

Continue

Thou shalt not steal commandment number

Bible StudySet Commandments... 14Yo will not commit adultery. 15 Ye shall not testify against thy neighbor.... Berean Bible Study · DownloadCross LinkMatthew 19:18Why of them?, - man asked. Jesus answered: Do not kill, commit adultery, steal, do not steal, 16 ye shall not testify against thy neighbor.... Berean Bible Study · DownloadCross LinkMatthew 19:18Why of them?, - man asked. not crave and any other commandments, summarized in this one decree: Love your neighbor as thyself. Exodus 21:16Why kidnaps another person is at his disposal. Levitic 19:11Yo shouldn't steal. You don't have to lie or cheat on each other. Levitice 19:13Yo should not deceive your neighbor or rob him. You don't have to withhold your wages until the morning because of your hired hand. In deuteronomy 5:19Y will not steal. Beacharia 5:3That he said to me: This is a curse which comes forth over the face of the whole earth, for according to one side of the scroll, every thief will be removed; and according to the other side, whosever swears falsely will be lifted off. You will not steal the Treasury of the Holy Writing. Exodus 21:16 And he that steals a man, and sells it, or if it is found in his hand, he will surely be slain. Leviticus 19:11,13,35-37 You will not steal, nor deal falsely, nor lie to each other... LexiconYo should not b) Adverb - Negative Hebrew particles 3808: No, nosteal.-Our third duty towards our neighbor respects his right to his property. Framer utopias, both ancient and modern, imagined communities in which private property (lō) Adverb - Negative Hebrew 1589: For a thief to cheat (15) you will not steal.-Our third duty towards our neighbor respects his right to his property. should not exist. But this condition of things has never been implemented in practice. In the laws of all known states, private property was recognized, and social order was, to a large extent, based on it. Here, again, the law has, but embodied a natural instinct. Savage, who scores a flint knife with repeated stone blows, works long and suffers pain in the process, feels that the realization he has made is his own, and that his right to it is indisputable. If he is deprived of his power or fraud, he is wrong, and requires us to respect the property of others no less than their man and their inner peace and honor. Verse 15. - You're not going to steal. With these words, ownership has received formal recognition, and the protest was made by foreboding against the maxim of modern socialists - La propriete, c'est le vol. Instinctively a person feels that some things become his, especially with the help of nobility on them, and that, parity reasoning, some things become his neighbor. It is our third duty to our fornicateness to respect his rights in these. Society, in every community that still existed, recognized private pro-pettiness; and social order, we can say, will be built on it. The government exists mainly for the safety of men's lives and properties; and anarchy would have avenged if or could have attacked with impunity. Theft has always been punished in every state; and even the Spartan young man was not justified guilt if he could not admit that the state had stopped his food supplies, and sold him food for himself. Exit 20:15 NLTExodus 20:15 NLTExodus 20:15 NLTExodus 20:15 NLTExodus 20:15 KJVExo d 20:15 Bible AppsExodus 20:15 Bible ParallelExodus 20:15 Chinese BibleExudal 20:15 French BibleJud 20:15 French BibleJud 20:15 German BibleAlfabetic: will not steal (Exo. Ex) Christian Bible Study, Dictionary, Concordence and Search ToolsMeeting 2Study BibleSyade of commandments ... 13 Ye shall not finge. 14Yo will not commit adultery.15Yo will not steal.... Berean Bible Study · DownloadCross LinkMatthew 5:27Y heard what was said: Do not kill, commit adultery, steal, do not falsely testify, romans 13:9 Order not to commit adultery, Do not kill, do not steal, do not crave and any other commandments, summarized in this one decree: Love your neighbor as thyself. Jacob 2:11For him who said, Do not commit adultery, also said, Do not commit adultery, also said, Do not kill. If you do not commit adultery, also said, Do not kill. If you do not commit adultery, and commit adultery with the wife of his neighbor both an adulterer and an adulterer, must surely be brought to death. Deuteronomy 5:18 Do not commit adultery. Malaha 2:15 Not the Lord made them one with your spirit and don't believe with your wife of your youth. The Treasury of the Holy Writing should not commit adultery. Exodus 18:20 And thou willest teach them ordinances and laws, and shed them as they should walk, and the work which is in thy gate:2 Samuel 11:4,5,27 And David sent messengers, and took it; and she came to him, and he lay with her; for she was cleansed of filth, and returned to her house. Page 3Studi BibleDarm thy father and mother, that thy days may be long on the earth which the Lord thy God gives thee. 13Yo not enter into the act.14Yo will not commit adultery.... Berean Bible Study · DownloadCross LinkMatthew 5:21Y heard what was said ancient: Do not kill, commit adultery, steal, falsely testify, Mark 10:19Y know the commandments: Do not kill, commit adultery, steal, falsely testify, deceive others, honor your father and mother. Luke 18:20Y know the commandments: Do not commit adultery, do not steal, testify not, testify not commit adultery, also said, Do not kill. If you do not commit adultery, and commit murder, you have become a law enforcement officer. Genesis 4:23Men Lamekh's wife, listen to my speech. Because I killed a man for hurting me, a young man, for stabbing me. Genesis 9:51 will man or beast whose hand is shed by your vitality. I will demand an account from anyone who takes the life of his neighbor: Genesis 9:6 No matter how the blood of man is shed, his blood will be shed by man; for in his own image God did mankind. Exodus 21:12Why strikes and kills a man must surely be put to death. Exit 23: Answer away from the false accusation. Do not kill innocents or just, for I will not justify the guilty. Levitic 24:17 And if a person takes the life of anyone else, he must be put to death. In deuteronomy 5:17Y am not kill the Treasury of the Holy Writing. Exodus 21:14,20,29 But if a man cometh the presumption thy neighbor to sneer at his neighbor; Thou willst take him from my altar, that he may die... Genesis 9:5,6 And Surely your blood of your life I will demand it, and by the hand of man; by the han the hand of every man's brother, I will demand the life of man... Page 4Studi BibleSite of Commandments... 11 For six days the Lord hath made heaven, and the sea, and all that is in them, but on the seventh day he rested. Therefore, the Lord blessed the Sabbath day and set it up as a saint. 12Ewy thy father and mother, that thy days may be long on earth, that the LORD thy God may give unto thee, 13 kill not.... Hotels in Beran The Bible · DownloadCross LinkMatthew 19:19e your father and mother, and love your neighbor as yourself. Mark 7:10For Moses says: Honor your father and your mother, and: Whosoever curses his father or mother must be shoved to death. Mark 10:19Y know the commandments: Do not kill, kill, commit adultery, steal, testify without testifying, honor your father and mother.1 Luke 18:20Y know the commandments: Do not kill, kill, steal, testify without testifying, honor your father and mother.1 Luke 18:20Y know the commandments: Do not kill, kill, steal, testify without testifying, honor your father and mother.1 Luke 18:20Y know the commandments: Do not kill, kill, steal, testify without testifying, honor your father and mother.1 Luke 18:20Y know the commandments: Do not kill, kill, steal, testify without testifying, honor your father and mother.1 mother.1 Ephesions 6:2 Honor your father and mother (which is the first commandment of promise), Leviticum 19:3The god of you must respect His mother and your mother, as the Lord thy God hath commanded you, that thy days may be long and that it may be good with you on the earth which the LORD thy God hath given unto you. Deuteronomy 5:33Yo walk in all the ways the Lord your God, all the days of your life, keeping all his statutes and commandments which I give unto you, and that your days may be prolonged. In deuteronomy 11:8Yom keep every commandment I give unto you today, that ye may live for a long time on the earth which the Lord has sworn to his fathers to give unto them and their posterity, the land flowing with milk and honey. Deuteronomy 21:18Why a man has a stubborn and rebellious son who does not obey his father and mother, or listens to them when disciplined, Deuteronomy 25:15Yy must maintain precise and honest weights and measures so that you can live long on the earth which the Lord your God gives you. Deuteronomy 27:16Performed he that shames his father or mother. And let all men say, Amen! Proverb 17:6Grandity is the crown of age, and the glory of his son is his father. Jeremiah 35:7Eever you ever build a house or sow seeds or plant a vineyard. These things are not for you. Instead, you must live in tents all your life so that you can live for a long time on the earth where you do.'Jeremiah 35:18There Jeremiah said to the house of Rehabit: This is what the Lord of Hosts, the God of Israel, says: Because you obeyed the commandment of your foreman Jonadab and kept all his commandment of your forema with contempt. Your walls are operated by a foreign resident, without the widow is depressed. Malahia 1:6Syn honors her father, and the servant of his master. But if I'm a father, where is your fear of me?, the Lord of Host tells you priests who despise my name. However, you ask: How have we despised Your name? The Treasury of the Holy WritingEal your father and thy mother, that thy days may be long on the earth which the Lord thy God gives unto thee. Leviticus 19:3,32 Ye shall fear every man, thy mother, and thy father, and thy father, and thy father, and thy father, and thy father and the LORD thy God gives unto the earth which the Lord thy God gives and the set of the Lord the set of And the king rose up to meet her, and bowed himself to her, and sat down upon his throne, and caused him to set room for king; and it sat to the right hand of him, that thyDeteronomy 4:26,40 I call thy heaven and earth to testify against you will not extend your days on it, but will be completely destroyed... Deuteronomy 25:15 But thou will you have perfect and just weight, perfect, and just a measure thou mayest have that thy days be prolonged on the earth which the Lord thy God gives thee. Deuteronomy 32:47 For it is not in vain for you; because this is your life, and because of this ye shall extend your days in this land where ye go over Jordan to possess it. Page 5New international version For six days the Lord blessed the Sabbath day and made him a Saint. A new living translation For six days the Lord blessed the Sabbath day and all that is in them, but he rested on the seventh day. Therefore, the Lord blessed the Sabbath day and made heaven and earth, sea, and all things in them; but on the seventh day he rested. That is why the Lord blessed the Sabbath day and set it up as a saint. English Standard VersionIn six days the Lord blessed the Sabbath day and made him a Saint. Berean Bible StudyFor six days the Lord made heaven and earth and sea, and all that is in them, but on the seventh day He rested. Therefore, the Lord blessed the Sabbath day and set it up as a saint. The new American standard of the Bible, For in six days the Lord blessed the Sabbath day, and made him a Saint. The new King Jacob VersionFor six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore, the Lord blessed and sanctified the seventh day. therefore The Lord blessed the Sabbath day, and sanctified it. The Christian standard of the BibleFor the Lord did heaven and earth, the sea, and all in them in six days; then he rested on the seventh day. Therefore, the Lord blessed the Sabbath day and declared it holy. Modern English versionIn six days; then he rested on the seventh day. them, but on the seventh day I rested. That's why I made the Sabbath a special day that belongs to me. Translation of the BibleFor the Lord made heaven and earth, sea, and all in them in six days; then he rested for the seventh day. Therefore, the Lord blessed the Sabbath day and declared it holy. The international standard option that the Lord blessed the Sabbath day and made him a Saint. PURE BibleThen six days the Lord blessed the Sabbath day, and set it up as a saint. The new heart of the English Biblefor six days the Lord made heaven and earth, sea, and all that is in them, and rested the seventh day; wherefore, the Lord blessed the seventh day, and made him a saint. Faithful versionFor six days the Lord blessed and sanctified the Sabbath. WORD OF GOD® In six days the Lord made heaven, earth, and sea, with all things in them. It didn't work on day seven. This is why the Lord blessed the day he stopped his work and set this day apart as a saint. JPS Tanakh 1917 for six days the Lord blessed the Sabbath day, and sanctified it. The new American standard 1977 For in six days the Lord made heaven and earth, sea, and all that is in them, and rested on the seventh day; wherefore, the Lord blessed the Sabbath day, and made him a Saint. King Jacob 2000 BibleFor six days the Lord blessed the Sabbath day, and made him a Saint. King Jacob EipFor made heaven and earth, sea, and all that they have, and rested the seventh day, why the Lord blessed the Sabbath day, and lt. Brenton Septuagint TranslationFor six days the Lord made heaven and earth, and sea, and all in them, and rested on the seventh day; wherefore, the Lord blessed the seventh day; and sea, and all that is in them, and rested on the seventh day; and sea, and all that is in them, and rested on the seventh day. sanctified it. Darby Translation of the BibleFor six days Jeg made heaven and earth, sea, and all that is in them, and rested on the seventh day; wherefore, Jehova blessed the Sabbath day and sanctified it. The English Revised Version for six days the Lord blessed the Sabbath day, and sanctified it. Webster's translation of the BibleFor six days, the Lord made heaven and earth, the sea, and all that they have, and rested the seventh day, and sanctified it. The World English Biblefor six days Yahveh made heaven and earth, sea, and all that they have, and rested the seventh day; wherefore, Yahve blessed the Sabbath, and made him a saint. In Young's literal translation in six days, Jehova made heaven and earth, the sea, and all that is in them, and rests on the seventh day; wherefore, Jehova blessed the Sabbath, and sanctifies it. Page 6 Is an international version, and the seventh day is a sabbaton for your God's Lord. On it you will not do any work either you or your son, nor your daughter, nor your husband or female servant, nor your animals, nor any foreigner who will sit in your cities. A new live translation, which is the seventh day of the Sabbath day of the Sabbath day of rest dedicated to your God. On this day, no one in your family can do any work. This includes you, your sons and daughters, your male and female servants, your cattle, and any aliens living among you. English Standard Version, but the seventh day is the Sabbath for the Lord your cattle, or the sojourner that is in your gate. Berean Bible Study, but the seventh day is a Sabbath for the Lord your God, on which you should do no work—neither you nor your son or daughter, nor your husband, nor the seventh day is the Sabbath of your God; in it you do not have to do any work, you or your son or your daughter, your husband or your servant is a woman or your cattle or your sojourner who stays with you. The new King Jacob Riect is the Seventh Day of the Sabbath of the Lord your God. In it you will not do any work: neither you nor your stranger is in your gate. The Bible of King Jacob, and the seventh day is the Sabbath of the LORD thy God, in it thou will not do any work, neither thou nor thy gate: the Christian Standard Bible, and the seventh day is the Sabbath unto thy God. You don't have to do any work - you, your son or daughter, your husband or woman is a servant, your cattle, or a resident alien who is within your city gate. The modern English version, but the seventh day - not you, your children, your slaves, your animals or the aliens who live in your cities. Good News Translationbut's seventh day is a rest day dedicated to me. On that day, no one will work - neither you, your children, your slaves, your animals, nor the aliens who live in your Country. Holman is the Christian standard of the Bible, but the seventh day is the Sabbath for your cattle, or a foreigner who is at your gate. The international standard option for the seventh day is the Sabbath to the Lord thy God; on it your cattle, nor your cattle, nor the alien who is at your gate— NET Biblebut the seventh day is the Sabbath to the Lord thy God; on it you will not do any work, you, or your son, or your son, or your son, or your son, or your daughter, or your servant, or your cattle, or a resident alien who is in your gate. The new heart is the English Bible, but the seventh day is a Sabbath for your Cod. You must not do any work in it, you, neither your son, nor your daughter, your servant husband, nor your female servant, nor your cattle, nor your stranger who is in your gate; The right version, and the seventh day is the Sabbath of the Lord thy God. In it ye shall do no work, neither your nor your stranger who is in your gate; WORD OF GOD® the day is a day of worship dedicated to your God. You, your sons, your daughters, your male and female slaves, your cattle and foreigners living in your city should never do any work, thou, neither thy son, nor thy daughter, nor thy servant husband, nor thy servant, nor thy servant, nor thy cattle, nor thy stranger, which is in thy gate; The new American standard is 1977, but the seventh day is the Sabbath of your God; in it you do not have to do any work, you or your sojourner who stays with you. King Jacob 2000 BibleBut The LORD thy God, and thou willest do no work, thou, nor thy son, nor thy daughter, nor thy servant, nor thy maid, nor thy cattle, nor thy stranger, which is in thy gate: The American King Jacob Rimed Is the seventh day - the Sabbath of thy God, in it thou will not do any work, neither thou nor thy son, nor thy daughter, nor thy servant. neither thy maid, nor thy cattle, nor thy stranger, that in thy gate: The American standard version of the seventh day is the Sabbath for Jeh, thy God, or thy cattle, nor thy gate. :Brenton Septuagint TranslationBut on the seventh day is the Sabbath for Jeh, thy God; there will be no work thy work, nor thy ass, nor thy cattle, nor the strangers that are gushing of thee. Douay-Rheims Bible, But on the seventh day there is a Sabbath of thy Jew, thou shady will do no work upon him, thou, nor thy servant, nor the seventh day there is a Sabbath of thy Jew, thou shady will do no work, thou, neither thy son, nor thy daughter, nor thy pigman, nor thy pigman, nor thy stranger, which is in thy gate. The English Updated version of the seventh day is a Sabbath for the Lord thy God, in it thou will not do any work, thou, neither thy son, nor thy daughter, nor thy servant, nor thy stranger, which is in thy gate. The English Updated version of the seventh day is a Sabbath for the Lord thy God, in it thou will not do any work, thou, neither thy son, nor thy daughter, nor thy servant, nor thy stranger, which is in thou will not do any work, thou, neither thy son, nor thy daughter, nor thy servant, nor thy stranger, which is in thou will not do any work, thou will not do any work work work. gate: Translating the Bible of Webster That the seventh day is the Sabbath of thy God, there will be no work in it. Neither thou nor thy son, nor thy servant, nor thy servant it, nor thy servant it. nor your servant husband, nor your servant woman, nor your servant husband, nor your servant woman, nor your stranger who is in your gate; Young's literal translation and thy servant man, and thy servant, and thy cattle, and thy cattle, and thy more servant husband, nor your servant husband, nor your servant woman, nor your servant husband, nor your servant woman, nor your servant woman, and thy cattle, and thy cattle, and thy servant work, thou, and thy servant husband, nor your servant husband, nor your servant woman, nor your servant husband, nor your servant husband, nor your servant woman, nor your servant husband, nor your servant woman, nor your servant husband, nor your servant husband, nor your servant woman, nor your servant husband, nor your servant soyorner, who is in your gate, -- Page 7New International VersionThat thou will not long for thy neighbor's house. You will not cringe thy neighbor's wife, or his husband or a servant woman, his will or donkey, or all that belongs to your neighbor. 1 New live translationYvy should not long for a neighbor's house. You must not repent of your neighbor's wife, or his husband or a servant woman, his will or donkey, or all that belongs to your neighbor. husband or female servant, bull or donkey, or anything else belonging to your neighbor. English Standard Version: You shouldn't be eddy the house; ye shall not cringe upon your neighbor's wife, neither his servant husband, nor his female servant, nor his will, nor his donkey, nor anything that is your neighbor. 1 Berean Bible Study don't crave your neighbor's house. Ye shall not crav thy neighbour's wife, neither his servant, nor his servant, nor his will, nor the donkey, nor all that belongs to your neighbor's house; ye shall not cringe thy neighbour's wife, his servant husband, his servant, his will, his donkey, or anyone belonging to your neighbor.1 The new King James VersionYwy shall not sting thy neighbor's house; ye shall not cringe against your neighbor's wife, nor his servant, nor his servant husband, nor his will, nor his servant husband, nor his servant husband, nor his servant husband, nor his servant husband, nor his servant, nor his servant, nor his servant husband, nor his servant husband, nor his will, nor his servant husband, nor his servant husband, nor his servant, nor his will hat is your thy thy latter.1 King Jacob's Bible, long not thy neighbor's house; wife, nor his servant, nor his will, nor his servant, nor his servant, nor his servant, nor his hubber's house; wife, nor his servant, nor his servant, nor his servant, nor his will, nor his servant, nor his servant, nor his servant, nor his servant, nor his will, nor blow him, nor that which is thy neighbor. Christian Standard Bibles Do not crave your neighbor's house. Do not crave your neighbor. Modern English versionDo does not want to have anything belonging to another person - not a house, wife, husband, slave, bull, donkey or anything else. Translation of good newsYonly wish the house of another man; do not crave a neighbor's house. Do not crave the wife of a neighbor, his husband or a female slave, his will or donkey, or all that belongs to your neighbor. International standard-versionY don't want your neighbor's house. You must not crave the wife of a neighbor. I NET BibleYo should not sting your neighbor's house. You will not cringe with neither your neighbor's wife nor his male servant, nor his female servant, nor his donkey, nor all that belongs to your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 The right version, you don't crave your neighbor's wife nor your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. 1 New Heart English Bible Do not crave the house of your neighbor. house. Ye will not cringe, nor thy neighbor's wife, nor his servant, nor his servant, nor his will, nor his donkey, nor all that is near yours.1 WORD OF GOD® We do not want to take away from him a household of neighbor. Never want to take your neighbor's wife, his husband or a female slave, his will, his donkey or anything else that belongs to him. JPS Tanakh 1917, Not to sting at home of your neighbor; re not to snag neither thy neighbor's wife nor his servant, his servant, his servant, neither his oxen, nor his muzzle, nor what is thy thy thy thy thy thy thy bdh. The new American standard 1977 you will not sting at your neighbor's house; ye shall not cringe thy neighbour's wife, his servant husband, his servant, his will, his donkey, or anyone belonging to your neighbor's house, you will not crave his neighbor's house, you will not craving your. neighbor's wife, nor his servant, nor his housemate, nor his will, nor his asses, nor any of the things that are your neighbor. The American standard version, which ye do not cram thy neighbor's house, neither the wife of thy neighbor. The American standard version, which ye do not cram thy neighbor. Brenton Septuagint Translation, Who does not craves his neighbor's wife; do not sting thy neighbor's house; neither his servant, nor his servant, nor his servant, nor his wife nor his servant, nor his servant, nor his will, nor his will, nor his wife nor his servant, nor his servant, nor his will, nor his will, nor his belongs to thy neighbor's house. nor his ass, nor that therein. Darby Translation of the Bible, That thou desirest not thy neighbor's house, thou desirest neither thy wife nor thy bond, nor thy band, nor his servant, nor his servant, nor his servant. nor his will, nor his ass, nor that which is thy neighbor. Webster's bible translationThat do not cringe thy neighbor's house, nor your neighbor's wife, nor his servant, nor his will, nor his ass, nor anything that is thy neighbor's house. You will not cringe with neither your neighbor's wife nor his servant husband, nor his female servant, nor his will, nor his donkey, nor all that is your thy thy latter.1 Literally translating Young Thou desirest not thy neighbor's house, thou desirest not his neighbor's wife, or his servant, or his maid, whether his will, or his blown, or anything that is thy forsaver. Page 8 LexiconYo must not לא (lō-)Adverb - Negative Hebrew particles 3808: No, nobear, respondFALSE: עָק (ta ' a neh)Verb - Qal - Imperfect - Second Man's Hebrew 6030: To answer, respondFALSE: עָק (ba rê ' a nele singular hebrew constitution by Strong's 8267: Cheating, Disappointing, falsehoodwitness, testimony, recorder, prince against his אָק (ba rê ' a nele singular hebrew Strong's 8267: Cheating, Disappointing, falsehoodwitness), testimony, recorder, prince against his אָק (ba rê ' a nele singular hebrew Strong's 8267: Cheating, Disappointing, falsehoodwitness), testimony, recorder, prince against his אָק (ba rê ' a nele singular hebrew Strong's 8267: Cheating, Disappointing, falsehoodwitness), testimony, recorder, prince against his אָק רַרַעָרָ ă kā)Deeds-b | Noun - Male Singular Build | Second Man Hebrew 7453: Friend, Companion, Comrade(16) Do not testify of perseverance to your neighbor.-Our fourth duty to his neighbor.-Our fourth duty to his neighbor. Comrade(16) Do not testify of perseverance to your neighbor. leaves me poor really - thus indicates that a puddle can injure a person more than a robbery. A false witness is, of course, the worst when given in the court of justice; and this offence has generally been made punishable by law. Jewish law was peculiar that it not only banned and punished (Deuteronomy 19:16-20) false testimony about this extreme species, but also condemned also a much simple, but also hardly less traumatized, practice of spreading false reports about others, thereby injuring them in male esteem. The Ninth Commandment is broad enough in its terms to cover both forms of sin, albeit pointing especially to a form that is more heinous in nature. Lest his wider bearing be ignored, divine legislator added later a clear ban on puddles in words. Do not pick up an incorrect report (Exodus 23:1). Verse 16. - You don't testify of false testimony of your neighbor by giving false testimony against him in the court of justice, or simply cripple him others in our social intercourse with them. The form of expression here used points especially for a false witness of the former kind, but does not exclude the latter, which is expressly prohibited in Exodus 23:1. Improperly done to a man for false evidence in court may be wrong from the very extreme kind - there may be actual murder (1 Kings 21:13) More often, however, it leads to injury to his estate or his character. As fatal to the administration of justice, a false witness in the courts was responsible for a heavy fine, and if the three-thousand-year-old convicts lost all their civil rights. In Rome, by the law of twelve tables, he was thrown head-on from a Tarpean cliff. In Egypt, a false witness was punished with amputation of the nose and anteriment (Records of the past, v. 8 p. 65). A private puddle can sometimes be associated with serious consequences for individuals as a false witness in court. It can destroy a person; it may go mad; this can lead him to suicide. But this does not disorganize the whole framework of society as false evidence before the tribunal; and states are generally content to leave the injured party in the remedy for action. The mosaic legislation was probably first, it was positively forbidden to spread the message to another's prejudice, and where, therefore, it was a criminal offence. Exit 20:16 CommentsSüdget to the previous Reported Neighbor WitnessSouth neighborhood Testimony WitnessesIndex 20:16 NIVExodus 20:16 Bible ParallelExodus 20:16 Chinese BibleExodus 20:16 French BibleJux court 20:16 German BibleAlfabetic: FALSE bear will not give you neighbor the law of yourOT: Exo 20:16 You must not give false testimony against (Exo. 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Ex) Christian Raise, Carry, Takea false (šāw)Noun - Male SingularStrong's Hebrew 7723: Evil, idolatry, futilityreport. אַל (a)-)AdverbStrong's Hebrew 408 : Notjoin - male singular ConstructSif 8088: Something heard, sound, rumors, announcement, audienceDo not אַל (a)-)AdverbStrong's Hebrew 408 : Notjoin - male singular Strong's Hebrew 408 : Notion - male singular Strong's Hebrew 408 7896: Put, setthe wicked) רָשָׁע (rā·šā')Adjective - male singularStrong's Hebrew 7563: Wrong as well, bad man being לָהָיָ (hi vot) Preposition-l | Verb - Qal - Infinite Hebrew Design Strong 2555: Violence, wrong, meton, unfair recruitment. עָהָי ('êdַ)Noun - male special hebrew (ha vill become, bea malicious: אָרָי) (ha vill become, bea malicious: אָהָי (ha vill become, bea malicious) עָהָי (ha vill become, bea malicious) אָרָי) (ha vill become, bea malicious) אָרָי (ha vill become, bea malicious) אין (ha vill become, bea malicious) אָרָי (ha vill become, bea malicious) אָרָי (ha vill become, bea malicious) אין (ha vill become, bea vill become, bea malicious) אין (ha vill become, bea vill become, be constructU 5707: Witness, testimony, recorder, princeXXIII. (1-19) the various laws here continue. From Exit 23:10 to the first point Exit 23:10 to the firs not ceremonial, but a prohibition of practice that is considered cruel. In general, we can say that the Book of Covenant keeps its non-systemic nature to an end. (See Exit 20:22-26.) (1) You will not raise a false report.--LXX. and Vulg. Translate: Do not receive a false report, that is, pay tribute to it, accept it as true, and act on it. This value aligns well with the point of success, which forbids us from supporting the false testimony of others. In both sentences, the principle of the Ninth Commandment here is expanded and developed. You not to raise a false report, prohibits the origin of puddles; another sentence prohibits merging with others in distributing one. Both counts have a special reference to the witness in court, but neither is seemingly limited to that. Go to the previous Agreement Bear Evil-doers reach out further hands to help raise the malicious raise reports spreading statements unrighteous full violent evil witness. further to help raise malicious raise reports spreading statements unrighteously violent evil witnessLinksExodus 23:1 NLTExodus 23:1 RJVExodus 23:1 Bible ParallelExodus 23:1 Chinese BibleExodus 23:1 French BibleExodus 23:1 German BibleAlfabetical A: The fallacy of being a bearer to be a hand to help join a malicious person not to report reports will extend to the wicked with witness you yourOT Act: Exodus 23:1 You should not spread a false message (Exo. Skill) Christian Bible Study resources, dictionary, concordence and search toolsStop 10Study Bible Right and mercy1Yware should not spread a false message. Don't join the wicked by being a vicious witness. 2 You will not follow the crowd in misconduct. When you testify in the lawsuit.... Berean Bible Study · DownloadCross LinkExodus 23:6Yy should not deny justice to the poor in their lawsuits. Deuteronomy 16:19 Do not deny justice and show partiality. Do not deny justice to any foreigner or childless, nor make a widow's cloak as a safety. Joy 31:34 because I was very afraid of the crowd, and the contempt of the clans terrified me that I would remain silent and not go beyond Provest 18:5That partly to be wicked is not good, and does not deprive innocent justice. The treasury of the Holy WritingYo will follow the crowd to do evil; and ye shall not speak with cause to decline after many to twist the judgment: go for 32:1-5 And when the people saw that Moses was dragged down to come down from the mountain, the people gathered together unto Aaron, and said unto him: Up, make us gods who shall go before us; for as for this Moses, the man who led us out of the land of Egypt, we are not tired of what has become of him. Genesis 6:12 And God looked at the earth, and behold, it was corrupted; for all flesh has spoiled his way thy way thy land. Genesis 7:1 And the LORD said unto Noah, Come, and thy whole house into the ark; for thou hast seen the righteousness in you will not respect neither the man of the poor nor honor the man of the might, but in righteousness you shall judge thy neighbor. In deuteronomy 1:17 You will not respect the people at trial; but you will hear small as well as great; ye shall not be afraid of the face of man; for the judgment of God, and the cause which is too heavy for you, bring it to me, and I will hear it. Page 11Studi BibleBods Angel Lead... 23For my angel shall go before you, and bring you to the land of Amorites, Hittics Perizaites, Kanaaniths, Hywites and Jews, and I will destroy them. 24Yo should not bow to their gods or serve them or follow their practices. Instead, you should demolish them and smash their sacred stones into pieces. 25So ye shall serve your Lord your God, and he will bless your bread and your water. And I'll take the disease out of among you.... Berean Bible Study · DownloadCross LinkExodus 20:5Yy will not bow to them or worship them; for I, the Lord thy God, are envious of God, attending the iniquity of the fathers thy children of the third and fourth generations of those who hate me, Exodus 23:13Pay close attention to all that I have told you. You must not refer to the names of other gods; they should not be heard on your lips. Exodus 23:32Yo not make a covenant with them or their gods. Exodus 23:33 Be able not to remain in your land, lest they cause you to sin against me. For if you serve their gods, it will surely be the bark for you.1 Exodus 34:13Ear, you must tear down their altars, smash their sacred stones, and chop down their Usher poles. Levitice 26:1Yy should not make idols for yourself or set a carved image or sacred pillar, or place a sculptural stone on your land to bow to it. For I am thy Lord God.Numbers 33:52 You must expel all the inhabitants of the earth before you, destroy all their carved images and cast idols, and demolish all their high places. Deuteronomy 7:5 Instead, this is what you are to do for them: tear down their altars, smash their sacred pillars, cut down their usher poles, and burn their idols in a fire. In deuteronomy 12:30 Be careful not to be made clear in their ways after they have been destroyed before you. Don't ask about your gods, asking: How do these nations serve their gods? I'll do the same. 2 Kings 3:2 And he did evil in the sight of the LORD, but not as his father and mother did. For he took down the sacred pillar of Aal, which was made by his father? Kings 18:4 He removed the high places, destroyed the sacred pillars, and cut down the pillars of usher. He also demolished a bronze snake called Nehushtan, who made Moses, by the time the Israelites incense to him. The treasury of the Holy Writing will not worship their gods, and serve them not, and will not do them after their work, but thou willt completely fail them: and take away their grievances.do not radiance 20:5 Worship them and serve them not, for I, the Lord thy God, are jealous of God, attending the iniquity of the fathers unto the children of the third and fourth generations of those who hate me; where ye have lived ye shall not do, and after the work of the land of Kanaan, where I will bring you, ye shall not do, and ye shall not walk in their ordinances. In deuteronomy 12:30,31 You will relegation, that you may not be puzzled, following them, after that they have been destroyed before you; and that thou should not ask their gods, saying: How have these nations served their gods? even the same way I will do ... 2 Chronicles 33:2.9 But he did that which was evil in the sight of the Lord, as unto the abominations of opich, which the Lord had driven before the children of Israel. Thymeal 32:20 And he took the calf which they did, and burned him to gunpowd, and burned him to gunpowd, and burned him across the water, and caused the children of Israel to drink out of him. Exodus 34:13,14 But you will destroy their altars, break their images, and cut down their groves, ... Figures 33:52 Then you will drive out all the inhabitants of the earth before you, and destroy all their high places: Page 12New International VersionMy the angel shall go forth ahead of you and lead you to the land of the Amorits, the Hitty, the Perisites, the Kynaites, the Hewites, and the Eusites, and I wipe them. A new living translationFor my angel will go before you and take you to the land of the Amorits, the Hewitts, and the Jebusians, that you may live there. And I will destroy them completely. English standard version When my angel goes before you and leads you to ammorites and chiptites and pericites and pericites, the Hews and the Jews, and I blot them, Berean Bible studyFor my angel will go before you and lead you to the land of the Amoreans, the Hewitts and the Jews, and I will destroy them. The new American Standard Bible For my angel will go before you and lead you to the land of immors, chiptites, perisites, cananaites, hywns, and Jabuzians; and I will totally destroy them. The new King James VersionFor my Angel shall go before you, and lead you to the Amorites, and the Hitts, and the Perisites, And the ananiths, and the heins, and the heins, and the heins, and the heins, and the juwus, and I will cut them off. The Christian Standard BibleFor my angel will go before you and lead you to the land of the Amorites, gothes, Perisites, Canaanites, Hewites, and Jebusites, and I will destroy them. The modern English version of My Angel will take you to the land of the Amorites, Hyvives and Jabuzites, and I will destroy them. How angel will go forth ahead of you and take you to the land of the Amorites, the Hewitts, and the Yuvusites, and I will destroy them. How and take you to the land of the Amorites, the Hewitts, the Perisites, the Hewitts, and the Yuvusites, and I will destroy them. BibleFor my angel will go before you and bring you to the land of the Amenites, hittytes, Perisites, Canaanites, Hywyuts and Yuvuzians, and I will destroy them. The international standard option that my angel will go ahead of you and take you to the Amorits, Hittites, Perisites, Canaans, Hewitts and Jabousites, and I will destroy them. NET BibleFor my angel will go before you and take you to the Amories, Hitty, Perisites, Kanaans, Hyve and Yuvuzites, and I will destroy them completely. The new heart of the English BibleFor my angel shall go before you, and lead you to Amorite, Goetheus, Perisahanite, Cananite, Hywit, and Yuvusita; and I will cut them off. A faithful versionfor my Angel shall go before you and lead you to the Amories and the Hitty, and the perizaites, and the cananaites, and the yvvus. And I'll cut them off. WORD OF GOD® The Messenger will go ahead of you and lead you to [the land of] Amorius, hitty, perisites, cananaites, chiwaites and jabusites. I'm going to destroy them. JPS Tanakh 1917For my angel shall go before you, and lead you to Amorit, and Hittit, and Peresawita, and Kynaitis, Hywit, and Yuvusita; and I will cut them off. The new American standard 1977 For my angel will go before you and bring you to the land of Amorius, Hittita, Perizaits, canaries, hywai, and jabsit; and I will totally destroy them. King Jacob 2000 the BibleFor my Angel shall go before you, and lead you to the Amorites, and the Hitts, and the Perizaites, and the Amorites, and the Jews, and the Jews, and the Jews, and the Hitts, and the Amorites, and the hitts, and the perizaites, and the Amorites, and the Amo will go before you, and lead you to Amorit, and Perosavit, and Vuvusita, and Vuvusita, and I will cut them off. Brenton Septuagint TranslationFor my angel will go like your leader, and bring to Amorit, and Chettyth, and Ferezith, and Hannita, and Gergate, and E betita, and Jewsita, and I will destroy them. Due Rimeyme BibleAnd my angel shall go before you, and lead you to Amorrit, and Goetheus, and the Perisites, and the Hittytes, and the Perisites, and the Hittytes, and the Hittytes, and the Hittytes, and the Hittytes, and the Hywian, and the Yuvusites; and I will cut them off. An English Updated VersionFor my angel shall go before you, and lead you to Amorit, and Hittite, and Perizavit, and ananith, and Hewitt, and Juwusita, and the Amorites, and the Hitts, and the Hitts, and the hyve, and the yuvus; and I will cut them off. The World English BibleFor my angel will go before you, and lead you to Amorit, Hittit, Perosawita, Cananita, Hywitt, and Jebusit; and I will cut them off. In the literal translation of Young, for my messenger comes before you, and has brought you unto Amorit, and Hett, and Peresawite, and the Canaanites, and Hewit, and Denseth, and I have cut them off. Page 13New International VersionIf you listen carefully to what he says and do whatever I say, I will be the enemy to your enemies and will confront those who oppose you. New live translationBut if you obey it carefully, following all my instructions, then I will be the enemy to your enemies and I will confront those who oppose you. English standard versionBut if you carefully submit to his voice and do everything I say, then I will be the enemy for your enemies and adversaries. Berean Bible StudyBut if you really submit to his voice and do whatever I say, I will be the enemy to your enemies and the enemy to your enemies. New American Standard Bible But if you really submit to his voice and do whatever I say, then I will be the enemy to your enemies and adversary to your enemies and adversary to your enemies and adversary to your enemies and an adversary to your enemies and an adversary to your enemies and adversary to your enemies and an adversary to your enemies and an adversary to your enemies and adversary to your enemies and an adversary to your enemies and adversary to your enemies adversary to your enemi then will I be an enemy to your enemies and an adversary of thy adversaries. Christian Standard BibleBut, if you obey it carefully and do whatever I say, then I will be a fierce enemy for your enemies. Modern English version If you faithfully obey it, I will be a fierce enemy for your enemies. and do whatever I command, I will fight against all your enemies. Holman Christian Standard BibleBut if you are careful him and do whatever I say, then I will be the enemy to your enemies and the enemy to your enemies and the

adversary of your opponents, NET BibleBut, if you listen diligently to him and do whatever I command, then I will be the enemy for your enemies and I will be an enemy to your enemies, and an adversary to your adversaries. The correct version, if ye shall indeed obey His voice, and do whatever I say, then I will be the enemy to your enemies; WORD OF ® And if you listen to His voice, and an enemy to your enemies; WORD OF ® And if you listen to His voice, and do whatever I say; then will I be an enemy to your enemies and an adversary of thy adversaries. New American Standard 1977 But if you really obey his voice and do whatever I say; then will I be an enemy to your enemies and an adversary to your adversaries. American King James VersionBut, if ye will indeed obey His voice, and do whatever I say; then I will be an enemy to your enemies and an adversary to your enemies and an adversary to your enemies and an adversary to your adversary to your enemies and an adversary to your enemies adversary to your ene and an adversary of thy adversaries. Brenton Septuagint TranslationWhy you will truly hear my voice, and if you do all that I will do thee with, and keep my covenant, thou willest be a kind of people to me above all people: for all my land; and ye shall be for me the king's priesthood and the holy people, these words ye shall speak unto the children of Israel: If ye shall indeed hear my voice, and do all that I will say unto thee, I will be the enemy unto thy enemies and adversary unto thy enemies, and will destroy them, which aweseets thee. Darby Translation of the Bible, If you diligently listen to His voice, and do whatever I say, then I will be an enemy to your enemies, and an adversary of thy adversaries. English Revised version, But if you really listen to His voice, and do all that I say; then will I be an enemy to your enemies and an adversary of thy adversaries. enemy to thy enemies, and your adversaries. World English BibleBut if you really listen to his voice, and do whatever I say, then I will be the enemy for your adversaries. Young's verbose translation, for if thou diligently hearkenken unto his voice, and have done all that I speak of, then I have been in animosity with thy enemies, and have alarmed those who grieve for thee. Page 14New International VersionPay attention to him and listen to what he says. Do not rebel against him; He will not forgive your rebellion because my name is in him. New Living TranslationPay closely pays attention to it, and obeys its instructions. Don't rebel against him because he's my representative, and he won't forgive you rebellion. English Standard VersionPayments carefully pay attention to him and obey his voice; thy not rebel against him, for he will not forgive rebellion, as my name is in him. Berean Study BiblePay's attention to him and listen to his voice; the will not forgive rebellion, as my name is in him. The new American Standard Bible Be on guard before him and listen to his voice; be not rebellious to Him, for he will not forgive your transgression because my name is in him. The new King Jacob Iverjoy with him and submit to His voice; do not forsake him, for he will not forgive your transgressions; for my name is in him. The new King Jacob Iverjoy with him and submit to His voice; do not forsake him, for he will not forgive your transgression because my name is in him. transgressions, for my name is in him. The Christian standard of the BibleSoeveral to it and listen to it. Don't challenge him because he won't forgive you acts of rebellion because he won't forgive you acts of rebellion. Good News TranslationPay him attention and obey him. Don't rebel against him because I sent him, and he won't pardon such rebellion. Holman Christian Standard BibleSinsual to him and listen to his voice. Disrespect him not, for he will not forgive you the acts of rebellion, for my name is in him. International Standard Version Be careful! Be sure to obey him. Don't rebel against him because he won't forgive your guilt since my name is in it. NET Bible Obey through him, and obey his voice; do not rebel against him, for he will not forgive your transgressions, for my name is in him. New Heart English BiblePay attention to him, and listen to his voice. Don't get him out because he won't forgive your defingness because my name is in it. Faithful versionBe on guard in His presence and obey His voice. Do not forsake Him, for he will not forgive your transgressions; for my name is in him. WORD OF GOD®Speed attention to him, and listen to him his voice; not to be rebellious against him; for he will not pardon your transgression; for my name is in him. The new American standard of 1977 Be on guard before him and listen to his voice; be not rebellious to Him, for he will not forgive your transgression because my name is in him. King Jacob 2000 The Bible fulfills him, and obeys his voice, does not pervad him; for he will not forgive thy transgressions, for my name is in him. American Standard VersionLearn him, and hearken to His voice; do not provoke it; for he will not pardon thy transgressions, for my name is in him. Brenton Septuagint TranslationSlux hearken to himself and hearken to him, and obey him; for he will not give way unto you, for my name is thy name thy. Due-Rheims BibleThat notice him, and hearken to himself and hearken to him. Darby Translation of the Bible Be careful in his presence, and listen to his voice, do not perceut him, for he will not forgive your transgression; for my name is in him. English Updated Version Learn of Him, and hearken to His voice; will not forgive thy transgression; for my name is in him. English Updated Version Learn of Him, and hearken to His voice, not provoke him; for he will not forgive thy transgressions, for my name is in him. World English BiblePay attention to him, and listen to his voice. Don't get him through because of his presence and hearken unto his voice, rebelling not against him, for he bears not your transgression, for my name is in his heart; Page 15LexiconBehold, אַנֹרִי (hin nêh)InterjectionStrong's Hebrew 2009: Lo! Here! אַנֹרִי (šō lê aḥ)Verb - Qal - Participle - Male Hebrew 7971: Send Away, for, for, outan ange) אַלָאָק (mal ' āk)Noun - Male Hebrew 4397: am sending אַלָרָי (šō lê aḥ)Verb - Qal - Participle - Male Hebrew 7971: Send Away, for, for, outan ange) אָנֹרָאָר (mal ' āk)Noun - Male Hebrew 4397: Send Away, for, for, outan ange) אָנֹרָין (mal ' āk)Noun - Male Hebrew 4397: Send Away, for, for, outan ange) אָנ Ame before you בְּדָרֶ (liš mā rə kā) Preposition-l | Noun - a common multiple construct | second person male singularStrong's Hebrew 8104: Hedge pro, guard, defend, visit toalong way (liš mā rə kā) Preposition-l | Verb - Qal - Infinite Design | second person male singularStrong's Hebrew 8104: Hedge pro, guard, defend, visit toalong way (bad dā rek) Preposition-b, article | Noun - ordinary singularStrong's Hebrew 1870: road, course of life, mode of action and you אָל ('el-)AcceptanceStrong's Hebrew 413: Nearby, Among, to place הַמָּקוֹם) (ham mā q·wm) Article | Noun - Male Hebrew 413: Nearby, Among, to place ולה ביאָר ('el-)AcceptanceStrong's Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place אָל ('el-)AcceptanceStrong's Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby, Among, to place | Noun - Male Hebrew 413: Nearby 4725: Standing, slick, the condition I prepared. י הָכותי: (hă ki nō tî) Verb - Hifil - Perfect - the first man ordinary singularStrong's Hebrew 3559: To be erected promises of God to Israel if the covenant is kept. (20-33) The Book of Covenant ceases, very appropriately, with a number of promises. God is the rewarder of him who seeks Him diligently. 1 He chooses to reward people after their work and set a reward in front of them. He knows what we are made of and what motives we are influenced by. Self-interest, the desire for our own good, is one of the strongest of them. If Israel keeps His covenant, they will enjoy the following blessings:-(1) Guidance and the protection of His angel until Kynain is reached; (2) God's help to his adversaries, who, in a small way, will be expelled; (3) the ultimate possession of the entire country between the Mediterranean and red seas, on the one hand, the desert and the Euphrates on the other; (4) blessings upon their flocks and herds that will neither be infertile nor cast by their young; and (5) blessing upon themselves
from which they will escape the disease and enjoy a long lifesaever. All of these benefits, however, are conditional on obedience, and can be confiscated. (20) I send an Angel or messenger; others understand one of the created angelic masters. But most commentators see in the promise the first mention of the Angel of the Covenant, which is reasonably identified with the Second Person of the Holy Trinity, the Eternal Son, and the Word of God. When the promise is withdrawn because of the sin of the golden veal, it is according to the words: I will not go with that (Exodus 33:3). Verses 20-31. - AWARDS OF OBEDIENCE. God always gives men a thank you award. He does not require them to serve him know-The Book of Covenant properly ends with a series of promises that God pledges to fulfill if Israel follows the terms of the covenant. Promises: - 1. That he will be the enemy of their enemies (Sept. 22), striking terror in them miraculously (Sept. 27), and expose them to other disasters as well (Sept. 28). 3. That he will drive out his enemies in a small way (Sept. 30), without renewing until he destroys them (Sept. 31). And 5. For Him to bless their support will avert the disease from them, cause them to multiply and extend their days on earth (see 25: 26). At the same time, all these promises - except the first - are made conditional. If they are wary of the nations, then He will multiply them, and give them health and a long life (see 24-26), and establish their limits from the Red Sea all the way to the Sea of Fulcost. , and from desert to river (see 31). Because they do not fall away from their duties, he has the right not to keep his promises. Reciprocity is established. If they don't keep their engagements, he's not required to keep his promises. it. While the negative side is not introduced, it is pretty clear. None of the promises other than the promise to send a messenger in front of you. Jewish commentators consider the messenger Moses, who was without a doubt a specially commissioned ambassador for God, and who could therefore be well marked by God's messenger. But expressions, and my name is in it, too high for Moses. An angel should be appointed - probably the Angel of the Covenant - whom the best exhibitors identify with the Trinity's Second Person, the Eternally Blessed Son of God. Keeping you on track isn't just to guide you through the wilderness, and not to prove a geographical mistake to you, but to keep you at all on the right track. s to guard your may out and the arrival of your m to prevent your falling into any misadvenity. The place I have prepared is not just Palestine, but the place where Palestine is the type - wiz. Heaven. Compare John 14:2: - I go to prepare a place for you. Exit 23:20 Comments True to the previousHead of Angel Guard Messenger Guide Prepared Ready Sending WayLinksExodus 23:20 NIVExodus 23:20 ESVExodus 23:20 NASBExodus 23 KJVExodus 23:20 Bible AppsExodus 23:20 Bible ParalelaExodus 23:20 Chinese BibleJuxud 23:20 French BibleExod 23:20 French Bible Study Resource Study, Dictionary, Concordars, and Search ToolsMeeting 16New international versionThis angel of the bush. Moses looked surprised. Although the bush was engulfed in flames, it did not burn. English Standard Version Angel of the Lord appeared to him in flames of fire from the middle of the bush. He looked, and behold, the bush. Moses saw the bush converged by fire, but it was not consumed. The new American Standard Bible Angel of the Lord appeared to him in a scorching fire from the middle of the bush was not consumed. The new King Yationian version Of the Angel of the Lord appeared to him in a fire from the middle of the bush. And he looked, and behold, the bush was burning with fire, but the bush was not absorbed. King Jacob the Bible, which the Angel of the LORD appeared unto him in the fire of fire from among the bush, and he looked, and behold the bush was burnt by fire, and the bush was not absorbed. The Christian standard of the Bible, which the Angel of the Lord appeared to him in the flames of fire in the bush. When Moses looked, he saw that the bush was burning but not consumed. Modern English versionE angel of the Lord appeared to him as a flame coming from the middle of the bush. Moses saw that the bush was on fire, but he wasn't on fire. Holman Christian Standard Bible, which the Angel of the Lord appeared to him in a burning but not consumed. International standard version Angel of the Lord appeared to him in a burning fire from the center of the bush. As Moses continued to watch, the bush continued to burn but was not absorbed. NET Bible Angel of the Lord appeared to him in a flame of fire from inside the bush. He looked - and the bush was upset by the fire, but it wasn't consumed! The new heart of the English Bible Angel of the Lord appeared to him in a flame of fire from among the bush. He looked, and look, the bush burned with fire, and the bush wasn't absorbed. A faithful version, and the bush; and he looked, and behold, the bush was not absorbed. WORD OF GOD® Messenger of the Lord appeared to him thereed to him thereed to him thereed to him there bush was not absorbed. WORD OF GOD® Messenger of the Lord appeared to him there bush was not absorbed. as the flame of fire emerges from the bush. Moses looked, and although the bush was on fire, it did not burn. JPS Tanakh 1917 And the angel of the bush; and he looked, and behold, the bush was not consumed. New American 1977 and the angel of the Lord appeared to him in a scorching fire from among the bush; and he looked, and behold, the bush was not consumed. King Jacob's Bible is 2000, and the bush was not absorbed. The American King Jacob Erand, and the Angel of the Lord appeared to him in a fire from the middle of the bush, and he looked, and behold the bush was burnt by fire, and the Jew angel appeared to him in the flames of fire from in the middle of the bush, and here the bush was burnt by fire, and the bush was not absorbed. Brenton Septuagint Translation, and the angel of the bush, and he sees that the bush has not been swallowed up. The Douai Rimeym is the Bible, and the Lord appeared to him in a fire from the bush, and he saw that the bush was burning and had not been burned. Darby's Biblical translation and Angel Jehova appeared to him in a fire from the middle of a prickly bush, and the thorn-bush was not consumed. English Revised version And the angel of the LORD appeared unto him in the flame of fire from among the bush, and he looked, and behold the bush was burnt by fire, and the bush was not absorbed. The translation of the Bible of Vester and the bush was burnt by fire, and the bush was not absorbed. World English Bible Angel Yahveh appeared to him in the flames of fire from among the bush. He looked, and behold, the bush was burnt by fire, and the bush was not absorbed. In Young's literal translation and a Jew's messenger appears to him in the flames of fire, from among the bush, and he sees, and behold, the bush is burning with fire, and the bush is not consumed. Page 17The Bible Moses on Burning Bush 1Mean, Moses poached the flock of his father-in-law Jetro, the priest of Midian. He led the flock on the far side of the wilderness and came to Horev, Mount Of God2E angel of the Lord appeared to him in a scorching fire from inside the bush. Moses saw the bush bly with fire, but it was not consumed.... Berean Bible Study · DownloadCross ReferencesActs 7:30Because, the angel appeared to Moses in the flames of a burning bush in the desert near Mount Sinai. Exodus 2:16On the priest Midian had seven daughters, and they came to draw water and fill the gutters to water his father's herd. today? Exodus 3:121 will surely be with you, God said, and it will be a sign unto you that I have sent you: When ye have brought the people out of Egypt, all of you shall worship God on this mountain.1 Exodus 4:18Ten Moses has returned to his father-in-law Jethro and said unto him, Please let me return to my brethren in Egypt and see if they are still alive. Go in peace,' Jetro replied. Exodus 4:27New the time, the Lord said unto Aaron, Go and meet Moses in the wilderness. And he went and met Moses on the mount of God, and kissed him. Exodus 17:6Bere, I will stand in front of you at the rock in Horeba; When you hit the rock, the water will come out of it so people drink. And Moses did it in the sight of the elders of Israel. Exodus 18:1A great father-in-law Moses Jetro, priest Midian, heard of all that God had done for Moses and His people of Israel, and how the Lord had brought Israel out of Egypt. Exodus 18:5 Moses Jetro's father-in-law, along with his wife and sons Moses, came to him in the desert, where he was united on the mount of God. Exodus 18:12That father-in-law Moses Jetro brought chase and sacrifice to God. and Aaron came with all the elders of Israel to eat bread with the father-in-law of Moses in the presence of God. Exodus 19:2 After they came forth out of Resihid, they entered into the Sinai desert, and Israel did go there before the mountain. Exodus 24:13So Moses went with Jesus to his attendant and climbed the mountain of God.Exodus 33:6That the Israelites remained deprived of their ornaments from Mount Horav further. Figures 10:29This Moses said to Hobab, the son-in-law of Moses, Reuil Midianite: We have a place to which the Lord has promised Israel good deeds.1 Deuteronomy 1:2This eleventh journey from Horeb to Kadesh Barney by way of Mount Seir.1 Kings 19:8So he stood up and ingested and drank. And strengthened by that food, he walked forty nights until he reached Horeb, the mountain of God.The Treasury of the Holy Writing Nou Moses held the flock of Yetro his fatherin-law, the priest Midian, and he led the flock to the back of the desert, and came to the mountain of God, even unto Horeb.A.Psalm 78:70-72 He chose David also his servant., and took him out of his sheep's perch, ... Amos 1:1 The words of Amos, who was among the herdmen of
Tecoa, which he saw concerning Israel in the time of the King of Judea of Israel, and in the days of Jerwoam, the son of Joash king of Israel, two years before the earthquake. Amos 7:14,15 Then Amos answered and said unto Amasiah, I was a schtick, and collected sycomoor fruits: ... their father. Exodus 2:16,21 Oh priest Midian had seven daughters, and they came and drew water, and filled Water your father's herd... Exodus 18:1-6 When Yetro, the priest of Midian, moses's father-in-law, heard of all that God had done for Moses, and for Israel, his people, and that the Lord had brought Israel out of Egypt; ... Figures 10:29 And Moses said unto Moses khobab, son of Raguil the Midianite, father-in-law of Moses: We shall travel to the place which the Lord hath said: I will give unto you, and come with us, and we will do good to thee, for the place where thou stands is the holy land. Exodus 18:5 And Jethro, Moses's father-in-law, came with his sons and wife to Moses into the wilderness, where he reeled upon the mount of God: Exodus 19:3,11 And Moses came unto God, and the Lord called him from the mountain, saying, Thus shall ye say the house of Jacob, and thou willest sibling a stone, and water will come out of it, that men may drink. And Moses did it in the sight of the elders of Israel. In deuteronomy 1:6 The Lord our God spake unto us in Choreba, saying, You have lived long enough on this mountain: Deuteronomy 4:10 Especially the day that thou hast stood before thy Lord in Woebe, when the Lord hath said unto me, Gather the people together, and I will make them hear my words. that they may learn to fear me all day, that they may live on the earth, and that they may teach their children. Page 18New International version I God said: I will be with you. And it shall be a sign to you that it was I who sent you: When ye have brought the people out of Egypt ye shall worship God on this mountain. A new live translationBod replied: I will be with you. And this is your sign that I am the one who sent you: When ye have brought the people out of Egypt, you will serve God on this mountain. Berean Bible Study Will surely be with you, God said, and it will be a sign to you that I have sent you: When you have brought the people out of Egypt, all of you will worship God on this mountain. The new American Standard Bible and He said: Of course I will be with you, and it will be a sign to you that it was I who sent you when you brought the people out of Egypt, you will worship God on this mountain. New King James VersionSo He said: I certainly will be with you. And it shall be a sign to you that I have sent you; when ye have brought the people out of Egypt ye shall serve God on this mountain. 1 King James he said, Of course, I will be with you; and it will be the token unto thee that I have sent thee: When thou hast brought the people out of Egypt, thou willest serve God on this mountain. He answered the Christian standard of the Bible: I will of course be with you, and it will be a sign to you that I am the one who sent you: when you bring the people out of Egypt, you will all worship God on this mountain. The modern English version ofGod replied: I will be with you. And ye shall know that I am the one who sent you when ye worship me on this mountain after ye have brought my people out of Egypt. Good News TranslationGod replied: I will be with you, and when you get people out of Egypt, you will worship me on this mountain. This will be proof that I sent you. Holman Christian Standard of the BibleYo answered: I will of course be with you, and it will be a sign to you that I have sent you: When ye have brought the people out of Egypt, you will all worship God on this mountain. International standard version, What God said: I certainly will be with you. And it shall be a sign to you that even I have sent you: When ye have brought the people out of Egypt, all of you shall serve God on this mountain. NET Bible He replied: Of course I will be a sign to you that I have sent you; When you get the people out of Egypt, you and they will serve God on this mountain. New Heart English Bible God spoke to Moses, saying: Of course I will be a token to you that I have sent you when ye have brought the people out of Egypt, you will serve God on this mountain.1 Faithful version He said: I will be with you. And it shall be proof that I have sent you: When ye have brought the people out of Egypt ye shall serve God on this mountain.1 WORD OF GOD® replied: I will be with you. And this shall be proof that I have sent you: you: When ye bring the people out of Egypt, all ye shall worship God on this mountain. JPS Tanakh 1917 he said: Of course I will be with you; and it shall be token unto you that I have sent thee, when thou hast brought the people out of Egypt, thou willest serve God on this mountain. JPS Tanakh 1917 he said: Of course I will be with you, and it shall be a sign unto you that it is I who sent you when ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have sent you: When ye have brought the people out of Egypt, ye shall worship God on this mountain. King Jacob 2000 BibleI he said: Of course I will be a marker to you that I have brought the people out of Egypt the said of the people out of Egypt the peo James Version I he said: Of course I will be with you; and it shall be a marker to you that I have sent you: When ye have brought the people out of Egypt, thou will be token unto you that I sent thee, when thou hast brought the people out of Egypt, thou will set serve God on this mountain. Brenton Septuagint Translation And God turned to Moses, saying: I will be of thee, and it will be a sign unto thee that I will be of thee, and it will be a sign unto the said to him, I will be of thee, and this one have in a sign that I have sent thee, When thou willest take my people out of Egypt thou willest offer sacrifice to God on this mountain. English Revised VersionI said: Of course I will be a sign to thee that I have sent thee, when thou hast brought the people out of Egypt, thou willest serve God on this mountain. English Revised VersionI said: Of course I will be with you; and it will be token unto you that I sent thee, when thou hast brought the people out of Egypt, thou willest serve God on this mountain. Webster Bible translation I he said: Of course I will be a token for thee, which I have sent thee. When thou hast brought the people out of Egypt, thou willest serve God on this mountain. World English Bible He said: Of course I will be with you. It will be a token to you that I have sent you when ye have brought the people out of Egypt, you will serve God on this mountain.1 In a literal translation of Young and He says, Because I am with you, and this is a sign for you that I have sent you when ye have brought the people from Egypt - you serve God on this mountain. Page 19The new international versionBut Moses said to God: Who am I to appear before God: Who am I to God: Who am I, that I should go to Pharaoh and bring the children of Israel out of Egypt? The new American Standard Bible But Moses asked God: Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt? The new king James VersionBut Moses said unto God: Who am I, that I must go unto Pharaoh, and that I must bring the children of Israel out of Egypt? The Bible of King Jacob, and Moses said unto God: Who am I, that I must bring the children of Israel out of Egypt? The Bible of King Jacob, and that I must bring the children of Israel out of Egypt? The Bible of King Jacob, and that I must go unto Pharaoh, and that I must bring the children of Israel out of Egypt? The Bible of King Jacob, and Moses said unto God: Who am I, that I must bring the children of Israel out of Egypt? asked God: Who am I, that I should go to Pharaoh, and that I should withdraw the Israelites from Egypt? Modern English versionBut Moses said to God: I am no one. How can I go to the king and get the Israelites out of Egypt? Holman Christian Standard BibleBut Moses asked God: Who am I, that I should go to Pharaoh, and that I should withdraw the Israelites from Egypt? International standard versionBut Moses said to God: Who am I, that I should go to Pharaoh, or that I should withdraw the Israelites from Egypt? New heart English Bible I Moses said to God: Who am I, that I must go to Pharaoh, and that I must bring the people of Israel out of Egypt? The correct version, and that I must go unto Pharaoh, and
that I must bring the people of Israel out of Egypt? WORD OF GOD® Translation But Moses said to God: Who am I, that I must go unto Pharaoh, and that I must bring the children of Israel out of Egypt? WORD OF GOD® Translation But Moses said to God: Who am I, that I must go unto Pharaoh, and that I must bring the people of Israel out of Egypt? I, that I must go to Pharaoh and lead the people of Israel out of Egypt? The new American standard of 1977 but Moses said to God: Who am I, that I should go to Pharaoh, and that I should bring the sons of Israel out of Egypt? King Jacob 2000 Bible Moses said to God: Who am I, that I must go unto Pharaoh, and that I must bring the children of Israel out of Egypt? American standard version of Moses said to God, Who am I, that I will go unto Pharaoh, and that I will bring the children of Israel out of Egypt? Brenton Septuagint Translations Moses said to God: Who am I, that I should go to Pharaoh, and should bring the children of Israel out of Egypt? English Updated version Moses said to God: Who am I, that I should go unto Pharaoh, and that I should bring the children of Israel out of Egypt? The translation of the Bible by WebsterAi Moses said to God: Who am I, that I must go unto Pharaoh, and that I should bring the children of Israel out of Egypt? World English Bible Moses said to God: Who am I, that I go unto Pharaoh, and that I should bring the children of Israel out of Egypt? In a literal translation, Young and Moses say to God, Who am I, that I go unto Pharaoh, and that I should bring the children of Israel out of Egypt? World English Bible Moses said to God: Who am I, that I go unto Pharaoh, and that I should bring the children of Israel out of Egypt? and that I will bring the sons of Israel out of Egypt? Page 20New International versionSo now, go. I send you to bring my people israel out of Egypt. English Standard Version, I will will ask you Pharaoh so that you can lead my people, the children of Israel, out of Egypt. Berean Bible StudyTerin, go! I send you to Pharaoh to bring my people out of Egypt. The new American Standard Bible So come now, and I will invite you to Pharaoh, that you may bring my people, the sons of Israel, out of Egypt. Wherefore, the new King James is VersionCome, and I will invite you to Pharaoh, that you may bring my people, the sons of Israel, out of Egypt. people, the children of Israel, out of Egypt. Wherefore, king Jacob of the Bible, and I will go forth thee to Pharaoh, that thou mayest bring my people, the Israelites, from Egypt. Wherefore, king Jacob of the Bible, go. I send you to get send you to the King of Egypt so that you can take my people out of his country. Holman Christian Standard versionSo go! I'm sending you to Pharaoh, that you may lead my people, the Israelites, from Egypt. International standard versionSo go! I'm sending you to Pharaoh. Get my people israelites out of Egypt. NET BibleSo now go and I'll will move you to Pharaoh, that ye may bring my people, the children of Israel, out of Egypt. Faithful version, Now go, and I will send you to Pharaoh, that you may bring my people, the children of Israel, out of Egypt.1 WORD OF GOD®, go! I send you to Pharaoh, that you may bring my people of Israel out of Egypt. JPS Tanakh 1917 Come down now, and I will invite you to Pharaoh, that you may bring my people of the children of Israel out of Egypt. JPS Tanakh 1917 Come down now, and I will go forth you to Pharaoh, that you may bring my people of the children of Israel out of Egypt. The new American standard of 1977, wherefore, come, and I will go forth you to Pharaoh, that you may bring my people of the children of Israel out of Egypt. The new American standard of 1977, wherefore, come, and I will go forth you to Pharaoh, that you may bring my people of the children of Israel out of Egypt. my people, the sons of Israel, out of Egypt. Wherefore, King James is 2000 BibleCome now, and I will invite you to Pharaoh, that you may bring my people of the children of Israel out of Egypt. American Standard VersionCome is now so, and I will give you to Pharaoh, that thou mayest bring my sons out of Egypt of Israel.Brenton Septuagint TranslationI now I will turn you to the king of Egypt. Darby Bible Translations Now come, and I will ask thee to Pharaoh, that thou mayest bring my people, the children of Israel out of Egypt. English Revised versionSaving now, therefore, and I will turn thee to Pharaoh, that thou mayest bring out the children of Israel from the people of Egypt. The World English Bible is now, and I will invite you to Pharaoh, that you may bring my people, the children of Israel, out of Egypt.1 A young literal translation and now, come, and I send you to Pharaoh, and bring out my people, the sons of Israel, from Egypt.1 A young literal translation and now, come, and I send you to Pharaoh, and bring out my people, the sons of Israel, from Egypt. Page 21New International Version Tomorrow, Pharaoh said. Moses replied: It will be as you say, that you may know that there is no one like the Lord our God. The new living translationContracting is tomorrow, Pharaoh said. Well, Moses replied, it will be as you said. Then you will know that there is no ne like the Lord our God. Berean Bible StudySaurus, Pharaoh replied. Let it be as you speak, Moses replied, that you may know that there is no one like the Lord our God. The new American Standard Bible Then he said, Tomorrow. And he said, S Let it be according to thy word, that thou mayest know that there is none like the Lord our God. And he said, Be it according to thy word, that thou mayest know that there is none like the Lord our God. And he said, Be it according to thy word, that thou mayest know that there is none like the Lord our God. And he said, Be it according to thy word, that thou mayest know that there is none like the Lord our God. And he said, Be it according to the said be according to version Make it tomorrow!, - king replied. Whatever you want, Moses agreed. Then all will find that there is no god like the Lord, translating the Good News The king replied. Whatever you want, Moses agreed. Then all will find that there is no god like the Lord, translating the Good News The king replied. Moses replied: As you said, so you may know that there is none like the Lord our God. Ite International Standard Version of Pharaoh said: Tomorrow. And Moses said, It will be as you say, that you may know that there is none like the Lord our God. NET Bible He said: Tomorrow. And Moses said, It will be as you say, that you may know that there is none like the Lord our God. The new heart of the English Bible he said: Tomorrow. He Be it according to your word, that you may know that there is no one like the Lord our God. It shall be according to your word, that you may know that there is no one like the Lord our God. The new heart of the English Bible he said: Tomorrow. And he said, It shall be according to your word that you may know that there is no one like the Lord our God. Faithful version, He said: Tomorrow. And he said, It shall be according to your word that you may know that there is no one like the Lord our God. Faithful version, He said: Tomorrow. And he said: Tomorro said Pharaoh. Moses replied: It will be as you shall say that you may know that there is none like the Lord our God. JPS Tanakh 1917 And he said: Let it be as you shall say that you may know that there is none like the Lord our God. JPS Tanakh 1917 And he said: Let it be according to your word, that you may know that there is none like the Lord our God. And he said, Be it according to thy word, that thou mayest know that there is none like the Lord our God. American standard version, And he said, Against the seas. And he rejected: Be by thy word; that thou mayest know that there is none like Jew, our God.Brenton Septuagint Translation, And he said; that thou mayest know that there is no other God but the Bible of the Lord.Douai Rimeymes, And he answered: Freeze. But he said: I will do according to thy word; that thou mayest know that there is no one like the Lord our God. Darby Translation of the BibleI he said: For to the morrows. And he rejected: Be by thy word; that thou mayest know that there is no ne like the Lord our God. And he rejected: Be by thy word; that thou mayest know that there is no one like Yahveh our God. World English He said: Tomorrow. He said: To Version Frogs will leave you and your homes, your officials, and your people; they will only remain in the River Nile. The new live translation of Frogs will come from you and your homes, and your servants and your people. They will only be left in the Nile. Berean Bible Study Frogs will depart from you and your houses, and your people; they will only remain in the Nile. The new King James VersionI frog will depart from you, and your houses, and your people; they will only remain in the Nile. Berean Bible Study Frogs will depart from you and your houses, and your houses, and your people; they will only be left in the Nile. The new King James VersionI frog will depart from you and your houses, and your houses, and your houses, and your people; they will only remain in the Nile. from your homes, from your servants, and from thy houses, and from thy remain in the river. King Jacob's Bible, and the frogs will depart from thys, and from thy servants, and from thy people; they will remain only in the river. Christian Standard Bible frogs will come from your people. They will only remain only in the river. Christian Standard Bible frogs will come from you, your homes, your officials and your people. The frogs will only stay in the Nile. The modern English version and frogs will no longer be found anywhere except for the Nile. Holman Christian Standard Bible frogs will walk away from you, your homes, your officials, and your people. The frogs will only stay in the Nile. The international standard version of Frogs will leave you, your homes, your servants and your
people; they will only be left in the Nile. The new heart of the English Frogs Bible will depart from you, and from your homes, your homes, your servants and your people; they will only be left in the Nile. The new heart of the English Frogs will depart from you, and from your homes, your homes, yo and from your servants, and from your people. They will only remain in the river. The right option, and the frogs will be those left in your servants, and from your people. They will only remaining frogs will be those left in the Nile. JPS Tanakh 1917 And the frogs will depart from thy, and from thy houses, and from thy servants, and your homes, and your servants and your beleft in the Nile. King Jacob 2000 Biblel frogs will depart from you and your homes, and your servants and your homes, and your beleft in the Nile. King Jacob 2000 Biblel frogs will depart from you and your homes, and your beleft in the Nile. from you, and from your houses, and from your servants, and from your people; they will remain only in the river. American King James Version the frogs will depart from your people; they will remain only in the river. American King James Version the frogs will depart from thy, and from thy, and from thy and from thy and from thy and from your people; they will remain only in the river. houses, and from thy servants, and from thy people; they will remain only in the river. Brenton Septuagint Translations And the frogs will be removed from thy servants, and from thy people, only in the river they will be left. Due-Rimeym The Bible, and the frogs will come from thy, and from thy removed from thy removed from the river. house, and from thy servants, and from thy people; and will remain only in the river. English Revised version, and the frogs will depart from thy seavs, and from thy servants, and from thy servants, and from thy people; and will remain only in the river. English Revised version, and the frogs will depart from thy servants, and from thy people; and will remain only in the river. English Revised version, and the frogs will depart from thy servants, and from thy servants, and from thy people; and will remain only in the river. they will remain only in the river. The translation of the Bible of Webster, and from thy servants, and from thy houses, and from thy servants, and from thy remain only in the river. The World English Frogs Bible will depart from you, and from your servants, and from thy nouses, and from thy servants, and from the serva river. Young's literal translation and frogs turned away from you, and from thy houses, and from thy servants, and from thy people; only in the river they remain. Page 23New International Version After Moses and Aaron left Pharaoh, Moses cried to the Lord about the frogs he brought to Pharaoh. A new live translationSo Moses and Aaron left Pharaoh's palace, and Moses cried out to the Lord about the frogs, when he had inflicted on Pharaoh. English standard versionSo Moses and Aaron came out of Pharaoh. Berean Bible Study After Moses and Aaron left Pharaoh, Moses cried out to the Lord for help with the frogs He brought against Pharaoh. The new American Standard Bible Then Moses and Aaron came out of Pharaoh, and Moses cried out to the LORD concerning the frogs which he brought against Pharaoh. The Bible of King James, And Moses and Aaron came out of Pharaoh, and Moses cried unto the Lord because of the frogs which he brought against Pharaoh. Moses and Aaron came out of Pharaoh, Moses cried unto the Lord for help concerning the frogs he brought against Pharaoh. Moses and Aaron had left the palace Moses pleaded which he sent as punishment for the king. The translation of the Good NewsMen Moses and Aaron withdrew from Pharaoh, Moses closed to the Lord for help regarding the frogs He brought against Pharaoh. The international standard option moses and Aaron left the presence of Pharaoh, and Moses cried to the Lord about the frogs he sent to Pharaoh. NET BibleMan Moses and Aaron came out of Pharaoh, and Moses cried unto the Lord because of the frogs he brought to Pharaoh. NET BibleMan Moses and Aaron came out of Pharaoh, and Moses cried to the Lord about the frogs he brought to Pharaoh. The faithful version of Moses and Aaron came out of Pharaoh. Moses cried out to the Lord because of the frogs he brought to Pharaoh. JPS Tanakh 1917 And Moses and Aaron came out of Pharaoh; and Moses cried unto the Lord concerning the frogs which he had brought to Pharaoh, and Moses and Aaron came out of Pharaoh, and Moses and Aaron came out of Pharaoh, and Moses and Aaron came out of Pharaoh. of Pharaoh, and Moses cried unto the Lord because of the frogs which he brought against Pharaoh. American King James Versions and Aaron came out of Pharaoh, and Moses cried out to Jegoah concerning the frogs he brought to Pharaoh. Brenton Septuagint Translated Moses and Aaron came out of Pharaoh, and Moses cried out to the Lord for the promise he made to Pharaoh concerning frogs. Darby Translation of the Biblel Moses and Aaron came out of Pharaoh; and Moses cried unto Jew because of the frogs which he brought to Pharaoh. The English revised version of Moses and Aaron came out of Pharaoh, and Moses cried unto the Lord of the frogs which he brought to Pharaoh. The English revised version of Moses and Aaron came out of Pharaoh, and Moses cried unto the Lord of the frogs which he brought to Pharaoh. unto the Lord. because of the frogs he brought to Pharaoh. The World English Bible of Moses and Aaron came out of Pharaoh, and Moses cried to Yahveh concerning the translation of Young and Moses - Aaron also - comes out of Pharaoh, and Moses cried to Yahveh concerning the translation of Young and Moses - Aaron also - comes out of Pharaoh. Literally the translation of Young and Moses - Aaron also - comes out of Pharaoh, and Moses cried to Yahveh concerning the frogs he brought to Pharaoh. put upon Pharaoh; Page 24New International version Lord did what Moses asked for. The frogs in the houses, in yards and fields all died. English Standard version, and the Lord did according to the word of Moses. Frogs threw out in houses, yards and fields. Berean Bible Study, and the Lord did, as Moses requested, and the frogs in houses, yards, and fields died. The new King Jacob version, as the Lord did according to the word of Moses. And the frogs you died of houses, yards, and fields. frogs were thrown out of the houses, out of the yards, and out of the fields. The Christian standard of the Bible the Lord did as Moses said: frogs in houses, yards, and fields died. The modern English version of the Lord listened to Moses, and frogs were switched everywhere in houses, yards, and fields. The Lord did the translation of the Bible the Lord did as Moses said: frogs in houses, yards, and fields died. The Lord did the international standard option just as Moses asked, and the frogs died in houses, in yards, and in fields. NET Bible Lord did as Moses asked - frogs died from houses, and the frogs shall be thrown out of the houses, from the yards, and out of the fields. The correct version, and the Lord did according to the word of Moses. And the frogs were thrown out of the houses, from the villages, and out of the fields. UORD OF GOD® the Lord did according to the word of Moses; and the frogs have died of houses, from yards, and from the fields. The new American standard of 1977 and the Lord did according to the word of Moses, and the frogs you died of houses, yards, and fields. King Jacob 2000 Bible, and the Lord did according to the word of Moses; and the frogs have died of houses, yards, and fields. King Jacob 2000 Bible, and the Lord did according to the word of Moses; and the frogs have died of houses, from villages and from the fields. King Jacob 2000 Bible, and the Lord did according to the word of Moses; and the frogs have died of houses, yards, and fields. and the frogs have died of houses, from villages and from the fields. American standard version of Jeg made according to the word of Moses; and the frogs died from houses, and from the fields. Brenton Septuagint Translations The Lord did, as Moses said, and the frogs died from houses, from villages, and from fields. Due-Rimeym The Bible, and the Lord did according to the word of Moses, and the frogs became extinct from moses, and from the fields: Darby the Bible translation of Jehova did according to the word of Moses; and the frogs have died of houses, from yards, and from the fields. English Revised version, and the Lord did according to the word of Moses; and the frogs have died of houses, from yards, and from the fields. and the frogs have died of houses, from yards, and from the fields. Translating the Bible of Webster, and the Lord did according to the word of Moses, and the frogs shall be thrown out of the houses, from the fields. The World English Bible of Yahve did so according to the word of Moses, and the frogs will be thrown out of the houses, from the fields. from the yards and from the fields. In literal 2010 and Jegova does according to the word of Moses, and the frogs die of houses, from the yards, and the earth found them out. The new living translation of the Egyptians dumped them in large piles, and the terrible filled the land English is the standard version and they put them together in heaps, and land stank. Berean Bible Study They were piled into countless piles, and the earth became obscene. The new King James version they put them together in heaps, and the land stank. King Jacob's Bible, and they gathered them together in heaps, and the earth shall come to happen. The Christian standard of the Bible called them in countless heaps, and the whole country began to stink. Good news Translation Egyptians dumped them in and the ground smelled awful. Net Bible Standard version they collected them in countless piles, and there was a terrible smell on earth. The international standard version they collected them in large piles and the ground smelled
awful. Net Bible Egyptians dumped them in countless piles, and the earth stankala. The new heart of the English Bible gathered them together in heaps, and the earth was stankala. A sure version and they collected them in heaps and heaps, and the earth began to stink through them. JPS Tanakh 1917 they put them together in piles; and the earth shall come to a place. The new American standard in 1977 Therefore they dumped them in piles, and the earth became a foul. King Jacob 2000 Biblel they gathered them together on piles, and the yout them together in heaps; and the earth shall come to a place. Brenton Septuagint Translation I they put them together in heaps, and the earth has been spoiled. Darby Translation of the Bible I they gathered them in heaps; and the earth shall come to a place. The English revised version and they put them together in heaps, and the land stank. Webster Bible translation they collected them in heaps, and the earth was offensive in smell. World English Bible they gathered them together, and land. Page 26A new international versionBut, when Pharaoh saw that there was relief, he harded his heart and would not listen to Moses and just as the Lord foresaw. English standard version, When Pharaoh saw that there was a respite, he harded his heart and would not listen to them, as the Lord said. Beeran was studying the Bible when Pharaoh saw there was relief, however, he hardened his heart and would not listen to Moses and Aaron, just as the Lord said. A new version of King James, When Pharaoh saw that there was relief, he hardpent with his heart and did not look at them, as the Lord said. King James's Bible, When Pharaoh saw that there was relief, he hardpent with his heart and would not listen to them as the Lord said. Modern English version, But when the king saw that things were better now, he did again just as the Lord said, the king would not listen to Moses and Aaron. Holman Christian Standard bibleBut, when Pharaoh saw that there was relief, he hardened his heart and would not listen to them, just as the Lord had predicted.NET the Bible. But when Pharaoh saw that there was relief, he hardeed his heart and did not listen to them, just as the Lord had predicted. The new heart is the English BibleBut when Pharaoh saw that there was respite, he hardpent with his heart, and did not listen to them as the Lord said. The correct version, but Pharaoh saw that there was respite, he hardpent with his heart, and did not listen to them as the Lord said. not hearken unto them, as the Lord said. WORD OF GOD® Who saw Pharaoh that the plague was over, he became obstinate and disobeyed Moses and Aaron, as the Lord has spoken. The new American standard of 1977 But when Pharaoh saw that there was relief, he hardined his heart and did not listen to them; as the Lord said. The Bible of King James in 2000, when Pharaoh saw that there was respite, he hardened his heart and did not hearken unto them; as the Lord said. American King James VersionBut, when Pharaoh saw that there was respite, he hardened his heart and did not hearken unto them; as the Lord said. American King James in 2000, when Pharaoh saw that there was respite, he hardened his heart and did not hearken unto them; as the Lord said. heart and did not listen to them; as the Lord said. The American standard version, when Pharaoh saw there was a respite, he hardined his heart and did not listen to them as the Lord said. Due-Rimes Biblel Pharaoh seeing that rest was given, hardened his own heart, and did not heart them as the Lord commanded. Darby Translation of the Bible, and Pharaoh saw that there was respite; and he hardted his heart and did not listen to them; as the Lord has spoken. Webster's translation of the BibleBut, when Pharaoh saw that he was being omblistered, he hardpent with his heart, and did not listen to them, as the Lord said. Young and Pharaoh's literal translation sees that there was respite, and he hardined his heart, and did not listen to them as Jehova spoke. Spoke.

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