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Communist manifesto pdf malayalam

To DamodaranMember of the Parliament Rajya SabhaV the Office 1964-1970SelectionKerala Personal dataBorn(1912-02-05)5. February 1912Died3 July 1976 (1976-07-03) (aged 64)NationalityIndianPolitical partyComunicistička party of IndiaOccupationKomuniologyiology, Writer & Politician K. Damodaran [1] (February 25, 1912 – 3 July, 1976) was a Marxist theorror and writer and one of the war time communist party of India in Kerala, India. [2] Damodaran was born in Ponnana in Malappuram County, son of Kizhakkiniyakath Thuppan Nampoothiri and Keezhedathu Narayani Amma. He was educated at the government school, Tirur and Samoothiri College in Calicut. His first socialist activities were related to being secretary of the Kerala Students Movement and joining the fight for freedom. In 1931, he was arrested for participating in the civil disobedience movement and sentenced to a maximum prison sentence of 23 months. When he was in prison in Coimbatore, he learned Tamil and a Hindu. In 1935 he went to Kasi (UP) to study Sanskrt from Viswa Vidyalaye and passed shastri's exam. He studied Urdu and Bengali in Kasi and was attracted to communist ideology. Lal Bahadur Shastri's political career was his classmate. Communist ideology drew him through his senior onkar Nadashasthri. Thus he became a communist – the first Malay communist. In 1937 he returned to Kerala and joined the Kerala Socialist Party, and in May of that year he formed the Kerala of the Communist Party of India. He organized coir and beedi workers. He was imprisoned twice and released in 1945. In 1951, he was elected taluka secretary of the Malabar Unit of the Communist Party Committee. In 1951, he contested assembly elections and elections in Loksabha in 1957. Damodaran was elected to the party's central executive committee in 1960. He was in the care of editing the weekly navayugam. Throughout these years, he was intellectually active in writing articles and books, learning new languages and debating in various forums. In 1964 he became a member of rajya sabha (MP). He has visited a number of Asian and European countries, including almost all communist nations. After that time, he devoted his time to a comprehensive study of the Party's history at (JNU) under the ICHR fellowship. He was the first progressive writer in Malayaam. Pattabakki was the first political drama to be staged in Kerala, which in its own way paved the way for the advancement of communist ideology among ordinary people. He was deep in Indian philosophy, which was considered only spiritual until then, and in this he discovered new streams of material thought. His communal works by Bharatheey Chintha and Indiayude athmavu talk about metamorphosis. was a multilingual and was able to speak for about the thought that challenges the subjects. He died on July 3, 1976 in Delhi at Safdarjung Hospital while he was still conducting this research. Damodaran was a multilingual scholar and translated numerous books from Russian to Malayalam. In addition to Pattabaakki, he wrote another play called Rakthapanam. Stories written between 1934 and 1935 are now a collection known as Kannuneer. In all his works, the popularization of the parties was seen. Among his works is best known indiyude Atmavu and in English an excellent exhibit Indian culture and philosophy from ancient times. He finished only the first part of Kerala History, based on archaeology, anthropology and coin science. Political activist and documentary filmmaker K. P. Sasi is the son of Damodaran. Works in Malayalam Jawaharlal Nehru Eka Vazhi Kannuneer (short stories) Karl Marx Samashtivada Vijnapanam (translation of the Communist manifesto) Paattabaakki (play) Rakthapaanam (play) Russian viplavam (co-author with E.M. S. Namboodiripad) Manushyan Dhanasasthrapravesika Uruppika Nanayaprasnam Communism Enthu Enthinu ? Purogamana sahithyam Enthinu? Communisavum Christhumathavum Marxism (in 10 parts) Indiayude Aathmavu Keralathile Swathanthryasamaram (co-author with C Narayana pillai) Dhanasasthra dahwang Dharmikamoolyangal Enthanu saahithyam Chinayile Viplavam Keralacharchar Ithram Sahithya niroopanam Indiayum Socialisavum Indiayude Sampathikabhivrudhi Innathe Indiayude Sampathikasthithi Yesuchristhu Moscowil SamoohyaParivarthanangal Socialisavum Communisavum Panam Muthal Nayapaisa Var Indiayile De seeyaprasthanam(Translated directly from Russian) Marxisathinte Adisthanathathwangal Bharatheeyachintha Sreesankaran Hegel Marx Oru Indian Communist Ormakkurippukal English Indian Thought Man and Society in Indian Philosophy Marx Hegel and Sreesankara Marx Comes to India (koautor sa P.C.Joshi) Hindi Bharatheeya chinthaa parampara Reference ^ ^ marxist)-profile-3075-19.htm K.Damodaran (biography); M.Rasheed; D.C.Books, Kottayam(1982). Janayugom Weekly (July 15, 1990); Quilon Grandhalokam Monthly (November 2004) ; Kerala StateLibrary Council,Trivandrum Retrieved from Ratings & Reviews5Must buy!viva revaluation 😍eREAD MOREGurudas PcCertified Buyer, BengaluruFeb, 20195Great productAkshay TkCertifiedified Pimpri ChinchwadOct, 20195 Wonderful! Hareesh S Rajan Certified Buyer, GhaziabadMay, 20195Super! Jithesh, i'm sorry. P. K Jithesh. p.kCertified Buyer7days ago5TerrificAbishek AbhayanCertified Buyer, Ernakulam District1month ago5Vred every pennyAwesome book. The quality of the paper is much better than expected. READ MOREDeoted basil PCertified buyer, Malappuram District2months ago55Sout purchaseVery informative text.👍 I like 😊😊READ MOREFlipkart CustomerCert Buyer, Pathanamthitta District2months ago5Klassy productViva Revolution😍📘READ MOREAijeesh RCertified Buyer, Alathur2months ago1Did not meet expectationsBook is full crushed.. READ MOREAbhimanyuCertified Buyer, Attingal2months ago5Must buy! Very Good ProductREAD MOREFlipkart CustomerCertified Buyer, Palai3months ago Start your review of the Communist manifesto | I recently read the English version of the Communist manifesto. Malayalym translation is linguistically very good. This book contains practical ideas all over the world. In the current situation, the 30% thoughts described by Marx and Engels can be repeated in the same way. 40% of the population must follow society with artistic changes. The remaining 30 percent is extreme. They cannot be completely rejected. For further discussion, an English version of the Communist manifesto mativa was recently read. Malayalym translation is linguistically very good. This book contains practical ideas all over the world. In today's situation Engels and 30 percent of the thought described can be copied in the same way. 40% of the population must follow society with artistic changes. The remaining 30 percent is extreme. They cannot be completely rejected. However, it is better to reserve for further discussions. There is no other idea so true to the depressed classes of society. Looking at the present India, the ordinary man and the lower class of society are deliberately neglected. Even when a major epidemic like corona has affected society, barriers and denial of treatment continue. But the political class is also ingly ing for political approaches that are not lost on big corporations. This situation was advertised at the beginning of the manifesto. ... More... More

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