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**From babylon to timbuktu review**

Rudolph Windsor in his book From Babylon to Timbuktu: The History of the Ancient Black Nation including Black Hebrew presents a comprehensive history of the original Jews in the background of ancient History. He traces their origins in Babylon in their loins of forefather Abraham until their birth and growth on Canaan land all the way through until their final resequalance from Palestine in 70 AD to the larger part of Africa, which brought west.Mr. Windsor showcased the level of truth telling that I only saw in some books. He traces the history of Hebrew-black African Egypt and Ethiopia. We are given a lucid depiction into the Jewish Tabiban Kamant and Wasambara now known as Falashim Ethiopia. He also took an intellectual visit to the background of the Jews of the Republic of Malagasy, which is now Madagascar. And from there, track readers to the North African Jewish world to Ghana's black Jewish government. Instead of the Ghana Jewish government, Windsor delivered an interesting story of Eldad The Danite who informed the Algerians of this Hebrew empire in southern Sahara in western Sudan. Eldad lived in the ninth century. (p. 92) It was from Windsor's book that I began scientifically considering the so-called black race originating in Asia rather than Africa. He quoted a Herbert Wendt, a white German scholar who insisted, All indicated to the fact that Asia was a swing of the Black race. (p.35) Wendt certainly made some unresolved conclusions in his book It Started in Babel, another well-printed book. Windsor maintains that despite Talmudic's early black scholars, the leading Musa Maimonides (aka Rambam) became one of them. (p. 113) He then turned our attention to the black Jews of Angola known as Mavumba, the Jews among Ashanti, Dahomey Jews, and Nigerian Yoruba Jews. The Jewish Yoruba in particular call themselves by the name B'nai Ephraim or the Ephraim Children. (p.131) Windsor quotes Godbey, these facts have a clear significance when judaism presence among American Negroes will be considered. Hundreds of thousands of slaves were brought to America from West Africa in the age of traffic, starting nearly four hundred years ago. He also said: How many more judaism survived among West African Negroes at the time? As persecuted communities, they were more dangerous than other Negroes raided by warring parties and sold as slaves. It can be considered sure that many part (why not entirely?., is my question) Judaized Negroes is among the slaves in America. How many of them may still hold some Jewish customs here is another question. (Lord, p. 246) It was whipped up by that the so-called African-Americans are taken down from If Godbey is right about Judaized Negroes being in traffic (and I believe him), then I lead to entertaining that American black people are descendants of the

Ephraim tribe, which apart from Joseph Hall, Manasseh consists of the other half. I was also led to think that they could be Asher tribes, also perhaps the descendants of Ashanti, the people of Ashan, who I think could be derivatives from Asher. Windsor, referring to Nahum Slouschz, says that the Hebrew tribes of Asher and Zebulon are in Carthage since the city's foundations. (p. 108) Can this Hebrew Asher and Zebulon make their way to West Africa, too? It's very likely. Windsor made an interesting point when discussing Jewish exiles from Spain in 1492: These black Jews will naturally go to the most important African countries, due to lack of persecution and they can disguise themselves among black people. (p. 116) (UPDATE-06/18/2010: AFTER FURTHER REVIEW OF THE SCRIPTURES, I NOW LEAD TO BELIEVE THAT AMERICAN BLACK PEOPLE ARE DESCENDANTS OF THE TRIBE OF JUDAH-JOEL 3:6 OFFERING A SIGNIFICANT VISION OF CHILDREN ALSO OF JUDAH AND THE CHILDREN OF JERUSALEM HAVE YET SOLD TO THE GRECIANS, THAT THERE are many in that sentence, but I consider it appropriate to leave it for another forum.) Rudolph Windsor offers some interesting reasons why American blacks ignore their Hebraic past. The first is the fall of the Hebrew government. The second is a lack of communication with a Jewish education center, and third, intense persecution and they deliberately explode from their true citizenship minds. (p. 123) There is one last factor failing to be considered by Windsor: knowledge of self-history and someone on the part of black people will only be realized through Israel's Yeshua Mashiach via Ruach Hakodesh. This is how this reviewer came into his Hebraic past understanding. Windsor examined the causes of the fall of Hebrew kingdoms. He cited the Moroccan Jewish traditions that attributed their deterioration to the outbreak, war, and frequent conversions to Islam. (p.119) Windsor also explores how some Jews make it to West Africa with a very interesting route... from Portugal. (p.115) During the Portuguese exterior, many Jews fled to the West African coast by means of ships. Related Windsor, As we mentioned earlier, King John of Portugal equipped ships to export Jews to any country they desire; However, the Portuguese captains weren't responsible exactly as much money they got from Jews and dumped their human cargo in various places along the coast of west Africa. (p. 124) And finally, Windsor offers some very refreshing hope for the future in this field of inquiry. Ongoing investigations are needed in the Hebrew History of Africa, Africa, in the fighting of Hebrew cities crushed in Africa. When this monster work is complete, I believe the evidence will reveal information that will awe humanity. It is my sincere belief that a large number of black Jews have been moved to the west coast of Africa from being accepted by some authors. (p.125) I believe the denial of some writers is a modest friendly assessment by Mr. Windsor. I would seek to say that most authors present dubious performances of African Jews. I would also say that many have dropped the ball in this area and may have been sadly standardized to accept that the type of Ashkenazi is a purely bergamfetorial performance of modern Jews. It would be a lack of wonders if pure archaeological work was carried out in this area. However, the Zionist power structure will have a lot to lose if those facts are brought to light. I thank the author, Mr. Windsor, for his work because it has given me intellectual capital to find further this overlooked field and to continue to discover my African Hebrew-Jewish past and descendants. Rudolph Windsor's work is so many ideological weapons that he ran into difficulty with many of the mainstream publishing houses he has led to create his own, known as the Windsor Gold Series. I just wish he would write more. Copyright of © Emeth Book Review 2010 Book This carefully touched book is an important addition to this important fold of knowledge. It sets, in interesting detail, history, from the earliest recorded times, the black race of the Middle East and Africa. No more offers for this product! No questions yet. © 1996-2014, Amazon.com, Inc. or its allies This started out as the sloppiest, happiest book I've ever noticed. Seriously, it's all over the place. The author seems like he's on ten different drugs because there's no clear line of explanation, or any organisation that's clear at all. Some lines even appear like blatant non-sequiturs stuck for God to know what. For example, one route reads: As mentioned above, Africa came to Alexander claiming that Canaan lands belong to them. The point I want to elucidate is that these Canaanites consider themselves Africans. Therefore, we can correctly say that Hebrew-Canaanite is one of the African languages. Many of these black people's private homes are equipped cisterns to store water. Phoenicia's wealth has been predicted on clandestine, technical procedures in manufacturing... Yes... we got your point ... & why do you arbitrarily bring that fact about cisterns?... It's also clear the author has a lack of confidence in what he's talking about because he needs to explain clearly & repeat everything he says twice as stupid as his readers are too stupid to draw further implications between lines. Especially irritating is how often the author hits him over your head that everyone is black! The Egyptians, the Arabs, the early Southern Europeans, the Asians, even Hannibal (Whether this is true or not, it doesn't have to be beaten over my head, dear master, especially if you want me to believe you). None of this mentions that most of which he speaks is a common conjecture even though he, again obviously, states that it has been proven. The whole effort combines into what feels like a cheap rhetorical flyer written by an aspiring amateur towards sounding academics in their approach but is clearly out of their depth. His deceptive thoughts were full of holes & its logic is carefully contributed. To overcome it all, I still just had a vague idea of what he ended up trying to accomplish here. This is not any history but a splatter of loose random thought tied to the theme of Africanism... That's unless you can successfully get the history of Arabs & Islamic startups, in this case it begins to show solidarity suddenly sort of. It's quite interesting actually because after that and beyond it becomes coherent, easy to read by structured, chronological take on history, well, ancient black race. So, I recommend any future readers skipping the first segment despite not expecting anything more than a glimpse of the cursors over the history of black Hebrew & African continental communities. ... More... More

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