone who will not accept you, when you get out of the city, shakes very dust off your feet for loneliness against them. 6And they depart, and go through cities, teach gospels, and heal each where. Heroes Intend to See Jesus (Matthew 14:1-12; Mark 6:14-29)7Now Herod tetrarch heard everything he had done by him; and he was unplugged, therefore said some, that John was raised from the dead; 8And some, that Elias had appeared; and someone else, that one of the old prophets was raised again. 9And Herod says John has me beheaded; but who is this, which I hear things like And he's desirable to see it. Nutrition Five Thousand (Matthew 14:13-21; Mark 6:30-44; John 6:1-15)10And apostasy, when they were returned, told him all they had done. And he took them, and went to a private place to a town-owned desert spot called Bethsaida. 11 People, when they knew, followed it: and he accepted them, and spake to them the kingdom of God, and cured those who had from healing. 12And when the day began to wear, then came twelve, and said to him, Send a lot, that they could go to towns and round the country about, and lodge, and get victuals: for us to be here in the desert place. 13But he said to them, Give them ye to eat. And they say We don't have it anymore but five loaves and two fish; unless we should go and buy meat for all these people. Their 14For is about five thousand men. And he said to his silking, make them sit by fifty in the company. 15And they do that, and make them all sit down. 16Then he took five loaves and both fish, and looked to heaven, he blessed them, and brakes, and gave it to those who were to eat, and they were all satisfied. 17And he said, and everything is filled: and there are permanent debris to them twelve baskets. Confession Peter Christ (Matthew 16:13-20; Mark 8:27-30; John 6:66-71)18And it came to pass, because he was alone praying, his silking with him; and he asked them, say, Who said those I was? 19They replied to say, John the Baptist; but some say, Elias; and others say, that one of the old prophets was raised again. 20He said to them, But who said ye that? Peter replied, Christ of God. Jesus Predicted His Death (Matthew 16:21-23; Mark 8:31-33)21And the perugs in charge of them, and orders them to tell no man that matters; 22Saying, The son must suffer many things, and rejected the elderly and heads of priests and writers, and become slain, and raised the third day. Take your cross (Matthew 10:37-39; Matthew 16:24-28; Mark 8:34-38)23And he says to all of them, If any guy you will come after me, let him deny himself, and take the cross every day, and follow me. 24For anyone who will save his life will lose it; but anyone who will lose his life for the sake of me, the same will save him. 25For who is that a beneficial man, if he gets the rest of the world, and loses himself, or is thrown away? 26For anyone who is embarrassed to me and my words, he shall be the Son of man embarrassment, when he will come in his own glory, and on his Father, and the holy angel. 27But I tell you the truth, there are some standing here, who won't taste death, until they see the kingdom of God. Transfiguration (Matthew 17:1-13; Mark 9:1-13; 2 Peter 1:16-21)28And it came to pass about eight days after these words, he took Peter and John and James, and rose to the mountain to pray. 29And as she prays, her calculation fashion has been changed, and her anger and glistering. 30And, defending, there was talk to him two men, named Moses and Elias: 31Who appeared in glory, and a spake from the deceased should be achieved in Jerusalem. 32But Peter and those with him weigh in with sleep; and when they are awake, they see his glory, and the two men who stand with him. 33And it comes to passing, as Departing from him, Peter said to Jesus, Master, was good for us to be here; and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: don't know what he's saying. 34 Meanwhile he spake, came clouds, and oversang them; and they were afraid because they entered the cloud. 35And there came a voice out of the cloud, saying, This is my beloved Son: listen to him. 36And when the voice of the past, Jesus was found alone. And they keep it close, and tell no humanity in the days of any thing they see. Jesus Healed a Boy with the Evil Spirit (Matthew 17:14-21; Mark 9:14-29; Luke 17:5-10)37And it came to pass, that the next day, when they descended off the hill, many people met him. 38And, hold, a company man crying, say, Master, I besech thee, look at my son: because he is my only child. 39And, lo, spirit brought him, and he suddenly cried; and it teases him that he foams again; and bruises he doesn't depart from him. 40And I asked to be whitened thy to remove it; and they can't. 41And Jesus replied saying, O generations that don't believe and get deviant, how long will I be with you, and suffer you? Bring a thy child here. 42And as he is yet to come, the devil throws him down, and tare him. Dan Jesus reprimands the obsessive spirit, and heals the child, and delivers him again to his father. Jesus Again Predicts His Death (Luke 18:31-34)43And they are all impressed by the great power of God. But even if they wonder every one on all the things Jesus did, he told the detergent. 44Let of these words sinking into your ears: for the human child should be sent into the hands of men. 45But they understand is not this saying, and it hides from them, that they see it not; and they are afraid to ask him about the saying. The greatest in Government (Matthew 18:1-6; Mark 9:33-37)46Then there arises a reason among them, for which they should be the largest. 47And Jesus, looking at the thoughts of their hearts, taking a child, and setting it to him, 48And said to them, Whoever will accept this child in the name I accept me; and whoever will accept me who sends me: for him the least of you guys, the same will be great. 49And John replied and said, Master, we saw one devil's casting in the name of thy; and we swept it, because he followed not with us. 50And Jesus said to him, Forbidding him not: because he who is not against us is for us. Samaritans Reject Jesus it came to pass, when it came time he should be accepted, he emphatically his face to go to Jerusalem, 52And sent messengers before his face: and they went, and entered the village of Samaritan, to make ready for him. 53And they did not accept it, because his face seemed as if he were going to Jerusalem. 54And when he dipped James and John saw this, they said, God, your will that we order order orders to get off heaven, and eat it, even as Elias did? 55But he turned around, and reprimanded them, and said, Ye didn't know what way ye's enthusiasm was. 56For Sons did not come to destroy the lives of men, but to save them. And they went to another village. Costs Follow Jesus (Matthew 8:18-22; Luke 14:25-33; John 6:60-65)57And it came to pass, that, when they went that way, a certain guy said to him, God, I'll follow you whithersoever thou a you. 58And Jesus said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down. 59And he said to the other, Follow me. But he said, God, suffered me first to go and bury my father. 60Jesus said to him, Let the dead bury their dead: but go thou and preach the kingdom of God. 61And also says, God, I will follow you; but let me first go bid for them farewell, which is in my house. 62And Jesus said to him, No man, having put his hands to the plough, and looked back, suitable for the government of God. Page 8Women Minister to Jesus1An it came to pass afterwards, that he went throughout the town and village, preaching and pouring the happy tide of the Kingdom of God: and twelfth, which had healed from the souls of evil and infirmities, Mary called magdalene, from whom , 3A Joanna is steward's wife Chuzza Herod, and Susanna, and eight, were women who are ministers to her maternal. Sower Parable (Matthew 13:1-9; Mark 4:1-9)4And when many people gather together, and come to him out of every city, he was spake by parable: 5A sower out to sow his seeds: and as he sowed, some fell by the side of the road; and it has been taken down, and the air fowls devote it. 6And some fall on rocks; and as soon as it appears, it is on hold, because it lacks moisture. 7And some fall among the thorns; and thorn spring with it, and choke it. The other 8And fall on good ground, and sprang up, and the fruits were exposed one hundred times. And when he has said these things, he cries, He's hath ears to listen, let him listen. 9And he asked him, saying, What might this parable be? 10And he said, To you it is given to know the mystery of the Kingdom of God: but to others in the parable; who see them may not see, and hear them may not understand. 11Now parable this: Seeds are the words of God. 12Those by way of sides is those who listen; then comes the devil, and take the word out of their hearts, causing them to end and rescued. 13They on the rocks is they, who, when they listen, receive words with joy; and this has no roots, which for a while believe, and at the time of the temptation to fall. The 14And that fall among the thorns are those, who, when they have heard, gone, and choked with care and wealth and pleasure live, and do not bring fruits to perfection. 15But that on good soil is they, who in an honest and good heart, having heard the word, keep it, and bring the fruit with patience. Lesson Lights (Mark 4:21-25)16No man, when he lights a candle, covers him with a ship, or puts it under the bed; but highlight it on the candles, that those who enter can see the light. 17For is nothing secret, which cannot be made real; good any hiding thing, which is unknown and comes abroad. Therefore, 18Take hears: for anyone who hates it, he shall be given; and anyone who does not, from him should be taken even though he seems to have. Mother and Brother Jesus (Matthew 12:46-50; Mark 3:31-35)19Then came to him his mother and brothers, and couldn't come to him for the press. 20And it was told to him by certain who said, Thy's mother and thy's brother without, justified seeing the thee. 21An he replied and said to them, my mother and brothers were these who heard God's word, and did it. Jesus Still Storm (Matthew 8:23-27; Mark 4:35-41)22Now it came to pass on a given day, that he went to a ship with his disciples: and he said to them, Let us go to the other side of the lake. And they launched up. 23But as they sailed him asleep; and there came a windstorm in the lake; and they are filled with water, and are in danger. 24And they came to him, and awoke him, say, Sir, sir, we perish. Then he arose, and reprimanded the wind and raged the water: and they were knocked down, and there was calm. 25And he said to them, Where is your faith? And they're afraid of wondering, saying each other, What's the way this man is! because he ruled even wind and water, and they obediently told him. Demons Throw into pigs (Matthew 8:28-34; Mark 5:1-20)26And they arrived in the Gadarenes country, which ended against Galilee. 27And when he went ashore, there met him out of the town of a particular man, who had an old devil, and had no clothes, and was not nude in any house, but in the tomb. 28When he saw Jesus, he cried, and fell down in front of him, and with a loud voice saying, What do I have to do with you, Jesus, thou a Tallest Son of God? I beset, tortured me no. 29(Because he has ordered an unclear spirit to come out of the man. For often it has caught it: and he continues to be bound by chains and in fetters; and he brakes the band, and driven the devil into the wilderness.) 30And Jesus asked him, saying, What is thy's name? And he says, Legions: because a lot of devils are put into it. they asked him that he would not rule them to get out inside. 32And there is a herd of plenty of pig food on the mountain: and they ask him that he will suffer them to enter them. And he suffered them. 33Then goes devil out of the man, it is, Put in a pig; and the herd ran violently down a steep spot into the lake, and choked. 34When those who feed them saw what had been done, they fled, and went and told him in the city and in the country. 35Then they went out to see what had been done; and came to Jesus, and found the man, out of whom the devil had departed, sat at the foot of Jesus, dressed, and in his right mind: and they were scared. 36They also who saw him tell them what he meant he belonged to the devil had healed. 37Then nationwide Gadarenes roundup about besought him to depart from them; as they were taken with great fear: and he rose into the ship, and returned again. The 38Now man whom the devil had departed asked him that he might be with him: but Jesus sent him away, say, 39Return to throw his own house, and spilled over how great things God hath did to you. And he went all over the way, and published across the city how great things Jesus had done to him. Jesus Cured Couch (Matthew 9:18-26; Mark 5:21-43)40And it came to pass, that, when Jesus was returned, people happily accepted it: because they were all waiting for him. 41And, hold, came a man named Jairus, and he was a synagogue ruler: and he fell down at Jesus' feet, and asked him that he would get into his house: 42For he had the only daughter, about twelve years old, and he lay dead. But as he goes the people freeze it. 43And a woman who has a twelve-year blood issue, who has spent all her life on doctors, cannot be cured from anywhere, 44Came behind her, and touched her clothing boundaries: and immediately her blood issues were complied with. 45And Jesus said, Who touched me? When all is denied, Peter and those with him say, Master, your various throngs and press you, and sayest thou, Who touches me? 46And Jesus said, Someone hated touching me: because I saw that goodness had come out of me. 47And when the woman saw that she wasn't hiding, she came gambling, and fell ahead of her, she declared to her before everyone for what cause she had touched her, and how she healed immediately. 48And he said to him, daughter, to be a good comfort: thy faith makes it all; go in peace. 49 Meanwhile he yet another spake, there came one from the synagogue house ruler, saying to him, Thy's daughter died; non-Master's problem. 50But when Jesus heard it, he replied, saying, Fear not to believe it alone, and should be made as a whole. 51And as he got into the house, he didn't suffer the man to get in, save Peter, and James, and John, and the girl's father and mother. 52And all wept, and bewailed him: but he says, Weep does, he didn't die, but slept. 53And they laughed him off to score goals, knowing that he was dead. 54And he said to them all out, and took him by hand, and called, called, The maid, arose. His 55And spirit comes again, and he arises straightway; and he orders to give his me. 56D her parents were puzzled: but she charged them that they should tell no man what had been done. Page 9 of the Great Faith of the 9th Century (Matthew 8:5-13; John 4:43-54)1Now when he finished all his words in people's audience, he entered Capernaum. 2And a certain century slave, who was loved him, sick, and ready to die. 3And when he heard Jesus, he sent him jewish elders, overwhelmed him that he would come and heal His servants. 4And when they came to Jesus, they asked him immediately, saying, That he deserved to you he should do this: 5For he loved our country, and he brought us a synagogue. 6Then Jesus went with them. And when he is now not far from home, the century sent friends to him, saying to him, God, the problem is not thyself: for me it is not worthy that thou should enter under my roof: 7Who therefore do not think I personally deserve to come to you: but say in words, and my slaves should be cured. 8For I am also a man set under power, has under me a soldier, and I say to one, Go, and he goes; and to the other, Come, and he comes; and to my servants, Do this, and he did it. 9When Jesus heard these things, he marvelled at him, and turned to him, and said to the people who followed him, I said to you, I haven't found so much faith, no, not in Israel. 10And those sent, back home, found the whole slave that had been sick. Jesus Raising The Son11And Widow it came to pass the day after, that he went to a town called Nain; and many of his spins went with him, and many people. 12Now when he came nigh to the city gate, resistant, there was a dead man carried out, his mother's only child, and he was a widow: and a lot of city people with him. 13And when God saw him, he had compassion for him, and said to him, Weep did not. 14And he came and touched the bier: and those exposed him stand still. And he said, Youth, I say to you, Arise. 15And he said to him, who was dead sitting, and started talking. And he delivered it to his mother. 16And there comes a fear to all: and they out God, say, that a great prophet is rising among us; and, Allah visits his people. These 17And rumours he went all over Judaea, and across the region round about. John's Inquiry (Matthew 11:1-6)18And disciplines John shed him all these things. 19And John calls two of his disciples sent them to Jesus, saying, His Art of thou him who was supposed to come? or looking for us for another? 20And in the same hour he heals many of their dread and plague, and evil spirits; and to many is blind he gives vision. 22 Jesus Jesus replied saying to them, Go your way, and tell John what ye has seen and heard; how the blind looked, on foot, ticks cleaned, deafened hearing, duned raised, to the gospel poor allegedly. The 23 blessed person is him, whoever cannot be offered on the way. Jesus Testified about, and evil spirits; and to many is blind he gives vision. 22 Jesus Jesus replied saying to them, Go your way, and tell John what ye has seen and heard; how the blind looked, on foot, ticks cleaned, deafened hearing, duned raised, to the gospel poor allegedly. The 23 blessed person is him, whoever cannot be offered on the way. 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from without getting into the man, it can't oppose it; 19Because it gets into his heart, but into the stomach, and goes into the draught, cleaning all the meat? 20And he says, Yang came out of the man, who threw the man away. 21For from the inside, out of the man's heart, continuing the thoughts of evil, adultery, fornications, murder, 22Thefts, covetousness, evil, Cheating, mindfulness, evil eyes, blasphemy, pride, stupidity: 23All of these nasty things come from the inside, and the Syrophoenician Woman's Faith (Matthew 15:21-28)24And from then she arises, and goes to the borders of Tyre and Sidon, and enters a house, and won't have it 25For a particular woman, whose young daughter has an unclear spirit, listens to her, and comes and falls on her feet: The 26 women are Greek, a Syrophenician by the country; and he applied to him that he would throw the devil from him from him 27But Jesus said to him, Let the kids first fill up: because it doesn't meet to take the child's bread, and to throw it to the dog. 28And he replied and said to him, Yes, God: yet the dogs under the children's powder dining table. 29And he said to him, Because this adage went in a thy way; Devil is out of thy's daughter. 30And when he came to his house, he found the devil out, and his daughter was placed in bed. Jesus Heals The Deaf and Dusk Man (Isaiah 35:1-10; Matthew 9:32-34)31And again, taking off from the beaches of Tyre and Sidon, he came to the Galilee sea, through the heart of Decapolis beach. 32And they led to him deaf, and had persecution in his speech; and they befall him to put his hand to him. 33And he took him apart from variety, and put his fingers into his ears, and he spit, and touched his tongue; 34And looking into heaven, he was terrifying, and saith to him, Ephphatha, that is, Will open. 35And straightway his ears opened, and his tongue strings were loose, and he triggered the square. 36And he charges them that they should tell no humanity: but the more he charges it, so many more big deals they publish; 37And is beyond a puzzled measure, say, He hath does everything very well: he makes both deaf people to listen, and stupid to talk. Page 26Jesus Rejected in Nazareth(Isaiah 61:1-11; Matthew 2:19-23; Matthew 13:53-58; Luke 2:39-40; Luke 4:16-30)1And he came out of later, and came to his own country; and his followers followed him. 2And when the sabbath day came, he began teaching in synagogue: and a lot heard he was surprised, say, From when is this man's hath these things? and what is this wisdom given to him, that even such great works are brought by his hands? 3Is isn't this a carpenter, Son of Mary, brother James, and Joses, and Juda, and Simon? and aren't his siblings here with us? And they were offended to him. 4But Jesus said to them, the Prophet was not without respect, but in his own country, and among his own heirs, and at his own home. 5And he can't do a great job, save that he puts his hands on some sick people, and heals them. 6And he marvelled because of their infidelity. And he went round about the villages, teaching. Twelfth Ministry (Matthew 10:5-15; Luke 9:1-6)7And he called him twelve, and started sending them with two-and-two; and empower them to unclear spirits; 8And ordered them that they should take nothing to their journey, staff only; no script, no bread, no money in their wallets: 9But explained with sandals; and do not wear two coats. 10And he said to them, In whatever place ye get into the house, there was an abide until ye departed from the venue. 11 People who will not accept you, or hear you, when you depart later, shake the dust under your feet for against them. Indeed, I mean to you, therefore, it shall be more acceptable for Sodom and Gomorrah on the day of Judgement, than the city. 12And they came out, and preached that men should repent. Their 13And threw many devils, and were dyed with many sick oils, and cured them. The Beheading of John (Matthew 14:1-12; Luke 9:7-9)14And king Herod heard him; (for its name has spread overseas;) and he says, that John the Baptists were raised from the dead, and therefore great work did shew themselves inside. 15Others said, That it was Elias. And others say, That it is a prophet, or as one of the prophets. 16But when Herod heard it, he said, It was John, whoM I beheaded: he rose from the dead. 17For Herod himself has sent and placed hold of John, and tied to him in prison for herodias sake, his brother Philip's wife: because he was married to him. 18For John has said to Herod, It is not valid to tee have a thy brother's wife. Thus, Herodias have a dismantling against him, and will kill him; but he can't: 20For Herod fears John, knowing that he is a man who is just and sacred, and keeps an on with him; and when he hears it, he does a lot of things, and listens to it happily. 21And when the easy day came, that Herod on his birthday made supper to his masters, the tall captain, and head of the Galilee estate; 22And when herodias' daughter said come, and danced, and glad Heroes and those who sat down with her, king said to the dam, Ask me any thou wilt, and I'll give it away. 23And he cautioned him, Any thou shalt ask me I would give it, to half of my government. 24And he went over, and said to his mother, What would I ask? And he says, Chief John the Baptist. 25And he came straight in a hurry to the king, and asked, saying, I would that thou shatter give me by and by head charger John the Baptist. 26And king has exceeded sorry; yet for oath sake, and for the sake of those who sit with him, he will not reject it. 27And immediately the king sent execution, and ordered his head to be brought: and he went and beheaded in prison. 28And brought his head in the charger, and gave it to the dam: and the dam gave it to his mother. 29And when he was spinned hears it, they came and took his remains, and put it in the tomb. Nutrition Five Thousand (Matthew 14:13-21; Luke 9:10-17; John 6:1-15)30And messenger gathered themselves together to Jesus, and told him all things, both what they had done, and what they had taught. He said to them, Comey ye yourself apart to the desert spot, and take a break: for there a lot to come and go, and they don't have so much free time to eat. 32And they departed for the desert with a private ship. 33 People saw them take off, and many knew him, and ran afoot thither out of all and get out of them, and come together to him. 34And Jesus, when he came out, saw a lot of people, and moved with mercy towards them, because they were as sheep had no shepherds: and he began to teach them a lot of things. 35And when the day was now far spent, its rotation came to him, and said, This is a desert place, and now a far time passes: their 36Send goes to the country round about, and into the villages, and buys themselves bread: because they have nothing to eat. 37He replied and said to them, Give their ye to eat. And they said to him, Do we go and buy two hundred cents of bread, and feed them? 38He saith to them, How many loaves have ye? go and see. And when they know, they say, Five, and two fish. His 39And ordered them to make all sitting by companies on the green grass. Their 40And sits in the ranks, by hundreds, and by fifty. 41And when he had taken five loaves and both fish, he looked into heaven, and blessed, and loaded brakes, and gave them to his stringed people to set in front of them; and both fish divide him among all of them. 42And they did all the meals, and filled. 43And they consume twelve baskets full of debris, and fish. The 44And those who ate loaves were about five thousand men. Jesus Walking On Water (Matthew 14:22-33; John 6:16-25)45And straightway he stems his discipline to get into the ship, and goes to the other side before going to Bethsaida, while he sends those. 46And when he had sent them away, he departed for a mountain to pray. 47And when it came, the ship was in the middle of the sea, and he was alone on land. 48And he saw them toil consecutively; for the wind opposite them: and about the fourth watch of the night he came to them, walked at sea, and would have passed by them. 49But when they saw him walking at sea, they should have been passionate, and cried: 50For they all saw him, and troubled. And immediately he talked to them, and saith to them, Be a good cheer: it was me; not afraid. 51St he rose to them into the ship; and the winds are noted: and they are sick of being amazed in themselves beyond measure, and wonder. 52For they consider not a miracle loaves: for the hearts they have been hardened. Jesus Heals in Gennesaret (Matthew 14:34-36)53And when they had passed, they came to Gennesaret soil, and pulled to the beach. 54And when they got out of the ship, straight they knew him. 55And ran through the rest of the round That, and started bringing in the beds of the sick people, where they heard him. 56And whithersoever he entered, to the villages, or cities, or countries, they laid sick on the streets, and asked him that they might touch if it was but the boundaries of his clothes: and as many touched him were made whole. Entire. Entire.

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