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Parallel VersesNew International VersionThe Nephilim were on earth at the time – and also after that – when the sons of God went to the daughters of men and had children by them. They're old heroes, famous people. King James the BibleThere were giants on earth at that time; And when the children of Allah came to them with their own daughters, And he has made the earth a means of climbing, they are heroes, the old are famous people. The Nephilim World English Bible was on earth at that time, and also after that, when the sons of God came to the fallen Young were on earth in those days, and even after that when the sons of God came to the daughters of men, and they were borne out to them – they were heroes, who, from ancient times, were named ones. Genesis 6:4 ParallelCommentary on the BibleThere is a giant on earth - ששלו naphal, he fell. Those who travel later than the Septuagint translate the original word by γιγαντες, which literally signifies the birth of the earth, and which we, following them, are gigantic terms, without reference to the meaning of the word, which we generally conceive to signify people of great stature. But the word when properly understood makes a very just distinction between the sons of men and the sons of God. they are nephilim, people of the birth of the birth of the word, which we generally conceive to signify people of the word when properly understood makes a very just distinction between the sons of men and the sons of God. they are nephilim, people of the birth of the birth of the birth of the word, which we generally conceive to signify people of great stature. the mind of the devil. These are the children of God. Therefore we might think it comes from the various appellatives given to sinners and saints; the first is called γιγαντες, born on earth, and the last, γιοι, i.e. saints, non-earth people, or separated from the earth. The same thing being mighty people - famous men - is that we render the mighty man, signifying the true conqueror, the hero, of the gabar, he wins, wins. and אאאי הש הא anshey hashshem, man by name, ανερωποι ονομαστοι, Septuagint; just as we make famous people, renominati, twice named, as the word implies, have one name that they come from their father, and others that they gain by daring exploits and their companies. It may be necessary to comment here that our translator has created seven different Hebrew words by one giant term, viz., nephilim, gibborim, enachim, rephaim, emim, and zamzummim; appellatives which may be intended in the people with great knowledge, piety, courage, evil, etc., and not people of enormous stature, as is commonly alleged. Treasury of Scripture Knowledge. Numbers 13:33 And there we saw a giant, the son of the Son, who came from a giant: and we were in our own sight as locusts ... Deuteronomy 2:20,21 (It also counts as giant lands: giants lived there in the past; and Ammonites call them Zamzummims ... Deuteronomy 3:11 Only for Og king Bashan to remain from the remnants of the giant; Look at his bed is an iron bed... 1Samuel 17:4 And there went out the champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and range.2Sam. 21:15-22 Moreover the Philistines had not yet fought with Israel; And the LORD said, My spirit will not always strive with men, for so he is also flesh ... men from. Genesis 11:4 And they said, Go, let us build a city and a tower, whose peak can reach heaven; and let's make us a name... Numbers 16:2 And they rose before Moses, sure of the children of Israel, two hundred and fifty princes of the assembly ... LibraryAn Unheed WarningTEXT: My spirit will not always work with humans. - Genesis 6:31. For the truth of this statement one only needs to study His Bible and he will find written in almost every book of the Old and New Testaments the same expression. At the same expression. At the same time in studying god's word it will be revealed to him that God has a great plan that he is working on carefully. We must be familiar with the beginning and unfolding of this plan and with the conclusions he reached. When after his rebellion... J. Wilbur Chapman—And Jude IscariotCovenanting Performs in the Old Days with Approbation from Above. That the Lord gave a specific sign of His estimation of the Eternal Covenant, it belongs to this people, while they sought to do so. And the duty which is given to them is a share of what they have promised. A special manifestation of his salute, made for them while attending to the service before him, belongs to one or the other, or both, of the exhibitions ... John Cunningham—Ordinances of the Covenant of Faith, Fear, Obedience, and SalvationWe can take pleasure in thinking of Noah as a kind of contrast to Enoch. Enoch is taken from the evil to come: he sees no flood, or hears the wailing of those who are swept away by Water. He is a delightful deliverance from the harvest of wrath that follows the universal blessings of the race. It was not to fight the battle of truth until the bitter end; But with the secret rapture he avoided death, and fled the evil days in A lot of his grandchildren were thrown. ... Charles Haddon Spurgeon—Sermon of Spurgeon Volume 36: 1890Covenanting Enforced by the Marking and Sealing of the Covenant. To state unequivocally that the people of God are pledged, various signs are in guaranteed sovereignty. The lights in the heavenly firmament are designated for signs, giving directions to marines, husbands, and others. Miracles that occur on unforgettable occasions, are signs or signs of God's universal government. The giving of signs of a friendly covenant is made to reveal the truth about the existence of God's covenant with His people, to urge the performance ... John Cunningham—Ordinances of the Covenant with His people, to urge the performance ... John Cunningham—Ordinances of the Covenant with His people, to urge the performance ... years. King James the BibleAnd the LORD said, My spirit will not always work with man, so he is also flesh: but his days will be a hundred and twenty years. The World's English BibleYahweh says, My Spirit will not always beg man; Indeed, man is in flesh, but his days will be a hundred and twenty years. The World's English BibleYahweh says, My Spirit will not always beg man; Indeed, man is in flesh, but his days will be a hundred and twenty years. The World's English BibleYahweh says, My Spirit will not always beg man; Indeed, man is in flesh, but his days will be a hundred and twenty years. The World's English BibleYahweh says, My Spirit will not always beg man; Indeed, man is in flesh, but his days will be a hundred and twenty years. be with man forever, for he is also flesh; but his days will be a hundred and twenty years. The Literal Translation of Young And Jehovah says, 'My Spirit does not strive in man – for ages; Therein they shall have meat and all that they have tended, and We have appointed for them a term appointed. Genesis 6:3 ParallelCommentaryClarke's Commentary on the BibleMy spirit will not always strive – It is only by the influence of the Spirit of God that the worldly mind can be subdued and destroyed; And those who disbelieve and grieve over what they earn, for them is a believer. Indeed Allah is the Grace of paradise. Even at this time the earth is ripe for destruction; But Allah promised them a day in which they had been set a hundred and twenty years. Otherwise, they must be destroyed by flooding. See the record of Genesis 6:5 The Treasury of Scripture Knowledge. Numbers 11:17 And I will go down and talk to you there: and testified against them by your spirit in your prophets: yet they shall not give ... Isaiah 5:4 What can I do more to my vineyard, which I have not done in it? Why, when I saw that it had to carry wine... Isaiah 63:10 But they rebelled, and irritated his holy Spirit: therefore he turned into their enemy, and he fought against them. Jeremiah 11:7,11 For I really protested to your father the day I brought them out of the land of Egypt, even Today... Acts 7:51 You were stiff-necked and unmuted in your hearts and ears, you always rejected the Holy Spirit: as did your father, so did you. Galatians 5:19 Quench is not spirit.1 Peter 3:18-20 For Christ also suffered for sins, which are just to the unjust, that he may lead us to God, put to death in the flesh ... Jude 1:14,15 And Enoch also, the seventh of Adam, prophesied from this, said, Behold, the Lord came with his ten thousand saints... Is. Psalms 78:39 For he remembered that they were flesh; the wind is gone, and it's not coming anymore. John 3:6 The born of the flesh are flesh; and what is born of the Spirit is spirit. Romans 8:1-13 Therefore there is therefore no censure to those who are in Christ Jesus, who walk not after the flesh, but after the Spirit ... Galatians 5:16-24 This I said later, Walk in the Spirit will not fulfill the lusts of the flesh ... 1 Peter 3:20 The sometimes disobedient, when once long sufferings of God waited in the days of Noah, while the ark was preparation ... LibraryAn Unheed WarningTEXT: My spirit will not always work with humans. - Genesis 6:31. For the truth of this statement one only needs to study His Bible and he will find written in almost every book of the Old and New Testaments the same expression. At the same time in studying god's word it will be revealed to him that God has a great plan that he is working on carefully. We must be familiar with the beginning and unfolding of this plan and with the conclusions he reached. When after his rebellion... J. Wilbur Chapman—And Jude IscariotCovenanting Performs in the Old Days with Approbation from Above. That the Lord gave a specific sign of His estimation of the implementation of the Covenant, it belongs to this place to show. His approval of the task was evident when he opened the promises of the Eternal Covenant to his people, while they sought to do so. And the duty which is given to them while attending to the service before him, belongs to one or the other, or both, of the exhibitions ... John Cunningham—Ordinances of the Covenant of Faith, Fear, Obedience, and SalvationWe can take pleasure in thinking of Noah as a kind of contrast to Enoch. 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John Cunningham—The Ordinance of the TreatyPage 3Parallel VersesNew International Version the sons of God saw that the daughters of men that they was beautiful, and they made them their one of them they chose. King James Bible Worldthe children of God saw that the boy's daughter was beautiful, and they took their own wives from all they chose. The Literal Translation of the young and the sons of God sees the daughters of men that they are just, and they take for themselves women of all they have chosen. Genesis 6:2 ParallelCommentary on the BibleWhen men began to breed - This is when men began to breed, but inspired penman is talking now about a fact that has happened long before. Since there is a distinction made here between man and those so-called sons of God, it should generally be that the direct descendants of Cain and Seth are intended. The first is a mere man, as falling nature can produce, demeaning the son of a slumped father, governed by the desires of the flesh, the desires of the eyes, and the pride of life. Others are sons of God, not angels, as some dream, but as such, according to the teachings of our Lord, born again, born from above, John 3:5, John 3:5, John 3:5, John 3:6, etc., and make the children of God with the influence of the Holy Spirit, Galatians 5:6. The first is the apostasy of the true religion, the last is those that are preserved and cultivated. Dr. Wall supposes the first verses of this chapter should be paraphrased thus: When men begin to multiply on earth, the chief men take the wives of all the poor, handsome women they choose. In this there is evidence (of the truth) for the people of this world. Powerful men have unlawful relationships with lesser women, and the children who sprung from this forbidden trade are famous ancient heroes, among whom made their gods. The Treasury of the Scriptures of Children's Knowledge. Genesis 4:26 And as for Seth, there was also born a son; and he called his name Enos: then the people began to call the name of the LORD. Exodus 4:22,23 And you will say to Pharaoh, Thus say the LORD, Israel is my son, even my firstborn ... Deuteronomy 14:1 You are the children of the Lord your Lord: you will not cut yourself, or make baldness between your eyes for the dead. Psalm 82:6,7 which I say, you are a god; And you are all the children of the Most High... Isaiah 63:16 No doubt you are our father... Malachi 2:11 Judah has dealt with harm, and abominations were committed in Israel and in Jerusalem ... John 8:41 You did what your father, did. (So they said, Truly we commit adultery! we have one Father, even God. John 8:42 Jesus said to them, If God is His Father, you will love me: for I go on and come from God; Romans 9:7,8 Good, for they are the seed of Abraham, are they all children: but, In Isaac will your seed be called... 2 Corinthians 6:18 And will be the Father to you, and you shall be my sons and daughters, says Almighty God.saw.2 Peter 2:14 Have an eye full of adultery, and it cannot cease from sin; disguising an unstable soul... that they are. Genesis 3:6 And when the woman saw that the tree was good for food, and that it was pleasing to the eyes, and the tree desired to make one wise.. Genesis 39:6,7 And he left all that he had in Joseph's hands; And he knew he wasn't supposed to, keeping the bread he ate... 2 Samuel 11:2 And it came to pass at night, that David appeared from his bed, and walked on the roof of the king's house... Work 31:1 I made a covenant with my eyes; why then should I think of the maid?1 John 2:16 For all that is in the world, the lusts of the flesh, and the lusts of the eyes, and the pride of life, not of the Father... and them. Genesis 24:3 And I will make you swear by the LORD, the Lord of heaven, and the wives of the daughters of Heth... Exodus 34:16 And you take their daughters for your children, and their daughters go whores after their gods... Deuteronomy 7:3,4 Will not you make a marriage with them; Your daughter you will not give to her child, or her daughter will you take to your child ... Joshua 23:12,13 Another if you do wisely return, and join the remnants of these countries, even this is left among you ... Ezra 9:1,2,12 when these things were done, the princes came to me, say, the people of Israel, and the priests, and the Levites... Nehemiah 13:24-27 And their children spoke halfway in Ashdod's speech, and could not speak in Jewish ... Malachi 2:15 And didn't he make it? But is he a residue of spirit. And why one? That he is looking for the seed of God... 1Corinthians 7:39 Wives are bound by law for as long as their husbands live; but if her husband is dead, she is free to marry whom she will... 2 Corinthians 6:14-16 Do you not unequally yoked together with the infidels: for what fellowship has truth of this statement one only needs to study His Bible and he will find written in almost every book of the Old and New Testaments the same expression. At the same time in studying god's word it will be revealed to him that God has a great plan that he is working on carefully. We must be familiar with the beginning and unfolding of this plan and with the conclusions he reached. When after his rebellion... J. Wilbur Chapman—And Jude IscariotCovenanting Performs in the Old Days with Approbation from Above. That the Lord gave a specific sign of the estimation of the Eternal Covenant to his people, while they sought to do so. And the duty which is given to them is a share of what they have promised. A special manifestation of his salute, made for them while attending to the service before him, belongs to one or the other, or both, of the exhibitions ... John Cunningham—Ordinances of the Covenant of Faith, Fear, Obedience, and SalvationWe can take pleasure in thinking of Noah as a kind of contrast to Enoch. Enoch was taken from the evil to come: he did not see the flood, or hear the wailing of those who were swept away by the bags of water. He is a delightful deliverance from the harvest of wrath that follows the universal blessings of the race. It was not to fight the battle of truth until the bitter end; But with the secret rapture he avoided death, and fled the evil days in which many of his grandchildren were cast. ... Charles Haddon Spurgeon—Sermon of Spurgeon Volume 36: 1890Covenanting Enforced by the Marking and Sealing of the Covenant. To state unequivocally that the people of God are pledged, various signs are in guaranteed sovereignty. The lights in the heavenly firmament are designated for signs, giving directions to marines, husbands, and others. Miracles that occur on unforgettable occasions, are signs or signs or signs of God's universal government. The giving of signs of a friendly covenant is made to reveal the truth about the existence of God's covenant with His people, to urge ... John Cunningham—Ordinances of the TreatyPage 4Parallel VersesNew International VersionWhen humans began to increase in number on earth and daughters were born to them, King James BibleAnd it came to when men began to multiply on earth, and girls were born for them, Young Literal Translations And it came to pass when men began to multiply at ground level, and girls were born for them, Young Literal Translations And it came to pass that mankind had begun to multiply on the face of the land, and girls have been born to them, Genesis 6:1 Parallel CommentaryClarke on the BibleWhen men began to multiply. It is at this time that men began to multiply, but inspired penman speaks now about the fact that has happened long before. Since there is a distinction made here between man and those so-called sons of God, it should generally be that the direct descendants of Cain and Seth are intended. The first is a mere man, as falling nature can produce, demeaning the son of a slumped father, governed by the desires of the flesh, the desires of the eyes, and the pride of life. Others are sons of God, not angels, as some dream, but as such, according to the teachings of our Lord, born again, born from above, John 3:3, John 3:5, John 3:5, John 3:6, etc., and make the children of God with the influence of the Holy Spirit, Galatians 5:6. The first verses of this chapter should be paraphrased thus: When men begin to multiply on earth, the chief men take the wives of all the poor, handsome women they choose. Indeed, there are clear signs in this one, and after the antediluvian days strong men have an unlawful relationship with a lesser woman, and the children who emerged from this forbidden trade are famous ancient heroes, among them making their gods. Treasury Of Scripture KnowledgeA.M.1556. B.C.2448. to multiply. Genesis 1:28 And God blessed them, and God said unto them, Bear fruit, and multiply, and replenish the earth, and subdue it... LibraryAn Unheed WarningTEXT: My spirit will not always work with humans. - Genesis 6:31. For the truth of this statement one only needs to study His Bible and he will find written in almost every book of the Old and New Testaments the same expression. At the same time in studying god's word it will be revealed to him that God has a great plan that he is working on carefully. We must be familiar with the beginning and unfolding of this plan and with the conclusions he reached. When after His... J. Wilbur Chapman—And Jude IscariotCovenanting Performs in the Old Days with Approbation from Above. That the Lord gave a specific sign of His estimation of the implementation of the Covenant, it belongs to this place to show. His approval of the task was evident when he he A covenant made between the ancients and the way. And the duty which is given to them is a share of what they have promised. A special manifestation of his salute, made for them while attending to the service before him, belongs to one or the other, or both, of the exhibitions ... John Cunningham—Ordinances of the Covenant of Faith, Fear, Obedience, and SalvationWe can take pleasure in thinking of those who were swept away by the bags of water. He is a delightful deliverance from the harvest of wrath that follows the universal blessings of the race. It was not to fight the battle of truth until the bitter end; But with the secret rapture he avoided death, and fled the evil days in which many of his grandchildren were cast. ... Charles Haddon Spurgeon—Sermon of Spurgeon Volume 36: 1890Covenanting Enforced by the Marking and Sealing of the Covenant. To state unequivocally that the people of God are pledged, various signs are in guaranteed sovereignty. The lights in the heavenly firmament are designated for signs of God's universal government. The giving of signs of a friendly covenant is made to reveal the truth about the existence of God's covenant with His people, to urge the performance ... John Cunningham—The Ordinance of the TreatyPage 5Parallel VersesNew International Version The man became rich, and his wealth continued to grow until he became very great: The Translation of the Darby BibleAnd the man became great, and he became constantly greater, until he was great. The Man's World English Bible grew up, and grew more and became great, until he had been very great, and he became very great. Literal Young's translation and the man's great, and continuing, happened and became great, until he had been very great. Literal Young's translation and the man's great, and continuing, happened and became great, until he had been very great, and he became great, and grew up, and grew u Commentary on the Bible The great candle man – There was a strange and observed relapse of the same term in the original: ויאאל אשא אל אאא vaish vaiyelech haloch And the man was great; So he went on in a great house. How simple is this language, but how forcible! Treasury of Knowledge The guy's a big candle. Dr Adam Clarke said that there was a strange and observable occurrence of the same term in the original term, which was literally, 'And the man is GREAT, until he exceeds GREAT.' house: and his righteousness endures for all time. Heb, what's going on? Go away. Library of the First Apostles of Peace at any price'Then Isaac sowed in the Book before him, and when they were cast into it, he said, O my father! And Abimelech said to Isaac, Depart from us; To... Alexander Maclaren—Exposition of ScriptureWhy Every Lie is a Sin? Objection 1: It seems that not every lie is a sin. Because it is proven that the evangelists are innocent in the gospel writings. Yet they seem to have said something wrong: because it is proven that the evangelists are innocent in the gospel writings. Yet they seem to have said something wrong: because it is proven that the evangelists are innocent in the gospel writings. seems that one of them must have given an incorrect account. And there is no blame on you if you concern what you poo. But the Egyptian midwife was rewarded by God for lying, for it was stated that... Saint Thomas Aquinas—Summa TheologicaSundry Sharp Reproofs This teaching compiles accusations of several kinds: 1 Those who consider themselves good Christians, but have not yet learned this sacred art of mourning. Luther called mourning a rare herb. (People shed tears for each other, but they did not prepare for their sins. There were a lot of murmurers, but some mourning. Luther called mourning a rare herb. (People shed tears for each other, but they did not prepare for their sins. There were a lot of murmurers, but some mourning. Luther called mourning a rare herb. (People shed tears for each other, but they did not prepare for their sins.) worst emotions of the body. Sure... Thomas Watson—The Beatitudes: A Matthew Exposition 5:1-12 Part Chap. I. -iii. The question that above all involves our attention, and needs to be answered, is this: Whether reported in these chapters, or not, actually and outwardly occurs. The history of the question associated with this question is found most fully in the Diatribe de uxore fornicationum marckius, Leyden, 1696, reprinted in Comments on the Little Prophet by the same author. Different views can be shared three classes. 1. It is managed by very many translators,... Ernst Wilhelm Hengstenberg—Christology of the Old TestamentPage 6Parallel VersesCommentary on the BibleThen Jacob continues his journey – The original is remarkable: And Jacob lifts his feet, and he travels to the children's land in the east. There's No joy is characterized in the promises of God. He now sees that having God for his protector he has nothing to fear, and therefore he goes on a journey of rejoice. People in the east - The inhabitants of Mesopotamia and the rest of the country outside the Euphrates are called 서 will enlarge my heart... Ecclesiastes 9:7 Go your way, eat your bread with joy, and drink your wine with a carefree heart; for the Lord now accepts your works.go on his journey. Heb, what's going on? Lift his legs. Come. Genesis 22:20-23 And it came to pass after these things, that abraham was told, saying, Behold, Milcah... Genesis 25:20 And Isaac was forty years old when he brought Rebekah to his wife, the daughter of Bethuel the Syrian of Padanaram... Genesis 28:5-7 And lsaac sent Jacob away: and he took his parable, and said, Balak king of Moab has brought me out of Syria, out of the mountains of the east, saying, Come... Judges 6:3,33 And so it was, when Israel was sown, that the Midianites came, and the children of the east... Judges 7:12 And the Midianites and Amalekites and Amalekites and the in Karkor, and their host is with them, about fifteen thousand men ... 1Kings 4:30 And Solomon's wisdom superior the wisdom of all the children of the eastern states, and all the wisdom of Egypt. Hosea 12:12 And Jacob fled to the state of Syria, and Israel served for a wife, and for a wife, and for a wife, and for a wife, and for a wife he kept sheep. Heb, what's going on? The kids. East. The district of Mesopotamia, and the entire country outside the Euphrates, is called Kedem, or East, in the Scriptures.Library of The Blessing of Jacob Upon Judah. General Xlix. 8-10.)Ver. 8. Hail, you brothers and sisters will praise you. Your hand will be on your enemy's neck. And you will not be able to get out of it. 9. A lion whelp is Judah; From the victim, my son, you go upstairs. He will walk on thrones, looking (at all things). Ver. 10. Will not leave the believers, nor prostrate themselves. And all that is in the matter shall be accepted from him, nor shall he be accepted from that which he has desired. Thus jacob died, in announcing ... Ernst Wilhelm Hengstenberg—Christology of the Old TestamentEpistle v. For Theoctista, Sister emperor. To Theoctista, Sister Emperor. Gregory to Theoctista, & amp; amp; c. With With Great devotion to my own mind bowing before Your Majesty I cannot fully express with words; I also don't work to pronounce it, because, even though I'm silent, you read in your heart your own sense of devotion. I wonder, however, that you pulled your face, until recently given to me, from this my recent involvement in the pastoral office; where, under the episkopacy color, I have brought ... Saint Gregory the Great—The Epistles of Saint Gregory the GreatPage 7Parallel VersesNew InternationAl VersionHe adds, Name your reward, and I will give it. Darby's Bible TranslationAnd he said, Show me your reward, and I will give it. Literal Translation Young He said also, 'Determine your lease to me, and I give.'Genesis 30:28 ParallelCommentary on the Biblel has learned with experience - שאת nachasht, from שאת nachasht, from שאת nachasht, from שאתי nachasht, from שאת nachasht, from מבול חבר nachasht, from שאת nachasht, from שאת nachasht, from מבול חבר nachasht, from שאת nachasht, from מבול חבר nachasht, from machasht, from nachasht, from a nachasht, from a nachasht, from nacha for Your sake. For the meaning of the word in nachash שאש , see note in Genesis 3:1, etc. Treasury of Biblical KnowledgeGenesis 29:15,19 And Laban said to Jacob, For you are my brother, shall you serve me without fruit? Tell me, what would your wages be... LibraryMeditations for Household Piety. 1. If you are called to the family government, you should not hold it enough to serve God and live upright within yourself, unless you cause all under your charge to do the same with you. To carry out this task God was so pleased with Abraham, that he would not hide from his counsel: For, said God, I know him that he will command his sons and his household after him that they keep the Lord's way, to do righteousness and judgment, that the Lord may bring ... Lewis Bayly—The Practice of PietyPage 8Parallel VersesNew International VersionBut Laban told him, If I have found favor in your eyes, please stay. I have found favor in your eyes, tarnished: for I have learned with experience that the LORD has blessed me for Your sake. Darby Bible TranslationAnd Laban Said to him, I pray to you, if I have found favor in your eyes, stay here, for I have divined that Yahweh has blessed me for your sake. Dan Laban's Literal Translation says to him, 'If, I pray to you, I have found grace in your eyes -- I have watched diligently that Jehovah blesses me bless me your sake. 'Genesis 30:27 ParallelCommentary on the Biblel has learned with experience - שאתתי וnichashti, from שאתתי nachash, to look attentively, to observe, to pry. I have diligently considered your entire behavior, and marked the increase in my wealth, and found that the Lord has blessed me for Your sake. For the meaning of the word in nachash ש שא See note on Genesis 3:1, etc. Treasures of the Scriptures Knowledgefavour. Genesis 3:15 And Esau said, Let me now go with you some of the people who are with me. And he said, what needs it?... Genesis 34:11 And Shechem said to his father and his brothers, Let me find grace in your sight, and what you shall say to me I will give. Genesis 34:11 And Shechem said to his father and his brothers, Let me find grace before

lord; for that you have comforted me 1 Samuel 16:22 And Saul was sent to Jess servants Nehemiah 2:5 And I said to the king, if it pleases the king, and if your s 30:30 Therefore little did you have before I came, and is now increased to many;	se, saying, Let David, I pray, stand before me; for he had found help in reservant has found favor in your sight, that you will send me to Judah Dand the LORD has blessed you since my coming Genesis 12:3 And I	ny sight.1 Kings 11:19 And Hadad found great help before Phaniel 1:9 Now the Lord has brought Daniel into goodness and will bless those who bless you, and curse them who curse you	araoh, so he gave it to his own wife his own wife Nehemiah 1:11 O gentle love with the prince of eunuchs. Acts 7:10 And saved him from and in all of you. the earth will be blessed. Genesis 26:24 And the L	y I do not find favor in your view Ruth 2:13 Then he said, Let me find favor in your sight, my LORD, I beg you, let your ears now heed the prayers of your servants, and the prayers of your n all his afflictions, and gave him favor and wisdom before pharaoh king of Egypt Lord.Genesis ORD questioned him the same night, and said, I am the Lord Abraham your father: fear not, for I
and as an oak, whose substance is in it Isaiah 61:9 And their seed will be know government, you should not hold it enough to serve God and live upright within you righteousness and judgment, that the Lord may bring Lewis Bayly—Practice Pierractice Pi	on among the Other, and their descendants among the people: all who sourself, unless you cause all under your charge to do the same with you lietyPage 9Parallel VersesNew International VersionGive me my wife an	ee them will confess them Isaiah 65:8 Thus says the LORD To carry out this task God was so pleased with Abraham, tha I children, who I have served, and I will be on my way. You kr	P, For new wine is found in groups, and one says, Destroy no; for bles at he would not hide from his counsel: For, said God, I know him that slow how much work I've done for you. King James BibleGive me my v	wither Isaiah 6:13 But in it shall be a tenth, and it shall return, and shall be eaten: as a little tree, usings are in it LibraryMeditations for Household Piety. 1. If you are called to the family ne will command his sons and his household after him that they keep the Lord's way, to do wives and my children, for whom I have served you, and let me go: because you know my service
children, which I had served you, and I left; for Thou hast known my ministry whic 31:55 (note). The Treasury of the Holy Book of Knowledgeable Wives. Genesis 29 wife, and to The wife he keeps sheep.for thou. Genesis 30:29,30 And he said to he	ch I have served for you.'Genesis 30:26 ParallelCommentaryClarke's Co 9:19,20,30 And Laban says, I'd rather give it to you, than that I should g ner, You know how I have served you, and how your cattle are with me	mmentary on the BibleJacob said to Laban, Send me away - Ave it to another man: obey me Genesis 31:26,31,41 And La Genesis 31:6,38-40 And you know that by all my might I hav	After now, as is generally expected, meet the fourteen years he has be ban said to Jacob, What have you done, that you have stolen unnotic e served your father LibraryMeditations for Household Piety. 1. If yo	use you know my service to what I've served. Literal Young's translation gave up my wife and een involved in serving Leah and Rachel. See Genesis 30:26, and the conclusion in Genesis ed by me, and brought my daughters Hosea 12:12 And Jacob fled to syria, and Israel served a but are called to the family government, you should not hold it enough to serve God and live
Practice of PietyPage 10Parallel VersesNew International VersionAfter Rachel ga BibleAnd it happened when Rachel had borne Joseph, that Jacob said to Laban, Joseph, that Jacob said to Laban, 'Send me to my place, and to my land; Genesis	ave birth to Joseph, Jacob said to Laban, Send me on my way so I can r Send me away, that I may go to my place and to my country. The World s 30:25 ParallelCommentaryClarke's Commentary on the BibleJacob tol	eturn to my own homeland. King James BibleAnd it came to p English BibleIt happened, when Rachel had borne Joseph, th d Laban, Send me away - After now, as is commonly expected	ass, when Rachel had been born Joseph, that Jacob said to Laban, S nat Jacob told Laban, Send me away, that I could go to my own place d, meet the fourteen years he has been involved in serving Leah and	the Lord's way, to do righteousness and judgment, that the Lord may bring Lewis Bayly—The Send me away, that I may go to my own place, and to my country. The Translation of the Darby, and to my country. Literal Young Translation And it came to pass, when Rachel had borne Rachel. See Genesis 30:26, and the conclusion in Genesis 31:55 (note). The Treasury of Biblical
and daughters, and blessed them: and Laban went and for. Genesis 24:6,7 And turned Genesis 28:13,15 And, behold, the LORD stood upon him, and said, I an	d Abraham said to him, Beware that you are not taking my son there any in the Lord Abraham your father, and the God Isaac Genesis 31:13 I a	more Genesis 26:3 Sojourn in this land, and I will be with yon the God of Bethel, where you anointed the pillars, and wher	ou, and I will bless you; For you, and for your seed, I will give you all the you swore to me: now appear, get you out of this land Acts 7:4,5	returned to his place. Genesis 31:55 And laban rose early in the morning, and kissed his sons nis country Genesis 27:44,45 and stayed with him for a few days, until your brother's anger Then came out of Kapur, and lived in Charran: and from there, when his father died Hebrews o carry out this task God was so pleased with Abraham, that he would not hide from his counsel:
For, said God, I know him that he will command his sons and his household after will add another son, accomplished in the birth of Benjamin, Gen. 35:18. The Treathe guard, an Egyptian Genesis 42:6 And Joseph was governor of the land, and	him that they keep the Lord's way, to do righteousness and judgment, the asury of Biblical KnowledgeAnd him. Genesis 35:24 Rachel's son; Joseph de sold to all the people of the land: and Joseph's brethren came Ge	nat the Lord may bring Lewis Bayly—The Practice of PietyPh, and Benjamin:Genesis 37:2,4 This is jacob's generation. Jonesis 48:1 And it came after these things, that one said to Joseph	age 11Parallel VersesCommentaryClarke's Commentary on the Bible oseph, seventeen years old, was feeding the herd with his brothers seph, Behold, your father was sick: and he brought with him his two s	eShe mentions his name Joseph – I'-Yoseph, adds, or he adds; thus prophetically states that God Genesis 39:1-23 And Joseph was taken to Egypt; And Potiphar, an officer of Pharaoh, captain of ons*etc:Genesis 49:22-26 Joseph was a fruitful branch, even a branch bearing fruit by a well; he story of the patriarchs, moved with envy, sold Joseph to Egypt: but God was with him
Hebrews 11:21,22 By faith Jacob, when he was dying, blessed Joseph's two sons have this kid too LibraryMeditations for Household Piety. 1. If you are called to t would command his sons and his household after him that they were guarding the	s; and worship, leaning over his staff Revelation 7:8 Of the tribe of Zal the family government, you should not hold it enough to serve God and e Lord's way, to do righteousness and judgment, that the Lord Bring L	ulon sealed twelve thousand. From the tribe of Joseph sealed ive upright within yourself, unless you cause all under your ch wis Bayly—Practice PietyPage 12Parallel VersesNew Interna-	I twelve thousand Joseph. that is, Adding.Genesis 35:17,18 And it carge to do the same with you. To carry out this task God was so pleational VersionShe becomes (And She bore a son and said, Surely G	came to pass, when she was in hard work, that the midwife said to her, Fear not; You're going to sed with Abraham, that he would not hide from his counsel: For, said God, I knew him that he od has taken my disgrace King James BibleAnd she is pregnant, and naked a son; God took back ch;' Genesis 30:23 ParallelCommentaryClarke's Commentary on the BibleAnd God heard him -
After the loud soundproofing Rachel received from her husband, Genesis 30:2, it women, arose not only from this barren reproach, but from the hope of being the had sealed the mouth of her womb Isaiah 4:1 And on that day seven women will	seems that she sought The Lord by prayer, and that she heard it; Then mother of the promised seed, and He in which all the nations of the eart II hold one man, saying, We will eat our own bread, and put on our own	ne shall have what he earns, and all that he earns. The Treas n would be blessed. Genesis 29:31 And when the LORD saw garments Luke 1:21,25,27 And the people waited for Zecha	ury of Biblical Knowledge bears fruit and multiplies,' is God's blessing that Leah was hated, she opened her womb: but Rachel was barren riah, and marveled that he stayed so long in the temple LibraryMed	: barren because it is resassessed. The strong desire to have children, observed among Jewish 1 Samuel 1:5,6 But to Hannah she gave a proper portion; for she loved Hannah: but the LORD litations for Household Piety. 1. If you are called to the family government, you should not hold it ousehold after him that they keep the Lord's way, to do righteousness and judgment, that the Lord
may bring Lewis Bayly—The Practice of PietyPage 13Parallel VersesCommenteremembered.Genesis 8:1 And God remembers Noah, and every alive, and all the and worship before the LORD, and return, and come to their homes to Ramah	taryClarke's Commentary on the BibleAnd God hearkened to her – Afte e cattle with him in the ark Genesis 21:1 And the LORD visited Sarah a Psalms 105:42 For he remembered his holy promise, and Abraham his	the loud soundproofing Rachel received from her husband, G s she had said, and the LORD did to Sarah as she had spoke servant.was opened.Genesis 30:2 And Jacob's anger was like	Genesis 30:2, it seems she sought God by prayer, and that she heard in. Genesis 29:31 And when the LORD saw that Leah was hated, she ened to Rachel's: and he said, Am I the watcher of God, who has with	it; Then he shall have what he earns, and all that he earns. The Treasury of scripture is eopened her womb: but Rachel was barren.1 Samuel 1:19,20 And they rose up. in the morning, held from you the fruit of the womb? Genesis 21:1,2 And the LORD visited Sarah as she said,
and the mother of glad children. Praise God. Psalms 127:3 Be seen, children are carry out this task God was so pleased with Abraham, that he would not hide from says, Am I in God's place, which has kept you from having children? King James	the inheritance of the LORD: and the fruit of the womb is its reward. Lib in his counsel: For, said God, I know him that he will command his sons BibleAnd Jacob's anger was likened to Rachel's: and he said, Am I as a	aryMeditations for Household Piety. 1. If you are called to the and his household after him that they keep the Lord's way, to god, who has refrained from you the fruit of the womb? The	family government, you should not hold it enough to serve God and do righteousness and judgment, that the Lord may bring Lewis Bay Translation of the Darbys Bible and Jacob's anger were likened to Ra	er womb, but Rachel was barren. Psalms 113:9 And he made the barren woman guard the house, live upright within yourself, unless you cause all under your charge to do the same with you. To ly—Practice PietyPage 14Parallel VersesNew International VersionJacob gets angry at him and chel's, and she said, Am I as a god, who has refrained from you the fruit of the womb? The anger
BibleAmos I as the stead of God – Amos I was greater than God, to give you wha calf, and danced: and Moses angered the hot candle Matthew 5:22 But I said Y I.Genesis 16:2 And Sarai said to Abram, Behold now, the LORD has withheld me	at he had rejected? Treasury of the Scriptures Knowledgeanger.Genesis You, that anyone who is angry with his brother for no reason will be in da from bearing: I pray you, go into my helper Genesis 25:21 And Isaac	31:36 And Jacob was wroth, and tried with Laban: and Jacob nger of judgment Mark 3:5 And when he had looked round a litigated the LORD for his wife, because she was barren: and	answered and said to Laban, What is my transgression? What is my about them with anger, he was grieving for their violence. He said to the LORD was cut off from her, and Rebekah his wife was pregnant.	he fruit of your womb?' Genesis 30:2 ParallelCommentaryClarke's Commentary on the sin Exodus 32:19 And it came to pass, as soon as he came close to the camp, that he saw the he man Ephesians 4:26 Are you angry, and sin is not: let not the sun set on your wrath:Do Genesis 50:19 And Joseph said to them, Fear not: for am I in the place of God?1 Samuel 1:5 But
Deuteronomy 7:13,14 And he will love you, and bless you, and multiply you: he w And he spoke aloud, and said, Blessed are you among women, and blessed is the	rill also bless the fruit of your womb, and the fruit of your land, your corn e fruit of your womb. LibraryMeditations for Household Piety. 1. If you a	Psalms 113:9 And he made the barren woman guard the ho e called to the family government, you should not hold it enou	ouse, and the mother of glad children. Praise God. Psalms 127:3 Be s gh to serve God and live upright within yourself, unless you cause all	srael had read the letter, that he rented his garments, and said, Am I Lord Detained. seen, children are the inheritance of the LORD: and the fruit of the womb is its reward. Luke 1:42 under your charge to do the same with you. To carry out this task God was so pleased with www.international Versionbut if the animals were weak, he wouldn't put them there. So the weak
Jacob is stronger. Literal Young's translation and when the flock is weak, he does more strongly, is understood by some ancient translators as signifying early cattle	s not regulate it; And the weak among them are the weak among them. אe, first born, or early spring; Dan Dan it is contrary to the יצע satuphim, w	and those of them who are strong and strong are righteous. G nich we translate weak, and which Symmachus correctly mak	enesis 30:42 ParallelCommentaryClarke's Commentary on the Bible\ es δεατερογονοι, the cattle of the second birth, when he made the wo	iblebut England world when the herd was weak, he did not include it. So feebler is Laban, and Whensoever stronger cows do pregnant - The word מארות mekushsharoth, which we translate ord mekushsharoth by πρωτογονοι, cattle from the first or earliest birth. Now this does not apply right at the cessation of winter, and in early spring, are all ways more valuable than those born
proves the knowledge jacob consumed from his pastoral office. If the extensive by the rods in front of the flock in the gutter, so that they may mate with the rods; Ge	reeders in the country had to attend the same plan, our breed would be nesis 30:43 So the man prospered, and had a great flock, and maids ar	ncreased to the most reputable level. What funds instructions d men, and camels, and asses. LibraryMeditations for Housel	on almost every subject should be found in the scriptures! Treasury nold Piety. 1. If you are called to the family government, you should n	ways be wounded, while Jacob's flock is preserved in a state of increased perfection. All this of Biblical KnowledgeGenesis 30:41 Moreover, whenever a stronger flock mates, Jacob will place of hold it enough to serve God and live upright within yourself, unless you cause all under your hat the Lord may bring Lewis Bayly—Practice PietyPage 16Parallel VersesNew International
VersionWhen the stronger females are in the heat, Jacob will place the branches come to pass whenever the cattle are strong excited, that Jacob put the trunk before Young And it has come to pass whenever the strong of the herd conceives, that J	in the trough in front of the animal so that they will mate near the branch fore the eyes of the flock in the gutter, that they may become excited am Jacob arranges the stems before the eyes of the flock in the gutter, to ca	es, King James BibleAnd it comes to pass, whenever the stroong them stem; The English Bible of the WorldI happen, where use them to conceive by the trunk, Genesis 30:41 ParallelCor	anger cattle come to the conclusion, that Jacob put the trunk before the never the herd is stronger that it is conceived, that Jacob lays a rod be nmentaryClarke's Commentary on the BibleWsoeverhen the stronger	e eyes of the cattle in the gutter, that they may be pregnant among the trunks. Bible Translation efore the eyes of a flock in a ditch, that they may conceive among the rods; Translation Literal cows do pregnant - The word מארות mekushsharoth, which we translate more strongly, is the by πρωτογονοι, cattle from the first or earliest birth. Now this does not apply only to the two
births of the same woman in one year, which actually happened according to the spring. Therefore Jacob chewed not to try his experiments with late-produced live jacob consumed from his pastoral office. If the extensive breeders in the country h	rabbi, the first in Nisan, about our March, and the second in Tisri, about estock, because he knew this would produce a degenerate breed, but with had to attend the same plan, our breed would be increased to the most	our September; but more specifically referring to the lamb bed h early cattle, strong and strong, in which his breed had to be eputable level. What funds instructions on almost every subje	ginning and end, etc., in the same year; as those born right at the ces improved. Therefore the entire Laban herd must always be wounded ct should be found in the scriptures! The Treasury of the Scriptures w	sation of winter, and in early spring, are all ways more valuable than those born later in the same I, while Jacob's flock is preserved in a state of increased perfection. All this proves the knowledge whose stronger animals do get pregnant. As the means that Jacob uses will not generally produce dencies of natural causes. LibraryMeditations for Household Piety. 1. If you are called to the family
government, you should not hold it enough to serve God and live upright within you way, to do righteousness and judgment, that the Lord can bring Lewis Bayly—7 Jacob separated the sheep, and set the face of the flock towards the ringstraked,	purself, unless you cause all under indictment to do the same with you. I The Practice of PietyPage 17Parallel VersesNew International VersionJand all the brown in the laban herd; And he scattered the camels, and o	Because of the performance of this task God was so pleased was been been sometimed to be distinguishes young people from the flock itself, but make id not put them in the cattle, and he did not carry them in the	with Abraham, that he would hiding from his counsel: For, says God, les the rest face laban's streaked, dark-colored animals. Thus he mad Bible Translation, and he separated the sheep, and arranged the face	know him that he will command his sons and his household after him that they keep the Lord's e separate herds for himself and did not place them with Laban animals. King James BibleAnd es of the flocks towards the ringstraked, and all the brown in the flocks of Laban. And He placed
does separate the sheep, etc When Jacob carried out the treatment of the Laba before their eyes during conception, the impression was probably made on their in flock in the gutter, so that they could mate with the stems; LibraryMeditations for H	an herd, according to the a mentioned covenant, there were no sheep of magination which would lead to the a mentioned result. The Treasury of Household Piety. 1. If you are called to the family government, you shou	party-colored goats among them, therefore the ring streak, et Biblical KnowledgeGenesis 30:39 So the herd is mated by rod d not hold it enough to serve God and live upright within your	c., mentioned in this verse, must have been born from the time the cods, and herds carry striped, speckled, and visible. Genesis 30:41 Morself, unless you all under your charge to do the same with you. To ca	ear the Laban flock. Genesis 30:40 ParallelCommentaryClarke's Commentary on the BibleJacob ovenant was made; and Jacob made the most of it when he used the looted rods, that, having this eover, whenever the herd was stronger than the mating, Jacob would place the rods in front of the rry out this task God was so pleased with Abraham, that he would not hide from his counsel: For,
cattle conceived in front of the trunk, and carrying cattle speckled, speckled, and contain stems, and flocks of bears are scattered, speckled, and visible. Genesis 3 mind or body of the fetus. This opinion has not been rationally taken into account.	visible. The Bible translation of DarbyAnd the flock was vibrant in front of 30:39 ParallelCommentaryClarke's Commentary on the BibleAnd he arra. No need to look for miracles here; because despite the fact that it has	f the rod; and herds are taken out ringstraked, speckled, and a nges the rods that he has pills before the herd – It has long b not been taken into account, it is quite clear that the effect doe	visible. The English Bible World Herds of cattle are conceived in front een the opinion that anything that makes a strong impression on a wo s not exceed the forces of nature; and I have no doubt that the same	And they're young bores who are streaking or freckled or visible. King James BibleAnd herds of of the trunk, and herds carry streaks, speckled, and visible. Literal Young and herd translations oman's mind at the time of conception and pregnancy, will have an appropriate influence on the trial mode used by Jacob will produce similar results in similar cases. God's finger works in a
acknowledge our ignorance, and acknowledge that nature is the instrument he ch children of Israel did according to the word of Moses; And they borrowed egyptian	nooses to work on, and that he does all things according to the counsel on silver jewels, and gold gems LibraryMeditations for Household Piety.	f his own intentions, which is always wise and excellent. The 1. If you are called to the family government, you should not I	Treasury of Biblical Knowledge has been mutated. Genesis 31:9-12,3 nold it enough to serve God and live upright within yourself, unless yo	now apt we should be puffed up! We must worship God in reverent silence on subjects like this, 88,40,42 Thus God took your father's cattle, and gave them to me Exodus 12:35,36 And the u cause all under your charge to do the same with you. To carry out this task God was so reseNew International VersionThen he placed shelled branches in all the watering troughs, so that
they would be directly in front of the herd when they came to drink. When the herd before the herd, in troughs in watering places where the herd came to drink, and t rod that he had peeled in the gutter in the watering trough (when the herd came to	d was in the heat and came to drink, King James BibleAnd he set the ro they were excited when they came to drink. World English BibleHe arra o drink), over-against the herd, that they might conceive in coming to dri	ds that he had piled before herding in the gutter in the wateringes the stems he has peeled across the herd in a ditch in the nk. Genesis 30:38 ParallelCommentaryClarke's Commentary	g trough when the herd came to drink, that they should get pregnant watering trough where herds of cattle come to drink. (They got pregron the BibleAnd he arranges the stems that he has looted before the	when they came to drink. Darby's Bible translationAnd he arranged the rods he had peeled nant) as 'a-a'tlahn or the word 'yyyiilah, then both Young's Literal Translation and setteth up the herd – It has long been the opinion that anything that makes a strong impression on a woman's r that the effect does not exceed the forces of nature; and I have no doubt that the same trial
mode used by Jacob will produce similar results in similar cases. God's finger wor we should be puffed up! We must worship God in reverent silence on subjects like of the poplar tree and the almonds and the plane, and peeled off the white stripes	rks in a myriad of ways unknown to us; we see endless effects, for whic e this, acknowledge our ignorance, and acknowledge that nature is the i s in it, exposing the whites that were on the trunk. Genesis 30:39 So the	n no rational cause can be established; God has chosen for the instrument he chooses to work on, and that he does all things herd was mated by rods, and herds carried striped, speckled,	em what we did. and God mercifully hid the operation of his power fro according to the counsel of his own intentions, which is always wise a and visible. for Household Piety. 1. If you are called to the family gov	om man in various eases, so that he could hide pride from him. Even with little we know, how apt and excellent. The Treasury of Biblical KnowledgeGenesis 30:37 Then Jacob took the fresh trunk ernment, you should not hold it enough to serve God and live upright within yourself, unless you usness and judgment, that the Lord may bring Lewis Bayly—Practice PietyPage 20Parallel
VersesNew International VersionJacob, however, takes fresh branches from poplacob takes fresh stems of white poplar, almond tree, and maple; Then they will be them white, making a bare white that's on the stem, Genesis 30:37 ParallelComm	lar trees, almonds and planes and makes white lines on them by peeling be peeled off in stripes, World English BibleJacob takes its own fresh po nentaryClarke's Commentary on the BibleRods of green poplar - ז לבה ל	bark and exposing the white inner wood of the branches. Kin plar stems, almonds, plane trees, peeled white stripes in them כבב libneh lach. Libneh is generally understood to mean whi	g James BibleAnd Jacob brought him green poplar trunks, and from h , and makes white appear that is on the stem. Literal Translation You te poplar; and the word lach, which is here to join him, does not so in	nazel and chesnut trees; And we subjected to him the whites, The Bible translation of DarbyAnd and Jacob picks up his own fresh poplar stems, and hazel and chesnut, and peels the doth in apply greenish color as fresh, contrary to fear. Had they not been fresh - only disconnected, he ame, because the natural outer bark peels off, and leaves the tree naked in various places, having
delicate places where it has fallen. Part of the tree bark of this plane loses every y plane tree. Virgil, Geor. iv. 146, mentions, - ministrantem platanum potantibus um Maybe barking through in a spiral line, and removing it in a certain area throughou	year. The Septuagint translates it in the same way, $πλατανος$ and its nabras. The plane tree produces a convivial shade. And Petronius Arbiter ut the trunk, so that the stem will appear party colored, wooden white sh	me should be derived from $πλατας$, extensive, since its branc in Satyr.: - Nobilis aestivas platanus diffuderat umbras. The nows itself where the skin is stripped. Treasury of ScriptureJac	hes are widely spread, where the plane tree is extraordinary. So we foble aircraft has the summer shade. See more at Parkhurst. Such a tob.Genesis 31:9-13 Thus God took your father's cattle, and gave ther	because the natural other bark peets on, and leaves the free haked in various places, having bund a Grecian army in Homer, II. ii., ver. 307, sacrificed κ αλ π ο π λατανιστ ω , under a beautiful ree would be strangely acceptable in hot countries, because of its shade. Pilled white stripes in it – in to me green poplars. Livneh is a white poplar, called from white leaves, bark, and wood, from ling off, and leaves the stem bare, as the root of the aram, signifies. Ezekiel 31:8 The cedars in
the garden of God could not hide it: a fir tree is not like its branches LibraryMedi his counsel: For, said God, I know him that he will command his sons and his hourings or other colored hair around their legs or legs. It is very difficult to know, from	itations for Household Piety. 1. If you are called to the family governmenusehold after him that they keep the Lord's way, to do righteousness and Genesis 30:35, in which jacob's bargain with his fa	t, you should not hold it enough to serve God and live upright judgment, that the Lord may bring Lewis Bayly—The Practher-in-law was properly made up. It seems from Genesis 30:	within yourself, unless you cause all under your charge to do the san tice of PietyPage 21Parallel VersesCommentaryClarke's Commentary 32, that Jacob had to have for his wages all speckled, visible, and bro	ne with you. To carry out this task God was so pleased with Abraham, that he would not hide from y on the BibleThe he-goats are ring-streaked – העאתית העאאאאת, goats that have black own among sheep and goats; and of course that all that is colorless party should be considered to
30:32, placed them under the care of his own sons, while Jacob fed laban's flock, under the care of the son of Laban. This conjecture is unsatisfactory, and its true his bargaining, (for yet he has no right); So he began to give Aisha a sign, but who	Genesis 30:36, a three-day journey between two flocks. If that's the cameaning seems to be this: Jacob has agreed to take all parties of color en she said to her, Do not be of those who believe. And the others were	e, the herd is under the care of Laban's son. these young me for his wages. Since he is now just beginning to act on this co sent away under the care of Laban's son, a three-day journey	n who were all one color, were put into the laban herd under jacob's ovenant, as a result no livestock is yet his; therefore Laban was separa from which Jacob had treatment. Therefore, the bargain seems to fu	ten he had separated the colored party, which by the covenant belonged to Jacob, see Genesis care; And if one of the herds under Jacob's care brings up young parties, they to Jacob's flock atted from the flock, Gen. 30:35, all cattle like Jacob may afterward claim to be a consequence of ally support Laban; and to turn it into his own advantage, Jacob took advantage of the deceit after
we shall have twelve sons and a female, and eleven men as big as two women. Shim nothing but a repel? See Genesis 30:42. The Treasury of Biblical Knowledge tree and the almonds and the plane, and peeled off the white stripes in it, exposin	See Genesis 30:43. It's time that he had to get some property for this; ar Genesis 30:35 So he removed on that day the goats were striped and s ng the whites that were on the trunk. LibraryMeditations for Household P	d as his father-in-law is too parsimonious, and will hardly allow aw and all the she goats were speckled and visible, every man ety. 1. If you are called to the family government, you should	whim to live, he is in a kind of obligation to exploit deceit to earn the en with white in them, and all that was black among the sheep, and garnot hold it enough to serve God and live upright within yourself, unles	ent. Jacob had served fourteen years; There is no applause among the applause of each of us, equivalent of his services. But didn't he push this so far as to ruin his father-in-law's flock, leaving we them into the care of his sons. Genesis 30:37 Then Jacob took the fresh trunk of the poplar s you cause all under your charge to do the same with you. To perform an assignment God was
And remember when Joseph came to them. The Bible translation of DarbyAnd the executioner demanded Joseph be with them, and he served them; and those are 40:20, Calmet thought they had been offended on the previous birthday, and thus	e captain of the guardians of life pointed to Joseph to them, that he shot the days in charge. Genesis 40:4 ParallelCommentaryClarke's Comme s had a full year in prison. Treasury Bible Knowledge captain. Genesis 3	ld attend them. And they [a few days in custody. The World Entary on the BibleThey continue the season - ''' the yam, litera 7:36 And the Midianites sold it to Egypt to Potiphar, an officer	inglish Bible The guard captain assigned them to Joseph, and he tool lly the day; How long can we not say. But many thought the word sign of Pharaoh, and captain of the guard. Genesis 39:1,21-23 And Josep	tetyPage 22Parallel VersesNew International Version The captain of the guard assigns them their care of them. They stayed in prison for days. Literal Young's translation and the chief nified a complete year; and when Pharaoh called them into account on his birthday, Genesis h was taken to Egypt; And Potiphar, an officer of Pharaoh, captain of the guard, an Egyptian
at least ten; After that he'll be gone.) So when he had celebrated his birthday, he segypt King, queen, and royal princeAdministration under PharaohFeudalism at the northern extremities since the time of the followers of Horus. Illustration: Draw	said, O my people! Genesis 24:20 And he hurried, and emptied his pitcl and egyptian priesthood, militaryCitizens and people of the state. Betw on by Boudier, G. Maspero—History of Egypt, Chaldaea, Syria, and A	er into the trough, and ran again to the well to draw water, an een fayum and the top of the Delta, the Lybian range expands ssyria, V 2An American ReformerAn Upright, the honest farme	d pulled all his camels.,) Calmet thought they had been offended on to and forms a vast, slightly bumpy table ground, which runs parallel to be of the heart, who has been led to doubt the divine authority of scrip	LORD.; Genesis 24:55 And her brother and mother said, Let the girl stay with us for a few days, he previous birthday, and thus had a full year in prison. Library of the Political Constitution of the Nile for nearly thirty leagues. The Great Sphinx Of Harmakhis has been installed guard over ture, but who is eager to know the truth, is the one chosen specifically from God to lead the lead
International VersionHe continues, I have heard that there are grains in Egypt. Go there are grains in Egypt; So go, and fall not your hands as good people. Go away	o there and buy some for us, so that we may live and not die. King James by when you are in it, so that we may live and not die. Literal Young trans	s BibleAnd he said, Behold, I have heard that there is corn in lation he said also, 'Lo, I have heard that there is corn in Egy	Egypt: make you go down there, and buy for us from then on; so that ot, go down there, and buy for us from then on, and we live and do no	rit, with the ability Ellen Gould White—The Great ControversyPage 23Parallel VersesNew we can live, and not die. Darby's Translation of the BibleAnd he said, Behold, I have heard that t die;' Genesis 42:2 ParallelCommentaryClarke's Commentary on the BibleJacob sees that there hem. There was one in this land in the time of Abraham, Gen. 12:10; another in the time of Isaac,
father, and said to him, Thus says your son Joseph, God has made me ruler of all to death. And Isaiah the son of Amoz came to him, and said to him, thus saying the	ll Egypt: come down to me that we are. Genesis 43:8 And Judah said he Lord Matthew 4:4 But he answered and said, It is written, Man will I	to Israel his father, Send the son with me, and we will rise and ot live with bread alone, but with every word that comes out o	d go; that we can live, and not die, both we, and you Psalms 118:17 If the mouth of God.LibraryCorn in EgyptNow, there are very few mind	Int out of Egypt, their father said to them, Go again Genesis 45:9 Haste you, and went to my I will not die, but live, and reveal the works of the LORD. Isaiah 38:1 At that time was Hezeki'an dis that can make parables. The fact is, I don't know but one allocation is good in English, and that cannot take it into small pieces. They're made for us. I believe that the history of the Old
Testament has one of the furniture designs Charles Haddon Spurgeon—Spurg is not as annoying only in the air, Blessed are those who are hungry, for they shall offerings the Israelites brought to carry out the work of building the sanctuary. And	peon Sermon Volume 5: 1859Spiritual Hunger Its contents will be filled. I Il be filled.' Verily those who thirst afterwards, And Allah will not offer us d people kept bringing free offerings morning after morning. King James	Matthew 5:6 I proceed now to the second part of the text. A proto seek them in vain (Isa. 45:19). Here's a beehive that fell into bibleAnd they received all the offerings of Moses, which the c	omise of annexation. They'll be fully charged. A Christian who fights voor the mouth Thomas Watson—The Beatitudes: An Exposition of Machildren of Israel brought for the work of the ministry of the holy place,	with sin is not like one who overcomes the air' (1 Corinthians 9:26), and his hunger after the truth atthew 5:1-12Page 24Parallel VersesNew International VersionThey received from Moses all the to make it endure. And they came to him with free gifts, and they came to him with gifts of deity, if Israel brought for the work of the ministry of the sanctuary, with which to make it. And they
came to him with an easy gift. The Literal Translation of the Young And they took verse of this chapter must end the previous chapter, and this must begin with the that begin into the future, and the future into preterite: this power is clearly here; a	from before Moses all the offerings that the sons of Israel had brought f second verse; as it now stands, it does not make very consistent. By re and join the last verse of the previous chapter the connection will appear	or the work of the ministry of the sanctuary to do so; But they adding the first word, then wrought, in a tense future rather than thus, Exodus 36:30-35, etc.: Lord God referred to as Bezalee	came to him with a good gift, so they will not be able to do a thing. Ex n the past, the right connection will be maintained: for all the gramman I and Aholiab; God has made them good and helpful. The Treasury o	odus 36:3 ParallelCommentaryClarke's Commentary on the BibleThen wrought, etc. – The first knows that conjunctions are often convertive, that is, it transforms the preterite strains of verbs f Biblical Knowledge offerings 35:5-21,27,29 Bring you from among you an offering to the LORD: but off all the wicked from the city of the LORD. Proverbs 8:15 By me the king reigns, and the
prince decides justice. Isaiah 50:4 The Lord God has given me the tongue of the I Placed in the Mishnah and Talmud of Jerusalem. The overwhelming view of the F tractate Sabbath stands at the head of twelve tractions that are together from the	learned man, that I should know how to speak a word in season to him to Rabbis, and their endless and damning rule of the Sabbath Day can be I two of the six sections in which the Mishnah are divided, and which A	nat is weary Jeremiah 21:12 O house of David, so be the Learned from a brief analysis of the Mishnah, as described and lfred Edersheim—The Life and Age of Jesus the Messiah 25F	ord; Execute judgment in the morning, and save the spoiled one from further magnified in talmudical Jerusalem. [6476] For this purpose, a Parallel VersesCommentaryClarke Commentary on the Cloud Bible of	the hands of oppression LibraryAppendix xvii. The Ordinances and Laws of the Sabbath As brief analysis of what is, admittedly, one of the most difficult tractions may be given here. Mishnic overing the tabernacle – See this entire account of the supernatural cloud is largely explained, Ex. Treasury of Biblical KnowledgeNumber 9:18-22 By the command of the LORD the children of
Israel traveled, and by the command of the LORD they pitched Exodus 13:21,2 goes on the road before you, to find you out a place to pitch your tent in, in the fire LORD will create in every dwelling place of Mount Zion, and in his assemblies, clo	22 And the LORD went before them during the day in pillars of cloud, to e at night Nehemiah 9:12,19 Moreover you led them that day by cloud oud, and smoke by day 1 Corinthians 10:1 Moreover, brethren, I will r	ead them their way; and at night on the pillars of fire, to give to pillars; and at night by the pillars of fire Psalms 78:14 And ot that you should be foolish, how that all our fathers were under the control of t	them light Exodus 40:38 For the cloud of the LORD is in the taberna he led them by day with clouds, and all Night with the light of fire. Psa der the clouds 2 Corinthians 5:19 For intelligence, that God is in Ch	acle by day, and fire is upon it at night, in front of all the houses of Israel Deuteronomy That alms 105:39 He spread the cloud for covering; and fire to give light at night. Isaiah 4:5,6 And the arist, reconciling the world to himself, not imposing their transgression on them Revelation 21:3 divine glory, the prophet Isaiah alluded, when he said, God will create in every dwelling place of
Mount Zion, and above its assemblies, clouds and smoke by day, and shine from not have. They have some things in a lower form than that; Their sustenance com Exodus, and the entire Leviticus, the first part of Numbers, i.e. x. 28mentioned,[2]	the fire that shines at night. God is the director, protector, and glory of hes by manna, we come with God's blessing on our daily work, which is 1] somewhat inappropriately, from the census in i., iii., (iv.), xxviclearly	is church. LibraryThe Guiding Pillar'So always: clouds cover to cetter. Their guidance comes with these supernatural pillars; priesthood in its importance and language. Starting with the co	he [tabernacle] during the day, and the appearance of fire at night.'newe come up with a reality that pillars it is nothing but images. So instevensus of the war people (i.e.) and the order of the camps (ii.), it paid	Num. ix. 16. The children of Israel in the wilderness, surrounded by miracles, have nothing we do ad of luxury Alexander Maclaren—Exposition of ScriptureNumbersLike the last part of the special attention to the Levites, their numbers and duties (iii., iv.). Then follow the law for the
days, the children of Israel guarded the charge of the LORD, and did not travel. D Literal Young And in the clouds extends itself over the top days, then have the so 15, starting a new subject, should start a new chapter, because it has no connection	Parby's Bible translationAnd when the clouds were long over the taberna ons of Israel keep jehovah's content, and the journey is not,Numbers 9:1 ion to what happened before; and according to him this chapter, starting	cle for days, the children of Israel kept jehovah's content, and Departmentary Parallel Commentary Clarke's Commentary on the Bible Clouwith verse 15, must end with verse 28 of the following. (Exod	did not travel. World English BibleWhen the clouds remain in the tabe ds covering the tabernacle – See the entire account of this supernatu us 10:28) The Treasury of the Scriptures is knowledgeable. Heb, who	and did not depart. King James BibleAnd when the clouds wheeled long on the tabernacle for ernacle then the children of Israel oversaw Yahweh's command, and did not travel. Translation ral cloud is largely explained, Exodus 23:21; and Exodus 40:34-38. Calmet observes that verse at's going on? Prolonged. Guarding TheNumbers 1:52,53 And the children of Israel will cast their
Guiding Pillar'So always: clouds cover the [tabernacle] during the day, and the ap	ppearance of fire at night.'Num. ix. 16. The children of Israel in the wild othing but images. So instead of luxury Alexander Maclaren—Expositi	erness, surrounded by miracles, have nothing we do not have on of ScriptureNumbersLike the last part of the Exodus, and the	They have some things in a lower form than that; Their sustenance one entire Leviticus, the first part of Numbers, i.e. x. 28mentioned,[1]	d if you're going to keep costing me, then you're also going to judge my house LibraryThe comes by manna, we come with God's blessing on our daily work, which is better. Their guidance somewhat inappropriately, from the census in i., iii., (iv.), xxviclearly priesthood in its importance or McFadyen—Introduction to the Old Testament

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