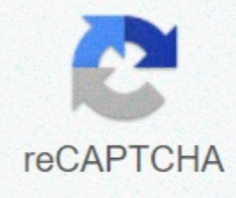


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Immanuel Kant This card introduces the reader to the philosophy of Immanuel Kant and the complex terminology used within the Critique of Pure Reason. The introduction to his thought is entrusted to a first audio map that connects the three main fields of investigation: knowledge, ethics and aesthetics. Next, a card delves into the theme of transcendental dialectics and related concepts. Finally, an audio map will address the theme of transcendental analytic and the possibilities of knowledge according to the philosopher i Königsberg. All contents are related to exercises for the review of the themes. For the teacher: Did you find this material useful? To learn more, contact your local agency and request an active Philosophy essay. Files to download Taken from: Historical documents, edited by Rosario Romeo and Giuseppe Talamo, vol. II, L'età moderna, Turin, Loescher, 1966, pp. 155–612. History of GermanyThe Enlightenment in Germany and Europe (Königsberg 1724, † there 1804). German philosopher. Of distant Scottish descent, he entered the Collegium Fridericianum at the age of eight, where his education was deeply influenced by pietism there, but to which he had already been begun by his mother. After graduating in philosophy from Königsberg, he left his city for only a few years, spent in East Prussia as an instituter. Returning to Königsberg in 1755, he never left. He was a free professor at the University and, from 1770, full professor of logic and metaphysics. Kant's existence, totally immersed in teaching and philosophical speculation, recorded only one event outside of a proverbial normality (so regular that, it is said, the inhabitants of Königsberg adjusted their clocks to the time of his afternoon walk): dissent with official censorship about his writing on Religion within the limits of simple reason (1793), a conflict that however was quickly ended with the commitment , by Kant, not to deal with religious matters anymore. In Kantian philosophy – the criticism, as it was called on the basis of its three main works, the Critica della ragion pura (1781), the Critica della ragion pratica (1788) and the Critica del giudizio (1790) – merged and were unified into an original scientific synthesis, both on the gnoseological and ethical level, the two traditions of rationalism and empiricism. In this sense, Kant also established himself as the greatest thinker of the German Enlightenment. If from the point of view of the philosophy of knowledge Kant's investigation was based on the definition of the limits and possibilities of the spiritual subject of acquaintance (the pure reason) – and therefore of the categorical forms of the cognitive processes of the world governed by the principle of causality, separated from the world of noumeni accessible only by practical reason – the Kantian vision of ethical and political problems, strictly based on the superiority of the moral law that presides over the work of the same practical reason, was hinged on a philosophy of progressive history that also suffered from the attitude of initial sympathy and then rethinking towards the French Revolution. It was exhibited above all in the following works: Idea of a universal history from a cosmopolitical point of view and What is the Enlightenment? (1784); For Perpetual Peace (1795); Metaphysics of Customs (1797). After theorizing in the Critique of Practical Reason the superiority of moral law, expressed in the categorical imperative (works so that the maxim of your will can always apply at all times as the principle of universal legislation), Kant established – through the mediation of the law – the relationship between the individual moral dimension, internally free but externally limited by the coercing deriving from laws, with the sphere of politics, whose objective is the creation of the rule of law. Using the schemes of contractualism and jusnaturalism, Kant illustrated, in particular in the essay For Perpetual Peace, the fundamental premises of a republican and representative state, based on the primacy of the law, liberal in its traits and far from both the Jacobin model and the paternalistic or despotic (liberalism) model. In controversy with the tradition of state reason, he also identified the conditions necessary for the creation of a stable peace situation in the creation of a supranational federation of states. Kant seen from an unusual perspective.4.Taken from Fr. Rat, The Sunset Walk. Life and writings by Immanuel Kant, Leucotea EBK, Sanremo, 2014. File to download Immanuel Kant seen up close (.pdf) eBay item number: 273660894624 The seller assumes full responsibility for listing the item. Last Updated Aug 21, 2020 9:41:48 PM EDT See all revisions artociN olemraC R 31-11 ,àtsedoP aerdnA orsroC EG ,avoneG 82161 ylatl :onofeleT6283704010 :liamEti:orebil@65nifru Condition: Good condition: Book that has already been read but is in good condition. It shows very small damage to the cover including some grooves, but no holes or tears. It is possible that the blanket for hard covers is not included. Binding shows minimal signs of wear. 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