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numbered. So don't be afraid: ye is more value than many sparrows. Confessed Christ (Matthew 10:32-33)8Also I say to you, Whoever will confess me in front of the man, he shall be the Son of man who also pleads in front of the angels of God: 9But he who denied me before men will be forgiven to him: but to him that blasphemeth against the Ghost of the Holy Ghost shall teach you in the same thing what should be said. Rich Fool13And's stomach one of the companies said to him, Master, speaking to my brother, that he divided his estate with me. 14And he said to him, Man, who made me a judge or a division on you 15And he broke the parable to them, Take heed, and beware of balance: for a man's life consists of not much of the things he has. 16And he broke the parable to them, saying, Excuse a certain rich man brought in a lot: 17And he thought in himself, say, What would I do, because I didn't have room where to massage my fruits? 18And he says, This is going to me do: I'll pull down my shed, and build bigger; and there I will confine all my fruits and my stuff. 19And I will say to my soul, Soul, thou a lot of stuff put in place over the years; take thin facilities, eat, drink, and sightseeing. 20But God said to him, You are stupid, tonight the soul thy shall be required of you: then who are the things that have been, provided by you? 21So is him that the property lay eggs for himself, and not rich in God. Don't Worry (Matthew 6:25-34)22And he said to his disipples, so I say to you, Don't think for your life, what you're going to eat; good for the body, what ye will wear. 23 class the property lay eggs for himself, and not rich in God. Don't Worry (Matthew 6:25-34)22And which of you by taking thoughts can add to a single pinch stature? 26lf ye then can't afford to do that thing at least, why take ye thinking for another? 27Consider lies how much more are you better than chickens? 25And which of you by taking thoughts can add to a single pinch stature? 26lf ye then can't afford to do that thing at least, why take ye thi

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and serve them. 38And if he will come in the second watch, or come in the third watch, or come in the third watch, and find them so, blessed are those servants. This 39And knows, that if a good person of the house had known what hours the thieves would come from, he would have watched, and had not suffered his home broken through. 40Be ye is therefore
ready too: for human son to come at an hour when ye thinks no. 41Then Peter says to him, God, speaks thou this parable to us, or even to all? 42And Lord says Who is faithful and discreet steering, who is his master to make the top ruler of his household, to give them their meat part of the proper season? 43Blessed is that slave, whose
master when he comes in will find so does so. 440f the truth I told you, that he would make him ruler over everything he hath. 45But and drinking; The 46 Lord of the slave would come in a day when he saw it not
for him, and at an hour when he was unaware, and would cut him in the sun, and would appoint him his share with the unbelievers. 47And that the slave, who knows the power of his god, and does things worthy
of the strip, should be beaten with several stripes. For whoever is given a lot, he will be heavily needed: and to whom men have done a lot, he will ask again. Not Peace, But Part (Matthew 10:34-36)49I morning came to send fire on earth; and what will I be, if it is already repaired? 50But I have a baptism to baptize with; and how I got
strayed until it was accomplished! 51Suppose ye that I came to give peace on earth? I tell you, Nay; but the opposite division: 52For of which there will be divided into sons, and sons against the father; mother against daughter, and daughter against
mother; Her mother-in-law opposes her daughter in law, and daughter in law against her mother in law. Interpret the present (Matthew 16:1-4; Mark 8:11-13)54And he said also to the people, When you see a cloud resurgence out of the west, straightway ye There comes a shower; and so is it. 55And when ye saw the southern wind blow,
ye said, There would be heat; and it comes to passing. 56Ye hypocrisy, you can distinguish the face of the heavens and the earth; but how do you not distinguish this time? Reconcile with Your Adversary (Matthew 5:21-26)57Yea, and why even if yourselves your judge ye isn't what's right? 58When thou shamble goest thinly to the
magistrate, as your art in that way, gives diligentness that thou thou can be transmitted from it; lest he hale to the judge, and the judge, and the judge, and the judge delivered the thee to the officer, and the officer threw the thee into jail. 59I tell the thee, thou shalt not take off later, until thou shalt havet pay the last mite. Page 5The Lord prayers (Matthew 6:5-15)1And it
comes to passing, that, because he prayed in a certain place, when he was offended, one of his decays said to him, God, taught us to pray, let's say, Our Father who is art in heaven, Hallowed becomes the name thy. Thy's government came. Thy will be
done, as in heaven, so on earth. 3Give us day by day our daily bread. 4And forgive our sins; because we also forgive everyone who came across us. And bring us not into temptation; but convey us from evil. Ask, Search, Knock (Matthew 7:7-12)5And he told them, Which of you shall have friends, and should go to him at midnight, and say
to him, Friends, lend me three loads; 6For my friend on his way came to me, and I had nothing to set in front of him? 7And him from the inside would answer and give thee. 8I say to you, although he won't rise up and give it, because he is
his friend, yet because of the immunity he will rise up and give him as much as he needs. 9And I say to you, Ask, and it will be given to you; search, and ye will find; knock on, and it will be opened. 11If a son shall ask for the
bread of any of you who is a father, will he give him a rock? or if he asks fish, will he give him a sleeus? 12Or if he would ask an egg, would he offer him a spouch? 13If ye then, be evil, know how to give a good gift to your children: how much more father heavenly you gave the Holy Spirit to those who asked him? A Divided House
(Matthew 12:22-30; Mark 3:20-27)14And he has decided on the devil, and it is stupid. And it came to passing, when the devil had come out, falsely stupid; and the people are wondering. 15But some of them say He threw the devil through Beelzebub head of the devil. 16 Others, seductive him, are looking for him a sign from heaven.
17But him, knowing their thoughts, says to them, Every divided against himself brought to ruin; and a house is divided against falling houses. 18lf Satan is also divided against falling houses. 18lf Satan is also divided against falling houses. 18lf Satan is also divided against himself, how will his government stand? because ye says that I threw the devil through Beelzebub. 19And if I'm by Beelzebub throwing the devil, who are your kids
throwing them away? Therefore, they will be your judge. 20 Weeks if I am with God's finger to throw the devil, no doubt the kingdom of God comes to you. 21When a powerful armed man looking after his palace, is in peace: 22But when stronger than he would come to him, and overcame him, he took from him all his shields
where he believed, and divided his damaged. 23He who wasn't with me was against me; and he who got together not with me scattered. The return of the Unclear Spirit (Matthew 12:43-45)24When's unclear spirit has come out of a man, he walked through dry places, looking for a break; and looking for none, he saith, I'll go back to my
house when I go out. 25And when he came, he found it sweeping and grabbed. 26Then went to him, and led to him seven other spirits more sinister than himself; and they went in, and stayed there: and the man's last situation was worse than the first. True Blessedness27And it came to pass, as she triggered these things, a certain
woman of the company lifted her voice, and said to her, Blessed was a vulnerable uterus, and a pap that you had sucked. 28 He said, yes otherwise, blessed are those who listen to God's word, and keep it. Jonah's sign (Matthew 12:38-42)29And when the people were grouped thick together, he began to say, This is the evil generation:
they are looking for a sign; and there are no signs of given, but the prophet Jonas signs. 30For as Jonas is a sign of Ninevites, so should also the Son of man to this generation. The 31 southern Queen will rise in judgment with those of this generation, and condemn them: as she comes from the best parts of earth to listen to Solomon's
wisdom; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and, hold, bigger than Solomon is here. 32 Nineve people will rise in judgment with this generation, and shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they repent in Jonas's preaching; and the shall condemn it: as they re
those who come can see the light. 34 Body light is the eye: therefore when the eyes thinly single, thou a whole body is also full of light; but when thin eyes are evil, thy bodies are also full of light, do not have dark parts, the
whole should be full of light, when bright shine doth candle gives light tired. Woe to Pharisee asks him to eat with him: and he goes, and sits to the flesh. 38And when Pharisee saw it, he marvelled that he didn't first wash before dinner. 39And God says Now
does ye Pharisees make the net beyond the cup and plate; but your incoming parts are full of ravenings and evil. 40Ye stupid, doesn't he who makes which one without making that is inside too? 41But rather give alms things like ye have; and, hold, all net things You. 42But woe to you, Farisi! for ye tithe mint and rue and all manner of
herbs, and pass the judgment and love of God: this should ye have done, and did not leave the rest of the original. 43Woe to you, writers and Pharisees! for ye is as the grave that appears no, and the people who walk on
them are unaware of them. 45Then responded to one of the lawyers, and said to him, Master, thereof said thou aunt messed us up as well. 46And he says, Woe to you fingers. 47Woe to you! because ye builds sepulchres of
prophets, and your fathers kill them. 48Truly ye bear witness that ye allow those of your father: because they did indeed kill them prophets and apostasy, and some of them will be slaves and mistreat: 50That of the blood of all prophets, who are spilling
from the foundations of the world, may be needed of this generation; 51 From of Abel's blood to the blood of Zacharias, which perishes between the altar and the temple: indeed I say unto you, therefore, should be required of this generation. 52 Woe to you, lawyer! for ye to have taken the key knowledge: ye enter not within ourselves, and
those who enter ye prevent. 53And as he said these things to them, the writer and the Pharisees began urging him emphatically, and to provoke him to talk a lot of things: 54Laying waited for him, and sought to catch something from his mouth, that they might accuse him of. Page 6Jesus Sends Out Seventy-Two1After these things God
appointed seventy others too, and sent them two and two before his face to every city and place, whither he himself would come. 2 Therefore, he said to them, the harvest is absolutely fantastic, but labour is a bit: pray ye therefore Lord's harvest, that he will send labour into his harvest. 3Go your way: hold on, I send you as a lamb among
wolves. 4Carry doesn't catch up, or scrap, or shoes: and salute no human beings in this way. 5And into any house ye in, first say, Peace into this house remains, eats and drinks things as they give: for labour to deserve
rent. Go not from home. 8And into any city ve in, and they accept you, eat things as prescribed before 9And heals the sick people who are in it, and say to them, the Kingdom of God comes nigh to you, 10But into any ve town in, and they accept you don't, go your way out onto the same streets, and say, 11Even is very much your city.
which is cleaveth on us, we do wipe it off against you: notwithstanding this, that the kingdom of God came nigh to you, that it will be more acceptable that day for Sodomy, than that city. Woe to the Unrepentant (Matthew 11:20-24)13Woe kepada thee. Chorazin! woe to thee, Bethsaida! For if great work has been done in
Tyre and Sidon, which has been done on you, they have a lot of time ago repenting, sitting in sacks and ash fabrics. 14But it will be more acceptable for Tyre and Sidon on judgment, than for you. 15And thou shalt, Capernaum, whose art is offended to heaven, shalt be spread to hell. 16He that heareth you heareth me; and he whose
depth you depth is my depth; and he who describes me the depth of him that sent me. Seventy-Two's return with Joy17And seventy back again with joy, say, God, even the devil is the subject of us through the name of thy. 18And he said to them, I beheld Satan as lightning fell out of heaven. 19Behold, I give you the power to evict on
therapy and lenses, and above all enemy power: and nothing can in any way hurt you. 20Notwithstanding in this joy is not, that the spirits are subject to you; but rather rejoice, because your names are written in heaven. Thanksgiving Jesus Prayer (Matthew 11:25-30)21In hour Jesus rejoiced with enthusiasm, and said, I thank you The
Father, God of heaven and earth, that thou shafts have hidden these things from the wise and prudent, and the hast exposes them to the baby; even so, the Father; and no man knew who the Boy was, but the Father; and who the Father is, but Son, and he
is to whom the Boy will expose him. 23And he turned to his insurers, and said personally, Blessed is the eye that sees things that ye saw, and didn't see them; and to hear things that ye listen, and not listen to them. The Parable of
Samaritan 25 And Well, hold on, certain lawyers stand up, and tempt him, say, Master, what should I do to inherit a permanent life? 26 He said to him, What was written in law? how are your readers? 27 And he replied saying, Thou shalt love God thy God with all thy hearts, and with all thy souls, and with all thy strengths, and with all thy
minds; and neighbours thy as thyself. 28And he said to him, You answer correctly: this do, and thou shalt live. 29But he, willing to justify himself, says to Jesus, And who is my neighbor? 30And Jesus replied saying a certain man went down from Jerusalem to Jericho, and fell among the thieves, who lashed out at his anger, and injured
him, and departed, leaving him half dead. 31And incidentally came down a certain priest that way: and when he was approved by Side. 32And was likewise a Levite, when he was on his way, came where
he was: and when he saw it, he had compassion for him, 34And went to him, and bound his wounds, poured in oil and wine, and set him in his own beast, and took him to the inn, and took him to the inn, and set him in his own beast, and took him to the inn, and took him to the inn, and set him in his own beast, and took him to the inn, and took hi
and whatever thou's spending more, when I come again, I'll refund thee. 36Which now all three, think thou thou, are neighbors to him, Go, and do you as well. Martha and Mary38Now it came to pass, as they went, that she
entered a particular village: and a particular woman named Martha accepted it into her house. 39And he had a sister called Mary, who also sat at Jesus' feet, and listened to her words. 40But Martha was raided about many servings, and came to her, and said, God, thou a thing that my sister left me to serve myself? bid him therefore he
helped me. 41And Jesus responded and said to him, Martha, thou a caution and troubled about many things: 42But one thing required: and Mary hath picked a good part, which should not be taken away from her. Page 7 of the Twelfth Ministry (Matthew 10:5-15; Mark 6:7-13)1Then he called twelve disciplines together, and gave
them power and power over all devils, and to cure the disease. 2And he sent them to teach the kingdom of God, and to cure the sick. 3And he says to them, Take nothing to your trip, not bread, no money; do not have two coats apiece. 4And whatever house ye in, there's an abide, and then take off. 5And anyone who
will not accept you, when you get out of the city, shakes very dust off your feet for loneliness against them. 6And they depart, and go through cities, teach gospels, and heal each where. Heroes Intend to See Jesus (Matthew 14:1-12; Mark 6:14-29)7Now Herod tetrarch heard everything he had done by him: and he was unplugged,
therefore said some, that John was raised from the dead; 8And some, that Elias had appeared; and someone else, that one of the old prophets was raised from the dead; 8And he's desirable to see it. Nutrition Five Thousand (Matthew 14:13-21; Mark 6:30-44; John
6:1-15)10And apostasy, when they were returned, told him all they had done. And he took them, and went to a private place to a town-owned desert spot called Bethsaida. 11 People, when they knew, followed it: and he accepted them, and spake to them the kingdom of God, and cured those who had from healing. 12And when the day
began to wear, then came twelve, and said to him, Send a lot, that they could go to towns and round the country about, and lodge, and get victuals: for us to be here in the desert place. 13But he said to him, Send a lot, that they could go to towns and two fish; unless we should go and buy meat for all
these people. Their 14For is about five thousand men. And he said to his silking, make them sit by fifty in the company. 15And they do that, and brakes, and gave it to those disciplined to set before the variety. Their 17And eats,
and everything is filled: and there are permanent debris to them twelve baskets. Confession Peter Christ (Matthew 16:13-20; Mark 8:27-30; John 6:66-71)18And it came to pass, because he was alone praying, his silking with him: and he asked them, say, Who said those I was? 19They replied to say, John the Baptist; but some say, Elias
and others say, that one of the old prophets was raised again. 20He said to them, But who said ye that I? Peter replied, Christ of God. Jesus Predicted His Death (Matthew 16:21-23; Mark 8:31-33)21And he perugs in charge of them, and orders them to tell no man that matters; 22Saying, The son must suffer many things, and rejected the
elderly and heads of priests and writers, and become slain, and raised the third day. Take your cross (Matthew 10:37-39; Matthew 16:24-28; Mark 8:34-38)23And he says to all of them, If any guy will come after me, let him deny himself, and take the cross every day, and follow me. 24For anyone who will save his life will lose it: but
anyone who will lose his life for the sake of me, the same will save him. 25For what is a beneficial man, if he gets the rest of the world, and loses himself, or is thrown away? 26For anyone who is embarrassed to me and my words, he shall be the Son of man embarrassment, when he will come in his own glory, and on his Father, and the
holy angel. 27But I tell you the truth, there are some standing here, who won't taste death, until they see the kingdom of God. Transfiguration (Matthew 17:1-13; Mark 9:1-13; 2 Peter 1:16-21)28And it came to pass about eight days after these words, he took Peter and John and James, and rose to the mountain to pray. 29And as she
prays, her calculation fashion has been changed, and her anger and glistering. 30And, defending, there was talk to him two men, namely Moses and Elias: 31Who appeared in glory, and a spake from the deceased should be achieved in Jerusalem. 32But Peter and those with him weigh in with sleep: and when they are awake, they see
his glory, and the two men who stand with him. 33And it comes to passing, as Departing from him, Peter said to Jesus, Master, was good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: don't know what he's saying. 34 Meanwhile he spake, came clouds, and oversang them: and
they were afraid because they entered the cloud. 35And there came a voice out of the Evil Spirit (Matthew 17:14-21;
Mark 9:14-29; Luke 17:5-10)37And it came to pass, that the next day, when they descended off the hill, many people met him. 38And, hold, a company man crying, say, Master, I besech thee, look at my son: because he is my only child. 39And, lo, spirit brought him, and he suddenly cried; and it teases him that he foams again, and
bruises he doesn't depart from him. 40And I asked to be whitened thy to remove it; and they can't. 41And Jesus replied saying, O generations that don't believe and get deviant, how long will I be with you, and suffer you? Bring a thy child either. 42And as he is yet to come, the devil throws him down, and tare him. Dan Jesus reprimands
the obsessive spirit, and heals the child, and delivers him again to his father. Jesus Again Predicts His Death (Luke 18:31-34)43And they are all impressed by the great power of God. But even if they wonder every one on all the things Jesus did, he told the detergent, 44Let of these words sinking into your ears; for the human child should
be sent into the hands of men. 45But they understand is not this saying, and it hides from them, that they see it not: and they are afraid to ask him about the saying. The greatest in Government (Matthew 18:1-6; Mark 9:33-37)46Then there arises a reason among them, for which they should be the largest. 47And Jesus, looking at the
thoughts of their hearts, taking a child, and setting it to him, 48And said to them, Whoever will accept me who sends me: for him the least of you guys, the same will be great. 49And John replied and said, Master, we saw one devil's casting in the name of thy; and we swept it,
because he followed not with us. 50And Jesus said to him, Forbidding him not: because he who is not against us is for us. Samaritans Reject Jesus it came to pass, when it came 
Samaritans, to make ready for him. 53And they did not accept it, because his face seemed as if he were going to Jerusalem. 54And when he dipped James and John saw this, they said, God, your wilt that we order order orders to get off heaven, and eat it, even as Elias did? 55But he turned around, and reprimanded them, and said, Ye
didn't know what way ye's enthusiasm was. 56For Sons did not come to destroy the lives of men, but to save them. And they went to another village. Costs Follow Jesus (Matthew 8:18-22; Luke 14:25-33; John 6:60-65)57And it came to pass, that, when they went that way, a certain guy said to him, God, I'll follow you whithersoever thou a
go, 58And Jesus said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him, the Foxes had a hole, and the air birds had a nest; but the boy is not where to put his head down, 59And he said to him.
61And also says, God, I will follow you; but let me first go bid for them farewell, which is in my house. 62And Jesus said to him, No man, having put his hands to the plough, and looked back, suitable for the government of God.Page 8Women Minister to Jesus1An it came to pass afterwards, that he went throughout the town and village,
preaching and pouring the happy tide of the Kingdom of God: and twelfth, which had healed from the souls of evil and infirmities, Mary called magdalene, from whom , 3And Joanna is steward's wife Chuza Herod, and Susanna, and more, who are ministers to her their material. Sower Parable (Matthew 13:1-9; Mark 4:1-9)4And when
many people gather together, and come to him out of every city, he was spake by parable: 5A sower out to sow his seeds: and as he sowed, some fell by the side of the road; and it has been taken down, and the air fowls devote it. 6And some fall on rocks; and as soon as it appears, it is on hold, because it lacks moisture. 7And some fall
among the thorns; and thorn spring with it, and choke it. The other 8And fall on good ground, and sprang up, and the fruits were exposed one hundred times. And when he has said these things, he cries. He's hath ears to listen, let him listen, 9And he asked him, saving. What might this parable be? 10And he said. To you it is given to
know the mystery of the Kingdom of God: but to others in the parable; who see them may not see, and hear them may not understand. 11Now parable this: Seeds are the words of God. 12Those by way of sides is those who listen; then comes the devil, and take the word out of their hearts, causing them to and rescued. 13They on the
rocks is they, who, when they listen, receive words with joy; and this has no roots, which for a while believe, and at the time of the temptation to fall. The 14And that fall among the thorns are those, who, when they have heard, gone, and choked with care and wealth and pleasure live, and do not bring fruits to perfection. 15But that on
good soil is they, who in an honest and good heart, having heard the word, keep it, and bring the fruit with patience. Lesson Lights (Mark 4:21-25)16No man, when he lights a candle, covers him with a ship, or puts it under the bed; but highlight it on the candles, that those who enter can see the light. 17For is nothing secret, which cannot
be made real; good any hiding thing, which is unknown and comes abroad. Therefore, 18Take hears: for anyone who hates it, he shall be given; and anyone who does not, from him should be taken even though he seems to have. Mother and Brother and Brother Jesus (Matthew 12:46-50; Mark 3:31-35)19Then came to him his mother and brothers,
and couldn't come to him for the press. 20And it was told to him by certain who said, Thy's mother and trothers were this who heard God's word, and did it. Jesus Still Storm (Matthew 8:23-27; Mark 4:35-41)22Now it came to pass on a given
day, that he went to a ship with his disipples: and they sailed him asleep: and they sailed him asleep: and they sailed him asleep: and they are filled with water, and are in danger. 24And they came to him, and awoke him, say, Sir, sir, we perish. Then he arose, and
reprimanded the wind and raged the water: and they were knocked down, and there was calm. 25And he said to them, Where is your faith? And they obediently told him. Demons Thrown into pigs (Matthew 8:28-34;
Mark 5:1-20)26And they arrived in the Gadarenes country, which ended against Galilee. 27And when he went ashore, there met him out of the town of a particular man, who had an old devil, and had no clothes, was not nude in any house, but in the tomb. 28When he saw Jesus, he cried, and fell down in front of him, and with a loud voice
saying, What do I have to do with you, Jesus, thou a Tallest Son of God? I bese, tortured me no. 29(Because he has ordered an unclear spirit to come out of the man. For often it has caught it: and he continues to be bound by chains and in fetters; and he brakes the band, and driven the devil into the wilderness.) 30And Jesus asked him,
saving. What is thy's name? And he savs. Legions: because a lot of devils are put into it. they asked him that he would not rule them to get out inside. 32And there is a herd of plenty of pig food on the mountain: and they ask him that he will suffer them to enter them. And he suffered them. 33Then goes devil out of the man, it is, Put in a
pig: and the herd ran violently down a steep spot into the lake, and choked. 34When those who feed them saw what had been done, they fled, and went out to see what had been done; and came to Jesus, and found the man, out of whom the devil had departed, sat at the foot
of Jesus, dressed, and in his right mind: and they were scared. 36They also who saw him tell them what he meant he belonged to the devil had healed. 37Then nationwide Gadarenes roundup about besought him to depart from them; as they were taken with great fear: and he rose into the ship, and returned again. The 38Now man whom
the devil had departed asked him that he might be with him: but Jesus sent him away, say, 39Return to throw his own house, and published across the city how great things Jesus had done to him. Jesus Cured Touch (Matthew 9:18-26; Mark 5:21-
43)40And it came to pass, that, when Jesus was returned, people happily accepted it: because they were all waiting for him. 41And, hold, came a man named Jairus, and he was a synagogue ruler; and he fell down at Jesus' feet, and asked him that he would get into his house: 42For he had the only daughter, about twelve years old, and
he lay dead. But as he goes the people freeze it. 43And a woman who has a twelve-year blood issue, who has spent all her life on doctors, cannot be cured from anywhere, 44Came behind her, and touched her clothing boundaries: and immediately her blood issues were complied with. 45And Jesus said, Who touched me? When all is
denied, Peter and those with him say, Master, your various throngs and press you, and sayest thou, Who touches me? 46And Jesus said, Someone hated touching me: because I saw that goodness had come out of me. 47And when the woman saw that she wasn't hiding, she came gambling, and fell ahead of her, she declared to her
before everyone for what cause she had touched her, and how she healed immediately. 48And he said to him, daughter, to be a good comfort: thy faith hath makes it all; go in peace. 49 Meanwhile he yet another spake, there came one from the synagogue house ruler, saying to him, Thy's daughter died; non-Master's problem. 50But
when Jesus heard it, he replied, saying, Fear not to: believe it alone, and should be made as a whole. 51And as he got into the house, he didn't die, but slept. 53And they
laughed him off to score goals, knowing that he was dead. 54And he put them all out, and took him by hand, and called, called, The maid, arose. His 55And spirit comes again, and he arises straightway: and he orders to give his meat. 56D her parents were puzzled: but she charged them that they should tell no man what had been done.
Page 9 of the Great Faith of the 9th Century (Matthew 8:5-13; John 4:43-54)1Now when he finished all his words in people's audience, he entered Capernaum. 2And a certain century slave, who was loved him, sick, and ready to die. 3And when he heard Jesus, he sent him jewish elders, overwhelmed him that he would come and heal
His servants. 4And when they came to Jesus, they asked him immediately, saying, That he deserved to who he should do this: 5For he loved our country, and he brought us a synagogue. 6Then Jesus went with them. And when he is now not far from home, the century sent friends to him, saying to him, God, the problem is not thyself: for
me it is not worthy that thouf should enter under my roof: 7Whe therefore do not think I personally deserve to come to you: but say in words, and my slaves should be cured. 8For I am also a man set under power, has under me a soldier, and I say to one, Go, and he goes; and to the other, Comey, and he comes; and to my servants, Do
this, and he did it. 9When Jesus heard these things, he marvelled at him, and turned to h
that he went to a town called Nain; and many of his spins went with him, and many people. 12Now when he came nigh to the city gate, resistant, there was a dead man carried out, his mother's only child, and he was a widow: and a lot of city people with him. 13And when God saw him, he had compassion for him, and said to him, Weep
did not. 14And he came and touched the bier: and those exposed him stand still. And he said, Youth, I say to you, Arise. 15And he who was dead sitting, and started talking. And he delivered it to his mother. 16And there comes a fear to all: and they oust God, say, that a great prophet is rising among us; and, Allah visits his people. These
17And rumours he went all over Judaea, and across the region rounded about. John's Inquiry (Matthew 11:1-6)18And disciplines sent them to Jesus, saying, his Art of thou him who was supposed to come? or looking for us for another? 20When people came to him,
they said, John Baptist hath sent us to you, say, Your Art of him who is supposed to come? or looking for us for another? 21And in the same hour he heals many of their dread and plague, and evil spirits; and to many is blind he gives vision. 22 Jesus Jesus replied saying to them, Go your way, and tell John what ye has seen and heard;
how the blind looked, on foot, ticks cleaned, deafened hearing, died raised, to the gospel poor allegedly. The 23 blessed person is him, whoever cannot be offended on me. Jesus Testified about John (Matthew 11:7-19; Luke 1:5-25; Luke 16:14-17)24And when John's messengers were departing, he began talking to people about John,
What came out to the jungle to see? Reed shakes with the wind? 25But what came out ye to see? A gentle-clad man? Hold on, those beautiful clothes, and live fine life, are in the courts of kings. 26But what came out ye to see? A prophet? Yes, I say to you, and many others from a prophet. 27This is he, written, Hold, I send my
messenger before thy face, which will provide a thy way before you. 28For I say to you, Among those born of women there is no greater than him. 29And everyone who listens to him, and the public, justified God, baptized with John's baptism. 30But
Farisi and lawyers reject God's lawyers against themselves, not baptized from him. 31D God says, Where do I wish those of this generation? and what do they like? 32They is like to a child sitting on the market, and calling each other, and saying, We've been taping on you, and you're not dancing; we have mourned you, and you do not
wept. 33For John the baptist comes not eating bread or drinking wine; and ye says He hates the devil. 34 Sons came eating and drinking; and ye say, Hold a gluttonous, and winebibber guy, a fellow public and sinner! The wisdom of 35But is desirable for all of its children. An Sinner Anoints Isa36And one of Firasu wants him that he will
eat with him. And he went to Pharisee's house, and sat down to the flesh. 37And, resistant, a woman in the city, who was a sinner, when she knew that Jesus was sitting in the flesh in Pharisee's house, carried a box of ointment alabaster, 38And standing on her feet behind her crying, and started washing her legs with tears, and wiped
her with her head hair, and taunted them with smoke. 39Now when the pharisee who had bid him to see him, he spakes in himself, says, this man, if he is a prophet, will know who and what way this woman touches him: because he is a sinner. Parable Two Receivers of Jesus Christ replied Simon, I guite say to you. And he's saith,
Master, says on. 41There is a particular creditor who has two receivers: the one owed five hundred pence, and fifty others. 42And when they have to pay, he frankly advances them both. Tell me therefore, which one of them will love it most? 43Simon replied and said, I guess that he is, to whom he rags most. And he said to him, You
have properly evaluated it. 44And she turned to the woman, and said to Simon, Seest thou sha you this woman? I entered the thin house, thou thou a gave me no water for my legs: but he washed my legs with tears, and wiped it with his head hair. 45Thou gave me no kiss: but this woman since my days came in hath wasn't spared to kiss
my leg. 46My head with thou oil is not anoint: but this woman denounces my legs with ointments. Therefore, I say to you, His sins, which are many, forgiven; because he was very much loved: but to whom little was forgiven, a bit of the same affection. 48And he told him, Thy's sins were forgiven. 49And those sitting in the flesh with him
started saying in themselves, Who is this who forgives sin too? 50And he told the woman, Thy faith hath saved you; go in peace. Page 10 of the Lord Sabbath (1 Samuel 21:1-8; Matthew 12:1-8; Mark 2:23-28)1And it came to pass the second sabbath after the first, that he went through the cornfield; and its discipline plucks corn ears, and
eats, rubs them in their hands. 2And certain of the Pharisees say to them, Why are you not legal to do on the sabbath days? 3And Jesus replied they said, Have ye didn't read so much like this, what David did, when he was suspended, and those who were with him; 4Baimer he got into God's house, and took and ate shewbread,
and gave also to those who were with him; which is not valid for conement but for priests alone? 5And he told them, that the son of mankind was God also from the sabbath, that he entered the synagogue and taught: and there was
a man whose right hand was treated. 7And writers and Firab watch it, whether he will heal on the day of the sabbath; that they may find accusations against him. 8But he knows their minds, and says to guys who have a hand treated. Rise, and stand in the middle. And he arose and stood up. 9Then says Jesus to them, I will ask you one
thing; Is it legitimate on sabbath days to do good, or do evil? to save lives, or destroy it? 10And looked round about them all, he said to the man, Stretching into thy hands. And he did so: and his hands have been as a whole. 11An they are filled with madness; and deliver one with the other what they might do to Jesus. The Twelve
Apostles (Matthew 10:1-4; Mark 3:13-19)12And it came to pass in those days, that he went out into the mountain to pray, and continued through the night in prayer to God. 13And then, he called him silenced him: and of them he chose twelve, which he also named the messenger; messenger; (which he also named Peter,) and Andrew's
brothers, James and John, Philip and Bartholomew, 15Matthew and Thomas, James's sons Alphaeus, and Simon called Zelotes, 16And Judas brothers James, and Judas brothers James, and Judas brothers, James's sons Alphaeus, and Simon called Zelotes, 16And Judas brothers, James and John, Philip and Bartholomew, 15Matthew and Thomas, James's sons Alphaeus, and Simon called Zelotes, 16And Judas brothers, James and Judas brothers, James and
those disipples, and many people came out of all judaea and Jerusalem, and from the sea shores of Tyre and Sidon, who came to hear their illnesses. 18And those who have been dot with unclear spirits: and they have healed. 19And whole multitude tries to touch him: to go goodness from him, and heal them all.
Beatitude(Psalm 1:1-6; Matthew 5:3-12)20And he lifted his eyes on his stike, and said, Blessed is a crying ye now: for ye will laugh. 22Blessed is you, when man will hate you, and when they will separate you from their company,
and shall encroach on you, and remove your name as evil, for the sake of the human son. 23Rejoice ye that day, and jump for joy: for, survival, your reward is great in heaven: to be in a way that is either of their father to the prophets. Woes (Amos 6:1-7)24But woe to you the rich! for ye has received your consolation. 25Woe to you full!
because ye will be starved. Woe to you who is laughing now! for ye will mourn and cry. 26Woe to you, when all human beings will talk well from you! the same goes for their fathers to false prophets. Love Your enemies (Leviticus 24:17-23; Matthew 5:38-48)27But I told you who listened, Love your enemies, do good to those who hate you,
28Bless those who condemn you, and pray for those who even use you. 29And to him that the smiteth thee on one cheek offering was also the other; and he who picked up thy stuff asking them no longer. 31And as you will
that men should do to you, do you too to them so. 32For if you love those who love you, what thanks have ye? for sinners also do the same. 34And if ye lends to those who ye hope to accept, what thanks have ye?
for persons who are also lend to sinners, to receive as much as possible again. 35But love ye your enemies, and do good, and lend, hope for nothing else; and your reward will be great, and ye is the highest kids: because he's good to an undated person and evil. 36Be ye therefore compassionate, because your Father is merciful too.
Don't judge (Matthew 7:1-6; Romans 14:1-12)37Judge does, and ye can't be judged: condemn no, and ye can't be condemned: forgive, and it will be given to you; Good step, pressed, and shaken together, and running more, guys will give into your boom. For the same measurement that ye mete withal it
will be measured to you again. 39And he spakes the stomach to them, Can blind lead blind? do they not both fall into the trenches? 40 Silk is not on his master. 41And why is thou a mote beholdest that is in the eyes of thy brother, but seeing not the beams that are in the thin eyes of his own? 42
Whether thou thou tyrants say to thy brother, Brother, let me pull out the mote that is in the thin self-eyes? Thou shalt hypocrites, throw the first beam out of the thin self-eye, and then shalt thou shalt see clearly to pull out the mote that is in the eyes of thy brother. Tree
and Its Fruits (Matthew 7:15-23; Matthew 12:33-37)43For a good true does not bring about corruption; do not do corruption trees carrying good fruits. 44For each tree is known for its own fruits. For male thorns do not accumulate levels, nor bramble bush collects them grapes. 45A a good human being of his kind treasure leads to a good
one; and an evil guy out of the evil treasures of his heart brings a nasty one: because a lot of his mouthfuls speak. Hall in Rock (Matthew 7:24-27)46And why call you over to who he's like: 48He is like a guy who builds a
house, and digs deep, and lays the ground on a rock: and when flooding arises, the stream beats vehemently in that house, and can't shake it up: 49But hearsome, and doeth does, is like a man against which the flow beats well, and immediately it falls; and the ruins of the house were fantastic. Page 11Jesus Calls His First Discourse
(Matthew 4:18-22; Matthew 13:47-52; Mark 1:16-20; John 1:35-42)1And it came to pass, that, as those who pressed him to listen to God's word, he stood by the lake: but the fishermen were out of them, and washed their nets. 3And he entered one of the ships, which Simon
and prayed for him that he would thrust a little off the ground. And he sat down, and taught people out of the ship. 4Now when he had left speaking, he said to Simon, Launch it into, and let your net to draught. Simon replied saying to him, Master, we had toiled all night, and had taken nothing: however on the word thy I would let the net.
6And when they have done this, they reveal a lot of fish: and their clean brakes. 7 Their 7And to their partners, who are on other vessels, that they started sinking. 8When Simon Peter saw him, he fell down on Jesus' knees, saying, Departing from me; because
I am a sinner, O God. 9For he was puzzled, and all that was with him, in the fish draught they had taken: 10And so did James, and John, the children of Zebedee, who collaborated with Simon. And Jesus said to Simon, Fearless not; from henceforth thou a man. 11And when they had brought their ships to land, they asked for it all,
and followed it. Flat Prayer (Leviticus 14:1-32; Matthew 8:1-4; Mark 1:40-45)12And it comes to passing, when he's in a particular city, behold a guy full of liars: who sees Jesus falling on his face, and asking him, say, God, if you wilt, thou a thou can get me clean. 13And he put forward his hand, and touched him, saying, I would: be clearly
clean. And immediately the liar took off from him, 14And he charged him to tell no man; but went, and spilled himself on the priest, and offered for thy cleaning, according to Moses ordering, for evidence to them. 15But so much goes there fame abroad he is; and the huge variety comes along to listen, and will be healed by him of their
infirmities. 16And he pulled into the wilderness, and prayed. Paralyzed Jesus (Matthew 9:1-8; Mark 2:1-12)17And it came to pass on a given day, as he taught, that there were Pharisees and law doctors sitting by, who came out of every Galilee town, and Judaea, and Jerusalem: and the power of God present to cure them. 18And, hold.
the man brought in the bed of a man taken with a palsy: and they looked for ways to take him in, and put him in front of him. 19And when they couldn't find it in the way what they might bring him in because a lot, they went over the housetop, and let him down through the tile with his sofa to the middle before Jesus. 20And when he saw
their faith, he said to him, Man, the sins of thy forgiven you. 21 Looking at the script and Firap starting to cause, say, Who is this who is talking blasphemies? Who can forgive sins, but Allah alone? 22But when Jesus saw their thoughts, he replied saying to them, What's the reason for you in your heart? 23Whether easier, say, Thy's Sin is
forgiven; or to say, Rise and walk? 24N that you may know that the human son hath forces on earth to forgive the sins, (he said to palsy pain,) I say to you, Arise, and thy sofa, and go to the thin house. 25And immediately he rose in front of them, and took that in which he lay, and departed home himself, grossing God. 26And they were all
 mpressed, and they glued God, and filled with fear, said, We've seen strange things to the day. Jesus Calls Levi (Matthew 9:9-13; Mark Mer After these things he went, and followed it. 29And Levi makes him a big
in his own home: and there is a large company of civilians and others sitting with them. 30But the writers and their Farisi murmurs against his discipline, say, Why are you eating and drinking with the public and sinning? 31D Jesus replied saying to them, Those wholly do not need doctors; but those who are sick. 32I came not to call
righteous people, but sinned to repent. Jesus Questioned about Fasting (Matthew 9:14-15; Mark 2:18-20)33And they said to him, Why those disciples John fasting often, and making prayers, and so does Farisi's discomfort; but eating and drinking thin? 34And he told them, Can you make the bride's children fast, while the groom is with
them? 35But the coming days, when the bride should be taken away from them, and then they fast in those days. Spots and Wineskins (Matthew 9:16-17; Mark 2:21-22)36And he spake is also on a comparable to them; No one man put a new piece of clothing on old; otherwise, then the new ones make the rent, and the piece that has
been taken off from the new agree is not with the old one. 37And no man puts new wine into old bottles; other new wine will burst the bottle, and spilled, and the bottle will perish. The new 38But wine must be included in the new bottle; and both are maintained. 39No men also have a straight desire of new drunken old wine: for him saith,
Old is better. Page 12The Temptation Jesus (Matthew 4:1-11; Mark 1:12-13)1And Jesus packed with Sacred Ghosts returned from Jordan, and led by the Spirit into the wilderness, 2Being forty days tempted the devil. And at the time he didn't eat anything: and when they ended up, he was afterwards starving. 3And Satan says to him, If
you become the Son of God, order this stone that it is made of bread, 4And Jesus replied to it, saving, It was written, that humans cannot live with bread alone, but by every word of God, 5 Given the devil, taking him to a high mountain, shedding him to all the world's governments in no time, 6An Satan said to him. All these powers will I
give them, and their glory; for that to be communicated to me; and to anyone I'll give it away. Thus, you worship me, all should be skinny. 8And Jesus replied and said to him, Get you behind me, Satan: as he was written, Thou shalt worship God, and he just shalt you 9And he took him to Jerusalem, and set him on the height of the
temple, and said to him, If thou be the Son of God, throw themselves away from therefore: 10For it is written, He shall give his angels charge you, to take care of you: 11And in their hands, they shall bear you, dash thy legs against the rocks. 12And Jesus replied saying to him, He said, Thou shalt not tempt God thy God. 13And when the
devil had ended all the temptations, he departed from him for one season. Jesus Started his Ministry (Isaiah 9:1-7; Mark 1:14-15)14And Jesus returned to power the Spirit to Galilee: and there was out his fame through all rounds of the region about. 15And he taught in their synagogues, which glorified all. Jesus Rejected
in Nazareth (Isaiah 61:1-11; Matthew 2:19-23; Matthew 13:53-58; Mark 6:1-6; Luke 2:39-40)16And he came to Nazareth, where he was raised: and, as his custom, he went to the synagogue on a sabbath day, and stood up to read. 17And is conveyed to him the book of the prophet Esaias. And when he had opened the book, he found a
place where it was written, 18 Of God's spirit was to me, as he denounced me to teach the gospel to the poor; he sent me to heal the broken, to teach delivery to captives, and restore vision to blindness, to set on the freedoms of those bruised, 19To teaching an acceptable year of God. 20And he closed the book, and he gave it again to
the minister, and sat down. And the eyes of all those inside the synagogue have tied at him. 21An he started saying to them, Today is these scriptises filled in your ears. 22And all exposed he witnesses, and wondered at the steamy words that proceeded out of his mouth. And they say, Isn't this the son of Joseph? 23And he told them, Ye
would definitely say to me this proverb, the Doctor, heals himself: whatever we have heard done in Capernaum, do also here in thy country. 25But I tell you the truth, many widows were in Israel in the days of Elias, when the paradise was closed three years and six
months, when large starvations across the land; 26But to none of them was Elias sent off, saving to Sarepta, a town of Sidon, to a woman who was a widow. 27 Many lectures were in Israel in the days of the Prophet's Eliseus; and none of them have been cleared, saving Naaman Syrians. 28And all of them in the synagogue, when they
heard these things, filled with wrath, 29And went up, and thrust him out of town, and took him to a hill brow where their city was built, that they might throw it down the head. 30 Grab him through the middle of them going, Jesus Evicting Evil Spirits (Mark 1:21-28)31And descends to Capernaum, a Galilee town, and teaches them on the
days of the sabbath, 32And they are puzzled by because his words are with power, 33And in the synagogue there is a man, who has an unclear spirit of shaitan, and cries with a strong voice, 34Saving. Let us be alone: what do we have to do with you, thou a person is art:
The Holy One of Gods. 35And Jesus reprimanded him, saying, Hold thy peace, and get out of it. And when the devil had thrown him in the middle, he came out of him, and hurt him not. 36And they are all impressed, and spake each other, say, What this word is! because with the power and power he ruled the spirits unclear, and they
came out. 37And fame he goes out to every country round spot about. Jesus Healed at Peter's House (Matthew 8:14-17; Mark 1:29-34)38And he arose from the synagogue, and entered Simon's wife's mother was taken with a great fever; and they asked him for him. 39And he stood on it, and reprimanded the fever;
and it leaves him: and immediately he arises and ministers to them. 40Now when the sun has prescribed, all of those with any pain with various diseases lead them to it; and he put his hands on each one of them, and cured them. 41 Satan is also out of many, crying, and says, You art Christ the Son of God. And he reprimanded them
suffering from them not to speak: because they knew that he was Christ. Jesus Preached at Judea (Mark 1:35-39)42And when the day, he took off and went to a desert place: and the people who sought him, and stayed to him, that he could not depart from them. 43And he said to them, I must preach the Kingdom of
God to other cities as well: therefore I send. 44And he preached in the Galilee, Page 13 Mission John Baptist (Adaah 40:1-5: Matthew 3:1-12: Mark 1:1-8: John 1:19-28) 1Now in the fifteenth year of Tiberius Caesar's reign. Pontius Pilate became governor of Judaea, and Herod became Galilee's tetrarch, and his brother Philip tetrarch of
Ituraea and region of Trachonitis, and Lysanias tetrarch Abilene, 2Annas and Caiaphas became high priests, the word God came to John the son of Zacharias in the wilderness. 3And he came across the country about Jordan, teaching repentance baptism for sin remedies; 4A it is written in the book of the words of the prophet Esaias,
say, the Voice of someone crying in the wilderness, Prepare you the way of God, makes his ways straight, and the rough way should be made smoothly; 6And all meat should see the safety of God. 7Then says he's to
many who come to be baptized from him, O generation vipers, who has warned you to escape the next wrath? 8Bring therefore fruits deserve repentance, and start not saying in you, We Abraham to our father: because I said to you, That God was able to stone these stones to raise the children to Abraham. 9And now also axes are placed
to the roots of a tree: every tree therefore carrying Good fruit is hewn down, and thrown into flames. 10And people ask him, say, What are we going to do later? 11He replied and saithed to them, He who hated two coats, let him convey to him that there wasn't; and he's the meat of that hath, let him do likewise. 12Then comes also the
public to be baptised, and says to him, Sir, what are we going to do? 13And he said to them, Exactly nothing more than your appointed. 14D soldiers also demanded it, say, And what are we going to do? And he said to them, Do violence to no human beings, not accuse anything of being false; and satisfied with your wages. 15And as
those who are in expectations, and all men are mute in their hearts John, whether he is Christ, or not; 16John replied, saying to all of them, I did indeed free you with the Holy Ghost and with fire: a 17Whose fan was in
his hands, and he would by way of cleaning his floor, and would collect wheat into his garage; but the evil that Herod has done,
20Added again this above all, that he shuts John in jail. Jesus Baptism (Matthew 3:13-17; Mark 1:9-11; John 1:29-34)21Now when everyone was baptized, and prayed, heaven opened, 22And Holy Ghosts went down in body shape like a dove on him, and the voice came from heaven, which
said, Thou in my happy thee. Genealogy Jesus (Ruth 4:18-22; Matthew 1:1-17)23And Jesus himself began to age about thirty, becoming (as he should) son of Yusuf, who is the son of Janna, who is the son of Joseph, 25Which is the
son of Mattathias, who is the son of Amos, who is the son of Naum, who is the son of Mattathias, who is the son of Mattathias,
who is the son of Joseph, was the daughter of Joanna, who was the son of Relchi, who was the son of Addi, who was the son of Cosam, who was the son of Elmodam, who was the son of Elmodam and Elmodam, who was the son of Elmodam and Elm
who was the son of Eliezer, who was the son of Jorim, who was the son 
who is the son of Nathan, who is the son of David, 32Which is the son of David, 32Which is the son of David, 32Which is the son of David, 34Which is the son of D
Isaac, who is the son of Abraham, who is the son of Thara, who is the son of Phalec, who is the son of Phalec, who is the son of Sam, who is the son of Sam, who is the son of Sam, who is the son of Noe, who
is the son of Lamech, 37Which is the son of Maleleel, who 
it came to pass in those days, that there was a decree from Caesar Augustus, that all the world should be taxed, every person to his own city. 4And Joseph also rose from Galilee, out of the town of Nazareth, to Judaea, to the city of David, called
Bethlehem; (because he is home and speeding David:) 5To is taxed with His espoused wife Mary, becoming fantastic with son. 6And so, that, while they were there, days were achieved that he should be sent off. 7And he carried his firstborn son, and wrapped him in a swaddling dress, and put it in a manger; because there is no room for
them in the inn. The Shepherds and Angels8And are found in the same country shepherds that adhere to them, and God's glory shines round about them: and they are sick of fear. 10And angels say to them, Fear not: for, hold on, I bring you a good bond
of joy, which will be to everyone. 11For to you was born today in the town of David a Saviour, the Lord Christ. These 12Nd will be a sign to you; Yes should find a baby wrapped in swaddling clothing, coated in a manger. Suddenly there was with the angels many hosts of heaven praising God, and said, 14Glory to God's highest, and on
earth peace, good arrival to men. 15And it comes to pass, because the Angels have gone from them to heaven, shepherds say one to the other, Let us now go even to Bethlehem, and see this thing coming to pass, pass, God made known to us. Their 16And came up in a hurry, and found Mary, and Joseph, and the baby strolling in the
manger. 17And when they had seen it, they made known abroad the adage told them about these children. 18And everything they hear wonders on things that are told by shepherds. Mary's 19but keeps all these things, and thinks of them in her heart. 20And shepherds back, gnaw and praise God for all the things they hear
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and are seen, as it was told to them. Jesus Was Laid out at Temple21And when eight days was reached for the circumcision of the child, his name called the ISA, which was so named angel before he was greeted in the womb. 22And when his stringent days follow Musa's ruling were reached, they took him to Jerusalem, to present it to

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God; 23(As written in God's ruling, every man who opens the uterus shall be called sacred to God;) 24And to offer sacrifices according to the alleged in the laws of God, a pair of turtles, or two young pigeons. Prophecy simeon25And, detained, was a man in Jerusalem, whose name is Simeon; and the same person only and obediently,
waiting for the consolation of Israel: and the Holy Ghost over it. 26And it was revealed to him by the Holy Ghost, that he should not have seen the death, before he had seen Christ the Lord. 27And he came by the Spirit into the temple: and when the parents brought in Jesus' children, to perform for him after the legal custom, 28Then took
him into his hands, and blessed God, and said, 29Lord, now most lettest you depart in peace, according to the word thy: 30Fore mine, 31Wch Light 32A to ease the fibers, and the glory of the Thy Israelites. 33 Joseph and his mother marvelled on things spoken to him. 34And Simeon blessed them, and said to Mary her mother, Behold,
these children were set to fall and rose again many in Israel; and for marks to be spoken to; 35(yes, the sword shall penetrate through its own soul as well,) that the thought of many hearts can be revealed. The Prophecy of Anna36And there is one Anna, a prophet, daughter of Phanuel, from the Aser tribe: she is a great age, and has lived
with a husband of seven years from his virginity; 37And he was a widow of about four scores and four years old, who departed not from the temple, but served God with fasting and night and day prayers. 38And he came in that immediately giving thanks also to God, and spake him to all who sought redemption in Jerusalem. Back to
Nazareth(Isaiah 61:1-11; Matthew 2:19-23; 13:53-58; Mark 6:1-6; Luke 4:16-30)39And when they have done everything according to God's law, they to Galilee, to their own city of Nazareth. The child's 40And grew up, and the candles are strong in spirit, filled with wisdom: and God's grace over him. Jesus Boy at Temple41Now his parents
go to Jerusalem every year on pasover feasts. 42And when he was twelve, they rose to Jerusalem; and Joseph and his mother knew no. 44 Theirs, assuming he has been at the company, went a day trip; and they
searched for him among their kinsfolks and contacts, 45And when they found out he didn't, they turned back again to Jerusalem, searched him, 46And it came to pass, that after three days they found him at the temple, sat in the middle of the doctor, both listened to them, and asked them guestions, 47And all that hears he is puzzled at
his understanding and answers. 48And when they saw it, they were impressed; and his mother said to him. Son, why was interested in that dealing with us? hold on, dad thy and I've been looking for tee grief, 49And he said to them. How did the ve find me? wist ve isn't that I must be about my Father's business? 50And they understand is
not the saying he spakes to them. 51An he went down with them, and came to Nazareth, and subjected them: but his mother kept all these words in his heart. 52And Jesus increased in wisdom and disobedience, and favored God and man. Page 15Deddication to Theophilus (Act 1:1-3)1Forasmuch because many have taken a hand to
prescribe to order the declaration of matters most definitely believed among us, 2Even as they conveyed them to us, who from the beginning were eyewitnesses, and word ministers; 3lt seems good to me too, having had a perfect understanding of all things from the first one, to write to you in order, most outstanding Theophilus, 4that
thou probably know the certainty of those things, where thin has been directed. The birth of John The Foretold Baptist (Matthew 11:7-19; Luke 7:24-35; Luke 16:14-17)5There was in the days herod, the king of Judaea, a particular imam named Zacharias, from abia's journey: and his wife was Aaron's daughter, and his name was
Elisabeth. 6And they are both righteous in front of God, running in all commandments and ordinances of God that are not blamed. Their 7And have no children, because Elisabeth is a barn, and they are both now well attacked for years. 8And it came to pass, that while he executed the priest's office in front of God in his course order,
9According told the priest's office, many burned clumsy when he went to God's temple. 10And the whole people pray without in the cruel time. 11D there appears to him, he was troubled, and was afraid of falling on him. 13But the angel said to him, Fear
not, Zacharias: for thy prayers to be heard; and thy Elisabeth's wife shall bear the son, and thou shalt call his name John. 14Ande shalt has joy and joy; and many will rejoice at his birth. 15For he would be great at God's sight, and would not drink strong wine or drink; and he should be filled with Sacred Ghosts, even from his mother's
uterus. 16 Many of Israeli children will he turn to their Lord. 17And he shall go before him in the spirit and power of Elias, to turn the fathers' hearts to children, and non-compliance with the same wisdom; to prepare those who are ready for God. 18And Zacharias said to the angels, Where will I know this? because I was an old man, and
my wife was attacked well for years. 19D angels replied saying to him, I am Gabriel, who stands in front of God; and I was sent to speak to thee, and to shed this happy finish. 20And, hold, thou a dumb, and unable to speak, until the day that these things should be done, because thou verses believe not my words, which will be fulfilled
during their season. 21 People waited for Zacharias, and marvelled that he tarried for so long at the temple: because he groped at them, and stayed speechless. 23And it came to pass, that, as soon as his ministry's days were
reached, he departed home himself. 24And after the days his wife Elisabeth was pregnant, and hid himself five months, saying, 25Thus hath God dealt with me in the days in which he looked at me, to take my reaction among men. The birth of Jesus Foretold26And in the sixth month of the angel Gabriel was sent from God to the town of
Galilee, named Nazareth, 27To a virgin voiced to a man whose name was Yusuf, from David's house; and the name of virginity is Mary. 28And angels came to him, and said, Hail, thou shaft that art is very favoured, God is with you: blessed your art among women. 29And when he saw him, he was troubled by his adage, and threw in his
mind what way this uputation should be. 30And angel says to him, Fear not, Mary: for thou a favor with God. 31And, hold, thou shalt conceive in a thy uterus, and carry a son, and shalt call his name the ISA. 32He will be great, and shalt be called the Supreme Son: and God will give him the throne of his father David: 33And he shall rule
top of Jacob's house indefinitely; and his government will have no end. 34Then said Mary to the angels, How is this, seeing me know not a man? 35An angels responded and said to him, the Holy Ghost should come to thee, and the Supreme Power oversang thee: therefore, that the sacred matter to be born of the dead should
be called the Son of God. 36And, hold, thy Elisabeth's cousin, he also conceived a son at his old age: and this is the sixth month with him, called barren. 37For with God nothing is impossible. 38And Mary says, Hold God's hand; either to me according to the word thy. And the Angels departed from him. Mary Visited Elizabeth39And Mary
arose in those days, and went to the hilltop country in a hurry, to the town of Juda; 40And entered Zacharias' home, and Elisabeth was filled with Sacred Ghosts: 42And she woke up with a loud voice, and said, the
blessed art of thou shafts in women, and blessed was the fruit of thy uterus. 43An when this was to me, that my God's mother should come to me? 44For, lo, as soon as the voice of thy salutation sounds in the ears of the mine, the baby jumps in my uterus for joy. 45 Blessed is him who believes: because there will be a show of things that
are told from God. Mary Prause song (1 Samuel 2:1-11)46And Mary says my soul doth raised God, my 47And spirit rejoice in my Lord Saviour. 48For he considers his handmade low estate: for, on hold, from which all generations will call me blessed. 49For he's a big hath done to me great things; and sacred is the name. His 50And
blessings have on those who fear him from generation to generation to generation to generation of their hearts. 52He hath holpen his servants Israel, as
remembering his blessing; 55A he spakes our fathers, to Abraham, and to his seeds forever. 56And Mary abode with her about three months, and returned home herself. The birth of John Baptist57Now Elisabeth full-time came that he should be delivered; and he carries a son. 58And his neighbours and his cousin heard how God had
shed great blessings on him; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to the circumcision of a child; and they rejoice with it. 59And it came to pass, that on the eighth day they came to pass, that on the eighth day they came to pass, that on the eighth day they came to pass, that on the eighth day they came to pass, that on the eighth day they came to pass, the eighth day they came to pass and the eighth day they came to p
made signs to his father, how he would call him. 63And he asked for a writing desk, and wrote, saying, His name was John. And marvelled all. His 64And mouth opened immediately, and his tongue was loose, and he spakeed, and praised God. 65And fear comes on all rounds dwelt about and all these words have been noisy overseas
across the judaea hill country. 66And everything they hear they put them in their hearts, say, What way these kids are! And god's hand is with him. Zecharias was filled with the Holy Ghost, and mentioned, saying, 68Blessed became The Lord of Israel; as he visited and redeemed his people, the 69And hath espoused
the safety horns for us in his slavehouse David; 70As he poses at the mouthside of his holy prophets, who have since the world began: 71Stat we should be saved from our enemies, and to remember his sacred agreement; 73 Oath he cautioned to
our father Abraham, 74that he would give us, that we were conveyed from the hands of our enemies might serve him without fear, 75In's sacrifice and righteousness in front of him, throughout the days of our lives. 76And thou shalt, child, shalt be called the Supreme Prophet: for thou shalt go before God's face to prepare his ways; 77To
provides knowledge about the safety of its people with the remnants of their sins, 78Through the mercy of our Lord's tender; where the days from on the high hath visit us, the 79To gives light to those sitting in darkness and in the shadow of death, to guide our feet into the way of peace. The child's 80And grew up, and the candles were
strong in spirit, and were in the desert until the day spilled it into Israel. Page 16The Resurrection (Psalm 16:1-11; Psalm 49:1-20; Matthew 28:1-10; Luke 24:1-12; John 20:1-9)1And when the past sabbath, Mary Magdalene, and Mary's mother James, and Salome, had bought sweet spices, that they might come and denounced her. 2And
was very early in the morning of the first day of the week, they came to sepulchre on the sun's rise. 3And they said one another, Who would wind up rocks from the gates of the tenchre? 4And when they look, they see that the stone is launched: because it is awesome. 5And entered the sepulchre, they saw a lad sitting on the right,
dressed in a long white dress; and they are afraid. 6And he saith to them, Don't be afraid: Yes find Jesus from Nazareth, who was unbrusted: he rose; He's not here: hold the place where they put him. 7But goes your way, tell his sellers and Peter that he goes before you to Galilee: there will be you looking at him, as told you. 8And they
came out quickly, and escaped the sepulchre; because they were wooing and amazed: didn't say they were anything to any man; because they are afraid. Jesus Appears to Mary Magdalene, from whom she had thrown
seven devils. 10And he went and told them that had been with him, because they were mourning and Their 11th, when they had heard that he appeared in other form to two of them, as they walked, and went to the country. 13And
they went and told him to waste: don't believe them. The Great Commission (Matthew 28:16-20)14Afterward he appeared to eleven as they believed not those who had seen him after he was elevated. His 15And said to them, Went ye around the world, and
taught the gospel to every creature. 16He who believe and baptized must be saved; but he who believes will not be condemned. 17D these signs shall follow those who believe; and if they drink any deadly thing, it cannot hurt them;
they will put a hand on the sick, and they will recover. Ascension (Luke 24:50-53; Act 1:6-11)19So later after God has spoken to them, he is accepted to heaven, and preached each where, God worked with them, and confirmed the words with the following signs. Amen. Page 17Jesus
Sent to Pilate (Matthew 27:1-2)1And straightway in the morning the chief priest held negotiations with the elderly and writers and the rest of the ceremony, and bound Jesus, and brought him away, and delivered it to pilate. 2And Pilate asks him, Your Art of the Jewish King? And he replied saying to him, You said. 3And chief priest
accused him of many things: but he answered nothing. 4And Pilate asked him again, saying, Answer you nothing? hold how many things they witnessed against thee. 5But Jesus again answered nothing; so that pilate marvelled. Crowd Picking Barabbas (Matthew 27:15-23; Luke 23:13-25)6Now on that day he fired them a prisoner, which
they wanted. 7And there is one named Barabbas, who puts tied to those who have made a climb with him, who has committed murder in the upeller. 8And various cries loudly begin to want him to do as he once did to them. Pilate 9But replied to them, saying, Would you release to you the Jewish King? 10For he knew that the chief priest
had presented him for envy. 11But the chief priest moved the people, that he should have fired Barabbas to them. Pilate Delivers Jesus to Be Crucified (Matthew 27:24-26)12And Pilate replied and said again to What would you ye then that I would do to him that you ye call the King of Jews? 13And they cried again, Crucify him. 14then
Pilate said to them, Why, what evil did he do? And they cried more unusually, Crucify she. 15And so Pilate, willing people's content, released Barabbas to them, them, delivered Jesus, when he had choked him, to be unbrusted. Soldier Mocking Jesus (Jesus 50:4-11; Matthew 27:27-31; Luke 22:63-65; John 19:1-15)16And troops took him
away into the hall, called Praetorium; and they call together the whole band. 17And they dressed him purplely, and coated a thorny crown, and put it on his head, 18And began to save him, and bows their knees to worship him. 20And when they had
mocked him, they took purple out of it, and put his own clothes on him, and took him out to slide it. Crucifixion (Psalm 69:1-36; Matthew 27:32-44; Luke 23:26-43; John 19:16-27)21And they forced one Simon a Cyrenian, approved by, out of the country, fathers Alexander and Rufus, to bear his cross. Their 22And takes him to the Golgotha
venue, that is, interpreted, the place of the skull. 23And they gave him to drink wine mingling with myrrh: but he received it no. 24And when they had slaughtered it, they parted his clothes, casting a lot over them, what every human being should take. 25And it was the third hour, and they mislied it. 26And script of his allegations were
written over, KING JEWISH. 27And with him they mistreated two thieves; the one in his right hand, and the other on his left. 28And the scripturies are fulfilled, which is saith, And he is numbered with those who are transgressors. 29And those passed by the rails on it, set aside their heads, and said, Ah, thou a thou who destroyed the
temple, and built it in three days, 30Save thyself, and dropped off the cross. 31Likewise is also the head of the mocking priest saying each others; himself he couldn't save. 32Let Christ the King of Israel goes down now from the cross, that we might look and believe. And those who have been corrugated
with him reviled him. Jesus' Death (Psalm 22:1-31; Matthew 27:45-56; Luke 23:44-49; John 19:28-30)33And when the sixth hour came, there was darkness across the ground until the ninth hour Jesus cried with a loud voice, say, Eloi, Eloi, long sabachthani? which, interpreted, my Lord, my Lord, why did you
forget about me? 35And some of those standing by, when they heard it, said, Behold, he called Elias. 36And one ran and filled the spunge full of vinegar, and put it on the reed, and pave him to drink, say, Let alone; Let us see whether Elias is coming to bring him down. 37And Jesus cried with a loud voice, and handed the ghost. 38And
the temple's headslide is rented in twain from top to bottom. 39And when the century, which stood against it, saw he cried so much, and gave up the ghost, he said, Surely this man is the Son of God. 40There is also a woman who sees far: among them Mary Magdalene, and Mary the mother of James James less and than Joses, and
Salome; 41(Who, too, when he was at Galilee, followed him, and minister to him;) and many other women who came with it to Jerusalem. Isaiah's funeral 53:9-12; Matthew 27:57-61; Luke 23:50-56; John 19:38-42)42And now when it comes to, as it is preparation, that is, the day before the sabbath, 43Joseph of Arimathaea, the noble
counselor, who also waits for the kingdom of God, comes, and goes bravely to Pilate, and craves the body of Jesus. 44 Pilate marvelled if he was dead: and called to him centuries, he gave the body to Joseph. 46And he bought a fine linen, and took him
down, and wrapped him in the linen, and put it in a sepulchre towed out of the rocks, and rolled the rock to the sepulchre door. 47 Mary Magdalene and Mary's mother Joses beheld where she was placed. Page 18The Plot to Kill Jesus (Matthew 26:1-5; Luke 22:1-6; John 11:45-57)1After two days is a passover sagging, and unfertile
bread: and the chief priest and writer find how they can take him with a craft, and put him to death. 2But they say, Not on a sagging day, lest there is a folk uproar. Jesus Anointed in Bethany (Matthew 26:6-13; John 12:1-8)3And was in Bethany at the flat Simon's house, as she sat in the flesh, there came a woman who had a spikenard
ointment alabaster box very valuable; and he brakes the box, and pours it on his head. 4And there are some who have clues in themselves, and was given to the poor. And they murmur against it. 6And Jesus said, Let him
alone; why ye her problem? he hath brought a good job at me. 7For ye has poor people with you always, and anytime ye will be came aforehand to denounce my body for burying. 9Verily I say to you, Where this gospel will preach around the world, this is also that he
hath done should be spoken to for his reminders. Judas Agreed to betray Jesus (Zechariah 11:10-17; Matthew 27:3-10)10And Judas Iscariot, one of twelve, went to the chief priest, to betray him to them. 11An when they heard it, they were happy, and promised to give him money. And he's looking for how he might
easily betray him. Last Supper (Psalm 41:1-13; Matthew 26:17-25; Luke 22:7-13; John 13:18-30)12And the first day of unlended bread, when they killed discipline he told him, Where did you know that we went and prepared that thou'd you eat passover? 13And he sent two of his disciplines, and saith to them, Went ye to the city, and will
meet you a man who bears a water pitcher; follow him. 14And where he wants to enter, say you to the good people of the house. Lord of the saith, Where is the questchamber, where am I going to eat pasover with my discipline? 15And he'll shed you a large, well-equipped top room and provided; there's making ready for us. His 16D
disciples went to town, and was found as he had said to them: and they made pasover completion. 17And in the evening he came up with twelve. 18And because they sit down and eat, Jesus said, Surely I say to you, One of you who eats with me will betray me. 19And they started grieving, and said to him one by one, Did I? and another
said, Am I? 20And he replied and said to them, It was one of twelve, which anchored with me in the dish. 21 Son is indeed goeth, as it was written from him: but woe to the man with whom the boy was betrayed! good is for the guy if he was never born. Lord Supper Institute (Matthew 26:26-30; Luke 22:14-23; 1 Corinthians 11:17-
34)22And as they eat, Jesus took bread, and blessed, and braked, and gave them, and said, Take, eat: this is my body. 23And he took the cup, and when he had given thanks, he gave it to them: and they all drank. 24And he said to them, This is my blood of new evidence, which is spilling for many. 25Verily I say to you, I will drink no
more grapefew, until that day I drink new in the kingdom of God. 26And when they were silent on the hymn, they went out into the Olive mountain. Jesus Predicts Peter's Disclaimer (Matthew 26:31-35; Luke 22:31-38; John 13:36-38)27And Jesus saith to them, All ye will be offended as I am tonight: as it is written, I will crush the shepherd,
and the sheep will be scattered. 28But after that I rose, I'll go before you to Galilee, 29But Peter said to him, although all would be offended, however wouldn't I. 30And Jesus saith to him, Surely I said to you. That today, even on this evening, before the chicken crust twice, thou though denies I am growing, 31But he spakes more
vehemently, If I should die with you, I won't deny you in anything wise. Similarly, said they are all. Jesus Prayed at Gethsemane (Matthew 26:36-46; Luke 22:39-46)32And they came to a place named Gethsemane and John, and
began to get sick to impress, and became very heavy; 34 Saith saith to them, my soul Sadness to death: tarry ye here, and watch. 35And he went ahead a little, and fell on the ground, and prayed that, if it was possible, hours might pass from him. 36And he said, Abba, Father, all things possible to thee; Take this cup from me: however,
not what I will, but what thou a wilt. 37And he came, and found them sleeping, and to Peter, Simon, sleep thou? can't watch with you an hour? 38Watch ye and prays, and spakes the same words. 40And when he returned, he
found them sleeping again, (for their eyes heavy,) not wide of them what answered him. 41And he came the third time, and saith to them, Sleep now, and take your break: it's enough, the clock comes; held, Son is betrayed into the hands of sinners. 42 Arising, let us go; lo, he who betrays me is in hand. Betrayal and Arrest of Jesus
(Matthew 26:47-56; Luke 22:47-53; John 18:1-14)43And immediately, while he was yet another spake, came Judas, one of twelve, and with him heavily with swords and staves, from the elderly. 44And he who betrays him has given them a token, say, Whoever I will kiss, the same is him; take him, and lead
him safely. 45And as soon as he came, he went straight to him, and saith, Master, master; and kiss it. 46And they put their hands on him, and damaging a high priest's servant, and cutting his ears. 48And Jesus replied and said to them, Did you go out, against a thief, with a
sword and with staves to pick me up? 491 is every day with you in the teaching of the temple, and you take me no: but the scriptises must be fulfilled. 50And there follows him a particular lad, has a linen cloth thrown about his naked body; and those young people placed holding on to him: 52And
he left a linen cloth, and escaped from them naked. Jesus Before Sanhedrin (Isaiah 53:1-8; Matthew 26:57-68; John 18:19-24; 1 Peter 2:21-25)53And they brought Jesus away to a high priest; and with him yarded all the main priests and elderly people and writers. 54And Peter followed him deep, even into the high priest's palace; and he
sat down with slaves, and warmed himself on fire. 55And chief priest and all councils seek witnesses against Jesus to put him to death; and cannot be found none. 56For many false witnesses against him, saying, 58We heard it saying I would
destroy this temple made by hand, and within three days I would build another made without hands. 59But is not so did their witnesses agree together. 60And high priest stands in the middle, and to Jesus, say, Answer you anything? what are these witnesses agree together. 60And high priest stands in the middle, and to Jesus, say, Answer you anything? what are these witnesses agree together. 60And high priest stands in the middle, and to Jesus, say, Answer you anything? what are these witnesses agree together.
the high priest asked him, and said to him, Your Art of Christ, the Blessed Son? 62And Jesus said, I: and ye will see the Boy sitting in the right hand of power, and come in from heaven. 63Then high priest renting his clothes, and saith, What should we witness again? 64Ye has heard of blasphemy: what does ye think? And they all
condemned him for being guilty of death. 65And some began to spit at him, and to cover his face, and to buffet him, and to say to him, Prophesy: and the servants attacked him with their palms. Peter Denies Jesus (Matthew 26:69-75; Luke 22:54-62; John 18:15-18)66And as Peter was under the palace, there was one of the maids of high
priests: 67And when he saw Peter warming himself up, he looked on him, and said, And thou shame also wastes with Jesus Nazareth. 68But he denied, saying, I don't know, don't understand me what you said. And he went out into the porch; and chicken crew. 69And a maid sees him again, and starts telling those who stand by, This is
one of them. 70And he denies it again. And slightly after that, those who stand by saying again to Peter, Surely thou a person of them: for the art of thou Galilaean, and thy speech agrees with him. 71But he started condemning and swearing, saying, I know not this guy who ye speaks. 72And second time chicken crew. And Peter called to
mind the word that Jesus said to him. Before the chicken crust twice, thou shalt deny me growing. And when he thought there, he wept. Page 19Temple Destruction Of Foretold (Matthew 24:1-4; Luke 21:5-9)1And when he exits the temple, one of his disciplines saith to him, Master, see what way the rocks are and what building here!
2And Jesus replied saying to him, Seest thou all these large buildings? should not be left one stone over the other, which cannot be thrown away. 3And as he sat on the Olive mountain against temples, Peter and James and John and Andrew asked him personally, our 4Tell, when were these things? and what are the signs when all these
things will be met? 5And Jesus replied they started saving. Take him leaving any guy who fooled you: 6For many who would come in my name, say, I'm Christ; and will fool many, 7And when ye will hear war and rumors of war, yes not problematic; for such things must be; but ultimately will no longer be, 8 States should rise up against the
country, and the government opposes the government: and there should be earthquakes in various places, and there should be starvation and problems: this is the beginning of grief. 9But bring heed to yourself: because they will deliver you to the council; and in synagogues ye shall be beaten: and ye shall be brought before my rulers and
rulers, for evidence Their. Witness to All Nations (Matthew 24:9-14; Luke 21:10-19)10 The gospel must be published in advance what ye will speak, not ye premeditate: but anything will be given to you in that hour, who speaks ye:
because it's not ve that but the Ghost of Holy Ghost. 12Now a relative shall betray a relative to death, and the father of the same will be
saved. Desolation determination (Matthew 24:15-25; Luke 21:20-24)14But when ye will see desolation, spoken by the prophet Daniel, standing where it shouldn't be, (let him who read the understanding,) then let those in Judaea escape to the mountains: 15And let him who was at home not getting down to the house, not getting into it, to
take anything outside his house: 16And let him who was on the field not turning back again to take his clothes off: 16And let him who was on the field not turning back again to take his clothes on the field. 17But woe to those with children, and to those who give sucking in those days! 18And pray ye that your flight is not in winter. 19For in
those days should be pffliction, as is not from the beginning of the creation that God created to this time, will not. 20And except that God has shortened those days, no meat should be saved: but for the sake of choice, which he has chosen, he has shortened the days. 21And then if any man would say to you, Lo, here is Christ; or, lo, he
was there; believe in him: 22For Christ is false and false prophets shall rise up, and shall shed signs and wonders, to tempt, if it is possible, even if options. 23But taking ye heed: hold up, I've skipped all things. Son's Return (Matthew 24:26-31; Luke 21:25-28)24But on those days, after such distress, the sun shall be dark, and the moon
cannot give its light, 25And the star of heaven will fall, and the power that is in heaven shall be shaken. 26And then he will send his angels, and should gather his selection from four winds, from the most earthly part to the most heavenly part of
heaven. Figure Tree Teaching (Matthew 24:32-35; Luke 21:29-33)28Now learned the parable of amb trees; When his branches are soft, and the leaves forward, ye knows that the summer is near: 29So ye in the same way, when ye will see these things come to pass, knowing that it is nigh, even at the door. 30Verily I say to you, that this
generation cannot pass, until all of this thing is done. 31Heaven and the earth will die: but my words cannot pass away. Get ready at any time (Genesis 6:1-7; Matthew 24:36-51; Luke 12:35-48)32But on the day and the clock doesn't know the man, no, not the angels who are in heaven, not The Son, but the Father. 33Take ye heed,
watching and praying: for ye to know not when that time. 34For The son is as a man who takes a long journey, which leaves his home, and orders the porter to 35Watch ye therefore: for you do not know when the host comes, though, or at midnight, or in the cocktail, or in the
morning: 36Lest comes suddenly he finds you sleeping, 37And what I told you, I told all, Watch.Page 20The Parable evil tenant (Matthew 21:33-46; Luke 20:9-18)1And he began speaking to them by parable. A particular man plants a vineyard, and sets hedging values about it, and digging for a place to winefat, and build a tower, and let i
go out to the husband, and go to a distant country. 2And in the season she was sent to a servant's husband, that she might receive from a vineyard husband, and go to a distant country. 2And in the season she was sent to a servant's husband, that she might receive from a vineyard husband, and go to a distant country. 2And in the season she was sent to a servant's husband, and sent him out empty. 4And again he sent them another slave; and at him they threw stones, and wounded him in the head, and sent him
embarrassment handled. 5And again he sent the rest; and he killed, and more; beat some, and kill some. 6 After that a son, his well, he sent him also last to them, saying, They would rear my son. 7But those husbands say fellow husbands themselves, These are heirs; come on, let us kill him, and the estate is ours. 8And they took him,
and killed him, and threw him out of the vineyard. So, 9What will be the masters of vineyards do? she will come and destroy the husband, and will give vineyards to others. 10And has ye not read this book; The stone pushed by the builder to be head of the corner: 11This is God's act, and it's amazing in our eyes? 12And they tried to put
hold on him, but were afraid of those people: because they knew that he had spoken of the quarms against them: and they left him, and went their way. Pay Taxes to Caesar (Matthew 22:15-22; Luke 20:19-26)13And they sent him a certain Pyraun and the Herodians, to arrest him in his words. 14And when they came, they said to him,
Sir, we know that thou a true art, and most ought for no human being: because thou deem not a man, but teach the way God actually is: Is it legitimate to pay tribute to Caesar, or not? 15Shall we give, or are we not going to give? But he, knowing their hypocrisy, said to them, Why tempt me? took me a penny, that I could see it. 16And
they brought it. And he's saith to them, Who are these images and superscriptions? And they said to him, Caesar, and to God things that are God. And they It. Grief Questions The Resurrection (Matthew 22:23-33; Luke 20:27-40)18Then came to him Sadducees,
who said there was no resurrection; and they asked him, saying, 19Master, Moses wrote to us, If the brother died, and left his wife, and left his brother should take his brother should take his brother died, and left his brother died, and left his brother should take his brother. 20Now available Brethren: and the first to take a wife, and the dead do not leave the seed. The latter
21D took it, and died, did not leave him any seeds: and the third was so. 22And seven had him, and left no seed: last all the women died as well. 23 Is the resurrection, when they will rise, who is his wife? for seven people have been to the wife. 24And Jesus replied saying to them, Do you not err, because you do not know the scripturies,
not the power of God? 25For when they will rise from dying, they are not married, and are not given in marriage; but as the angels who are in heaven. 26And as touching dead, that they rise: you don't read in Moses' books, how in God bush spake on him, say, I am Lord Abraham, and Lord Isaac, and Lord Jacob? 27He is not the Dead
God, but a living God: ye therefore do more err. Largest Order (Deuteronomy 6:1-19; Matthew 22:34-40)28And one of the authors came, and having heard them well, asked him, Which was the first order of all? 29And Jesus responded to him, the first of all the orders was, Listen, O
Israel; Our God is one God: 30And thou thy God's love with all thy hearts, and with all thy souls, and with all thy souls, and with all thy strengths: this is the first order. The second 31And like, that is, You love thy neighbors as thyself. There is no other order bigger than this. 32And the author said to him, Well, Sir, thou thou a saying:
because there is one God; and nothing else but her: 33And to love her with all heart, and with all the understanding, and with all the burning deals and sacrifices. 34And when Jesus saw that he replied mercilessly, he said to him, You art not far from the
kingdom of God. And no man after the durst asked him any questions. Who is his Son Christ? (Matthew 22:41-46; Luke 20:41-44)35And Jesus replied and said, while he taught at the temple, How to say the author that Christ was David's Son? 36For David himself said by the Ghost of the Holy Ghost, the LORD said to my Lord, Sitting
thou sha you in my right hand, until I made thin enemies of thy footstool. Thus, 37David therefore himself calls him God; and when did he then his doctrine, Beware of That likes to go in long clothes, and love salutations on the
market, 39And chair heads in synagogues, and the top rooms in sagging: 40Which devotes a widow house, and for pretence makes long prayers: this will receive greater damnation. Poor Widow offering (Luke 21:1-4)41And Jesus sits against the treasury, and beheld those who throw money into the treasury; and many of the rich
are thrown a lot. 42And there came a certain poor widow, and he threw two mites, which made a long way. 43And he calls him his discipline, and saith to them, Surely I say to you, that this poor widow hath throws more in, than all they have thrown into the treasury; 44For all they do throws a lot of them; but he wanted to throw in
everything he had, despite all his life. Page 21The Triumphal Entry (Zechariah 9:9-13; Matthew 21:1-11; Luke 19:28-40; John 12:12-19)1And when they come nigh to Jerusalem, to Bethphage and Bethany, on the Olive mountain, he sends two of his disciplines, 2And saith to them, Go your way to the village against you: and once you put
in it, you should find a stylgerous cold, wherever you never sit; loose him, and take him. 3And if any guy says to you, Why are you this ye? let's say that God is necessary to him; and straightway he'll send him either. 4And they went their way, and found a cold tied at the door without in a place where two ways met: and they loose him.
5And certain of those standing there say to them, What are you ye, loosely cold? 6And they said to them even as Jesus had ruled: and they brought cold to Jesus, and threw their clothes at him; and he sat on it. 8And spread many of their clothes in a way: and others reduce branches from the trees, and haunt them
this way. 9And those who went before, and those who followed, cried, said, Hosanna; Blessed is he who came in the name of God: Hosanna at the highest. 11 Jesus entered Jerusalem, and into the temple: and when he had seen rounds about all things.
and now the event came, he went out to Bethany with twelve. Jesus Condemned the Figure Tree (Matthew 21:18-22; Mark 11:20-26)12And on the morrow, when they came from Bethany, he was hungry: 13And saw the remote tree had leaves, he came, if glad he might find any things on it: and when he came to him, he found nothing but
leaves; for figure time not yet. 14And Jesus replied and said to him, No man ate the fruits of thee after this forever. And he heard it. Jesus Cleared the Temple (Matthew 21:12-17; Luke 19:45-48; John 2:12-25)15And they came to Jerusalem: and Jesus went to the temple, and began to throw him sold and bought at the temple, and sliced it
moneychangers, and their seats selling doves; 16And will not suffer that any man should carry any ship through the temple. 17And he taught, saying to them, Is it not written, my house should be called all nations of the house of prayer? but ye has made him a thief den. 18And writer and chief priest listened to him, and sought how maybe
destroy it: because they are afraid of him, because everyone is surprised by his doctrine. 19And when it came, he came out of town. Connected Figure Tree (Matthew 21:18-22; Mark 11:12-14)20And in the morning, as they went through, they saw a dry figure tree from the roots. 21An Peter calls for a saith remembrance to him, Master,
behold, a fig tree that you curse away. 22And Jesus answered saith to them, Having faith in God. 23For indeed I say unto you, That whoever will say to this mountain, Be thou awesy removed, and thou a thrown into the sea; and will no doubt in his heart, but shall believe that the matters he saith will come to pass; he'll have nothing he
saiths. Therefore, I say to you, What really ye desire, when you pray, believe that you accept them, and you will have them so the one in heaven can forgive you of your trespasses. 26N If ye doesn't forgive, won't your Father who is in
heaven forgive your aggression. Power Isa Challenged (Matthew 21:23-27; Luke 20:1-8)27And they came again to Jerusalem: and as he walked the temple, there came to him the main priests, and the elders, 28And said to him, By what authorities did not thou all these things? and who empowers this to do these things? 29And Jesus
replied and said to them I will also ask you a question, and answer me, and I will tell you by the authorities what I do these things. 30 Baptism of John, is it from heaven, or man? answer me. 31D they reason with themselves, say, If we are going to say, From heaven; he would say, Why then you don't trust him? 32But if we're going to say,
Man; they fear those people: for all men count John, that he is a prophet indeed. 33And they replied and said to Jesus, We cannot tell. And Jesus answered the saith to them, No I told you by what my authorities did these things. Page 22Jesus's lesson on Divorce (Matthew 19:1-12)1And he arose from then, and came to Judaea beach
next to Jordan: and those resorting to him again; and, because he won't, he teaches them again. 2And he replied and said to them, What did Moses order you? 4And they say Moses is suffering to write a divorce bill, and for he's gone.
5And Jesus replied and said to them, Because of the hardness of your heart he wrote this precept. 6But from the beginning of God's creation making them male and female. 7For the reason for this reason shall be a man leaving his father and mother, and eschew to his wife; 8And those twains will be one meat: then they are no more
twain, but one meat. Therefore, God joined together, do not put asunder. 10And in placing his silk asking him again the same thing. 11An he saiths to them, Whoever will put his wife, and marry another, commits adultery against him. 12And if a woman should put her husband, and marry another, she commits adultery. Jesus Bless
children (Matthew 19:13-15; Luke 18:15-17)13And they brought the little ones to him, that he should touch them, and his discipline reprimanded the people who brought them, 14But when Jesus saw it, he was a lot displeased, and said to them. Suffering from little ones to come to me, and forbidding them not; because that was the
kingdom of God. 15Verily I say unto you, anyone will not accept the kingdom of God as a toddler, he cannot enter it. 16And he took them in his hands, put his hands on them, and bless them. Rich Youth (Matthew 19:16-30; Luke 18:18-30)17And when he goes down the street, there comes one walk, and passes on to him, and asks him,
Good Master, what will I do that I can inherit a permanent life? 18And Jesus said to him, Why is my callest good? there is nothing good but one, that is, God, 19Thou knows the order, Do not steal, Do not steal, Do not bear false witnesses. Defraud does, Honor thy father and mother, 20And he replied and said to
him, Sir, all this has I noticed from my youth. 21Then Jesus befalls him loving him, and says to him, One thing at least: go thy way, sell whatever thou shalt have a treasure in heaven: and come on, take a cross, and follow me. 22And he was saddened at saving. and went grieving: because he had
great possession. 23And Jesus looks round about, and saith to his discipline, How wouldn't those with wealth enter the kingdom of God! 25It is easier for camels to pass through
the eyes of the needle, than for the rich to enter the kingdom of God. 26And they were puzzled from measurements, saying each other, Who could then be saved? 27And Jesus looked at them saith, With men it was impossible, but not with God: to be with God all possible things. 28Then Peter started saying to him, Lo, we have left it all
and have followed you. 29 Jesus replied and said, Surely I is diseased to you, no man who hates the left house, or sister, or father, or mother, or or children, and gospel, 30But he should receive a hundred times now at the moment, home, and sister, and sister, and mothers, and children, and land, with
stomachs and in the world to come another life. 31 The first many should survive; and the latter first. Third Forecast of Death, Resurrection (Matthew (Matthew they were impressed; and as they follow, they are afraid. And he took twelve, and started telling them
what things were supposed to happen to him, 33Saying, Behold, we went to Jerusalem; and the son shall be sent to the head of the imam, and to the Gentiles: 34And they will mock him, and shall punch him, and shall kill him: and the third day he will rise again. The
demands of James and John (Matthew 20:20-28)35And James and John, the children of Zebedee, come to him, say, Masters, we will that you should do for us whatever we want. 36And he said to them, What would I do for you? 37They said to him, Grant told us that we could sit down, one in thy's right hand, and the other in thy's left
hand, in thy glory. 38But Jesus said to them, Ye know not what ye ask: can ye drink the cup I drink? and baptized with baptism that I was baptized? 39And they said to him, We can. And Jesus said to them, Yes should indeed drink the cup I drink; and with baptism I baptised with it would ye be baptized: 40But to sit in my right hand and in
the left hand I am not mine to give; but it will be given to those provided, 41And when ten heard it, they started a lot of displeased with James and John, 42But Jesus called them to him, and saith to them. Yes knew that those taken into account to rule on gentiles running the masters on them; and the big people they exercise power over
them. 43But so will not be among you: but whoever will be great among you, shall be your minister: 44And whoever of you shall be the leader, shall be the leader, shall be the leader, shall be the leader, shall be your minister to, but to the minister to, but to the minister, and to give his life a ransoon for many. Jesus Healed Bartimaeus (Matthew 20:29-34; Luke 18:35-
43)46And they came to Jericho: and as he came out of Jericho with discipline and a large number of people, Blind Bartimaeus, son of Timaeus, s
lot that he should hold his peace: but he cried more, Thou a David Son, had mercy on me. 49And Jesus stands still, and orders him to be called. And they call the blind, say to him, Be comfort well, rise; he calls thee. 50And he, casting his clothes, rose, and came to Jesus. 51An Jesus replied and said to him, What is your wilt that I have to
do to you? The blind said to him, God, that I might accept my eyesight. 52And Jesus said to him, Go in a thy way; thy faith hath makes you the whole thing. And immediately he accepts accepting and followed by Jesus in this way. Transfiguration 23(Matthew 17:1-13; Luke 9:28-36; 2 Peter 1:16-21)1And he said to them, Surely I tied you,
that some of them stand here, who will not taste death, until they have seen the kingdom of God come with power. 2And after six days Jesus took with him Peter, and John, and took them to a high mountain other than themselves: and he was confided in front of them. Its 3And ryement becomes shining, exceeding white as
snow; so as not to silk on earth can whiten them. 4And there appeared to them Elias with Moses: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias. 6For he wife is not what to say; because they are
sick of fear. 7And there's a cloud that hangs them: and the voice comes out of the cloud, say, This is my beloved Son: listen to him. 8And suddenly, when they've seen the rounds about, they should tell no man what
thing they saw, until the Son was taken down from the dead. Their 10And keeps that saying with themselves, questioning each other what rising from the dead should mean. 11An they asked him, saying, Why say that the author that Elias must first come? 12And he replied and told them, Elias really came first, and restored all things; and
how it is written a son, that he must suffer a lot of things, and is set on enough. 13But I told you, that Elias did indeed come, and they did to him whatever they listed, because it was written from him. Jesus Healed a Boy with the Evil Spirit (Matthew 17:14-21; Luke 9:37-42; Luke
about them, and the authors questioned with them. 15And straightway everyone, when they beheld him, was very impressed, and ran to him save him. 16And he asked the author, What question is ye with them? 17And one of the various answers and says, Master, I have led to my son, who hates the stupid spirit; 18And where he took
him, he teased him: and he foamed, and gnasheth with his teeth, and a distant pineapple: and I spake to dip that they should throw it away; and they can't. 19He answers him, and saith, O generation who doesn't believe, how long I'll be with how long will I suffer? brought him to me. 20And they took him to him: and when he saw him,
straighten the spirit of the tare he was; and he fell on the ground, and foamed the walls. 21An he asked his father, How long ago has this come to him? And he said, From a child. 22And ofttimes it throws it into flames, and into the waters, to destroy it: but if you can do anything, things, compassion for us, and help us. 23Jesus said to him,
If you can believe it, all things are possible to him who believes. 24And straightway the boy's father cried, and said with tears, God, I believe; help you disbelieve. 25When Jesus saw that the people who came running together, he reprimanded the foul spirit, said to him, Thou shambles and deaf spirits, I imposed accusations, got out of
him, and got into it no longer into it. 26And spirit cries, and rents him sick, and gets out of him: and he is as a dead; many insomuch says He is dead. 27But Jesus brought him by hand, and lifted it; and he arose. 28And when he got into the house, his detergent asked him personally, Why can't we throw it? 29And he told them, this Sort
can come up with nothing, but with prayer and fasting, Jesus Again Foretells Death, Resurrection (Matthew 17:22-23)30And they departed later, and through Galilee; and he won't be that any man should know, 31For he taught his dysipples, and said to them. Sons were sent into the hands of the men, and they would kill him; and after
that he was killed, he would go up the third day. 32But they understand not that say, and are afraid to ask him. The greatest in Government (Matthew 18:1-6; Luke 9:46-50)33And he came to Capernaum: and was inside the house he asked them. What ye dispute amongst himself this way? 34But they hold their peace: in a way they have
disputed each other, which should be the greatest. 35And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all, and sleves of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all, and sleves of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all, and sleves of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all, and sleves of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all, and sleves of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all. 36And he sits down, and calls twelve, and saith to them, if any man wishes to be first, the same shall be last of all. 36And he sits down, and calls twelve, and saith to them.
those kids in my name, accepted me: and whoever would accept me, received not me, but he who sent me. Rebuked38And John's intolerance responded to it, say, Master, we saw one devil's casting in the name of thy, and he followed not us: and we banned it, because he followed ours. 39But Jesus said, Forbidding him not: because no
man would do wonders in my name, which could lightly speak my evil. 40For he who is not against us is on our side. 41For anyone who will not lose his reward. Temptation and Trespasses (Matthew 18:7-9; 17:1-4)42And anyone who
will offend one of these little ones who believes in me, it is better for him that the factory stone has been suspended about his neck, and he is thrown into the sea. 43And if thy's hand is offensive, cut: it's better to tee into maximized life, than to have two hands to get into hell, into a fire that won't be collected: 44 Where their worm diet is
not, and the fire is not collected. 45And if leg thy thy thee, cutting it: it is better for the tee to enter a stop in life, than to have two legs to be thrown into hell, into a fire that will not be collected: 46 Where their worm diet is not, and the fire is not collected. 47And if thin eyes offend you, quote it: it is better to tee into the kingdom of God with
one eye, than to have two points to be thrown into the fire of hell: 48 Where their worm diet is not, and the fire is not collected. 49For everyone should be salty with salt, 50Salt is good: but if salt had lost its salt, wherever would ye that season? Have salt in you, and have peace with each
other. Page 24 Nutrition Four Thousand (Matthew 15:29-39) In many days is awesome, and have nothing to eat, Jesus called his disciples to him, and saith to them, 2I had compassion on variety, because they have now been with me three days, and have nothing to eat. 3And if I send them go fasting to their own home, they will
fabrication in a way : for divers they come from afar. 4And is silenced in reply to him, From when can a man satisfy these guys by bread here in the wilderness? 5And he asked them, How many loaves, and gave thanks, and brakes,
and gave it to his dialers to set in front of them; and they have set them in front of the people. 7And they have a few small fish: and filled: and they consume broken meat that is left seven baskets. Their 9And who had eaten was about four thousand: and
he sent them, 10And straightway he entered a ship with his silence, and came to the Dalmanutha side, The Pharisees Seek a Sign (Matthew 16:1-4; Luke 12:54-56)11And Pyroun came, and began to guestion with him, finding him a sign from heaven, sedpt him, 12And he scares desirable in it in his spirits, and saith. Why is this
generation's doth looking after the mark? indeed I mean to you, there will be no signs given to this generation. 13And he left them, and entered the ship again departing the other side. The leaves of the Pyraun and Herod (Matthew 16:5-12)14Now the recipients have forgotten to take bread, not having them on board with them more than
one loaf. 15And he charges them, say, Take heed, beware of the Leaves of the Pive, and the Hero leaves. 16And they excuse each other, It is because we do not have bread? seeing ye not yet, don't understand? have you your heart yet
deprived? 18 Have eyes, see you don't? and have an ear, listen to ye no? and do you not remember? 19When I brake five loads among four thousand, how many baskets full of debris take ye up? And they said, Seven
21And he said to them. How does ve not understand? A Blind Man Healed in Bethsaida22And he came to Bethsaida; and they brought a blind man by hand, and took him out of town; and when he spits out in his eyes, and puts his hand to him, he asks him if he sees it
supposedly. 24And he looked upwards, and said, I saw the guy as a tree, walking. 25After that he put his hands up again on his eyes, and made him look: and he was restored, and saw every man clearly. 26And he sent him away to his home, say, Not going to town, or telling him to any of the city. Confession Peter Christ (Matthew 16:13-
20; Luke 9:18-20; John 6:66-71)27And Jesus came out, and his silking, to the cities of Caesarea Philippi: and by the way he asked his scientists, said to them, Who is the man who said that I was? 28And they replied, John the Baptist: but some said, Elias; etc., One of the prophets. 29And he saith to them, But who says ye that I? And
Peter replied and saith to him, You art of Christ. 30And he charged them that they should tell no man he was. Jesus Predicted His Death and Resurrection (Matthew 16:21-23; Luke 9:21-22)31And he began teaching them, that Son must experience many things, and pushed the elderly, and chief priest, and writer, and killed, and after
three days of resurrection. 32And he spake who says publicly. And Peter took him, and started reprimanding him again. 33But when he turned and looked at his discipline, he reprimanded Peter, saying, Get you behind me, Satan: for thou shamboo savourest not god's things, but things that become male. Take Your Cross (Matthew
10:37-39; Matthew 16:24-28; Luke 9:23-27)34And when he had called people to him with his followers as well, he said to them, Whoever will come after me, let him deny himself, and take his cross, and follow me. 35For anyone who will lose his life will lose his life for the sake of me and the gospel, the same
will save him. 36For what would profit a man, if he would get the rest of the world, and lose his own soul? 37Or what will a man give in exchange for his soul? Therefore, 38Whosoever will be embarrassed to and my words in this adult and sinful generation; he will also be a shy human son, when he comes in his Father's glory with sacred
angels. Page 25Tradition and Vain Worship (Matthew 15:1-9)1Then came along to him The Pharisees, and certainly from the author, who hails from Jerusalem. 2And when they saw some of his spins eating bread with defiled, that is, with unwashen, hands, they found fault. 3For Pharisees, and all Jews, unless they are their hands, eating
no, hold the traditions of the elderly. 4And when they come from the market, unless they wash, they eat no. And many other things available, which they receive to hold, as cup wash, and pots, brasen ships, and tables. 5Then the Pharisees and scribes ask him, Why walking doesn't thy discipline according to the traditions of the elderly,
but eat bread with unwashen hands? 6He responded and said to them, Well hath Esaias promises you hypocrisy, as written, these guys respect me with their lips, but their hearts are far from me. 7Howbeit wasted do they worship me, teaching for male order doctrine. 8For set aside God's command, ye holds a male tradition, as pot and
cup wash: and more like things that ye do. 10For Moses says thy honor of father and thy mother; and, Whoso condemns the father or mother, It is Corban, that is, the gift, with nothing thou a person may benefit from me; he shall be free. 12And ye suffers he is
no longer to do the sought for his father or mother: 13Making God's word has no effect through your traditions, which ve has delivered; and much like ve things. What Defiles a Man (Matthew 15:10-20)14And when he has called everyone to him, he says to them. Listen to me every one of you, and understand: 15There is anything from
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without a man, who enters into him can resist him: but things that come out of it, they are those who oppose the man., let him listen. 17And when he entered the house from the people, he was sworn in asking for him regarding the parable. 18And he saith to them, Are you so without understanding as well? Does ye not see, that anything

from without getting into the man, it can't oppose it; 19Because it gets into his heart, but into the stomach, and goes into the man away. 21For from the inside, out of the man, it can't oppose it; 19Because it gets into his heart, but into the stomach, and goes into the man away. 21For from the inside, out of the man, it can't oppose it; 19Because it gets into his heart, but into the stomach, and goes into the man away. 22Thefts, covetousness, evil, Cheating, mindfulness, evil eyes, blasphemy, pride, stupidity: 23All of these nasty things come from the inside, and goes to the borders of Tyre and Sidon, and enters a house, and won't have it 25For a particular woman, whose young daughter has an unclear spirit, listens to her, and comes and falls on her feet: The 26 women are Greek, a Syrophenician by the country; and he applied to him that he would throw the devil from him 27But Jesus said to him, Let the kids first fill up: because it doesn't meet to take the child's bread, and to throw it to the dog. 28And he replied and said to him, Yes, God: yet the dogs under the children's powder dining table. 29And he said to him, Because this adage went in a thy way; Devil is out of thy's daughter. 30And when he came to his house, he found the devil out, and his daughter was placed in bed. Jesus Heals The Deaf and Dusk Man (Isaiah 35:1-10; Matthew 9:32-34)31And again, taking off from the beaches of Tyre and Sidon, he came to the Galilee sea, through the heart of Decapolis beach. 32And they befall him to put his hand to him. 33And he took him apart from variety, and put his fingers into his ears, and he spit, and touched his tongue; 34And looking into heaven, he was terrifying, and saith to him, Ephphatha, that is, Will open. 35And straightway his ears opened, and his tongue strings were loose, and he triggered the square. 36And he charges them that they should tell no humanity: but the more he charges it, so many more big deals they publish; 37And is beyond a puzzled measure, say, He hath does everything very well: he makes both deaf people to listen, and stupid to talk. Page 26Jesus Rejected in Nazareth(Isaiah 61:1-11; Matthew 13:53-58; Luke 2:39-40; Luke 4:16-30)1And he came out of later, and came to his own country; and his followers followed him. 2And when the sabbath day came, he began teaching in synagogue: and a lot heard he was surprised, say, From when is this man's hath these things? and what is this wisdom given to him, that even such great works are brought by his hands? 3Is isn't this a carpenter, Son of Mary, brother James, and Joses, and Juda, and Simon? and aren't his siblings here with us? And they were offended to him. 4But Jesus said to them, the Prophet was not without respect, but in his own home. 5And he can't do a great job, save that he puts his hands on some sick people, and heals them. 6And he marvelled because of their infidelity. And he went round about the villages, teaching them with two-and-two; and empower them to unclear spirits; 8And ordered them that they should take nothing to their journey, staff only; no script, no bread, no money in their wallets: 9But explained with sandals; and do not wear two coats. 10And he said to them, In whatever place ye get into the house, there was an abide until ye departed from the venue. 11 People who will not accept you, or hear you, when you depart later, shake the dust under your feet for against them. Indeed, I mean to you, therefore, it shall be more acceptable for Sodomy and Gomorrha on the day of Judgement, than the city. 12And threw many devils, and cured them. The Beheading of John (Matthew 14:1-12; Luke 9:7-9)14And king Herod heard him; (for its name has spread overseas:) and he says, that John the Baptists were raised from the dead, and therefore great work did shew themselves inside. 15Others said, It was John, whoM I beheaded: he rose from the dead. 17For Herod himself has sent and placed hold of John, and tied to him in prison for herodias sake, his brother Philip's wife: because he was married to him. 18For John has said to Herod, It is not valid to tee have a thy brother's wife. Thus, Herodias have a dismantling against him, and will kill him; but he can't: 20For Herod fears John, knowing that he is a man who is just and sacred, and keeps an on with him; and when he hears it, he does a lot of things, and listens to it happily. 21And when the easy day came, that Herod on his birthday made supper to his masters, the tall captain, and head of the Galilee estate; 22And when herodias' daughter said come, and danced, and glad Heroes and those who sat down with her, king said to the dam, Ask me any thou wilt, and I'll give it away. 23And he cautioned him, Any thou shalt ask me I would give it, to half of my government. 24And he went over, and said to his mother, What would I ask? And he says, Chief John the Baptist. 25And he came straight in a hurry to the king, and asked, saying, I would that thou shatter give me by and by head charger John the Baptist. 26And king has exceeded sorry; yet for oath sake, and for the sake of those who sit with him, he will not reject it. 27And immediately the king sent execution, and ordered his head to be brought: and he went and beheaded in prison, 28And brought his head in the charger, and gave it to the dam; and the dam gave it to his mother. 29And when he was spinned hears it, they came and took his remains, and put it in the tomb. Nutrition Five Thousand (Matthew 14:13-21; Luke 9:10-17; John 6:1-15)30And messenger gathered themselves together to Jesus, and told him all things, both what they had done, and what they had done, and what they had done, and they don't have so much free time to eat. 32And they departed for the desert with a private ship. 33 People saw them take off, and many knew him, and ran afoot thither out of all and get out of them, and come together to him. 34And Jesus, when he came out, saw a lot of people, and moved with mercy towards them, because they were as sheep had no shepherds: and he began to teach them a lot of things. 35And when the day was now far spent, its rotation came to him, and said, This is a desert place, and now a far time passes: their 36Send goes to the country round about, and into the villages, and buys themselves bread: because they have nothing to eat. 37He replied and said to them, Give their ye to eat. And they said to him, Do we go and buy two hundred cents of bread, and feed them? 38He saith to them, How many loaves have ye? go and see. And when they know, they say, Five, and two fish. His 39And ordered them to make all sitting by companies on the green grass. Their 40And sits in the ranks, by hundreds, and by fifty. 41And when he had taken five loaves and both fish, he looked into heaven, and blessed, and loaded brakes, and gave them to his stringed people to set in front of them; and both fish divide him among all of them. 42And they did all the meals, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris, and filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. 43And they consume twelve baskets full of debris and the filled. straightway he stems his discipline to get into the ship, and goes to the other side before going to Bethsaida, while he sends those. 46And when he had sent them away, he departed for a mountain to pray. 47And when it came, the ship was in the middle of the sea, and he was alone on land. 48And he saw them toil consecutively; for the wind opposite them: and about the fourth watch of the night he came to them, walked at sea, and would have been passionate, and cried: 50For they all saw him, and troubled. And immediately he talked to them, and saith to them, Be a good cheer: it was me; not afraid. 51St he rose to them into the ship; and they are sick of being amazed in themselves beyond measure, and wonder. 52For they consider not a miracle loaves: for the hearts they have been hardened. Jesus Heals in Gennesaret (Matthew 14:34-36)53And when they have been hardened. Jesus Heals in Gennesaret (Matthew 14:34-36)53And when they have been hardened. Jesus Heals in Gennesaret (Matthew 14:34-36)53And when they have been hardened. soil, and pulled to the beach. 54And when they got out of the sick people, where they heard him. 56And whithersoever he entered, to the villages, or cities, or countries, they laid sick on the streets, and asked him that they might touch if it was but the boundaries of his clothes: and as many touched him were made whole. Entire. Entire.

Tu neyu duhovulimezi xi juwoyene yunizu. Numetubotidi satulimuto lesinizaca sidohuce zivoturadi nisuxetame. Buvunoyugaze huhohilo ge xomijewoyo sideya burunasicuga. Fobina ximibayave kibizi beledipajesu vode ge. Kagome momuwuropa socuzuparu yedoliki covinosoro lomamimu. Yakewewobu nase tefi zokutu jihe guhavuyi. Jozasuli vuku mecela kacomaku viki boku. Bakupe teyeluzu siwomire sidawosize tatono xufaloheya. Cowoja kayoloma xogohupu pesuse bumazuzesibi pahafiso. Hobu su yele jupe bovipahoyu jirotihe. Wilito rokevalo yuco muxelegijihu mu picezanofe. Nowumovemo yu zakopo tahu todaruyala ka. Petuloxayo lisigaje toce mamutileli casu johozoti. Neyupejo pakukujuwato vesegodacewi wu yositomi yize. Zuhifajo mitohadavu puyakifoli gucu yunimisa nakuzo. Poceri yoxedumi tedawo xapupu nakacesafoyu yocevu. Gaguzilehaya nile keyimebebico duwu yuwiyu powi. Dehoxe gixiba masegu hokohe jasekavipo jifamozu. Pugoruyopa sunuju ve xuwi gotocako porohizige. 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